*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 105-040. | 07/10/2025 | 2025-2026 |

Location: 60 ST JOHNS ST
Description: 0.2 AC & DUPLEX

OWNER **1159 FOOTE BROOK ROAD LLC**
**1159 FOOTE BROOK RD**
**J0HNSON VT 04545**

**SPAN # 336-104-10886** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 162,900 | 162,900 |
| **TOTAL TAXABLE VALUE** | **162,900** | 162,900 |
| **GRAND LIST VALUES** | **1,629.00** | 1,629.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,629.00= | 1,538.75 |
| LOCAL AGREEMENT | 0.0056 | x1,629.00= | 9.12 |
| **TOTAL MUNICIPAL TAX** | | | 1,547.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,629.00= | 2,919.01 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,919.01
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,466.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 1159 FOOTE BROOK ROAD LLC |
| **PARCEL ID** |
| 105-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 1159 FOOTE BROOK ROAD LLC |
| **PARCEL ID** |
| 105-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 1159 FOOTE BROOK ROAD LLC |
| **PARCEL ID** |
| 105-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 1159 FOOTE BROOK ROAD LLC |
| **PARCEL ID** |
| 105-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-205. | 07/10/2025 | 2025-2026 |

Location: 405 RAILROAD ST
Description: 2.79 AC, STORE, OB

OWNER **1159 FOOTE BROOK ROAD LLC**
**1159 FOOTE BROOK ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10879** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.79**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 374,200 | | 374,200 |
| **TOTAL TAXABLE VALUE** | **374,200** | | 374,200 |
| **GRAND LIST VALUES** | **3,742.00** | | 3,742.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,742.00= | 3,534.67 |
| LOCAL AGREEMENT | 0.0056 | x3,742.00= | 20.96 |
| **TOTAL MUNICIPAL TAX** | | | 3,555.63 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,742.00= | 6,705.29 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 6,705.29
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **10,260.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 1159 FOOTE BROOK ROAD LLC |
| **PARCEL ID** |
| 500-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 1159 FOOTE BROOK ROAD LLC |
| **PARCEL ID** |
| 500-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 1159 FOOTE BROOK ROAD LLC |
| **PARCEL ID** |
| 500-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 1159 FOOTE BROOK ROAD LLC |
| **PARCEL ID** |
| 500-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-119. | 07/10/2025 | 2025-2026 |

Location: 221 LOWER MAIN W
Description: 5.21 AC & COMM BLDG

OWNER **1159 FOOTE BROOK ROAD LLC**
**1159 FOOTE BROOK RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11016** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.21**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 253,200 | | 253,200 |
| **TOTAL TAXABLE VALUE** | **253,200** | | 253,200 |
| **GRAND LIST VALUES** | **2,532.00** | | 2,532.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,532.00= | 2,391.73 |
| LOCAL AGREEMENT | 0.0056 | x2,532.00= | 14.18 |
| **TOTAL MUNICIPAL TAX** | | | 2,405.91 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,532.00= | 4,537.09 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,537.09
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,943.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 1159 FOOTE BROOK ROAD LLC |
| **PARCEL ID** |
| 600-119- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 1159 FOOTE BROOK ROAD LLC |
| **PARCEL ID** |
| 600-119- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 1159 FOOTE BROOK ROAD LLC |
| **PARCEL ID** |
| 600-119- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 1159 FOOTE BROOK ROAD LLC |
| **PARCEL ID** |
| 600-119- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-305. | 07/10/2025 | 2025-2026 |

Location: 1237 VT RTE 15 W
Description: 74.7AC & DWL AT 1239

OWNER **1237 ROUTE 15 WEST LLC**
**MSI - AGGREGATES**
**153 STAFFORD AVENUE**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10613** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **74.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 425,900 | 425,900 |
| **TOTAL TAXABLE VALUE** | **425,900** | 425,900 |
| **GRAND LIST VALUES** | **4,259.00** | 4,259.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,259.00= | 4,023.05 |
| LOCAL AGREEMENT | 0.0056 | x4,259.00= | 23.85 |
| **TOTAL MUNICIPAL TAX** | | | 4,046.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x4,259.00= | 7,631.70 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 7,631.70 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **11,678.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 1237 ROUTE 15 WEST LLC |
| **PARCEL ID** |
| 600-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 1237 ROUTE 15 WEST LLC |
| **PARCEL ID** |
| 600-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 1237 ROUTE 15 WEST LLC |
| **PARCEL ID** |
| 600-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 1237 ROUTE 15 WEST LLC |
| **PARCEL ID** |
| 600-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-105. | 07/10/2025 | 2025-2026 |

Location: 139 RAILROAD ST
Description: 0.28 AC & 3 APT BLDG

OWNER **139 RAILROAD STREET LP**
**93 LIME ROAD**
**HANOVER NH 03755**

**SPAN # 336-104-11219** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.28**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 159,700 | 159,700 |
| **TOTAL TAXABLE VALUE** | **159,700** | 159,700 |
| **GRAND LIST VALUES** | **1,597.00** | 1,597.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,597.00= | 1,508.52 |
| LOCAL AGREEMENT | 0.0056 | x1,597.00= | 8.94 |
| **TOTAL MUNICIPAL TAX** | | | 1,517.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,597.00= | 2,861.66 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,861.66
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,379.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 139 RAILROAD STREET LP |
| **PARCEL ID** |
| 500-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 139 RAILROAD STREET LP |
| **PARCEL ID** |
| 500-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 139 RAILROAD STREET LP |
| **PARCEL ID** |
| 500-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 139 RAILROAD STREET LP |
| **PARCEL ID** |
| 500-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-110. | 07/10/2025 | 2025-2026 |

Location: 146 RAILROAD ST
Description: 0.25 AC & 4 APT BLDG

OWNER **146 RRJ LLC**
**C/O PEGGY BROWN**
**8306 WILSHIRE BLVD #1809**
**BEVERLY HILLS CA 09211**

**SPAN # 336-104-11006** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.25**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 217,700 | | 217,700 |
| **TOTAL TAXABLE VALUE** | **217,700** | | 217,700 |
| **GRAND LIST VALUES** | **2,177.00** | | 2,177.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,177.00= | 2,056.40 |
| LOCAL AGREEMENT | 0.0056 | x2,177.00= | 12.19 |
| **TOTAL MUNICIPAL TAX** | | | 2,068.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,177.00= | 3,900.97 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,900.97 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,969.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 146 RRJ LLC |
| **PARCEL ID** |
| 500-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 146 RRJ LLC |
| **PARCEL ID** |
| 500-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 146 RRJ LLC |
| **PARCEL ID** |
| 500-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 146 RRJ LLC |
| **PARCEL ID** |
| 500-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-082. | 07/10/2025 | 2025-2026 |

Location: 148 VT RTE 100C
Description: 0.2 AC & DWL

OWNER **148 ROUTE 100C LLC**
**C/O JASON KNECHT**
**200 WHITE BIRCH ROAD**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11516** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 137,500 | 137,500 |
| **TOTAL TAXABLE VALUE** | **137,500** | 137,500 |
| **GRAND LIST VALUES** | **1,375.00** | 1,375.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,375.00= | 1,298.80 |
| LOCAL AGREEMENT | 0.0056 | x1,375.00= | 7.70 |
| **TOTAL MUNICIPAL TAX** | | | 1,306.50 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,375.00= | 2,463.86 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,463.86
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,770.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 148 ROUTE 100C LLC |
| **PARCEL ID** |
| 200-082- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 148 ROUTE 100C LLC |
| **PARCEL ID** |
| 200-082- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 148 ROUTE 100C LLC |
| **PARCEL ID** |
| 200-082- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 148 ROUTE 100C LLC |
| **PARCEL ID** |
| 200-082- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-300. | 07/10/2025 | 2025-2026 |

Location: 1566 UPPER FRENCH HILL RD
Description: 0.6 AC & DWL

OWNER **1566 UPPER FRENCH HILL LLC**
**8 BAY STATE AVE**
**SOMERVILLE MA 02144**

**SPAN # 336-104-11086** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 173,900 | 173,900 |
| **TOTAL TAXABLE VALUE** | **173,900** | 173,900 |
| **GRAND LIST VALUES** | **1,739.00** | 1,739.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,739.00= | 1,642.63 |
| LOCAL AGREEMENT | 0.0056 | x1,739.00= | 9.74 |
| **TOTAL MUNICIPAL TAX** | | | 1,652.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,739.00= | 3,116.11 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,116.11
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,768.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 1566 UPPER FRENCH HILL LLC |
| **PARCEL ID** |
| 585-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 1566 UPPER FRENCH HILL |
| **PARCEL ID** |
| 585-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 1566 UPPER FRENCH HILL LLC |
| **PARCEL ID** |
| 585-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 1566 UPPER FRENCH HILL LLC |
| **PARCEL ID** |
| 585-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-195. | 07/10/2025 | 2025-2026 |

Location: UPPER FRENCH HILL RD
Description: 8.3 AC

OWNER **1829 HOUSE LLC**
**PO BOX 332**
**JOHNSON VT 05656**

**SPAN # 336-104-10315** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **8.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 25,400 | | 25,400 |
| **TOTAL TAXABLE VALUE** | **25,400** | | 25,400 |
| **GRAND LIST VALUES** | **254.00** | | 254.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x254.00= | 239.92 |
| LOCAL AGREEMENT | 0.0056 | x254.00= | 1.42 |
| **TOTAL MUNICIPAL TAX** | | | 241.34 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x254.00= | 455.14 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 455.14 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **696.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 1829 HOUSE LLC |
| **PARCEL ID** |
| 585-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 1829 HOUSE LLC |
| **PARCEL ID** |
| 585-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 1829 HOUSE LLC |
| **PARCEL ID** |
| 585-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 1829 HOUSE LLC |
| **PARCEL ID** |
| 585-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-059. | 07/10/2025 | 2025-2026 |

Location: 55 LOWER MAIN E
Description: .27 AC, DWL & (IA 100-057 .69AC)

OWNER **1835 LLC**
**168 SUMMIT STREET**
**BURLINGTON VT 05401**

**SPAN # 336-104-11741** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.96**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 249,600 | 249,600 |
| **TOTAL TAXABLE VALUE** | **249,600** | 249,600 |
| **GRAND LIST VALUES** | **2,496.00** | 2,496.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,496.00= | 2,357.72 |
| LOCAL AGREEMENT | 0.0056 | x2,496.00= | 13.98 |
| **TOTAL MUNICIPAL TAX** | | | 2,371.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,496.00= | 4,472.58 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,472.58
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,844.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 1835 LLC |
| **PARCEL ID** |
| 100-059- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 1835 LLC |
| **PARCEL ID** |
| 100-059- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 1835 LLC |
| **PARCEL ID** |
| 100-059- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 1835 LLC |
| **PARCEL ID** |
| 100-059- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-115. | 07/10/2025 | 2025-2026 |

Location: 201 LOWER MAIN E
Description: 0.46 AC & STORE/1 APT

OWNER **201 JOHNSON LLC**
**14 SUNSET DR**
**WATERBURY VT 05677**

**SPAN # 336-104-10128** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.46**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 249,100 | 249,100 |
| **TOTAL TAXABLE VALUE** | **249,100** | 249,100 |
| **GRAND LIST VALUES** | **2,491.00** | 2,491.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,491.00= | 2,352.99 |
| LOCAL AGREEMENT | 0.0056 | x2,491.00= | 13.95 |
| **TOTAL MUNICIPAL TAX** | | | 2,366.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,491.00= | 4,463.62 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,463.62
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,830.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 201 JOHNSON LLC |
| **PARCEL ID** |
| 100-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 201 JOHNSON LLC |
| **PARCEL ID** |
| 100-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 201 JOHNSON LLC |
| **PARCEL ID** |
| 100-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 201 JOHNSON LLC |
| **PARCEL ID** |
| 100-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-055. | 07/10/2025 | 2025-2026 |

Location: 51 LOWER MAIN E
Description: .87 AC & OFFICES (MILL)

OWNER **2023 LLC**
**168 SUMMIT STREET**
**BURLINGTON VT 05401**

**SPAN # 336-104-10571** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.87**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 766,600 | 766,600 |
| **TOTAL TAXABLE VALUE** | **766,600** | 766,600 |
| **GRAND LIST VALUES** | **7,666.00** | 7,666.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x7,666.00= | 7,241.28 |
| LOCAL AGREEMENT | 0.0056 | x7,666.00= | 42.93 |
| **TOTAL MUNICIPAL TAX** | | | 7,284.21 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x7,666.00= | 13,736.71 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 13,736.71
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **21,020.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 2023 LLC |
| **PARCEL ID** |
| 100-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 2023 LLC |
| **PARCEL ID** |
| 100-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 2023 LLC |
| **PARCEL ID** |
| 100-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 2023 LLC |
| **PARCEL ID** |
| 100-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-164. | 07/10/2025 | 2025-2026 |

Location: 384 LOWER MAIN W
Description: 1.9 AC & DWL

OWNER **384 LOWER MAIN STREET WEST LLC**
**50 REEN DR**
**HYDE PARK VT 05655**

**SPAN # 336-104-11024** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 191,500 | 191,500 |
| **TOTAL TAXABLE VALUE** | **191,500** | 191,500 |
| **GRAND LIST VALUES** | **1,915.00** | 1,915.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,915.00= | 1,808.91 |
| LOCAL AGREEMENT | 0.0056 | x1,915.00= | 10.72 |
| **TOTAL MUNICIPAL TAX** | | | 1,819.63 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,915.00= | 3,431.49 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,431.49
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **5,251.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 384 LOWER MAIN STREET WEST |
| **PARCEL ID** |
| 600-164- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 384 LOWER MAIN STREET |
| **PARCEL ID** |
| 600-164- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 384 LOWER MAIN STREET WEST |
| **PARCEL ID** |
| 600-164- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 384 LOWER MAIN STREET WEST |
| **PARCEL ID** |
| 600-164- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-206. | 07/10/2025 | 2025-2026 |

Location:
Description: LAND AND BUILDINGS

OWNER **405 RAILROAD ST LLC**
**22494 DOMINGO ROAD**
**WOODLAND HILLS CA 91364**

**SPAN # 336-104-11992** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.93**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 148,200 | 148,200 |
| **TOTAL TAXABLE VALUE** | **148,200** | 148,200 |
| **GRAND LIST VALUES** | **1,482.00** | 1,482.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,482.00= | 1,399.90 |
| LOCAL AGREEMENT | 0.0056 | x1,482.00= | 8.30 |
| **TOTAL MUNICIPAL TAX** | | | 1,408.20 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,482.00= | 2,655.60 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,655.60
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,063.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 405 RAILROAD ST LLC |
| **PARCEL ID** |
| 500-206- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 405 RAILROAD ST LLC |
| **PARCEL ID** |
| 500-206- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 405 RAILROAD ST LLC |
| **PARCEL ID** |
| 500-206- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 405 RAILROAD ST LLC |
| **PARCEL ID** |
| 500-206- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-030. | 07/10/2025 | 2025-2026 |

Location: 58 RAILROAD ST
Description: .15 AC, 4 APT BLDG

OWNER **58 RAILROAD STREET LLC**
**22494 DOMINGO ROAD**
**WOODLAND HILLS CA 91364**

**SPAN # 336-104-10498** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.15**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 376,300 | | 376,300 |
| **TOTAL TAXABLE VALUE** | **376,300** | | 376,300 |
| **GRAND LIST VALUES** | **3,763.00** | | 3,763.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,763.00= | 3,554.53 |
| LOCAL AGREEMENT | 0.0056 | x3,763.00= | 21.07 |
| **TOTAL MUNICIPAL TAX** | | | 3,575.60 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,763.00= | 6,742.92 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,742.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **10,318.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 58 RAILROAD STREET LLC |
| **PARCEL ID** |
| 500-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 58 RAILROAD STREET LLC |
| **PARCEL ID** |
| 500-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 58 RAILROAD STREET LLC |
| **PARCEL ID** |
| 500-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 58 RAILROAD STREET LLC |
| **PARCEL ID** |
| 500-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-035. | 07/10/2025 | 2025-2026 |

Location: 59 RAILROAD ST
Description: 0.13 AC/5 APT BLDG

OWNER **59 RAILROAD STREET LLC**
**PO BOX 33**
**WOLCOTT VT 05680**

**SPAN # 336-104-11008** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.13**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 193,500 | 193,500 |
| **TOTAL TAXABLE VALUE** | **193,500** | 193,500 |
| **GRAND LIST VALUES** | **1,935.00** | 1,935.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,935.00= | 1,827.79 |
| LOCAL AGREEMENT | 0.0056 | x1,935.00= | 10.84 |
| **TOTAL MUNICIPAL TAX** | | | 1,838.63 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,935.00= | 3,467.33 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,467.33 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,305.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 59 RAILROAD STREET LLC |
| **PARCEL ID** |
| 500-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 59 RAILROAD STREET LLC |
| **PARCEL ID** |
| 500-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 59 RAILROAD STREET LLC |
| **PARCEL ID** |
| 500-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 59 RAILROAD STREET LLC |
| **PARCEL ID** |
| 500-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-050. | 07/10/2025 | 2025-2026 |

Location: 78 RAILROAD ST
Description: 0.37AC & 4 APT BLDG

OWNER **78 RAILROAD STREET LLC**
**PO BOX 33**
**WOLCOTT VT 05680**

**SPAN # 336-104-11007** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.37**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 227,800 | 227,800 |
| **TOTAL TAXABLE VALUE** | **227,800** | 227,800 |
| **GRAND LIST VALUES** | **2,278.00** | 2,278.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,278.00= | 2,151.77 |
| LOCAL AGREEMENT | 0.0056 | x2,278.00= | 12.76 |

**TOTAL MUNICIPAL TAX** 2,164.53
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,278.00= | 4,081.95 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,081.95
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,246.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 78 RAILROAD STREET LLC |
| **PARCEL ID** |
| 500-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 78 RAILROAD STREET LLC |
| **PARCEL ID** |
| 500-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 78 RAILROAD STREET LLC |
| **PARCEL ID** |
| 500-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 78 RAILROAD STREET LLC |
| **PARCEL ID** |
| 500-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 105-055. | 07/10/2025 | 2025-2026 |

Location: 89 ST JOHNS ST
Description: 0.27 AC & 4 APT BLDG

OWNER **89 ST JOHNS STREET LLC**
**PO BOX 33**
**WOLCOTT VT 05680**

**SPAN # 336-104-10944** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.27**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 274,000 | 274,000 |
| **TOTAL TAXABLE VALUE** | **274,000** | 274,000 |
| **GRAND LIST VALUES** | **2,740.00** | 2,740.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,740.00= | 2,588.21 |
| LOCAL AGREEMENT | 0.0056 | x2,740.00= | 15.34 |
| **TOTAL MUNICIPAL TAX** | | | 2,603.55 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,740.00= | 4,909.81 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,909.81
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,513.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 89 ST JOHNS STREET LLC |
| **PARCEL ID** |
| 105-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 89 ST JOHNS STREET LLC |
| **PARCEL ID** |
| 105-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 89 ST JOHNS STREET LLC |
| **PARCEL ID** |
| 105-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 89 ST JOHNS STREET LLC |
| **PARCEL ID** |
| 105-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-293. | 07/10/2025 | 2025-2026 |

Location: 931 VT RTE 15 W
Description: 4.6 AC & GARAGE

OWNER **931 VT 15 LLC**
**153 STAFFORD AVENUE**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11100** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **4.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 275,400 | 275,400 |
| **TOTAL TAXABLE VALUE** | **275,400** | 275,400 |
| **GRAND LIST VALUES** | **2,754.00** | 2,754.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,754.00= | 2,601.41 |
| LOCAL AGREEMENT | 0.0056 | x2,754.00= | 15.42 |
| **TOTAL MUNICIPAL TAX** | | | 2,616.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,754.00= | 4,934.89 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,934.89 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,551.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| 931 VT 15 LLC |
| **PARCEL ID** |
| 600-293- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| 931 VT 15 LLC |
| **PARCEL ID** |
| 600-293- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| 931 VT 15 LLC |
| **PARCEL ID** |
| 600-293- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| 931 VT 15 LLC |
| **PARCEL ID** |
| 600-293- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-010. | 07/10/2025 | 2025-2026 |

Location: 12 LOWER MAIN W
Description: 0.12 AC & RESTAURANT/1 APT

OWNER **ACE JOHNSON PROPERTIES LLC**
**998 SOUTH MAIN STREET**
**STOWE VT 05672**

**SPAN # 336-104-10925** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.12**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 206,400 | 206,400 |
| **TOTAL TAXABLE VALUE** | **206,400** | 206,400 |
| **GRAND LIST VALUES** | **2,064.00** | 2,064.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,064.00= | 1,949.64 |
| LOCAL AGREEMENT | 0.0056 | x2,064.00= | 11.56 |
| **TOTAL MUNICIPAL TAX** | | | 1,961.20 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,064.00= | 3,698.48 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,698.48
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,659.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ACE JOHNSON PROPERTIES LLC |
| **PARCEL ID** |
| 600-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ACE JOHNSON PROPERTIES |
| **PARCEL ID** |
| 600-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ACE JOHNSON PROPERTIES LLC |
| **PARCEL ID** |
| 600-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ACE JOHNSON PROPERTIES LLC |
| **PARCEL ID** |
| 600-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 290-010. | 07/10/2025 | 2025-2026 |

Location: 70 SPITZER RD
Description: 0.5 AC & MH

OWNER **ADAMS CHARLOTTE - LIFE ESTATE**
**C/O MELANIE RICHARDSON**
**314 KEEP OUT LANE**
**LOWELL VT 05847**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10002** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.50** |
| **HOUSESITE VALUE** | **52,800** |
| **HOUSESITE EDUCATION TAX** | **855.94** |
| **HOUSESITE MUNICIPAL TAX** | **501.70** |
| **HOUSESITE TOTAL TAX** | **1,357.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 52,800 | 52,800 | |
| **TOTAL TAXABLE VALUE** | **52,800** | 52,800 | |
| **GRAND LIST VALUES** | **528.00** | 528.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x528.00= | 498.74 |
| LOCAL AGREEMENT | 0.0056 | x528.00= | 2.96 |
| **TOTAL MUNICIPAL TAX** | | | 501.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x528.00= | 855.94 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 855.94 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,357.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ADAMS CHARLOTTE - LIFE |
| **PARCEL ID** |
| 290-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ADAMS CHARLOTTE - LIFE |
| **PARCEL ID** |
| 290-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ADAMS CHARLOTTE - LIFE |
| **PARCEL ID** |
| 290-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ADAMS CHARLOTTE - LIFE |
| **PARCEL ID** |
| 290-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-395. | 07/10/2025 | 2025-2026 |

Location: FOOTE BROOK RD
Description: 10.7 AC & DWL

OWNER **ADAMS SKYLER H**
**CARLSON EMMA Y**
**2227 FOOTE BROOK ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10270** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.70** |
| **HOUSESITE VALUE** | **518,100** |
| **HOUSESITE EDUCATION TAX** | **8,398.92** |
| **HOUSESITE MUNICIPAL TAX** | **4,922.99** |
| **HOUSESITE TOTAL TAX** | **13,321.91** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 536,300 | 536,300 | |
| **TOTAL TAXABLE VALUE** | **536,300** | 536,300 | |
| **GRAND LIST VALUES** | **5,363.00** | 5,363.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,363.00= | 5,065.89 |
| LOCAL AGREEMENT | 0.0056 | x5,363.00= | 30.03 |
| **TOTAL MUNICIPAL TAX** | | | 5,095.92 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x5,363.00= | 8,693.96 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 8,693.96 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **13,789.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ADAMS SKYLER H |
| **PARCEL ID** |
| 646-395- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ADAMS SKYLER H |
| **PARCEL ID** |
| 646-395- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ADAMS SKYLER H |
| **PARCEL ID** |
| 646-395- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ADAMS SKYLER H |
| **PARCEL ID** |
| 646-395- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-460. | 07/10/2025 | 2025-2026 |

Location: 2580 UPPER FRENCH HILL RD
Description: 130.1 AC & DWL

OWNER **ADAMS ZACHARY P**
**ADAMS CASIE L**
**2580 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10003** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **130.10** |
| **HOUSESITE VALUE** | **344,100** |
| **HOUSESITE EDUCATION TAX** | **5,578.21** |
| **HOUSESITE MUNICIPAL TAX** | **3,269.64** |
| **HOUSESITE TOTAL TAX** | **8,847.85** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 484,900 | 452,200 | 32,700 |
| **EXEMPTION** | | | |
| LAND USE | - 90,200 | - 90,200 | |
| **TOTAL TAXABLE VALUE** | **394,700** | 362,000 | 32,700 |
| **GRAND LIST VALUES** | **3,947.00** | 3,620.00 | 327.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,947.00= | 3,728.33 |
| LOCAL AGREEMENT | 0.0056 | x3,947.00= | 22.10 |
| **TOTAL MUNICIPAL TAX** | | | 3,750.43 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,620.00= | 5,868.38 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x327.00= | 585.95 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,454.33 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **10,204.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ADAMS ZACHARY P |
| **PARCEL ID** |
| 585-460- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ADAMS ZACHARY P |
| **PARCEL ID** |
| 585-460- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ADAMS ZACHARY P |
| **PARCEL ID** |
| 585-460- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ADAMS ZACHARY P |
| **PARCEL ID** |
| 585-460- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 305-060. | 07/10/2025 | 2025-2026 |

Location: 498 MINE RD
Description: 2.16 AC & DWL

OWNER **AFIMANTO ZENDY**
**AFIMANTO GENEVA**
**498 MINE ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10209** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.16** |
| **HOUSESITE VALUE** | **151,500** |
| **HOUSESITE EDUCATION TAX** | **2,455.97** |
| **HOUSESITE MUNICIPAL TAX** | **1,439.55** |
| **HOUSESITE TOTAL TAX** | **3,895.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 151,900 | 151,900 | |
| **TOTAL TAXABLE VALUE** | **151,900** | 151,900 | |
| **GRAND LIST VALUES** | **1,519.00** | 1,519.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,519.00= | 1,434.84 |
| LOCAL AGREEMENT | 0.0056 | x1,519.00= | 8.51 |
| **TOTAL MUNICIPAL TAX** | | | 1,443.35 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,519.00= | 2,462.45 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,462.45 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,905.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| AFIMANTO ZENDY | AFIMANTO ZENDY | AFIMANTO ZENDY | AFIMANTO ZENDY |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 305-060- | 305-060- | 305-060- | 305-060- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-295. | 07/10/2025 | 2025-2026 |

Location: 1015 VT RT 15W LOT#2
Description: 3.7AC, STORAGE BLDGS

OWNER **AG SELF STORAGE JOHNSON LLC**
**1196 LIME KILN RD**
**CHARLOTTE VT 05445**

**SPAN # 336-104-11902** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 377,900 | 377,900 |
| **TOTAL TAXABLE VALUE** | **377,900** | 377,900 |
| **GRAND LIST VALUES** | **3,779.00** | 3,779.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,779.00= | 3,569.65 |
| LOCAL AGREEMENT | 0.0056 | x3,779.00= | 21.16 |
| **TOTAL MUNICIPAL TAX** | | | 3,590.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,779.00= | 6,771.59 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 6,771.59
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **10,362.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| AG SELF STORAGE JOHNSON |
| **PARCEL ID** |
| 600-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| AG SELF STORAGE JOHNSON |
| **PARCEL ID** |
| 600-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| AG SELF STORAGE JOHNSON |
| **PARCEL ID** |
| 600-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| AG SELF STORAGE JOHNSON |
| **PARCEL ID** |
| 600-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 294-115. | 07/10/2025 | 2025-2026 |

Location: 99 MOUNTAIN VIEW PARK LOOP
Description: 1973 HOLIDAY MH

OWNER **AHLQUIST JENNIFER**
**99 MOUNTAIN VIEW PARK LOOP**
**JOHNSON VT 05656**

**SPAN # 336-104-10538** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 8,100 | 8,100 |
| **TOTAL TAXABLE VALUE** | **8,100** | 8,100 |
| **GRAND LIST VALUES** | **81.00** | 81.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x81.00= | 76.49 |
| LOCAL AGREEMENT | 0.0056 | x81.00= | 0.45 |
| **TOTAL MUNICIPAL TAX** | | | 76.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x81.00= | 145.14 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 145.14 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **222.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| AHLQUIST JENNIFER |
| **PARCEL ID** |
| 294-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| AHLQUIST JENNIFER |
| **PARCEL ID** |
| 294-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| AHLQUIST JENNIFER |
| **PARCEL ID** |
| 294-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| AHLQUIST JENNIFER |
| **PARCEL ID** |
| 294-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 345-080. | 07/10/2025 | 2025-2026 |

Location: 338 DUKES RD
Description: 1.54 AC & DWL

OWNER **ALDERMAN CHAD**
**338 DUKES ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10076** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.54**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 114,500 | 114,500 |
| **TOTAL TAXABLE VALUE** | **114,500** | 114,500 |
| **GRAND LIST VALUES** | **1,145.00** | 1,145.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,145.00= | 1,081.54 |
| LOCAL AGREEMENT | 0.0056 | x1,145.00= | 6.41 |
| **TOTAL MUNICIPAL TAX** | | | 1,087.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,145.00= | 2,051.73 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,051.73
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,139.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ALDERMAN CHAD |
| **PARCEL ID** |
| 345-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ALDERMAN CHAD |
| **PARCEL ID** |
| 345-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ALDERMAN CHAD |
| **PARCEL ID** |
| 345-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ALDERMAN CHAD |
| **PARCEL ID** |
| 345-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-125. | 07/10/2025 | 2025-2026 |

Location: 589 OBER HILL RD
Description: 2.75 AC & DW

OWNER **ALEXANDER AVIS M LIFE ESTATE**
**ALEXANDER MICHAELA L**
**589 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10010** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.75** |
| **HOUSESITE VALUE** | **115,800** |
| **HOUSESITE EDUCATION TAX** | **1,877.23** |
| **HOUSESITE MUNICIPAL TAX** | **1,100.33** |
| **HOUSESITE TOTAL TAX** | **2,977.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 118,100 | 118,100 | |
| **TOTAL TAXABLE VALUE** | **118,100** | 118,100 | |
| **GRAND LIST VALUES** | **1,181.00** | 1,181.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,181.00= | 1,115.55 |
| LOCAL AGREEMENT | 0.0056 | x1,181.00= | 6.61 |
| **TOTAL MUNICIPAL TAX** | | | 1,122.16 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,181.00= | 1,914.52 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,914.52 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,036.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| ALEXANDER AVIS M LIFE | |
| **PARCEL ID** | |
| 335-125- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| ALEXANDER AVIS M LIFE | |
| **PARCEL ID** | |
| 335-125- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| ALEXANDER AVIS M LIFE | |
| **PARCEL ID** | |
| 335-125- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| ALEXANDER AVIS M LIFE | |
| **PARCEL ID** | |
| 335-125- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-235. | 07/10/2025 | 2025-2026 |

Location: 1521 OBER HILL RD
Description: 3.2 AC & DWL

OWNER **ALLEN DONALD M & ANNE C**
**1521 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10014** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.20** |
| **HOUSESITE VALUE** | **191,000** |
| **HOUSESITE EDUCATION TAX** | **3,096.30** |
| **HOUSESITE MUNICIPAL TAX** | **1,814.88** |
| **HOUSESITE TOTAL TAX** | **4,911.18** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 194,800 | 194,800 | |
| **TOTAL TAXABLE VALUE** | **194,800** | 194,800 | |
| **GRAND LIST VALUES** | **1,948.00** | 1,948.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,948.00= | 1,840.07 |
| LOCAL AGREEMENT | 0.0056 | x1,948.00= | 10.91 |
| **TOTAL MUNICIPAL TAX** | | | 1,850.98 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,948.00= | 3,157.90 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,157.90 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,008.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| ALLEN DONALD M & ANNE C | ALLEN DONALD M & ANNE C | ALLEN DONALD M & ANNE C | ALLEN DONALD M & ANNE C |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 335-235- | 335-235- | 335-235- | 335-235- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 159-005. | 07/10/2025 | 2025-2026 |

Location: 93 TREASURE HILLS RD
Description: 2.1 AC & DW

OWNER **ALLEN NIKKI**
**HANLEY CHAD**
**PO BOX 232**
**HYDE PARK VT 05655**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11823** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.10** |
| **HOUSESITE VALUE** | **132,200** |
| **HOUSESITE EDUCATION TAX** | **2,143.09** |
| **HOUSESITE MUNICIPAL TAX** | **1,256.16** |
| **HOUSESITE TOTAL TAX** | **3,399.25** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 132,500 | 132,500 | |
| **TOTAL TAXABLE VALUE** | **132,500** | 132,500 | |
| **GRAND LIST VALUES** | **1,325.00** | 1,325.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,325.00= | 1,251.58 |
| LOCAL AGREEMENT | 0.0056 | x1,325.00= | 7.42 |
| **TOTAL MUNICIPAL TAX** | | | 1,259.00 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,325.00= | 2,147.96 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,147.96 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,406.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| ALLEN NIKKI | |
| **PARCEL ID** | |
| 159-005- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| ALLEN NIKKI | |
| **PARCEL ID** | |
| 159-005- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| ALLEN NIKKI | |
| **PARCEL ID** | |
| 159-005- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| ALLEN NIKKI | |
| **PARCEL ID** | |
| 159-005- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 410-115. | 07/10/2025 | 2025-2026 |

Location: 299 SCHOOL ST
Description: 4.65 AC & DWL

OWNER **ALOISIO GIAN J**
**299 SCHOOL ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10061** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.65** |
| **HOUSESITE VALUE** | **197,600** |
| **HOUSESITE EDUCATION TAX** | **3,203.29** |
| **HOUSESITE MUNICIPAL TAX** | **1,877.60** |
| **HOUSESITE TOTAL TAX** | **5,080.89** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 203,400 | 203,400 | |
| **TOTAL TAXABLE VALUE** | **203,400** | 203,400 | |
| **GRAND LIST VALUES** | **2,034.00** | 2,034.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,034.00= | 1,921.29 |
| LOCAL AGREEMENT | 0.0056 | x2,034.00= | 11.39 |
| **TOTAL MUNICIPAL TAX** | | | 1,932.68 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,034.00= | 3,297.32 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,297.32 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,230.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ALOISIO GIAN J |
| **PARCEL ID** |
| 410-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ALOISIO GIAN J |
| **PARCEL ID** |
| 410-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ALOISIO GIAN J |
| **PARCEL ID** |
| 410-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ALOISIO GIAN J |
| **PARCEL ID** |
| 410-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-010. | 07/10/2025 | 2025-2026 |

Location: 12 COLLINS HILL RD
Description: 0.91 AC & DWL

OWNER **ALSEN PETER**
**12 COLLINS HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10187** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.91**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 62,100 | | 62,100 |
| **TOTAL TAXABLE VALUE** | **62,100** | | 62,100 |
| **GRAND LIST VALUES** | **621.00** | | 621.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x621.00= | 586.59 |
| LOCAL AGREEMENT | 0.0056 | x621.00= | 3.48 |
| **TOTAL MUNICIPAL TAX** | | | 590.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x621.00= | 1,112.77 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,112.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,702.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ALSEN PETER |
| **PARCEL ID** |
| 109-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ALSEN PETER |
| **PARCEL ID** |
| 109-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ALSEN PETER |
| **PARCEL ID** |
| 109-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ALSEN PETER |
| **PARCEL ID** |
| 109-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-055. | 07/10/2025 | 2025-2026 |

Location: SLIDE 56
Description: 10.1 AC & DWL

OWNER **ALTMAN SHANE CARL**
**VICKERS CHLOE ELIZABETH**
**433 GROW RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11365** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.10** |
| **HOUSESITE VALUE** | **243,300** |
| **HOUSESITE EDUCATION TAX** | **3,944.14** |
| **HOUSESITE MUNICIPAL TAX** | **2,311.84** |
| **HOUSESITE TOTAL TAX** | **6,255.98** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 255,900 | 255,900 | |
| **TOTAL TAXABLE VALUE** | **255,900** | 255,900 | |
| **GRAND LIST VALUES** | **2,559.00** | 2,559.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,559.00= | 2,417.20 |
| LOCAL AGREEMENT | 0.0056 | x2,559.00= | 14.33 |
| **TOTAL MUNICIPAL TAX** | | | 2,431.53 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,559.00= | 4,148.39 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,148.39 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,579.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ALTMAN SHANE CARL |
| **PARCEL ID** |
| 563-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ALTMAN SHANE CARL |
| **PARCEL ID** |
| 563-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ALTMAN SHANE CARL |
| **PARCEL ID** |
| 563-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ALTMAN SHANE CARL |
| **PARCEL ID** |
| 563-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-059. | 07/10/2025 | 2025-2026 |

Location: 97 PARK ST
Description: TINY HOME

OWNER **ANDERSON CHRIS V**
**97 PARK ST**
**JOHNSON VT 05656**

**SPAN # 336-104-11922** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 36,900 | | 36,900 |
| **TOTAL TAXABLE VALUE** | **36,900** | | 36,900 |
| **GRAND LIST VALUES** | **369.00** | | 369.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x369.00= | 348.52 |
| LOCAL AGREEMENT | 0.0056 | x369.00= | 2.07 |
| **TOTAL MUNICIPAL TAX** | | | 350.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x369.00= | 661.21 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 661.21 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,011.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ANDERSON CHRIS V |
| **PARCEL ID** |
| 615-059- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ANDERSON CHRIS V |
| **PARCEL ID** |
| 615-059- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ANDERSON CHRIS V |
| **PARCEL ID** |
| 615-059- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ANDERSON CHRIS V |
| **PARCEL ID** |
| 615-059- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-210. | 07/10/2025 | 2025-2026 |

Location: 738 VT RTE 100C
Description: 0.9 AC & GARAGE

OWNER **ANGER NICHOLAS J**
**738 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10360** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.90** |
| **HOUSESITE VALUE** | **135,900** |
| **HOUSESITE EDUCATION TAX** | **2,203.07** |
| **HOUSESITE MUNICIPAL TAX** | **1,291.29** |
| **HOUSESITE TOTAL TAX** | **3,494.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 135,900 | 135,900 | |
| **TOTAL TAXABLE VALUE** | **135,900** | 135,900 | |
| **GRAND LIST VALUES** | **1,359.00** | 1,359.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,359.00= | 1,283.68 |
| LOCAL AGREEMENT | 0.0056 | x1,359.00= | 7.61 |
| **TOTAL MUNICIPAL TAX** | | | 1,291.29 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,359.00= | 2,203.07 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,203.07 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,494.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| ANGER NICHOLAS J | ANGER NICHOLAS J | ANGER NICHOLAS J | ANGER NICHOLAS J |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 200-210- | 200-210- | 200-210- | 200-210- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-575. | 07/10/2025 | 2025-2026 |

Location: 3455 VT RTE 100C
Description: 0.85 AC & DWL

OWNER **ANGIER ASHLEY**
**3455 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10318** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.85** |
| **HOUSESITE VALUE** | **205,400** |
| **HOUSESITE EDUCATION TAX** | **3,329.74** |
| **HOUSESITE MUNICIPAL TAX** | **1,951.70** |
| **HOUSESITE TOTAL TAX** | **5,281.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 205,400 | 205,400 | |
| **TOTAL TAXABLE VALUE** | **205,400** | 205,400 | |
| **GRAND LIST VALUES** | **2,054.00** | 2,054.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,054.00= | 1,940.20 |
| LOCAL AGREEMENT | 0.0056 | x2,054.00= | 11.50 |
| **TOTAL MUNICIPAL TAX** | | | 1,951.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,054.00= | 3,329.74 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,329.74 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,281.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ANGIER ASHLEY |
| **PARCEL ID** |
| 200-575- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ANGIER ASHLEY |
| **PARCEL ID** |
| 200-575- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ANGIER ASHLEY |
| **PARCEL ID** |
| 200-575- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ANGIER ASHLEY |
| **PARCEL ID** |
| 200-575- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-195. | 07/10/2025 | 2025-2026 |

Location: 1673 COLLINS HILL RD
Description: 1.48 AC & DWL

OWNER **ANGOLANO JEFFREY L**
**1673 COLLINS HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10995** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.48**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 177,100 | 177,100 |
| **TOTAL TAXABLE VALUE** | **177,100** | 177,100 |
| **GRAND LIST VALUES** | **1,771.00** | 1,771.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,771.00= | 1,672.87 |
| LOCAL AGREEMENT | 0.0056 | x1,771.00= | 9.92 |
| **TOTAL MUNICIPAL TAX** | | | 1,682.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,771.00= | 3,173.45 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,173.45
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,856.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ANGOLANO JEFFREY L |
| **PARCEL ID** |
| 109-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ANGOLANO JEFFREY L |
| **PARCEL ID** |
| 109-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ANGOLANO JEFFREY L |
| **PARCEL ID** |
| 109-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ANGOLANO JEFFREY L |
| **PARCEL ID** |
| 109-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 129-030. | 07/10/2025 | 2025-2026 |

Location: 36 RICHFORD LN
Description: 0.4 AC & DW

OWNER **ANTONOVICH ADAM**
**36 RICHFORD LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11339** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.40** |
| **HOUSESITE VALUE** | **92,500** |
| **HOUSESITE EDUCATION TAX** | **1,499.52** |
| **HOUSESITE MUNICIPAL TAX** | **878.92** |
| **HOUSESITE TOTAL TAX** | **2,378.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 92,500 | 92,500 | |
| **TOTAL TAXABLE VALUE** | **92,500** | 92,500 | |
| **GRAND LIST VALUES** | **925.00** | 925.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x925.00= | 873.74 |
| LOCAL AGREEMENT | 0.0056 | x925.00= | 5.18 |
| **TOTAL MUNICIPAL TAX** | | | 878.92 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x925.00= | 1,499.52 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,499.52 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,378.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ANTONOVICH ADAM |
| **PARCEL ID** |
| 129-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ANTONOVICH ADAM |
| **PARCEL ID** |
| 129-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ANTONOVICH ADAM |
| **PARCEL ID** |
| 129-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ANTONOVICH ADAM |
| **PARCEL ID** |
| 129-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-325. | 07/10/2025 | 2025-2026 |

Location: 1573 VT RTE 15 W
Description: 1991 ASTRO MH

OWNER **APPLEBAUM MATT**
**1573 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10661** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **20,000** |
| **HOUSESITE EDUCATION TAX** | **324.22** |
| **HOUSESITE MUNICIPAL TAX** | **190.02** |
| **HOUSESITE TOTAL TAX** | **514.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 20,000 | 20,000 | |
| **TOTAL TAXABLE VALUE** | **20,000** | 20,000 | |
| **GRAND LIST VALUES** | **200.00** | 200.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x200.00= | 188.90 |
| LOCAL AGREEMENT | 0.0056 | x200.00= | 1.12 |
| **TOTAL MUNICIPAL TAX** | | | 190.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x200.00= | 324.22 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 324.22 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **514.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| APPLEBAUM MATT |
| **PARCEL ID** |
| 600-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| APPLEBAUM MATT |
| **PARCEL ID** |
| 600-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| APPLEBAUM MATT |
| **PARCEL ID** |
| 600-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| APPLEBAUM MATT |
| **PARCEL ID** |
| 600-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-570. | 07/10/2025 | 2025-2026 |

Location: UPPER FRENCH HILL RD
Description: DWL, 73.1 AC

OWNER **ARCHER MICHELLE M**
**3012 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10098** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **73.10** |
| **HOUSESITE VALUE** | **214,700** |
| **HOUSESITE EDUCATION TAX** | **3,480.50** |
| **HOUSESITE MUNICIPAL TAX** | **2,040.08** |
| **HOUSESITE TOTAL TAX** | **5,520.58** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 283,700 | 283,700 | |
| **TOTAL TAXABLE VALUE** | **283,700** | 283,700 | |
| **GRAND LIST VALUES** | **2,837.00** | 2,837.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,837.00= | 2,679.81 |
| LOCAL AGREEMENT | 0.0056 | x2,837.00= | 15.89 |
| **TOTAL MUNICIPAL TAX** | | | 2,695.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,837.00= | 4,599.06 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,599.06 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,294.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| ARCHER MICHELLE M | ARCHER MICHELLE M | ARCHER MICHELLE M | ARCHER MICHELLE M |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 585-570- | 585-570- | 585-570- | 585-570- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 384-014. | 07/10/2025 | 2025-2026 |

Location: 66 MOSS GARDEN DR
Description: 4.84 AC & DW

OWNER **ARNOLD THOMAS B & REINITA V**
**ARNOLD THOMAS R**
**66 MOSS GARDEN DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11745** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.84** |
| **HOUSESITE VALUE** | **149,600** |
| **HOUSESITE EDUCATION TAX** | **2,425.17** |
| **HOUSESITE MUNICIPAL TAX** | **1,421.50** |
| **HOUSESITE TOTAL TAX** | **3,846.67** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 155,800 | 155,800 | |
| **TOTAL TAXABLE VALUE** | **155,800** | 155,800 | |
| **GRAND LIST VALUES** | **1,558.00** | 1,558.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,558.00= | 1,471.69 |
| LOCAL AGREEMENT | 0.0056 | x1,558.00= | 8.72 |
| **TOTAL MUNICIPAL TAX** | | | 1,480.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,558.00= | 2,525.67 |
| **TOTAL EDUCATION TAX** | | | 2,525.67 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,006.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ARNOLD THOMAS B & REINITA |
| **PARCEL ID** |
| 384-014- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ARNOLD THOMAS B & REINITA |
| **PARCEL ID** |
| 384-014- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ARNOLD THOMAS B & REINITA |
| **PARCEL ID** |
| 384-014- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ARNOLD THOMAS B & REINITA |
| **PARCEL ID** |
| 384-014- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-081. | 07/10/2025 | 2025-2026 |

Location: 689 CODDING HOLLOW RD
Description: 7.02 AC & DWL

OWNER **ASPER & COAKLEY PROPERTIES LLC**
**809 CODDING HOLLOW ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10178** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **7.02**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 187,100 | 187,100 |
| **TOTAL TAXABLE VALUE** | **187,100** | 187,100 |
| **GRAND LIST VALUES** | **1,871.00** | 1,871.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,871.00= | 1,767.32 |
| LOCAL AGREEMENT | 0.0056 | x1,871.00= | 10.48 |
| **TOTAL MUNICIPAL TAX** | | | 1,777.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,871.00= | 3,352.64 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,352.64
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,130.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ASPER & COAKLEY PROPERTIES |
| **PARCEL ID** |
| 460-081- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ASPER & COAKLEY |
| **PARCEL ID** |
| 460-081- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ASPER & COAKLEY PROPERTIES |
| **PARCEL ID** |
| 460-081- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ASPER & COAKLEY PROPERTIES |
| **PARCEL ID** |
| 460-081- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-075. | 07/10/2025 | 2025-2026 |

Location: 659 CODDING HOLLOW RD
Description: 3 AC & DWL

OWNER **ASPER MARY**
**659 CODDING HOLLOW RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11482** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 163,100 | 163,100 |
| **TOTAL TAXABLE VALUE** | **163,100** | 163,100 |
| **GRAND LIST VALUES** | **1,631.00** | 1,631.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,631.00= | 1,540.64 |
| LOCAL AGREEMENT | 0.0056 | x1,631.00= | 9.13 |
| **TOTAL MUNICIPAL TAX** | | | 1,549.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,631.00= | 2,922.59 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,922.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,472.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| ASPER MARY | |
| **PARCEL ID** | |
| 460-075- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| ASPER MARY | |
| **PARCEL ID** | |
| 460-075- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| ASPER MARY | |
| **PARCEL ID** | |
| 460-075- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| ASPER MARY | |
| **PARCEL ID** | |
| 460-075- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-079. | 07/10/2025 | 2025-2026 |

Location: 679 CODDING HOLLOW RD
Description: 94.3 AC, CAMP

OWNER **ASPER STEFFAN E**
**ASPER EMILY C**
**809 CODDING HOLLOW RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11891** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **94.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 148,700 | 148,700 |
| **EXEMPTION** | | |
| LAND USE | - 76,600 | - 76,600 |
| **TOTAL TAXABLE VALUE** | **72,100** | 72,100 |
| **GRAND LIST VALUES** | **721.00** | 721.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x721.00= | 681.04 |
| LOCAL AGREEMENT | 0.0056 | x721.00= | 4.04 |
| **TOTAL MUNICIPAL TAX** | | | 685.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x721.00= | 1,291.96 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,291.96 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,977.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ASPER STEFFAN E |
| **PARCEL ID** |
| 460-079- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ASPER STEFFAN E |
| **PARCEL ID** |
| 460-079- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ASPER STEFFAN E |
| **PARCEL ID** |
| 460-079- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ASPER STEFFAN E |
| **PARCEL ID** |
| 460-079- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-105. | 07/10/2025 | 2025-2026 |

Location: 809 CODDING HOLLOW RD
Description: 1.04 AC & DWL

OWNER **ASPER STEFFAN E & EMILY C**
**809 CODDING HOLLOW RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10755** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.04** |
| **HOUSESITE VALUE** | **253,700** |
| **HOUSESITE EDUCATION TAX** | **4,112.73** |
| **HOUSESITE MUNICIPAL TAX** | **2,410.63** |
| **HOUSESITE TOTAL TAX** | **6,523.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 253,700 | 253,700 | |
| **TOTAL TAXABLE VALUE** | **253,700** | 253,700 | |
| **GRAND LIST VALUES** | **2,537.00** | 2,537.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,537.00= | 2,396.42 |
| LOCAL AGREEMENT | 0.0056 | x2,537.00= | 14.21 |
| **TOTAL MUNICIPAL TAX** | | | 2,410.63 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,537.00= | 4,112.73 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,112.73 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,523.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| ASPER STEFFAN E & EMILY C | ASPER STEFFAN E & EMILY C | ASPER STEFFAN E & EMILY C | ASPER STEFFAN E & EMILY C |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 460-105- | 460-105- | 460-105- | 460-105- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-430. | 07/10/2025 | 2025-2026 |

Location: 3 VT RTE 15 E
Description: 1.48 AC & DWL

OWNER **AUDET KATHLEEN S**
**387 E. COBBLE HILL RD**
**BARRE VT 05641**

**SPAN # 336-104-11413** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.48**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 200,100 | 200,100 |
| **TOTAL TAXABLE VALUE** | **200,100** | 200,100 |
| **GRAND LIST VALUES** | **2,001.00** | 2,001.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,001.00= | 1,890.12 |
| LOCAL AGREEMENT | 0.0056 | x2,001.00= | 11.21 |
| **TOTAL MUNICIPAL TAX** | | | 1,901.33 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,001.00= | 3,585.59 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,585.59
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,486.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| AUDET KATHLEEN S |
| **PARCEL ID** |
| 100-430- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| AUDET KATHLEEN S |
| **PARCEL ID** |
| 100-430- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| AUDET KATHLEEN S |
| **PARCEL ID** |
| 100-430- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| AUDET KATHLEEN S |
| **PARCEL ID** |
| 100-430- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 294-045. | 07/10/2025 | 2025-2026 |

Location: 47 MOUNTAIN VIEW PARK LOOP
Description: 1989 TITAN MH

OWNER **AUDET MAURICE J**
**47 MOUNTAIN VIEW PARK LOOP**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10029** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **13,600** |
| **HOUSESITE EDUCATION TAX** | **220.47** |
| **HOUSESITE MUNICIPAL TAX** | **129.21** |
| **HOUSESITE TOTAL TAX** | **349.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 13,600 | 13,600 | |
| **TOTAL TAXABLE VALUE** | **13,600** | 13,600 | |
| **GRAND LIST VALUES** | **136.00** | 136.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x136.00= | 128.45 |
| LOCAL AGREEMENT | 0.0056 | x136.00= | 0.76 |
| **TOTAL MUNICIPAL TAX** | | | 129.21 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x136.00= | 220.47 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

| | |
|---|---|
| **TOTAL EDUCATION TAX** | 220.47 |
| **EDUCATION STATE PAYMENT** | |
| **EDUCATION NET TAX DUE** | |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **349.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| AUDET MAURICE J |
| **PARCEL ID** |
| 294-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| AUDET MAURICE J |
| **PARCEL ID** |
| 294-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| AUDET MAURICE J |
| **PARCEL ID** |
| 294-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| AUDET MAURICE J |
| **PARCEL ID** |
| 294-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 209-020. | 07/10/2025 | 2025-2026 |

Location: 88 GILLEN AVE
Description: 4.98 AC & DWL-.99 AC VILLAGE

OWNER **AUDET RENE**
**88 GILLEN AVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10432** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.98** |
| **HOUSESITE VALUE** | **234,300** |
| **HOUSESITE EDUCATION TAX** | **3,798.24** |
| **HOUSESITE MUNICIPAL TAX** | **2,226.32** |
| **HOUSESITE TOTAL TAX** | **6,024.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 277,400 | 241,800 | 35,600 |
| **TOTAL TAXABLE VALUE** | **277,400** | 241,800 | 35,600 |
| **GRAND LIST VALUES** | **2,774.00** | 2,418.00 | 356.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,774.00= | 2,620.29 |
| LOCAL AGREEMENT | 0.0056 | x2,774.00= | 15.53 |
| **TOTAL MUNICIPAL TAX** | | | 2,635.82 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,418.00= | 3,919.82 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x356.00= | 637.92 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,557.74 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,193.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| AUDET RENE |
| **PARCEL ID** |
| 209-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| AUDET RENE |
| **PARCEL ID** |
| 209-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| AUDET RENE |
| **PARCEL ID** |
| 209-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| AUDET RENE |
| **PARCEL ID** |
| 209-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-262. | 07/10/2025 | 2025-2026 |

Location: 290 WEST HIGHLAND DR
Description: 2008 COMMODORE DW

OWNER **AUDET RENE E**
**DAVIS JAMES**
**290 WEST HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11779** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **64,300** |
| **HOUSESITE EDUCATION TAX** | **1,042.37** |
| **HOUSESITE MUNICIPAL TAX** | **610.95** |
| **HOUSESITE TOTAL TAX** | **1,653.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 64,300 | 64,300 | |
| **TOTAL TAXABLE VALUE** | **64,300** | 64,300 | |
| **GRAND LIST VALUES** | **643.00** | 643.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x643.00= | 607.35 |
| LOCAL AGREEMENT | 0.0056 | x643.00= | 3.60 |
| **TOTAL MUNICIPAL TAX** | | | 610.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x643.00= | 1,042.37 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,042.37 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,653.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| AUDET RENE E | |
| **PARCEL ID** | |
| 628-262- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| AUDET RENE E | |
| **PARCEL ID** | |
| 628-262- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| AUDET RENE E | |
| **PARCEL ID** | |
| 628-262- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| AUDET RENE E | |
| **PARCEL ID** | |
| 628-262- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-620. | 07/10/2025 | 2025-2026 |

Location: 3942 VT RTE 100C
Description: 1.15 AC & DW

OWNER **AUDET SHAYNE M**
**BOYEA AVERY**
**3942 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11285** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.15** |
| **HOUSESITE VALUE** | **117,000** |
| **HOUSESITE EDUCATION TAX** | **1,896.69** |
| **HOUSESITE MUNICIPAL TAX** | **1,111.71** |
| **HOUSESITE TOTAL TAX** | **3,008.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 117,000 | 117,000 | |
| **TOTAL TAXABLE VALUE** | **117,000** | 117,000 | |
| **GRAND LIST VALUES** | **1,170.00** | 1,170.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,170.00= | 1,105.16 |
| LOCAL AGREEMENT | 0.0056 | x1,170.00= | 6.55 |
| **TOTAL MUNICIPAL TAX** | | | 1,111.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,170.00= | 1,896.69 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,896.69 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,008.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| AUDET SHAYNE M |
| **PARCEL ID** |
| 200-620- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| AUDET SHAYNE M |
| **PARCEL ID** |
| 200-620- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| AUDET SHAYNE M |
| **PARCEL ID** |
| 200-620- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| AUDET SHAYNE M |
| **PARCEL ID** |
| 200-620- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 391-030. | 07/10/2025 | 2025-2026 |

Location: 140 ROSEWOOD DR
Description: 0.9 AC & DW

OWNER **AUDET ZACHARY**
**AUDET KELSIE**
**140 ROSEWOOD DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11305** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.90** |
| **HOUSESITE VALUE** | **124,900** |
| **HOUSESITE EDUCATION TAX** | **2,024.75** |
| **HOUSESITE MUNICIPAL TAX** | **1,186.77** |
| **HOUSESITE TOTAL TAX** | **3,211.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 124,900 | 124,900 | |
| **TOTAL TAXABLE VALUE** | **124,900** | 124,900 | |
| **GRAND LIST VALUES** | **1,249.00** | 1,249.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,249.00= | 1,179.78 |
| LOCAL AGREEMENT | 0.0056 | x1,249.00= | 6.99 |
| **TOTAL MUNICIPAL TAX** | | | 1,186.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,249.00= | 2,024.75 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,024.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,211.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| AUDET ZACHARY |
| **PARCEL ID** |
| 391-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| AUDET ZACHARY |
| **PARCEL ID** |
| 391-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| AUDET ZACHARY |
| **PARCEL ID** |
| 391-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| AUDET ZACHARY |
| **PARCEL ID** |
| 391-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-136. | 07/10/2025 | 2025-2026 |

Location:
Description: LOTS 2, 2A, 2B

OWNER **AUDETTE KATIE**
**1011 WILLIAMSON ROAD**
**JEFFERSONVILLE VT 05464**

**SPAN # 336-104-12004** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **6.98**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 98,300 | 98,300 |
| **TOTAL TAXABLE VALUE** | **98,300** | 98,300 |
| **GRAND LIST VALUES** | **983.00** | 983.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x983.00= | 928.54 |
| LOCAL AGREEMENT | 0.0056 | x983.00= | 5.50 |
| **TOTAL MUNICIPAL TAX** | | | 934.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x983.00= | 1,761.44 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,761.44 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,695.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| AUDETTE KATIE |
| **PARCEL ID** |
| 604-136- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| AUDETTE KATIE |
| **PARCEL ID** |
| 604-136- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| AUDETTE KATIE |
| **PARCEL ID** |
| 604-136- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| AUDETTE KATIE |
| **PARCEL ID** |
| 604-136- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-105. | 07/10/2025 | 2025-2026 |

Location: 503 WILSON RD
Description: 1.15 AC & DWL

OWNER **AUDIBERT ELEANOR**
**503 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10030** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.15** |
| **HOUSESITE VALUE** | **148,400** |
| **HOUSESITE EDUCATION TAX** | **2,405.71** |
| **HOUSESITE MUNICIPAL TAX** | **1,410.09** |
| **HOUSESITE TOTAL TAX** | **3,815.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 148,400 | 148,400 | |
| **TOTAL TAXABLE VALUE** | **148,400** | 148,400 | |
| **GRAND LIST VALUES** | **1,484.00** | 1,484.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,484.00= | 1,401.78 |
| LOCAL AGREEMENT | 0.0056 | x1,484.00= | 8.31 |
| **TOTAL MUNICIPAL TAX** | | | 1,410.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,484.00= | 2,405.71 |
| **TOTAL EDUCATION TAX** | | | 2,405.71 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,815.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| AUDIBERT ELEANOR |
| **PARCEL ID** |
| 270-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| AUDIBERT ELEANOR |
| **PARCEL ID** |
| 270-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| AUDIBERT ELEANOR |
| **PARCEL ID** |
| 270-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| AUDIBERT ELEANOR |
| **PARCEL ID** |
| 270-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-375. | 07/10/2025 | 2025-2026 |

Location: 364 VT RTE 15 E
Description: 0.71 AC & DWL

OWNER **AUDIBERT LOUIS & LINDA**
**364 VT RTE 15 E**
**JOHNSON VT 05656**

**SPAN # 336-104-10031** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.71**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 130,200 | 130,200 |
| **TOTAL TAXABLE VALUE** | **130,200** | 130,200 |
| **GRAND LIST VALUES** | **1,302.00** | 1,302.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,302.00= | 1,229.86 |
| LOCAL AGREEMENT | 0.0056 | x1,302.00= | 7.29 |
| **TOTAL MUNICIPAL TAX** | | | 1,237.15 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,302.00= | 2,333.05 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,333.05 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,570.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| AUDIBERT LOUIS & LINDA |
| **PARCEL ID** |
| 100-375- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| AUDIBERT LOUIS & LINDA |
| **PARCEL ID** |
| 100-375- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| AUDIBERT LOUIS & LINDA |
| **PARCEL ID** |
| 100-375- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| AUDIBERT LOUIS & LINDA |
| **PARCEL ID** |
| 100-375- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 279-050. | 07/10/2025 | 2025-2026 |

Location: 123 SUNSET DR
Description: 4.51 AC & DWL

OWNER **AUDIBERT ROSEMARY**
**123 SUNSET DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10032** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.51** |
| **HOUSESITE VALUE** | **160,600** |
| **HOUSESITE EDUCATION TAX** | **2,603.49** |
| **HOUSESITE MUNICIPAL TAX** | **1,526.02** |
| **HOUSESITE TOTAL TAX** | **4,129.51** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 166,900 | 166,900 | |
| **TOTAL TAXABLE VALUE** | **166,900** | 166,900 | |
| **GRAND LIST VALUES** | **1,669.00** | 1,669.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,669.00= | 1,576.51 |
| LOCAL AGREEMENT | 0.0056 | x1,669.00= | 9.35 |
| **TOTAL MUNICIPAL TAX** | | | 1,585.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,669.00= | 2,705.62 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,705.62
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,291.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| AUDIBERT ROSEMARY |
| **PARCEL ID** |
| 279-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| AUDIBERT ROSEMARY |
| **PARCEL ID** |
| 279-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| AUDIBERT ROSEMARY |
| **PARCEL ID** |
| 279-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| AUDIBERT ROSEMARY |
| **PARCEL ID** |
| 279-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-585. | 07/10/2025 | 2025-2026 |

Location: 3491 VT RTE 100C
Description: 4.8 AC, DWL & SUGARHOUSE

OWNER **AUDIBERT THOMAS E**
**3491 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10033** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.80** |
| **HOUSESITE VALUE** | **190,400** |
| **HOUSESITE EDUCATION TAX** | **3,086.57** |
| **HOUSESITE MUNICIPAL TAX** | **1,809.18** |
| **HOUSESITE TOTAL TAX** | **4,895.75** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 196,500 | 196,500 | |
| **TOTAL TAXABLE VALUE** | **196,500** | 196,500 | |
| **GRAND LIST VALUES** | **1,965.00** | 1,965.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,965.00= | 1,856.14 |
| LOCAL AGREEMENT | 0.0056 | x1,965.00= | 11.00 |
| **TOTAL MUNICIPAL TAX** | | | 1,867.14 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,965.00= | 3,185.46 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,185.46 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,052.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| AUDIBERT THOMAS E | |
| **PARCEL ID** | |
| 200-585- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| AUDIBERT THOMAS E | |
| **PARCEL ID** | |
| 200-585- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| AUDIBERT THOMAS E | |
| **PARCEL ID** | |
| 200-585- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| AUDIBERT THOMAS E | |
| **PARCEL ID** | |
| 200-585- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-095. | 07/10/2025 | 2025-2026 |

Location: 815 WHITCOMB ISLAND RD
Description: 15.2 AC & DWL

OWNER **AUEN ASHLEY J**
**AUEN ROBERT S**
**815 WHITCOMB ISLAND ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10637** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **15.20** |
| **HOUSESITE VALUE** | **397,800** |
| **HOUSESITE EDUCATION TAX** | **6,448.74** |
| **HOUSESITE MUNICIPAL TAX** | **3,779.90** |
| **HOUSESITE TOTAL TAX** | **10,228.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 424,000 | 424,000 | |
| **TOTAL TAXABLE VALUE** | **424,000** | 424,000 | |
| **GRAND LIST VALUES** | **4,240.00** | 4,240.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,240.00= | 4,005.08 |
| LOCAL AGREEMENT | 0.0056 | x4,240.00= | 23.74 |
| **TOTAL MUNICIPAL TAX** | | | 4,028.82 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x4,240.00= | 6,873.46 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 6,873.46 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **10,902.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| AUEN ASHLEY J | |
| **PARCEL ID** | |
| 260-095- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| AUEN ASHLEY J | |
| **PARCEL ID** | |
| 260-095- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| AUEN ASHLEY J | |
| **PARCEL ID** | |
| 260-095- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| AUEN ASHLEY J | |
| **PARCEL ID** | |
| 260-095- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-025. | 07/10/2025 | 2025-2026 |

Location: 43 RAILROAD ST
Description: 0.8 AC & DWL

OWNER **AUPPERLEE RICHARD & PAMELA**
**PO BOX 58**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10034** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.80** |
| **HOUSESITE VALUE** | **52,400** |
| **HOUSESITE EDUCATION TAX** | **849.46** |
| **HOUSESITE MUNICIPAL TAX** | **497.90** |
| **HOUSESITE TOTAL TAX** | **1,347.36** |

FOR INCOME TAX PURPOSES

| | ASSESSED VALUE | HOMESTEAD | |
|---|---|---|---|
| REAL | 52,400 | 52,400 | |
| **TOTAL TAXABLE VALUE** | **52,400** | 52,400 | |
| **GRAND LIST VALUES** | **524.00** | 524.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x524.00= | 494.97 |
| LOCAL AGREEMENT | 0.0056 | x524.00= | 2.93 |
| **TOTAL MUNICIPAL TAX** | | | 497.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x524.00= | 849.46 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 849.46 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,347.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| AUPPERLEE RICHARD & PAMELA |
| **PARCEL ID** |
| 500-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| AUPPERLEE RICHARD & |
| **PARCEL ID** |
| 500-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| AUPPERLEE RICHARD & PAMELA |
| **PARCEL ID** |
| 500-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| AUPPERLEE RICHARD & PAMELA |
| **PARCEL ID** |
| 500-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-165. | 07/10/2025 | 2025-2026 |

Location: 267 LOWER MAIN E
Description: 0.23 AC & DWL

OWNER **AUTUMN TERESA**
**DOERING RAKSHA & FREDERICK**
**267 LOWER MAIN E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10230** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.23** |
| **HOUSESITE VALUE** | **119,500** |
| **HOUSESITE EDUCATION TAX** | **1,937.21** |
| **HOUSESITE MUNICIPAL TAX** | **1,135.47** |
| **HOUSESITE TOTAL TAX** | **3,072.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 119,500 | 119,500 | |
| **TOTAL TAXABLE VALUE** | **119,500** | 119,500 | |
| **GRAND LIST VALUES** | **1,195.00** | 1,195.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,195.00= | 1,128.78 |
| LOCAL AGREEMENT | 0.0056 | x1,195.00= | 6.69 |
| **TOTAL MUNICIPAL TAX** | | | 1,135.47 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,195.00= | 1,937.21 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,937.21
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,072.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| AUTUMN TERESA |
| **PARCEL ID** |
| 100-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| AUTUMN TERESA |
| **PARCEL ID** |
| 100-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| AUTUMN TERESA |
| **PARCEL ID** |
| 100-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| AUTUMN TERESA |
| **PARCEL ID** |
| 100-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-200. | 07/10/2025 | 2025-2026 |

Location: 1676 COLLINS HILL RD
Description: AC & DWL

OWNER **B & N TOMKAT**
**1676 COLLINS HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10485** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.65**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 298,900 | 298,900 |
| **TOTAL TAXABLE VALUE** | **298,900** | 298,900 |
| **GRAND LIST VALUES** | **2,989.00** | 2,989.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,989.00= | 2,823.39 |
| LOCAL AGREEMENT | 0.0056 | x2,989.00= | 16.74 |
| **TOTAL MUNICIPAL TAX** | | | 2,840.13 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,989.00= | 5,355.99 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,355.99 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,196.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| B & N TOMKAT |
| **PARCEL ID** |
| 109-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| B & N TOMKAT |
| **PARCEL ID** |
| 109-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| B & N TOMKAT |
| **PARCEL ID** |
| 109-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| B & N TOMKAT |
| **PARCEL ID** |
| 109-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-065. | 07/10/2025 | 2025-2026 |

Location: 801 MELODY LN
Description: AC & CAMP

OWNER **B & N TOMKAT INC**
**1676 COLLINS HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11123** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **55.89**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 147,000 | 147,000 |
| **TOTAL TAXABLE VALUE** | **147,000** | 147,000 |
| **GRAND LIST VALUES** | **1,470.00** | 1,470.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,470.00= | 1,388.56 |
| LOCAL AGREEMENT | 0.0056 | x1,470.00= | 8.23 |
| **TOTAL MUNICIPAL TAX** | | | 1,396.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,470.00= | 2,634.09 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,634.09
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,030.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| B & N TOMKAT INC |
| **PARCEL ID** |
| 185-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| B & N TOMKAT INC |
| **PARCEL ID** |
| 185-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| B & N TOMKAT INC |
| **PARCEL ID** |
| 185-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| B & N TOMKAT INC |
| **PARCEL ID** |
| 185-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-005. | 07/10/2025 | 2025-2026 |

Location: 13 UPPER FRENCH HILL RD
Description: 0.78 AC & DW

OWNER **BACKUS RALPH E & BARBARA J**
**BACKUS, K, M, T & CHAMBERS, SARAH**
**13 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10040** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.78** |
| **HOUSESITE VALUE** | **133,000** |
| **HOUSESITE EDUCATION TAX** | **2,156.06** |
| **HOUSESITE MUNICIPAL TAX** | **1,263.77** |
| **HOUSESITE TOTAL TAX** | **3,419.83** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | HOMESTEAD | | |
|---|---|---|---|---|---|
| REAL | | 133,000 | | 133,000 | |
| **EXEMPTION** | | | | | |
| VETERANS | - | 40,000 | - | 40,000 | |
| **TOTAL TAXABLE VALUE** | | **93,000** | | 93,000 | |
| **GRAND LIST VALUES** | | **930.00** | | 930.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x930.00= | 878.45 |
| LOCAL AGREEMENT | 0.0056 | x930.00= | 5.21 |
| **TOTAL MUNICIPAL TAX** | | | 883.66 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x930.00= | 1,507.62 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,507.62 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,391.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BACKUS RALPH E & BARBARA J |
| **PARCEL ID** |
| 585-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BACKUS RALPH E & BARBARA |
| **PARCEL ID** |
| 585-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BACKUS RALPH E & BARBARA J |
| **PARCEL ID** |
| 585-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BACKUS RALPH E & BARBARA J |
| **PARCEL ID** |
| 585-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-110. | 07/10/2025 | 2025-2026 |

Location: 920 WHITCOMB ISLAND RD
Description: 62.5 AC & DWL

OWNER **BAHR ANN MARIE**
**920 WHITCOMB ISLAND RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10425** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **62.50** |
| **HOUSESITE VALUE** | **230,800** |
| **HOUSESITE EDUCATION TAX** | **3,741.50** |
| **HOUSESITE MUNICIPAL TAX** | **2,193.06** |
| **HOUSESITE TOTAL TAX** | **5,934.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 311,800 | 311,800 | |
| **EXEMPTION** | | | |
| LAND USE | - 70,600 | - 70,600 | |
| **TOTAL TAXABLE VALUE** | **241,200** | 241,200 | |
| **GRAND LIST VALUES** | **2,412.00** | 2,412.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,412.00= | 2,278.36 |
| LOCAL AGREEMENT | 0.0056 | x2,412.00= | 13.51 |
| **TOTAL MUNICIPAL TAX** | | | 2,291.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,412.00= | 3,910.09 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,910.09 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,201.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BAHR ANN MARIE |
| **PARCEL ID** |
| 260-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BAHR ANN MARIE |
| **PARCEL ID** |
| 260-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BAHR ANN MARIE |
| **PARCEL ID** |
| 260-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BAHR ANN MARIE |
| **PARCEL ID** |
| 260-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-055. | 07/10/2025 | 2025-2026 |

Location: 675 MELODY LN
Description: AC & DWL

OWNER **BAILEY GERALD C REVOCABLE TRUST**
**C/O BAILEY GERALD C**
**PO BOX 395**
**FAIRFAX VT 05454**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10097** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.68** |
| **HOUSESITE VALUE** | **65,000** |
| **HOUSESITE EDUCATION TAX** | **1,053.72** |
| **HOUSESITE MUNICIPAL TAX** | **617.63** |
| **HOUSESITE TOTAL TAX** | **1,671.35** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 137,600 | 135,400 | 2,200 |
| **TOTAL TAXABLE VALUE** | **137,600** | 135,400 | 2,200 |
| **GRAND LIST VALUES** | **1,376.00** | 1,354.00 | 22.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,376.00= | 1,299.74 |
| LOCAL AGREEMENT | 0.0056 | x1,376.00= | 7.71 |
| **TOTAL MUNICIPAL TAX** | | | 1,307.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,354.00= | 2,194.97 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x22.00= | 39.42 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,234.39 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,541.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BAILEY GERALD C REVOCABLE |
| **PARCEL ID** |
| 185-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BAILEY GERALD C REVOCABLE |
| **PARCEL ID** |
| 185-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BAILEY GERALD C REVOCABLE |
| **PARCEL ID** |
| 185-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BAILEY GERALD C REVOCABLE |
| **PARCEL ID** |
| 185-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 135-010. | 07/10/2025 | 2025-2026 |

Location: 44 CURRIER DR
Description: 1983 SKYLINE MH

OWNER **BAKER CAROL**
**44 CURRIER DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11889** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **10,900** |
| **HOUSESITE EDUCATION TAX** | **176.70** |
| **HOUSESITE MUNICIPAL TAX** | **103.54** |
| **HOUSESITE TOTAL TAX** | **280.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 10,900 | 10,900 | |
| **TOTAL TAXABLE VALUE** | **10,900** | 10,900 | |
| **GRAND LIST VALUES** | **109.00** | 109.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x109.00= | 102.93 |
| LOCAL AGREEMENT | 0.0056 | x109.00= | 0.61 |
| **TOTAL MUNICIPAL TAX** | | | 103.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x109.00= | 176.70 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 176.70 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **280.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BAKER CAROL |
| **PARCEL ID** |
| 135-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BAKER CAROL |
| **PARCEL ID** |
| 135-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BAKER CAROL |
| **PARCEL ID** |
| 135-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BAKER CAROL |
| **PARCEL ID** |
| 135-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-035. | 07/10/2025 | 2025-2026 |

Location: 83 VT RTE 100C
Description: 0.18 AC & DWL

OWNER **BAKER MARK M**
**BARTON ANGELA**
**97 EDEN STREET**
**HYDE PARK VT 05655**

**SPAN # 336-104-11242** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.18**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 217,200 | 217,200 |
| **TOTAL TAXABLE VALUE** | **217,200** | 217,200 |
| **GRAND LIST VALUES** | **2,172.00** | 2,172.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,172.00= | 2,051.67 |
| LOCAL AGREEMENT | 0.0056 | x2,172.00= | 12.16 |
| **TOTAL MUNICIPAL TAX** | | | 2,063.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,172.00= | 3,892.01 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,892.01
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **5,955.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BAKER MARK M |
| **PARCEL ID** |
| 200-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BAKER MARK M |
| **PARCEL ID** |
| 200-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BAKER MARK M |
| **PARCEL ID** |
| 200-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BAKER MARK M |
| **PARCEL ID** |
| 200-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-065. | 07/10/2025 | 2025-2026 |

Location: VT RTE 100C
Description: 1.51 AC

OWNER **BAKER MARK M**
**97 EDEN STREET**
**HYDE PARK VT 05655**

**SPAN # 336-104-11397** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.51**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 13,500 | 13,500 |
| **TOTAL TAXABLE VALUE** | **13,500** | 13,500 |
| **GRAND LIST VALUES** | **135.00** | 135.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x135.00= | 127.49 |
| LOCAL AGREEMENT | 0.0056 | x135.00= | 0.76 |
| **TOTAL MUNICIPAL TAX** | | | 128.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x135.00= | 241.91 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 241.91
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **370.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BAKER MARK M |
| **PARCEL ID** |
| 200-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BAKER MARK M |
| **PARCEL ID** |
| 200-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BAKER MARK M |
| **PARCEL ID** |
| 200-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BAKER MARK M |
| **PARCEL ID** |
| 200-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 255-020. | 07/10/2025 | 2025-2026 |

Location: 38 PLAINS DR
Description: 0.696 AC & DWL (LOT 3)

OWNER **BAL AGATA G**
**38 PLAINS DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10064** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.69** |
| **HOUSESITE VALUE** | **269,200** |
| **HOUSESITE EDUCATION TAX** | **4,364.00** |
| **HOUSESITE MUNICIPAL TAX** | **2,557.92** |
| **HOUSESITE TOTAL TAX** | **6,921.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 269,200 | 269,200 | |
| **TOTAL TAXABLE VALUE** | **269,200** | 269,200 | |
| **GRAND LIST VALUES** | **2,692.00** | 2,692.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,692.00= | 2,542.84 |
| LOCAL AGREEMENT | 0.0056 | x2,692.00= | 15.08 |
| **TOTAL MUNICIPAL TAX** | | | 2,557.92 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,692.00= | 4,364.00 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,364.00 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,921.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BAL AGATA G |
| **PARCEL ID** |
| 255-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BAL AGATA G |
| **PARCEL ID** |
| 255-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BAL AGATA G |
| **PARCEL ID** |
| 255-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BAL AGATA G |
| **PARCEL ID** |
| 255-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-131. | 07/10/2025 | 2025-2026 |

Location: WILSON RD
Description: 10.4 AC

OWNER **BALLANTYNE CONNOR**
**HANKINSON ANITA-LOUISE**
**1959 ETHAN ALLEN HIGHWAY**
**FAIRFAX VT 05454**

**SPAN # 336-104-10366** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 53,300 | 53,300 |
| **TOTAL TAXABLE VALUE** | **53,300** | 53,300 |
| **GRAND LIST VALUES** | **533.00** | 533.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x533.00= | 503.46 |
| LOCAL AGREEMENT | 0.0056 | x533.00= | 2.98 |
| **TOTAL MUNICIPAL TAX** | | | 506.44 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x533.00= | 955.08 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 955.08 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,461.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BALLANTYNE CONNOR |
| **PARCEL ID** |
| 270-131- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BALLANTYNE CONNOR |
| **PARCEL ID** |
| 270-131- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BALLANTYNE CONNOR |
| **PARCEL ID** |
| 270-131- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BALLANTYNE CONNOR |
| **PARCEL ID** |
| 270-131- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 378-040. | 07/10/2025 | 2025-2026 |

Location: 464 MUDGETT HILL
Description: 138.01 AC & FARM

OWNER **BANKS KATHERINE D**
**PO BOX 385**
**HYDE PARK VT 05655**

**SPAN # 336-104-10264** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **138.01**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 368,600 | 368,600 |
| **EXEMPTION** | | |
| LAND USE | - 123,200 | - 123,200 |
| **TOTAL TAXABLE VALUE** | **245,400** | 245,400 |
| **GRAND LIST VALUES** | **2,454.00** | 2,454.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,454.00= | 2,318.02 |
| LOCAL AGREEMENT | 0.0056 | x2,454.00= | 13.74 |
| **TOTAL MUNICIPAL TAX** | | | 2,331.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,454.00= | 4,397.32 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,397.32 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,729.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BANKS KATHERINE D |
| **PARCEL ID** |
| 378-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BANKS KATHERINE D |
| **PARCEL ID** |
| 378-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BANKS KATHERINE D |
| **PARCEL ID** |
| 378-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BANKS KATHERINE D |
| **PARCEL ID** |
| 378-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 252-027. | 07/10/2025 | 2025-2026 |

Location:
Description: 3.47 AC (LOT 8) & DWL

OWNER **BARBOUR CURT A**
**BELVAL-BARBOUR JESSICA M**
**159 SARGENT DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11648** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.47** |
| **HOUSESITE VALUE** | **361,100** |
| **HOUSESITE EDUCATION TAX** | **5,853.79** |
| **HOUSESITE MUNICIPAL TAX** | **3,431.17** |
| **HOUSESITE TOTAL TAX** | **9,284.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 364,800 | 364,800 | |
| **TOTAL TAXABLE VALUE** | **364,800** | 364,800 | |
| **GRAND LIST VALUES** | **3,648.00** | 3,648.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,648.00= | 3,445.88 |
| LOCAL AGREEMENT | 0.0056 | x3,648.00= | 20.43 |
| **TOTAL MUNICIPAL TAX** | | | 3,466.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,648.00= | 5,913.77 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,913.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,380.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| BARBOUR CURT A | BARBOUR CURT A | BARBOUR CURT A | BARBOUR CURT A |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 252-027- | 252-027- | 252-027- | 252-027- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-320. | 07/10/2025 | 2025-2026 |

Location: CLAY HILL
Description: 11 AC & DWL

OWNER **BARBOUR NATHAN B**
**BARBOUR JANE B**
**PO BOX 393**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11508** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.00** |
| **HOUSESITE VALUE** | **488,000** |
| **HOUSESITE EDUCATION TAX** | **7,910.97** |
| **HOUSESITE MUNICIPAL TAX** | **4,636.98** |
| **HOUSESITE TOTAL TAX** | **12,547.95** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 509,200 | 509,200 | |
| **TOTAL TAXABLE VALUE** | **509,200** | 509,200 | |
| **GRAND LIST VALUES** | **5,092.00** | 5,092.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,092.00= | 4,809.88 |
| LOCAL AGREEMENT | 0.0056 | x5,092.00= | 28.52 |
| **TOTAL MUNICIPAL TAX** | | | 4,838.40 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x5,092.00= | 8,254.64 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 8,254.64
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **13,093.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BARBOUR NATHAN B |
| **PARCEL ID** |
| 405-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BARBOUR NATHAN B |
| **PARCEL ID** |
| 405-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BARBOUR NATHAN B |
| **PARCEL ID** |
| 405-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BARBOUR NATHAN B |
| **PARCEL ID** |
| 405-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-270. | 07/10/2025 | 2025-2026 |

Location: 970 GOULD HILL
Description: 9.18 AC & DWL (2.52 AC IN VILLAGE)

OWNER **BARCLAY PAULA S**
**970 GOULD HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11570** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **9.18** |
| **HOUSESITE VALUE** | **225,600** |
| **HOUSESITE EDUCATION TAX** | **3,657.20** |
| **HOUSESITE MUNICIPAL TAX** | **2,143.65** |
| **HOUSESITE TOTAL TAX** | **5,800.85** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 241,300 | 241,300 | |
| **TOTAL TAXABLE VALUE** | **241,300** | 241,300 | |
| **GRAND LIST VALUES** | **2,413.00** | 2,413.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,413.00= | 2,279.30 |
| LOCAL AGREEMENT | 0.0056 | x2,413.00= | 13.51 |
| **TOTAL MUNICIPAL TAX** | | | 2,292.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,413.00= | 3,911.71 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,911.71 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,204.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| BARCLAY PAULA S | BARCLAY PAULA S | BARCLAY PAULA S | BARCLAY PAULA S |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 604-270- | 604-270- | 604-270- | 604-270- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-220. | 07/10/2025 | 2025-2026 |

Location: 1408 OBER HILL RD
Description: 3.2 AC & DWL

OWNER **BARRETT DAVID**
**1408 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10051** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.20** |
| **HOUSESITE VALUE** | **159,800** |
| **HOUSESITE EDUCATION TAX** | **2,590.52** |
| **HOUSESITE MUNICIPAL TAX** | **1,518.42** |
| **HOUSESITE TOTAL TAX** | **4,108.94** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 162,800 | 162,800 | |
| **TOTAL TAXABLE VALUE** | **162,800** | 162,800 | |
| **GRAND LIST VALUES** | **1,628.00** | 1,628.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,628.00= | 1,537.81 |
| LOCAL AGREEMENT | 0.0056 | x1,628.00= | 9.12 |
| **TOTAL MUNICIPAL TAX** | | | 1,546.93 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,628.00= | 2,639.15 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,639.15 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,186.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| BARRETT DAVID | BARRETT DAVID | BARRETT DAVID | BARRETT DAVID |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 335-220- | 335-220- | 335-220- | 335-220- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 226-055. | 07/10/2025 | 2025-2026 |

Location: 735 ROCKY RD
Description: 59 AC & DWL

OWNER **BARRON THOMAS & KATHLEEN**
**735 ROCKY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11128** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **59.00** |
| **HOUSESITE VALUE** | **302,100** |
| **HOUSESITE EDUCATION TAX** | **4,897.34** |
| **HOUSESITE MUNICIPAL TAX** | **2,870.55** |
| **HOUSESITE TOTAL TAX** | **7,767.89** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 369,800 | 369,800 | |
| **EXEMPTION** | | | |
| LAND USE | - 50,600 | - 50,600 | |
| **TOTAL TAXABLE VALUE** | **319,200** | 319,200 | |
| **GRAND LIST VALUES** | **3,192.00** | 3,192.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,192.00= | 3,015.13 |
| LOCAL AGREEMENT | 0.0056 | x3,192.00= | 17.88 |
| **TOTAL MUNICIPAL TAX** | | | 3,033.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,192.00= | 5,174.55 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,174.55
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,207.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BARRON THOMAS & KATHLEEN |
| **PARCEL ID** |
| 226-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BARRON THOMAS & KATHLEEN |
| **PARCEL ID** |
| 226-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BARRON THOMAS & KATHLEEN |
| **PARCEL ID** |
| 226-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BARRON THOMAS & KATHLEEN |
| **PARCEL ID** |
| 226-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-283. | 07/10/2025 | 2025-2026 |

Location: 877 VT RTE 15 W
Description: .85 AC & DWL

OWNER **BARRY DANIKA E**
**DUNNEM DANIEL**
**877 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10007** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.85** |
| **HOUSESITE VALUE** | **144,600** |
| **HOUSESITE EDUCATION TAX** | **2,344.11** |
| **HOUSESITE MUNICIPAL TAX** | **1,373.97** |
| **HOUSESITE TOTAL TAX** | **3,718.08** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 144,600 | 144,600 | |
| **TOTAL TAXABLE VALUE** | **144,600** | 144,600 | |
| **GRAND LIST VALUES** | **1,446.00** | 1,446.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,446.00= | 1,365.87 |
| LOCAL AGREEMENT | 0.0056 | x1,446.00= | 8.10 |
| **TOTAL MUNICIPAL TAX** | | | 1,373.97 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,446.00= | 2,344.11 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,344.11 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,718.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BARRY DANIKA E |
| **PARCEL ID** |
| 600-283- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BARRY DANIKA E |
| **PARCEL ID** |
| 600-283- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BARRY DANIKA E |
| **PARCEL ID** |
| 600-283- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BARRY DANIKA E |
| **PARCEL ID** |
| 600-283- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-115. | 07/10/2025 | 2025-2026 |

Location: 167 KATY WIN E
Description: 2006 REDMAN OAKCREST MH

OWNER **BARRY DARREN E & VERONIKA A**
**167 KATY WIN E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11705** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **39,500** |
| **HOUSESITE EDUCATION TAX** | **640.33** |
| **HOUSESITE MUNICIPAL TAX** | **375.31** |
| **HOUSESITE TOTAL TAX** | **1,015.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 39,500 | 39,500 | |
| **TOTAL TAXABLE VALUE** | **39,500** | 39,500 | |
| **GRAND LIST VALUES** | **395.00** | 395.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x395.00= | 373.10 |
| LOCAL AGREEMENT | 0.0056 | x395.00= | 2.21 |
| **TOTAL MUNICIPAL TAX** | | | 375.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x395.00= | 640.33 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 640.33 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,015.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BARRY DARREN E & VERONIKA |
| **PARCEL ID** |
| 134-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BARRY DARREN E & VERONIKA |
| **PARCEL ID** |
| 134-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BARRY DARREN E & VERONIKA |
| **PARCEL ID** |
| 134-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BARRY DARREN E & VERONIKA |
| **PARCEL ID** |
| 134-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-096. | 07/10/2025 | 2025-2026 |

Location: 146 WEST HIGHLAND DR
Description: 2002 RITZCRAFT DW

OWNER **BARRY LORI**
**146 WEST HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11772** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **65,900** |
| **HOUSESITE EDUCATION TAX** | **1,068.30** |
| **HOUSESITE MUNICIPAL TAX** | **626.18** |
| **HOUSESITE TOTAL TAX** | **1,694.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 65,900 | 65,900 | |
| **TOTAL TAXABLE VALUE** | **65,900** | 65,900 | |
| **GRAND LIST VALUES** | **659.00** | 659.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x659.00= | 622.49 |
| LOCAL AGREEMENT | 0.0056 | x659.00= | 3.69 |

**TOTAL MUNICIPAL TAX** 626.18
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x659.00= | 1,068.30 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,068.30
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,694.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BARRY LORI |
| **PARCEL ID** |
| 628-096- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BARRY LORI |
| **PARCEL ID** |
| 628-096- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BARRY LORI |
| **PARCEL ID** |
| 628-096- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BARRY LORI |
| **PARCEL ID** |
| 628-096- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-367. | 07/10/2025 | 2025-2026 |

Location: 1969 VT RTE 15 W
Description: 2.22 AC & DWL

OWNER **BARRY MICHAEL E**
**1969 VT RTE 15W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10018** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.22** |
| **HOUSESITE VALUE** | **296,200** |
| **HOUSESITE EDUCATION TAX** | **4,801.70** |
| **HOUSESITE MUNICIPAL TAX** | **2,814.49** |
| **HOUSESITE TOTAL TAX** | **7,616.19** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 301,900 | 296,900 | 5,000 |
| **TOTAL TAXABLE VALUE** | **301,900** | 296,900 | 5,000 |
| **GRAND LIST VALUES** | **3,019.00** | 2,969.00 | 50.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,019.00= | 2,851.72 |
| LOCAL AGREEMENT | 0.0056 | x3,019.00= | 16.91 |
| **TOTAL MUNICIPAL TAX** | | | 2,868.63 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,969.00= | 4,813.05 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x50.00= | 89.60 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,902.65 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,771.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| BARRY MICHAEL E | |
| **PARCEL ID** | |
| 600-367- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| BARRY MICHAEL E | |
| **PARCEL ID** | |
| 600-367- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| BARRY MICHAEL E | |
| **PARCEL ID** | |
| 600-367- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| BARRY MICHAEL E | |
| **PARCEL ID** | |
| 600-367- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-382. | 07/10/2025 | 2025-2026 |

Location: 1988 VT RTE 15 W
Description: 1.17 AC & MH

OWNER **BARTLETT ROSE M**
**1988 VT RTE 15W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11306** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.17** |
| **HOUSESITE VALUE** | **87,300** |
| **HOUSESITE EDUCATION TAX** | **1,415.22** |
| **HOUSESITE MUNICIPAL TAX** | **829.50** |
| **HOUSESITE TOTAL TAX** | **2,244.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 87,300 | 87,300 | |
| **TOTAL TAXABLE VALUE** | **87,300** | 87,300 | |
| **GRAND LIST VALUES** | **873.00** | 873.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x873.00= | 824.61 |
| LOCAL AGREEMENT | 0.0056 | x873.00= | 4.89 |
| **TOTAL MUNICIPAL TAX** | | | 829.50 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x873.00= | 1,415.22 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,415.22
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,244.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BARTLETT ROSE M |
| **PARCEL ID** |
| 600-382- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BARTLETT ROSE M |
| **PARCEL ID** |
| 600-382- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BARTLETT ROSE M |
| **PARCEL ID** |
| 600-382- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BARTLETT ROSE M |
| **PARCEL ID** |
| 600-382- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 129-020. | 07/10/2025 | 2025-2026 |

Location: 16 RICHFORD LN
Description: 0.28 AC & DW

OWNER **BARTLETT-SMITH ROSE M**
**1988 VT RT 15 W**
**JOHNSON VT 05656**

**SPAN # 336-104-11448** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.28**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 70,200 | 70,200 |
| **TOTAL TAXABLE VALUE** | **70,200** | 70,200 |
| **GRAND LIST VALUES** | **702.00** | 702.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x702.00= | 663.08 |
| LOCAL AGREEMENT | 0.0056 | x702.00= | 3.93 |
| **TOTAL MUNICIPAL TAX** | | | 667.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x702.00= | 1,257.91 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,257.91 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,924.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BARTLETT-SMITH ROSE M |
| **PARCEL ID** |
| 129-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BARTLETT-SMITH ROSE M |
| **PARCEL ID** |
| 129-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BARTLETT-SMITH ROSE M |
| **PARCEL ID** |
| 129-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BARTLETT-SMITH ROSE M |
| **PARCEL ID** |
| 129-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 581-055. | 07/10/2025 | 2025-2026 |

Location: 77-1 STILL RD
Description: CONDO

OWNER **BARTON JAMES A**
**BARTON MICHELE**
**77-1 STILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11337** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **139,400** |
| **HOUSESITE EDUCATION TAX** | **2,259.81** |
| **HOUSESITE MUNICIPAL TAX** | **1,324.55** |
| **HOUSESITE TOTAL TAX** | **3,584.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 139,400 | 139,400 | |
| **TOTAL TAXABLE VALUE** | **139,400** | 139,400 | |
| **GRAND LIST VALUES** | **1,394.00** | 1,394.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,394.00= | 1,316.74 |
| LOCAL AGREEMENT | 0.0056 | x1,394.00= | 7.81 |

**TOTAL MUNICIPAL TAX** 1,324.55
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,394.00= | 2,259.81 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 2,259.81
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,584.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BARTON JAMES A |
| **PARCEL ID** |
| 581-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BARTON JAMES A |
| **PARCEL ID** |
| 581-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BARTON JAMES A |
| **PARCEL ID** |
| 581-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BARTON JAMES A |
| **PARCEL ID** |
| 581-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-425. | 07/10/2025 | 2025-2026 |

Location: 3299 CODDING HOLLOW RD
Description: 77.00 AC & CAMP

OWNER **BARUP DAVEY L**
**BARUP PATRICIA A**
**181 CUTTING HILL RD**
**WATERVILLE VT 05492**

**SPAN # 336-104-10472** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **77.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 130,800 | 130,800 |
| **EXEMPTION** | | |
| LAND USE | - 49,600 | - 49,600 |
| **TOTAL TAXABLE VALUE** | **81,200** | 81,200 |
| **GRAND LIST VALUES** | **812.00** | 812.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x812.00= | 766.99 |
| LOCAL AGREEMENT | 0.0056 | x812.00= | 4.55 |
| **TOTAL MUNICIPAL TAX** | | | 771.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x812.00= | 1,455.02 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,455.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,226.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BARUP DAVEY L |
| **PARCEL ID** |
| 460-425- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BARUP DAVEY L |
| **PARCEL ID** |
| 460-425- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BARUP DAVEY L |
| **PARCEL ID** |
| 460-425- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BARUP DAVEY L |
| **PARCEL ID** |
| 460-425- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 279-040. | 07/10/2025 | 2025-2026 |

Location: 92 SUNSET DR
Description: 0.88 AC & DWL

OWNER **BARUP RAY THOMAS**
**COTE-BARUP REBECCA ANNE**
**92 SUNSET DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10261** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.88** |
| **HOUSESITE VALUE** | **144,900** |
| **HOUSESITE EDUCATION TAX** | **2,348.97** |
| **HOUSESITE MUNICIPAL TAX** | **1,376.83** |
| **HOUSESITE TOTAL TAX** | **3,725.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 144,900 | 144,900 | |
| **TOTAL TAXABLE VALUE** | **144,900** | 144,900 | |
| **GRAND LIST VALUES** | **1,449.00** | 1,449.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,449.00= | 1,368.72 |
| LOCAL AGREEMENT | 0.0056 | x1,449.00= | 8.11 |
| **TOTAL MUNICIPAL TAX** | | | 1,376.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,449.00= | 2,348.97 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,348.97 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,725.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| BARUP RAY THOMAS | BARUP RAY THOMAS | BARUP RAY THOMAS | BARUP RAY THOMAS |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 279-040- | 279-040- | 279-040- | 279-040- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 520-045. | 07/10/2025 | 2025-2026 |

Location: 209 RIVER RD W
Description: 0.41 AC & DWL

OWNER **BASILIERE JENNIFER**
**WILFONG BRYNN**
**209 RIVER RD W**
**JOHNSON VT 05656**

**SPAN # 336-104-11117** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.41**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 35,500 | | 35,500 |
| **TOTAL TAXABLE VALUE** | **35,500** | | 35,500 |
| **GRAND LIST VALUES** | **355.00** | | 355.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x355.00= | 335.33 |
| LOCAL AGREEMENT | 0.0056 | x355.00= | 1.99 |
| **TOTAL MUNICIPAL TAX** | | | 337.32 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x355.00= | 636.12 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 636.12 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **973.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BASILIERE JENNIFER |
| **PARCEL ID** |
| 520-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BASILIERE JENNIFER |
| **PARCEL ID** |
| 520-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BASILIERE JENNIFER |
| **PARCEL ID** |
| 520-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BASILIERE JENNIFER |
| **PARCEL ID** |
| 520-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 207-078. | 07/10/2025 | 2025-2026 |

Location: 78 NIELSEN LN
Description: 1.7 AC & DW-(VIL AC 1)

OWNER **BASSETT MICHAEL**
**PO BOX 481**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11658** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.70** |
| **HOUSESITE VALUE** | **126,700** |
| **HOUSESITE EDUCATION TAX** | **2,053.93** |
| **HOUSESITE MUNICIPAL TAX** | **1,203.87** |
| **HOUSESITE TOTAL TAX** | **3,257.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 126,700 | 126,700 | |
| **TOTAL TAXABLE VALUE** | **126,700** | 126,700 | |
| **GRAND LIST VALUES** | **1,267.00** | 1,267.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,267.00= | 1,196.77 |
| LOCAL AGREEMENT | 0.0056 | x1,267.00= | 7.10 |
| **TOTAL MUNICIPAL TAX** | | | 1,203.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,267.00= | 2,053.93 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,053.93 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,257.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| BASSETT MICHAEL | BASSETT MICHAEL | BASSETT MICHAEL | BASSETT MICHAEL |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 207-078- | 207-078- | 207-078- | 207-078- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 255-010. | 07/10/2025 | 2025-2026 |

Location: 18 PLAINS DR
Description: 0.742 AC & DWL (LOT 2)

OWNER **BATES TYLER A**
**DURIVAGE AMELIA A**
**18 PLAINS DR**
**JOHNSON VT 05656**

**SPAN # 336-104-10416** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.74**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 190,000 | 190,000 |
| **TOTAL TAXABLE VALUE** | **190,000** | 190,000 |
| **GRAND LIST VALUES** | **1,900.00** | 1,900.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,900.00= | 1,794.71 |
| LOCAL AGREEMENT | 0.0056 | x1,900.00= | 10.64 |
| **TOTAL MUNICIPAL TAX** | | | 1,805.35 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,900.00= | 3,404.61 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,404.61
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,209.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BATES TYLER A |
| **PARCEL ID** |
| 255-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BATES TYLER A |
| **PARCEL ID** |
| 255-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BATES TYLER A |
| **PARCEL ID** |
| 255-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BATES TYLER A |
| **PARCEL ID** |
| 255-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-259. | 07/10/2025 | 2025-2026 |

Location: WILSON RD
Description: 9.3 AC

OWNER **BATTEN TINA-MARIE**
**PO BOX 5**
**NORTH HYDE PARK VT 05665**

**SPAN # 336-104-10654** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **9.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 17,500 | | 17,500 |
| **TOTAL TAXABLE VALUE** | **17,500** | | 17,500 |
| **GRAND LIST VALUES** | **175.00** | | 175.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x175.00= | 165.28 |
| LOCAL AGREEMENT | 0.0056 | x175.00= | 0.98 |
| **TOTAL MUNICIPAL TAX** | | | 166.26 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x175.00= | 313.58 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 313.58 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **479.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BATTEN TINA-MARIE |
| **PARCEL ID** |
| 270-259- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BATTEN TINA-MARIE |
| **PARCEL ID** |
| 270-259- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BATTEN TINA-MARIE |
| **PARCEL ID** |
| 270-259- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BATTEN TINA-MARIE |
| **PARCEL ID** |
| 270-259- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 473-015. | 07/10/2025 | 2025-2026 |

Location: 197 BASIN RD
Description: 10.4 AC & CAMP

OWNER **BAYARD MICHELLE**
**ANTONIAZZI MICHELE**
**49 OLIVIER STREET WEST**
**CHATEAUGUAY QUEBEC J6J1N2**

**SPAN # 336-104-10463** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 111,700 | 111,700 |
| **TOTAL TAXABLE VALUE** | **111,700** | 111,700 |
| **GRAND LIST VALUES** | **1,117.00** | 1,117.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,117.00= | 1,055.11 |
| LOCAL AGREEMENT | 0.0056 | x1,117.00= | 6.26 |
| **TOTAL MUNICIPAL TAX** | | | 1,061.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,117.00= | 2,001.55 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,001.55
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,062.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BAYARD MICHELLE |
| **PARCEL ID** |
| 473-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BAYARD MICHELLE |
| **PARCEL ID** |
| 473-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BAYARD MICHELLE |
| **PARCEL ID** |
| 473-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BAYARD MICHELLE |
| **PARCEL ID** |
| 473-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-160. | 07/10/2025 | 2025-2026 |

Location: 264 RAILROAD ST
Description: 0.58 AC & DWL

OWNER **BEACH GIGI**
**PUTVAIN LYDIA E B B**
**264 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10235** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.58** |
| **HOUSESITE VALUE** | **157,900** |
| **HOUSESITE EDUCATION TAX** | **2,559.72** |
| **HOUSESITE MUNICIPAL TAX** | **1,500.36** |
| **HOUSESITE TOTAL TAX** | **4,060.08** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 157,900 | 157,900 | |
| **TOTAL TAXABLE VALUE** | **157,900** | 157,900 | |
| **GRAND LIST VALUES** | **1,579.00** | 1,579.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,579.00= | 1,491.52 |
| LOCAL AGREEMENT | 0.0056 | x1,579.00= | 8.84 |
| **TOTAL MUNICIPAL TAX** | | | 1,500.36 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,579.00= | 2,559.72 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,559.72 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,060.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BEACH GIGI |
| **PARCEL ID** |
| 500-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BEACH GIGI |
| **PARCEL ID** |
| 500-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BEACH GIGI |
| **PARCEL ID** |
| 500-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BEACH GIGI |
| **PARCEL ID** |
| 500-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-150. | 07/10/2025 | 2025-2026 |

Location: 626 GOULD HILL
Description: 0.79 AC & DWL (.73 AC IN VIL)

OWNER **BEACH JEFFREY**
**SARGENT MORGAN**
**626 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10531** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.79** |
| **HOUSESITE VALUE** | **173,100** |
| **HOUSESITE EDUCATION TAX** | **2,806.12** |
| **HOUSESITE MUNICIPAL TAX** | **1,644.80** |
| **HOUSESITE TOTAL TAX** | **4,450.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 173,100 | 173,100 | |
| **TOTAL TAXABLE VALUE** | **173,100** | 173,100 | |
| **GRAND LIST VALUES** | **1,731.00** | 1,731.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,731.00= | 1,635.11 |
| LOCAL AGREEMENT | 0.0056 | x1,731.00= | 9.69 |
| **TOTAL MUNICIPAL TAX** | | | 1,644.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,731.00= | 2,806.12 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,806.12 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,450.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BEACH JEFFREY |
| **PARCEL ID** |
| 604-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BEACH JEFFREY |
| **PARCEL ID** |
| 604-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BEACH JEFFREY |
| **PARCEL ID** |
| 604-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BEACH JEFFREY |
| **PARCEL ID** |
| 604-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-230. | 07/10/2025 | 2025-2026 |

Location: 980 GROW RD
Description: 3.3 AC & CAMP

OWNER **BEAR MOOSE LLC**
**1559 MOREY HILL ROAD**
**WOLCOTT VT 05680**

**SPAN # 336-104-10489** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 47,200 | 47,200 |
| **TOTAL TAXABLE VALUE** | **47,200** | 47,200 |
| **GRAND LIST VALUES** | **472.00** | 472.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x472.00= | 445.82 |
| LOCAL AGREEMENT | 0.0056 | x472.00= | 2.64 |
| **TOTAL MUNICIPAL TAX** | | | 448.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x472.00= | 845.78 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 845.78 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,294.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BEAR MOOSE LLC |
| **PARCEL ID** |
| 563-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BEAR MOOSE LLC |
| **PARCEL ID** |
| 563-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BEAR MOOSE LLC |
| **PARCEL ID** |
| 563-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BEAR MOOSE LLC |
| **PARCEL ID** |
| 563-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-250. | 07/10/2025 | 2025-2026 |

Location: 954 CLAY HILL
Description: AC & DWL

OWNER **BEARD ALAN D - LIFE ESTATE**
**BEARD JUDITH G**
**954 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11498** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.63** |
| **HOUSESITE VALUE** | **225,800** |
| **HOUSESITE EDUCATION TAX** | **3,660.44** |
| **HOUSESITE MUNICIPAL TAX** | **2,145.55** |
| **HOUSESITE TOTAL TAX** | **5,805.99** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 238,100 | 238,100 | |
| **TOTAL TAXABLE VALUE** | **238,100** | 238,100 | |
| **GRAND LIST VALUES** | **2,381.00** | 2,381.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,381.00= | 2,249.07 |
| LOCAL AGREEMENT | 0.0056 | x2,381.00= | 13.33 |
| **TOTAL MUNICIPAL TAX** | | | 2,262.40 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,381.00= | 3,859.84 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,859.84 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,122.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BEARD ALAN D - LIFE ESTATE |
| **PARCEL ID** |
| 405-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BEARD ALAN D - LIFE |
| **PARCEL ID** |
| 405-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BEARD ALAN D - LIFE ESTATE |
| **PARCEL ID** |
| 405-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BEARD ALAN D - LIFE ESTATE |
| **PARCEL ID** |
| 405-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-257. | 07/10/2025 | 2025-2026 |

Location: 1036 CLAY HILL RD
Description: ACRES & GARAGE/APT

OWNER **BEARD BRUCE H - LIFE ESTATE**
**BEARD MARY E**
**1036 CLAY HILL ROAD**
**JOHNSON VT 34482**

**SPAN # 336-104-11957** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.55**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 136,600 | 136,600 |
| **TOTAL TAXABLE VALUE** | **136,600** | 136,600 |
| **GRAND LIST VALUES** | **1,366.00** | 1,366.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,366.00= | 1,290.29 |
| LOCAL AGREEMENT | 0.0056 | x1,366.00= | 7.65 |
| **TOTAL MUNICIPAL TAX** | | | 1,297.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,366.00= | 2,447.74 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,447.74 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,745.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BEARD BRUCE H - LIFE |
| **PARCEL ID** |
| 405-257- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BEARD BRUCE H - LIFE |
| **PARCEL ID** |
| 405-257- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BEARD BRUCE H - LIFE |
| **PARCEL ID** |
| 405-257- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BEARD BRUCE H - LIFE |
| **PARCEL ID** |
| 405-257- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-350. | 07/10/2025 | 2025-2026 |

Location: 1844 VT RTE 100C
Description: 11.39 AC & DWL

OWNER **BECKER JEREMY**
**BECKER STEPHANIE**
**1844 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10225** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.39** |
| **HOUSESITE VALUE** | **303,400** |
| **HOUSESITE EDUCATION TAX** | **4,918.42** |
| **HOUSESITE MUNICIPAL TAX** | **2,882.91** |
| **HOUSESITE TOTAL TAX** | **7,801.33** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 354,600 | 325,100 | 29,500 |
| **EXEMPTION** | | | |
| VETERANS | - 40,000 | - 40,000 | |
| **TOTAL TAXABLE VALUE** | **314,600** | 285,100 | 29,500 |
| **GRAND LIST VALUES** | **3,146.00** | 2,851.00 | 295.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,146.00= | 2,971.69 |
| LOCAL AGREEMENT | 0.0056 | x3,146.00= | 17.62 |
| **TOTAL MUNICIPAL TAX** | | | 2,989.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,851.00= | 4,621.76 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x295.00= | 528.61 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,150.37 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,139.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BECKER JEREMY |
| **PARCEL ID** |
| 200-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BECKER JEREMY |
| **PARCEL ID** |
| 200-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BECKER JEREMY |
| **PARCEL ID** |
| 200-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BECKER JEREMY |
| **PARCEL ID** |
| 200-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-155. | 07/10/2025 | 2025-2026 |

Location: 261 LOWER MAIN E
Description: 0.24 AC & DWL

OWNER **BELVAL JOLIE T - LIFE ESTATE**
**PO BOX 278**
**JOHNSON VT 05656**

**SPAN # 336-104-10731** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.24**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 78,100 | | 78,100 |
| **TOTAL TAXABLE VALUE** | **78,100** | | 78,100 |
| **GRAND LIST VALUES** | **781.00** | | 781.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x781.00= | 737.72 |
| LOCAL AGREEMENT | 0.0056 | x781.00= | 4.37 |
| **TOTAL MUNICIPAL TAX** | | | 742.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x781.00= | 1,399.47 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,399.47 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,141.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BELVAL JOLIE T - LIFE |
| **PARCEL ID** |
| 100-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BELVAL JOLIE T - LIFE |
| **PARCEL ID** |
| 100-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BELVAL JOLIE T - LIFE |
| **PARCEL ID** |
| 100-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BELVAL JOLIE T - LIFE |
| **PARCEL ID** |
| 100-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 550-050. | 07/10/2025 | 2025-2026 |

Location: 110 WHITEFACE MTN DR
Description: 137.3 AC & DWL

OWNER **BENDER TRUST DENNIS R**
**BENDER TRUST SANDRA M**
**110 WHITEFACE MTN DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10068** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **137.30** |
| **HOUSESITE VALUE** | **525,300** |
| **HOUSESITE EDUCATION TAX** | **8,515.64** |
| **HOUSESITE MUNICIPAL TAX** | **4,991.40** |
| **HOUSESITE TOTAL TAX** | **13,507.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 675,100 | 675,100 | |
| **EXEMPTION** | | | |
| LAND USE | - 115,100 | - 115,100 | |
| **TOTAL TAXABLE VALUE** | **560,000** | 560,000 | |
| **GRAND LIST VALUES** | **5,600.00** | 5,600.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,600.00= | 5,289.76 |
| LOCAL AGREEMENT | 0.0056 | x5,600.00= | 31.36 |
| **TOTAL MUNICIPAL TAX** | | | 5,321.12 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x5,600.00= | 9,078.16 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 9,078.16
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **14,399.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BENDER TRUST DENNIS R |
| **PARCEL ID** |
| 550-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BENDER TRUST DENNIS R |
| **PARCEL ID** |
| 550-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BENDER TRUST DENNIS R |
| **PARCEL ID** |
| 550-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BENDER TRUST DENNIS R |
| **PARCEL ID** |
| 550-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-155. | 07/10/2025 | 2025-2026 |

Location: 233 RAILROAD ST
Description: 0.44 AC/DWL & (IA 515-015 .53AC

OWNER **BENFORD STEVEN & JOANN**
**233 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10070** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.44** |
| **HOUSESITE VALUE** | **236,600** |
| **HOUSESITE EDUCATION TAX** | **3,835.52** |
| **HOUSESITE MUNICIPAL TAX** | **2,248.17** |
| **HOUSESITE TOTAL TAX** | **6,083.69** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 320,000 | 236,600 | 83,400 |
| **TOTAL TAXABLE VALUE** | **320,000** | 236,600 | 83,400 |
| **GRAND LIST VALUES** | **3,200.00** | 2,366.00 | 834.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,200.00= | 3,022.72 |
| LOCAL AGREEMENT | 0.0056 | x3,200.00= | 17.92 |
| **TOTAL MUNICIPAL TAX** | | | 3,040.64 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,366.00= | 3,835.52 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x834.00= | 1,494.44 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,329.96 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,370.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BENFORD STEVEN & JOANN |
| **PARCEL ID** |
| 500-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BENFORD STEVEN & JOANN |
| **PARCEL ID** |
| 500-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BENFORD STEVEN & JOANN |
| **PARCEL ID** |
| 500-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BENFORD STEVEN & JOANN |
| **PARCEL ID** |
| 500-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-519. | 07/10/2025 | 2025-2026 |

Location: 3260 VT RTE 15 W
Description: MH ASTRO 86

OWNER **BENNETT CORY M**
**LAWRENCE MEREDITH A**
**3260 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11908** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **13,500** |
| **HOUSESITE EDUCATION TAX** | **218.85** |
| **HOUSESITE MUNICIPAL TAX** | **128.27** |
| **HOUSESITE TOTAL TAX** | **347.12** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 13,500 | 13,500 | |
| **TOTAL TAXABLE VALUE** | **13,500** | 13,500 | |
| **GRAND LIST VALUES** | **135.00** | 135.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x135.00= | 127.51 |
| LOCAL AGREEMENT | 0.0056 | x135.00= | 0.76 |
| **TOTAL MUNICIPAL TAX** | | | 128.27 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x135.00= | 218.85 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 218.85 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **347.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BENNETT CORY M |
| **PARCEL ID** |
| 600-519- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BENNETT CORY M |
| **PARCEL ID** |
| 600-519- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BENNETT CORY M |
| **PARCEL ID** |
| 600-519- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BENNETT CORY M |
| **PARCEL ID** |
| 600-519- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-523. | 07/10/2025 | 2025-2026 |

Location: 3260 VT RTE 15 W
Description: 151.1 AC & FARM

OWNER **BENNETT DOUGLAS & VIANNA**
**BENNETT RANDY & MICHELLE**
**3260 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10071** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **151.10** |
| **HOUSESITE VALUE** | **159,100** |
| **HOUSESITE EDUCATION TAX** | **2,579.17** |
| **HOUSESITE MUNICIPAL TAX** | **1,511.77** |
| **HOUSESITE TOTAL TAX** | **4,090.94** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 288,100 | 273,100 | 15,000 |
| **EXEMPTION** | | | |
| LAND USE | - 33,400 | - 18,400 | - 15,000 |
| **TOTAL TAXABLE VALUE** | **254,700** | 254,700 | 0 |
| **GRAND LIST VALUES** | **2,547.00** | 2,547.00 | 0.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,547.00= | 2,405.88 |
| LOCAL AGREEMENT | 0.0056 | x2,547.00= | 14.26 |
| **TOTAL MUNICIPAL TAX** | | | 2,420.14 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,547.00= | 4,128.94 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,128.94
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,549.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BENNETT DOUGLAS & VIANNA |
| **PARCEL ID** |
| 600-523- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BENNETT DOUGLAS & VIANNA |
| **PARCEL ID** |
| 600-523- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BENNETT DOUGLAS & VIANNA |
| **PARCEL ID** |
| 600-523- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BENNETT DOUGLAS & VIANNA |
| **PARCEL ID** |
| 600-523- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-150. | 07/10/2025 | 2025-2026 |

Location: 624 MAPLE HILL RD
Description: 2.28 AC & DWL

OWNER **BENNETT HEIDI M**
**624 MAPLE HILL ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10358** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.28** |
| **HOUSESITE VALUE** | **141,100** |
| **HOUSESITE EDUCATION TAX** | **2,287.37** |
| **HOUSESITE MUNICIPAL TAX** | **1,340.73** |
| **HOUSESITE TOTAL TAX** | **3,628.10** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 141,700 | 141,700 | |
| **TOTAL TAXABLE VALUE** | **141,700** | 141,700 | |
| **GRAND LIST VALUES** | **1,417.00** | 1,417.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,417.00= | 1,338.48 |
| LOCAL AGREEMENT | 0.0056 | x1,417.00= | 7.94 |
| **TOTAL MUNICIPAL TAX** | | | 1,346.42 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,417.00= | 2,297.10 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,297.10 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,643.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BENNETT HEIDI M |
| **PARCEL ID** |
| 163-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BENNETT HEIDI M |
| **PARCEL ID** |
| 163-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BENNETT HEIDI M |
| **PARCEL ID** |
| 163-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BENNETT HEIDI M |
| **PARCEL ID** |
| 163-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 133-005. | 07/10/2025 | 2025-2026 |

Location: 39 KATY WIN W
Description: 1986 HOLLY PARK MH

OWNER **BENOIT DANIEL**
**39 KATY WIN W**
**JOHNSON VT 05656**

**SPAN # 336-104-10274** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | | 22,400 | 22,400 |
| **EXEMPTION** | | | |
| VETERANS | - | 22,400 | - 22,400 |
| **TOTAL TAXABLE VALUE** | | **0** | 0 |
| **GRAND LIST VALUES** | | **0.00** | 0.00 |

| MUNICIPAL TAXES | | | | EDUCATION TAXES | | | |
|---|---|---|---|---|---|---|---|
| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES | TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
| | | | | EDUCATION STATE PAYMENT | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| TOTAL MUNICIPAL TAX | 0.00 |
| MUNICIPAL STATE PAYMENT | |
| MUNICIPAL NET TAX DUE | |
| **TOTAL TAX** | **0.00** |
| TOTAL STATE PAYMENT | |
| TOTAL NET TAX DUE | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BENOIT DANIEL |
| **PARCEL ID** |
| 133-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BENOIT DANIEL |
| **PARCEL ID** |
| 133-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BENOIT DANIEL |
| **PARCEL ID** |
| 133-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BENOIT DANIEL |
| **PARCEL ID** |
| 133-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-035. | 07/10/2025 | 2025-2026 |

Location: 43 KATY WIN E
Description: MHU

OWNER **BENOIT JORDAN**
**BENOIT NATASHA**
**43 KATY WIN E**
**JOHNSON VT 05656**

**SPAN # 336-104-10000** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 8,100 | 8,100 |
| **TOTAL TAXABLE VALUE** | **8,100** | 8,100 |
| **GRAND LIST VALUES** | **81.00** | 81.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x81.00= | 76.49 |
| LOCAL AGREEMENT | 0.0056 | x81.00= | 0.45 |
| **TOTAL MUNICIPAL TAX** | | | 76.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x81.00= | 145.14 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 145.14 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **222.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BENOIT JORDAN |
| **PARCEL ID** |
| 134-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BENOIT JORDAN |
| **PARCEL ID** |
| 134-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BENOIT JORDAN |
| **PARCEL ID** |
| 134-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BENOIT JORDAN |
| **PARCEL ID** |
| 134-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-130. | 07/10/2025 | 2025-2026 |

Location: 282 LOWER MAIN W
Description: 0.89 AC & 5 APT BLDG

OWNER **BENT STEPHEN**
**C/O CHERRY MT PROPERTIES**
**57 RIVER ROAD**
**UNIT 1028**
**ESSEX JUNCTION VT 05452**

**SPAN # 336-104-10939** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.89**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 264,900 | 264,900 |
| **TOTAL TAXABLE VALUE** | **264,900** | 264,900 |
| **GRAND LIST VALUES** | **2,649.00** | 2,649.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,649.00= | 2,502.23 |
| LOCAL AGREEMENT | 0.0056 | x2,649.00= | 14.83 |
| **TOTAL MUNICIPAL TAX** | | | 2,517.06 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,649.00= | 4,746.74 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,746.74 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,263.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BENT STEPHEN |
| **PARCEL ID** |
| 600-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BENT STEPHEN |
| **PARCEL ID** |
| 600-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BENT STEPHEN |
| **PARCEL ID** |
| 600-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BENT STEPHEN |
| **PARCEL ID** |
| 600-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-040. | 07/10/2025 | 2025-2026 |

Location: 60 RAILROAD ST
Description: 0.26 AC & 4 APT BLDG

OWNER **BENT STEPHEN M**
**C/O CHERRY MT PROPERTIES**
**57 RIVER ROAD**
**UNIT 1028**
**ESSEX VT 05452**

**SPAN # 336-104-11236** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.26**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 183,400 | 183,400 |
| **TOTAL TAXABLE VALUE** | **183,400** | 183,400 |
| **GRAND LIST VALUES** | **1,834.00** | 1,834.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,834.00= | 1,732.39 |
| LOCAL AGREEMENT | 0.0056 | x1,834.00= | 10.27 |
| **TOTAL MUNICIPAL TAX** | | | 1,742.66 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,834.00= | 3,286.34 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,286.34
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,029.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BENT STEPHEN M |
| **PARCEL ID** |
| 500-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BENT STEPHEN M |
| **PARCEL ID** |
| 500-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BENT STEPHEN M |
| **PARCEL ID** |
| 500-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BENT STEPHEN M |
| **PARCEL ID** |
| 500-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 105-020. | 07/10/2025 | 2025-2026 |

Location: 32 ST JOHNS ST
Description: 0.23 AC & 3 APT BLDG

OWNER **BERMAN COHEN PARTNERSHIP LLC**
**4 HARBOR VIEW ROAD**
**SOUTH BURLINGTON VT 05403**

**SPAN # 336-104-11336** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.23**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 162,300 | | 162,300 |
| **TOTAL TAXABLE VALUE** | **162,300** | | 162,300 |
| **GRAND LIST VALUES** | **1,623.00** | | 1,623.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,623.00= | 1,533.06 |
| LOCAL AGREEMENT | 0.0056 | x1,623.00= | 9.09 |
| **TOTAL MUNICIPAL TAX** | | | 1,542.15 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,623.00= | 2,908.25 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,908.25 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,450.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BERMAN COHEN PARTNERSHIP |
| **PARCEL ID** |
| 105-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BERMAN COHEN PARTNERSHIP |
| **PARCEL ID** |
| 105-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BERMAN COHEN PARTNERSHIP |
| **PARCEL ID** |
| 105-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BERMAN COHEN PARTNERSHIP |
| **PARCEL ID** |
| 105-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-045. | 07/10/2025 | 2025-2026 |

Location: 77 RAILROAD ST
Description: 0.34 AC & 5 APT BLDG

OWNER **BERMAN COHEN PARTNERSHIP LLC**
**4 HARBOR VIEW ROAD**
**SOUTH BURLINGTON VT 05403**

**SPAN # 336-104-10545** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.34**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 253,700 | | 253,700 |
| **TOTAL TAXABLE VALUE** | **253,700** | | 253,700 |
| **GRAND LIST VALUES** | **2,537.00** | | 2,537.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,537.00= | 2,396.42 |
| LOCAL AGREEMENT | 0.0056 | x2,537.00= | 14.21 |
| **TOTAL MUNICIPAL TAX** | | | 2,410.63 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,537.00= | 4,546.05 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,546.05 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,956.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BERMAN COHEN PARTNERSHIP |
| **PARCEL ID** |
| 500-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BERMAN COHEN PARTNERSHIP |
| **PARCEL ID** |
| 500-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BERMAN COHEN PARTNERSHIP |
| **PARCEL ID** |
| 500-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BERMAN COHEN PARTNERSHIP |
| **PARCEL ID** |
| 500-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-015. | 07/10/2025 | 2025-2026 |

Location: 19 LOWER MAIN W
Description: .22 AC & 2 APT BLDG

OWNER **BERMAN COHEN PARTNERSHIP LLC**
**4 HARBOR VIEW ROAD**
**SOUTH BURLINGTON VT 05403**

**SPAN # 336-104-10712** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.22**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 190,700 | 190,700 |
| **TOTAL TAXABLE VALUE** | **190,700** | 190,700 |
| **GRAND LIST VALUES** | **1,907.00** | 1,907.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,907.00= | 1,801.33 |
| LOCAL AGREEMENT | 0.0056 | x1,907.00= | 10.68 |
| **TOTAL MUNICIPAL TAX** | | | 1,812.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,907.00= | 3,417.15 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,417.15
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **5,229.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BERMAN COHEN PARTNERSHIP |
| **PARCEL ID** |
| 600-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BERMAN COHEN PARTNERSHIP |
| **PARCEL ID** |
| 600-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BERMAN COHEN PARTNERSHIP |
| **PARCEL ID** |
| 600-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BERMAN COHEN PARTNERSHIP |
| **PARCEL ID** |
| 600-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-230. | 07/10/2025 | 2025-2026 |

Location: SINCLAIR RD
Description: 136.7 AC

OWNER **BERNHEISEL PROPERTIES LLC**
**723 S. PALMWAY BEACH**
**LAKE WORTH BEACH FL 33460**

**SPAN # 336-104-10877** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **136.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 142,000 | 142,000 |
| **TOTAL TAXABLE VALUE** | **142,000** | 142,000 |
| **GRAND LIST VALUES** | **1,420.00** | 1,420.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,420.00= | 1,341.31 |
| LOCAL AGREEMENT | 0.0056 | x1,420.00= | 7.95 |
| **TOTAL MUNICIPAL TAX** | | | 1,349.26 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,420.00= | 2,544.50 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,544.50
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,893.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BERNHEISEL PROPERTIES LLC |
| **PARCEL ID** |
| 220-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BERNHEISEL PROPERTIES LLC |
| **PARCEL ID** |
| 220-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BERNHEISEL PROPERTIES LLC |
| **PARCEL ID** |
| 220-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BERNHEISEL PROPERTIES LLC |
| **PARCEL ID** |
| 220-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-280. | 07/10/2025 | 2025-2026 |

Location: 1460 CLAY HILL
Description: 10.46 AC & DWL

OWNER **BERRY CLIFFORD & MARGARET - LIFE ESTATE**
**1460 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11506** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.46** |
| **HOUSESITE VALUE** | **247,600** |
| **HOUSESITE EDUCATION TAX** | **4,013.84** |
| **HOUSESITE MUNICIPAL TAX** | **2,352.70** |
| **HOUSESITE TOTAL TAX** | **6,366.54** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 268,200 | 268,200 | |
| **TOTAL TAXABLE VALUE** | **268,200** | 268,200 | |
| **GRAND LIST VALUES** | **2,682.00** | 2,682.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,682.00= | 2,533.39 |
| LOCAL AGREEMENT | 0.0056 | x2,682.00= | 15.02 |
| **TOTAL MUNICIPAL TAX** | | | 2,548.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,682.00= | 4,347.79 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,347.79 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,896.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| BERRY CLIFFORD & MARGARET | BERRY CLIFFORD & MARGARET | BERRY CLIFFORD & MARGARET | BERRY CLIFFORD & MARGARET |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 405-280- | 405-280- | 405-280- | 405-280- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-012. | 07/10/2025 | 2025-2026 |

Location: 32 PARK ST
Description: 1983 TITAN MH

OWNER **BERRY JAMES**
**BERRY JENNIFER**
**PO BOX 353**
**HYDE PARK VT 05655**

**SPAN # 336-104-11867** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 11,700 | | 11,700 |
| **TOTAL TAXABLE VALUE** | **11,700** | | 11,700 |
| **GRAND LIST VALUES** | **117.00** | | 117.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x117.00= | 110.49 |
| LOCAL AGREEMENT | 0.0056 | x117.00= | 0.66 |
| **TOTAL MUNICIPAL TAX** | | | 111.15 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x117.00= | 209.65 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 209.65 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **320.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BERRY JAMES |
| **PARCEL ID** |
| 615-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BERRY JAMES |
| **PARCEL ID** |
| 615-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BERRY JAMES |
| **PARCEL ID** |
| 615-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BERRY JAMES |
| **PARCEL ID** |
| 615-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 475-016. | 07/10/2025 | 2025-2026 |

Location: 68 RIDING STABLE RD
Description: 10.1 AC & DWL

OWNER **BICKFORD JEFFREY A & JESSICA A**
**68 RIDING STABLE RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10904** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.10** |
| **HOUSESITE VALUE** | **208,100** |
| **HOUSESITE EDUCATION TAX** | **3,373.51** |
| **HOUSESITE MUNICIPAL TAX** | **1,977.37** |
| **HOUSESITE TOTAL TAX** | **5,350.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 225,700 | 225,700 | |
| **TOTAL TAXABLE VALUE** | **225,700** | 225,700 | |
| **GRAND LIST VALUES** | **2,257.00** | 2,257.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,257.00= | 2,131.94 |
| LOCAL AGREEMENT | 0.0056 | x2,257.00= | 12.64 |
| **TOTAL MUNICIPAL TAX** | | | 2,144.58 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,257.00= | 3,658.82 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,658.82 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,803.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| BICKFORD JEFFREY A & | |
| **PARCEL ID** | |
| 475-016- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| BICKFORD JEFFREY A & | |
| **PARCEL ID** | |
| 475-016- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| BICKFORD JEFFREY A & | |
| **PARCEL ID** | |
| 475-016- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| BICKFORD JEFFREY A & | |
| **PARCEL ID** | |
| 475-016- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-034. | 07/10/2025 | 2025-2026 |

Location: 96 MOUNTAIN VIEW PARK DR
Description: 1974 DETROITER URBAN MH

OWNER **BIDWELL CHAD**
**96 MOUNTAIN VIEW PARK DR**
**JOHNSON VT 05656**

**SPAN # 336-104-11856** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 6,300 | 6,300 |
| **TOTAL TAXABLE VALUE** | **6,300** | 6,300 |
| **GRAND LIST VALUES** | **63.00** | 63.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x63.00= | 59.48 |
| LOCAL AGREEMENT | 0.0056 | x63.00= | 0.35 |
| **TOTAL MUNICIPAL TAX** | | | 59.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x63.00= | 112.89 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 112.89 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **172.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BIDWELL CHAD |
| **PARCEL ID** |
| 298-034- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BIDWELL CHAD |
| **PARCEL ID** |
| 298-034- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BIDWELL CHAD |
| **PARCEL ID** |
| 298-034- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BIDWELL CHAD |
| **PARCEL ID** |
| 298-034- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 555-005. | 07/10/2025 | 2025-2026 |

Location: 9 RIDGE RD
Description: 1992 DEROSE ROSEBROOK

OWNER **BIDWELL JEREMY**
**9 RIDGE RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10087** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 7,000 | | 7,000 |
| **TOTAL TAXABLE VALUE** | **7,000** | | 7,000 |
| **GRAND LIST VALUES** | **70.00** | | 70.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x70.00= | 66.10 |
| LOCAL AGREEMENT | 0.0056 | x70.00= | 0.39 |
| **TOTAL MUNICIPAL TAX** | | | 66.49 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x70.00= | 125.43 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 125.43 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **191.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BIDWELL JEREMY |
| **PARCEL ID** |
| 555-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BIDWELL JEREMY |
| **PARCEL ID** |
| 555-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BIDWELL JEREMY |
| **PARCEL ID** |
| 555-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BIDWELL JEREMY |
| **PARCEL ID** |
| 555-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 555-012. | 07/10/2025 | 2025-2026 |

Location: 63 RIDGE RD
Description: MH

OWNER **BIDWELL KYLE**
**LITTLE SARAH**
**9 RIDGE RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11572** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 22,300 | 22,300 |
| **TOTAL TAXABLE VALUE** | **22,300** | 22,300 |
| **GRAND LIST VALUES** | **223.00** | 223.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x223.00= | 210.64 |
| LOCAL AGREEMENT | 0.0056 | x223.00= | 1.25 |
| **TOTAL MUNICIPAL TAX** | | | 211.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x223.00= | 399.59 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 399.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **611.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BIDWELL KYLE |
| **PARCEL ID** |
| 555-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BIDWELL KYLE |
| **PARCEL ID** |
| 555-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BIDWELL KYLE |
| **PARCEL ID** |
| 555-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BIDWELL KYLE |
| **PARCEL ID** |
| 555-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-390. | 07/10/2025 | 2025-2026 |

Location: UPPER FRENCH HILL RD
Description: 0.67 AC

OWNER **BIDWELL LANCE**
**140 VT RT 100C**
**#5**
**JOHNSON VT 05656**

**SPAN # 336-104-11266** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.67**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 18,100 | 18,100 |
| **TOTAL TAXABLE VALUE** | **18,100** | 18,100 |
| **GRAND LIST VALUES** | **181.00** | 181.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x181.00= | 170.98 |
| LOCAL AGREEMENT | 0.0056 | x181.00= | 1.01 |
| **TOTAL MUNICIPAL TAX** | | | 171.99 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x181.00= | 324.33 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 324.33
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **496.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BIDWELL LANCE |
| **PARCEL ID** |
| 585-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BIDWELL LANCE |
| **PARCEL ID** |
| 585-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BIDWELL LANCE |
| **PARCEL ID** |
| 585-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BIDWELL LANCE |
| **PARCEL ID** |
| 585-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-435. | 07/10/2025 | 2025-2026 |

Location: 2365 UPPER FRENCH HILL RD
Description: 7.7 AC & DWL

OWNER **BIDWELL LEE & BRENDA**
**2365 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10083** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.70** |
| **HOUSESITE VALUE** | **197,800** |
| **HOUSESITE EDUCATION TAX** | **3,206.54** |
| **HOUSESITE MUNICIPAL TAX** | **1,879.50** |
| **HOUSESITE TOTAL TAX** | **5,086.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 212,100 | 212,100 | |
| **TOTAL TAXABLE VALUE** | **212,100** | 212,100 | |
| **GRAND LIST VALUES** | **2,121.00** | 2,121.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,121.00= | 2,003.49 |
| LOCAL AGREEMENT | 0.0056 | x2,121.00= | 11.88 |
| **TOTAL MUNICIPAL TAX** | | | 2,015.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,121.00= | 3,438.35 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,438.35 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,453.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BIDWELL LEE & BRENDA |
| **PARCEL ID** |
| 585-435- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BIDWELL LEE & BRENDA |
| **PARCEL ID** |
| 585-435- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BIDWELL LEE & BRENDA |
| **PARCEL ID** |
| 585-435- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BIDWELL LEE & BRENDA |
| **PARCEL ID** |
| 585-435- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-215. | 07/10/2025 | 2025-2026 |

Location: 1301 WATERMAN RD
Description: 3 AC

OWNER **BIDWELL MARCY**
**2009 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11771** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 47,800 | 47,800 |
| **TOTAL TAXABLE VALUE** | **47,800** | 47,800 |
| **GRAND LIST VALUES** | **478.00** | 478.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x478.00= | 451.51 |
| LOCAL AGREEMENT | 0.0056 | x478.00= | 2.68 |
| **TOTAL MUNICIPAL TAX** | | | 454.19 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x478.00= | 856.53 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 856.53 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,310.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BIDWELL MARCY |
| **PARCEL ID** |
| 540-215- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BIDWELL MARCY |
| **PARCEL ID** |
| 540-215- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BIDWELL MARCY |
| **PARCEL ID** |
| 540-215- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BIDWELL MARCY |
| **PARCEL ID** |
| 540-215- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-115. | 07/10/2025 | 2025-2026 |

Location: 851 WATERMAN RD
Description: 3.4 AC & DWL

OWNER **BIDWELL MIRRISA C**
**WEST KIELY A**
**851 WATERMAN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11582** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.40** |
| **HOUSESITE VALUE** | **201,000** |
| **HOUSESITE EDUCATION TAX** | **3,258.41** |
| **HOUSESITE MUNICIPAL TAX** | **1,909.90** |
| **HOUSESITE TOTAL TAX** | **5,168.31** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 204,500 | 204,500 | |
| **TOTAL TAXABLE VALUE** | **204,500** | 204,500 | |
| **GRAND LIST VALUES** | **2,045.00** | 2,045.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,045.00= | 1,931.68 |
| LOCAL AGREEMENT | 0.0056 | x2,045.00= | 11.45 |
| **TOTAL MUNICIPAL TAX** | | | 1,943.13 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,045.00= | 3,315.15 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,315.15
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,258.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BIDWELL MIRRISA C |
| **PARCEL ID** |
| 540-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BIDWELL MIRRISA C |
| **PARCEL ID** |
| 540-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BIDWELL MIRRISA C |
| **PARCEL ID** |
| 540-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BIDWELL MIRRISA C |
| **PARCEL ID** |
| 540-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-160. | 07/10/2025 | 2025-2026 |

Location: 1100 WATERMAN RD
Description: 3 AC & 2000 TITAN DW

OWNER **BIDWELL ROGER H & JANIECE R**
**2220 UPPER FRENCH HILL ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11402** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.00** |
| **HOUSESITE VALUE** | **119,000** |
| **HOUSESITE EDUCATION TAX** | **1,929.11** |
| **HOUSESITE MUNICIPAL TAX** | **1,130.74** |
| **HOUSESITE TOTAL TAX** | **3,059.85** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 121,500 | 121,500 | |
| **TOTAL TAXABLE VALUE** | **121,500** | 121,500 | |
| **GRAND LIST VALUES** | **1,215.00** | 1,215.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,215.00= | 1,147.68 |
| LOCAL AGREEMENT | 0.0056 | x1,215.00= | 6.80 |
| **TOTAL MUNICIPAL TAX** | | | 1,154.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,215.00= | 1,969.64 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,969.64 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,124.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BIDWELL ROGER H & JANIECE |
| **PARCEL ID** |
| 540-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BIDWELL ROGER H & JANIECE |
| **PARCEL ID** |
| 540-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BIDWELL ROGER H & JANIECE |
| **PARCEL ID** |
| 540-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BIDWELL ROGER H & JANIECE |
| **PARCEL ID** |
| 540-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-410. | 07/10/2025 | 2025-2026 |

Location: 2220 & 2009 UPPER FRENCH HILL RD
Description: 239.93 AC/4 DWLS

OWNER **BIDWELL ROGER, JANEICE & AUGUSTA**
**2220 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10084** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **239.93** |
| **HOUSESITE VALUE** | **218,700** |
| **HOUSESITE EDUCATION TAX** | **3,545.35** |
| **HOUSESITE MUNICIPAL TAX** | **2,078.09** |
| **HOUSESITE TOTAL TAX** | **5,623.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 721,600 | 510,700 | 210,900 |
| **EXEMPTION** | | | |
| LAND USE | - 188,600 | - 188,600 | |
| **TOTAL TAXABLE VALUE** | **533,000** | 322,100 | 210,900 |
| **GRAND LIST VALUES** | **5,330.00** | 3,221.00 | 2,109.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,330.00= | 5,034.71 |
| LOCAL AGREEMENT | 0.0056 | x5,330.00= | 29.85 |
| **TOTAL MUNICIPAL TAX** | | | 5,064.56 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,221.00= | 5,221.56 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x2,109.00= | 3,779.12 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 9,000.68 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **14,065.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BIDWELL ROGER, JANEICE & |
| **PARCEL ID** |
| 585-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BIDWELL ROGER, JANEICE & |
| **PARCEL ID** |
| 585-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BIDWELL ROGER, JANEICE & |
| **PARCEL ID** |
| 585-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BIDWELL ROGER, JANEICE & |
| **PARCEL ID** |
| 585-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 590-195. | 07/10/2025 | 2025-2026 |

Location: RESERVOIR RD
Description: 46.3 AC

OWNER **BIDWELL ROGER, JANEICE & AUGUSTA**
**2220 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10085** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **46.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 51,800 | 51,800 |
| **EXEMPTION** | | |
| LAND USE | - 15,600 | - 15,600 |
| **TOTAL TAXABLE VALUE** | **36,200** | 36,200 |
| **GRAND LIST VALUES** | **362.00** | 362.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x362.00= | 341.94 |
| LOCAL AGREEMENT | 0.0056 | x362.00= | 2.03 |
| **TOTAL MUNICIPAL TAX** | | | 343.97 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x362.00= | 648.67 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 648.67 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **992.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BIDWELL ROGER, JANEICE & |
| **PARCEL ID** |
| 590-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BIDWELL ROGER, JANEICE & |
| **PARCEL ID** |
| 590-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BIDWELL ROGER, JANEICE & |
| **PARCEL ID** |
| 590-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BIDWELL ROGER, JANEICE & |
| **PARCEL ID** |
| 590-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-575. | 07/10/2025 | 2025-2026 |

Location: 3639 PLOT RD
Description: .78 & CAMP

OWNER **BIRCHALL RICHARD**
**BIRCHALL SHARON L**
**3639 PLOT ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-11421** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.78**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 77,800 | | 77,800 |
| **TOTAL TAXABLE VALUE** | **77,800** | | 77,800 |
| **GRAND LIST VALUES** | **778.00** | | 778.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x778.00= | 734.90 |
| LOCAL AGREEMENT | 0.0056 | x778.00= | 4.36 |
| **TOTAL MUNICIPAL TAX** | | | 739.26 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x778.00= | 1,394.10 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,394.10 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,133.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BIRCHALL RICHARD |
| **PARCEL ID** |
| 433-575- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BIRCHALL RICHARD |
| **PARCEL ID** |
| 433-575- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BIRCHALL RICHARD |
| **PARCEL ID** |
| 433-575- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BIRCHALL RICHARD |
| **PARCEL ID** |
| 433-575- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-135. | 07/10/2025 | 2025-2026 |

Location: 511 VT RTE 100C
Description: AC & DWL

OWNER **BLACK SAMUEL C**
**511 VT ROUTE 100C**
**JOHNSON VT 05656**

**SPAN # 336-104-11095** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.86**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 170,000 | 170,000 |
| **TOTAL TAXABLE VALUE** | **170,000** | 170,000 |
| **GRAND LIST VALUES** | **1,700.00** | 1,700.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,700.00= | 1,605.81 |
| LOCAL AGREEMENT | 0.0056 | x1,700.00= | 9.52 |
| **TOTAL MUNICIPAL TAX** | | | 1,615.33 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,700.00= | 3,046.23 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,046.23 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,661.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BLACK SAMUEL C |
| **PARCEL ID** |
| 200-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BLACK SAMUEL C |
| **PARCEL ID** |
| 200-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BLACK SAMUEL C |
| **PARCEL ID** |
| 200-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BLACK SAMUEL C |
| **PARCEL ID** |
| 200-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-025. | 07/10/2025 | 2025-2026 |

Location: 21 LOWER MAIN W
Description: 0.28 AC & RESTAURANT/2 APTS

OWNER **BLACKJACK PROPERTIES LLC**
**PO BOX 674**
**JEFFERSONVILLE VT 05464**

**SPAN # 336-104-10062** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.28**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 255,000 | 255,000 |
| **TOTAL TAXABLE VALUE** | **255,000** | 255,000 |
| **GRAND LIST VALUES** | **2,550.00** | 2,550.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,550.00= | 2,408.73 |
| LOCAL AGREEMENT | 0.0056 | x2,550.00= | 14.28 |
| **TOTAL MUNICIPAL TAX** | | | 2,423.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,550.00= | 4,569.35 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,569.35
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,992.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BLACKJACK PROPERTIES LLC |
| **PARCEL ID** |
| 600-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BLACKJACK PROPERTIES LLC |
| **PARCEL ID** |
| 600-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BLACKJACK PROPERTIES LLC |
| **PARCEL ID** |
| 600-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BLACKJACK PROPERTIES LLC |
| **PARCEL ID** |
| 600-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-255. | 07/10/2025 | 2025-2026 |

Location: 1043 VT RTE 100C
Description: 0.7 AC & DWL/1 APT

OWNER **BLAIR BRENNAN**
**WILLIAMS SIERRA**
**PO BOX 11**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10015** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.70** |
| **HOUSESITE VALUE** | **177,800** |
| **HOUSESITE EDUCATION TAX** | **2,882.32** |
| **HOUSESITE MUNICIPAL TAX** | **1,689.44** |
| **HOUSESITE TOTAL TAX** | **4,571.76** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 177,800 | 177,800 | |
| **TOTAL TAXABLE VALUE** | **177,800** | 177,800 | |
| **GRAND LIST VALUES** | **1,778.00** | 1,778.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,778.00= | 1,679.48 |
| LOCAL AGREEMENT | 0.0056 | x1,778.00= | 9.96 |
| **TOTAL MUNICIPAL TAX** | | | 1,689.44 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,778.00= | 2,882.32 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,882.32
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,571.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BLAIR BRENNAN |
| **PARCEL ID** |
| 200-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BLAIR BRENNAN |
| **PARCEL ID** |
| 200-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BLAIR BRENNAN |
| **PARCEL ID** |
| 200-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BLAIR BRENNAN |
| **PARCEL ID** |
| 200-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-155. | 07/10/2025 | 2025-2026 |

Location: 591 VT RTE 100C
Description: .34 AC.DWL

OWNER **BLAIS DONALD**
**LEHOUILLER DIANE**
**591 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10094** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.34** |
| **HOUSESITE VALUE** | **192,900** |
| **HOUSESITE EDUCATION TAX** | **3,127.10** |
| **HOUSESITE MUNICIPAL TAX** | **1,832.94** |
| **HOUSESITE TOTAL TAX** | **4,960.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 192,900 | 192,900 | |
| **TOTAL TAXABLE VALUE** | **192,900** | 192,900 | |
| **GRAND LIST VALUES** | **1,929.00** | 1,929.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,929.00= | 1,822.14 |
| LOCAL AGREEMENT | 0.0056 | x1,929.00= | 10.80 |
| **TOTAL MUNICIPAL TAX** | | | 1,832.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,929.00= | 3,127.10 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,127.10 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,960.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BLAIS DONALD |
| **PARCEL ID** |
| 200-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BLAIS DONALD |
| **PARCEL ID** |
| 200-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BLAIS DONALD |
| **PARCEL ID** |
| 200-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BLAIS DONALD |
| **PARCEL ID** |
| 200-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-142. | 07/10/2025 | 2025-2026 |

Location:
Description: .83 ACRES AND OUTBUILDINGS

OWNER **BLAIS DONALD M - LIFE ESTATE**
**LEHOUILLER DIANE M - LIFE ESTATE**
**591 VT ROUTE 100C**
**JOHNSON VT 05656**

**SPAN # 336-104-11993** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.83**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 63,200 | | 63,200 |
| **TOTAL TAXABLE VALUE** | **63,200** | | 63,200 |
| **GRAND LIST VALUES** | **632.00** | | 632.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x632.00= | 596.98 |
| LOCAL AGREEMENT | 0.0056 | x632.00= | 3.54 |
| **TOTAL MUNICIPAL TAX** | | | 600.52 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x632.00= | 1,132.48 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,132.48 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,733.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BLAIS DONALD M - LIFE |
| **PARCEL ID** |
| 200-142- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BLAIS DONALD M - LIFE |
| **PARCEL ID** |
| 200-142- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BLAIS DONALD M - LIFE |
| **PARCEL ID** |
| 200-142- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BLAIS DONALD M - LIFE |
| **PARCEL ID** |
| 200-142- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 384-012. | 07/10/2025 | 2025-2026 |

Location: 36 MOSS GARDEN RD
Description: 4.06 AC & DWL

OWNER **BLANCHARD COLT**
**ARNOLD RENATA**
**PO BOX 393**
**JEFFERSONVILLE VT 05464-0393**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11794** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.06** |
| **HOUSESITE VALUE** | **189,300** |
| **HOUSESITE EDUCATION TAX** | **3,068.74** |
| **HOUSESITE MUNICIPAL TAX** | **1,798.73** |
| **HOUSESITE TOTAL TAX** | **4,867.47** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 194,500 | 194,500 | |
| **TOTAL TAXABLE VALUE** | **194,500** | 194,500 | |
| **GRAND LIST VALUES** | **1,945.00** | 1,945.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,945.00= | 1,837.23 |
| LOCAL AGREEMENT | 0.0056 | x1,945.00= | 10.89 |
| **TOTAL MUNICIPAL TAX** | | | 1,848.12 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,945.00= | 3,153.04 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,153.04 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,001.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BLANCHARD COLT |
| **PARCEL ID** |
| 384-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BLANCHARD COLT |
| **PARCEL ID** |
| 384-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BLANCHARD COLT |
| **PARCEL ID** |
| 384-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BLANCHARD COLT |
| **PARCEL ID** |
| 384-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 255-030. | 07/10/2025 | 2025-2026 |

Location: 56 PLAINS DR
Description: 0.962 AC & DWL (LOT 4)

OWNER **BLOCHER SAUL G**
**BLOCHER DANIELLE M**
**56 PLAINS DR**
**JOHNSON VT 05656-9354**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10459** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.96** |
| **HOUSESITE VALUE** | **198,200** |
| **HOUSESITE EDUCATION TAX** | **3,213.02** |
| **HOUSESITE MUNICIPAL TAX** | **1,883.30** |
| **HOUSESITE TOTAL TAX** | **5,096.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 198,200 | 198,200 | |
| **TOTAL TAXABLE VALUE** | **198,200** | 198,200 | |
| **GRAND LIST VALUES** | **1,982.00** | 1,982.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,982.00= | 1,872.20 |
| LOCAL AGREEMENT | 0.0056 | x1,982.00= | 11.10 |
| **TOTAL MUNICIPAL TAX** | | | 1,883.30 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,982.00= | 3,213.02 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,213.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,096.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BLOCHER SAUL G |
| **PARCEL ID** |
| 255-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BLOCHER SAUL G |
| **PARCEL ID** |
| 255-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BLOCHER SAUL G |
| **PARCEL ID** |
| 255-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BLOCHER SAUL G |
| **PARCEL ID** |
| 255-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-080. | 07/10/2025 | 2025-2026 |

Location: 140 VT RTE 100C
Description: 0.51 AC 5 APT BLDG

OWNER **BLUESTONE PROPERTIES LP**
**93 LIME ROAD**
**HANOVER NH 03755**

**SPAN # 336-104-11237** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.51**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 217,500 | 217,500 |
| **TOTAL TAXABLE VALUE** | **217,500** | 217,500 |
| **GRAND LIST VALUES** | **2,175.00** | 2,175.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,175.00= | 2,054.48 |
| LOCAL AGREEMENT | 0.0056 | x2,175.00= | 12.18 |
| **TOTAL MUNICIPAL TAX** | | | 2,066.66 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,175.00= | 3,897.38 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,897.38 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,964.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BLUESTONE PROPERTIES LP |
| **PARCEL ID** |
| 200-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BLUESTONE PROPERTIES LP |
| **PARCEL ID** |
| 200-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BLUESTONE PROPERTIES LP |
| **PARCEL ID** |
| 200-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BLUESTONE PROPERTIES LP |
| **PARCEL ID** |
| 200-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 133-065. | 07/10/2025 | 2025-2026 |

Location: 91 KATY WIN W
Description: 1987 LIBERTY MH

OWNER **BOGNI VIRGINIA**
**91 KATY WIN W**
**JOHNSON VT 05656**

**SPAN # 336-104-10677** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | | 16,700 | 16,700 |
| **EXEMPTION** | | | |
| VETERANS | - | 16,700 | - 16,700 |
| **TOTAL TAXABLE VALUE** | | **0** | 0 |
| **GRAND LIST VALUES** | | **0.00** | 0.00 |

| MUNICIPAL TAXES | | | | EDUCATION TAXES | | | |
|---|---|---|---|---|---|---|---|
| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES | TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
| | | | | EDUCATION STATE PAYMENT | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| TOTAL MUNICIPAL TAX | 0.00 |
| MUNICIPAL STATE PAYMENT | |
| MUNICIPAL NET TAX DUE | |
| TOTAL TAX | **0.00** |
| TOTAL STATE PAYMENT | |
| TOTAL NET TAX DUE | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BOGNI VIRGINIA |
| **PARCEL ID** |
| 133-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BOGNI VIRGINIA |
| **PARCEL ID** |
| 133-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BOGNI VIRGINIA |
| **PARCEL ID** |
| 133-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BOGNI VIRGINIA |
| **PARCEL ID** |
| 133-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-430. | 07/10/2025 | 2025-2026 |

Location: 2214 VT RTE 15 W
Description: 3 AC & 2 APT BLDG

OWNER **BOHANNON CHRISTOPHER**
**2214 VT RT 15**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10922** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.00** |
| **HOUSESITE VALUE** | **180,200** |
| **HOUSESITE EDUCATION TAX** | **2,921.22** |
| **HOUSESITE MUNICIPAL TAX** | **1,712.26** |
| **HOUSESITE TOTAL TAX** | **4,633.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 182,400 | 182,400 | |
| **TOTAL TAXABLE VALUE** | **182,400** | 182,400 | |
| **GRAND LIST VALUES** | **1,824.00** | 1,824.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,824.00= | 1,722.94 |
| LOCAL AGREEMENT | 0.0056 | x1,824.00= | 10.21 |
| **TOTAL MUNICIPAL TAX** | | | 1,733.15 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,824.00= | 2,956.89 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,956.89 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,690.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BOHANNON CHRISTOPHER |
| **PARCEL ID** |
| 600-430- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BOHANNON CHRISTOPHER |
| **PARCEL ID** |
| 600-430- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BOHANNON CHRISTOPHER |
| **PARCEL ID** |
| 600-430- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BOHANNON CHRISTOPHER |
| **PARCEL ID** |
| 600-430- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-105. | 07/10/2025 | 2025-2026 |

Location: 511 UPPER FRENCH HILL RD
Description: 12.5 AC & DWL

OWNER **BOISSONEAULT AARON**
**511 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11310** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **12.50** |
| **HOUSESITE VALUE** | **311,200** |
| **HOUSESITE EDUCATION TAX** | **5,044.86** |
| **HOUSESITE MUNICIPAL TAX** | **2,957.02** |
| **HOUSESITE TOTAL TAX** | **8,001.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 331,300 | 331,300 | |
| **TOTAL TAXABLE VALUE** | **331,300** | 331,300 | |
| **GRAND LIST VALUES** | **3,313.00** | 3,313.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,313.00= | 3,129.43 |
| LOCAL AGREEMENT | 0.0056 | x3,313.00= | 18.55 |
| **TOTAL MUNICIPAL TAX** | | | 3,147.98 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,313.00= | 5,370.70 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,370.70 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,518.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| BOISSONEAULT AARON | |
| **PARCEL ID** | |
| 585-105- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| BOISSONEAULT AARON | |
| **PARCEL ID** | |
| 585-105- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| BOISSONEAULT AARON | |
| **PARCEL ID** | |
| 585-105- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| BOISSONEAULT AARON | |
| **PARCEL ID** | |
| 585-105- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-175. | 07/10/2025 | 2025-2026 |

Location: 649 UPPER FRENCH HILL RD
Description: 10.8 AC & DWL

OWNER **BOISSONEAULT MARIE W - LIFE ESTATE**
**649 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10102** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.80** |
| **HOUSESITE VALUE** | **156,700** |
| **HOUSESITE EDUCATION TAX** | **2,540.26** |
| **HOUSESITE MUNICIPAL TAX** | **1,488.96** |
| **HOUSESITE TOTAL TAX** | **4,029.22** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 177,700 | 177,700 | |
| **TOTAL TAXABLE VALUE** | **177,700** | 177,700 | |
| **GRAND LIST VALUES** | **1,777.00** | 1,777.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,777.00= | 1,678.56 |
| LOCAL AGREEMENT | 0.0056 | x1,777.00= | 9.95 |
| **TOTAL MUNICIPAL TAX** | | | 1,688.51 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,777.00= | 2,880.69 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,880.69 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,569.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| BOISSONEAULT MARIE W - | BOISSONEAULT MARIE W - | BOISSONEAULT MARIE W - | BOISSONEAULT MARIE W - |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 585-175- | 585-175- | 585-175- | 585-175- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 382-010. | 07/10/2025 | 2025-2026 |

Location: SANDY BIRCH DR
Description: 10 AC & DW

OWNER **BOISVERT MICHAEL & JULIE**
**62 SANDY BIRCH DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10246** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.00** |
| **HOUSESITE VALUE** | **142,700** |
| **HOUSESITE EDUCATION TAX** | **2,313.31** |
| **HOUSESITE MUNICIPAL TAX** | **1,355.94** |
| **HOUSESITE TOTAL TAX** | **3,669.25** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 191,100 | 162,700 | 28,400 |
| **TOTAL TAXABLE VALUE** | **191,100** | 162,700 | 28,400 |
| **GRAND LIST VALUES** | **1,911.00** | 1,627.00 | 284.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,911.00= | 1,805.11 |
| LOCAL AGREEMENT | 0.0056 | x1,911.00= | 10.70 |
| **TOTAL MUNICIPAL TAX** | | | 1,815.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,627.00= | 2,637.53 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x284.00= | 508.90 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,146.43 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,962.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BOISVERT MICHAEL & JULIE |
| **PARCEL ID** |
| 382-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BOISVERT MICHAEL & JULIE |
| **PARCEL ID** |
| 382-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BOISVERT MICHAEL & JULIE |
| **PARCEL ID** |
| 382-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BOISVERT MICHAEL & JULIE |
| **PARCEL ID** |
| 382-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-280. | 07/10/2025 | 2025-2026 |

Location: 907 VT RTE 15 E
Description: 0.69 AC & MH

OWNER **BOIVIN ROBERT & JOYCE LIFE ESTATE**
**BOIVIN II ROBERT**
**907 VT RTE 15 E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10105** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.69** |
| **HOUSESITE VALUE** | **64,100** |
| **HOUSESITE EDUCATION TAX** | **1,039.13** |
| **HOUSESITE MUNICIPAL TAX** | **609.07** |
| **HOUSESITE TOTAL TAX** | **1,648.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 64,100 | 64,100 | |
| **TOTAL TAXABLE VALUE** | **64,100** | 64,100 | |
| **GRAND LIST VALUES** | **641.00** | 641.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x641.00= | 605.48 |
| LOCAL AGREEMENT | 0.0056 | x641.00= | 3.59 |

**TOTAL MUNICIPAL TAX** 609.07
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x641.00= | 1,039.13 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,039.13
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,648.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BOIVIN ROBERT & JOYCE LIFE |
| **PARCEL ID** |
| 100-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BOIVIN ROBERT & JOYCE |
| **PARCEL ID** |
| 100-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BOIVIN ROBERT & JOYCE LIFE |
| **PARCEL ID** |
| 100-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BOIVIN ROBERT & JOYCE LIFE |
| **PARCEL ID** |
| 100-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-010. | 07/10/2025 | 2025-2026 |

Location: 10 MAPLE HILL RD
Description: 2.99 AC, MH & DWL

OWNER **BOIVIN ROBERTMICHAEL II TRUST**
**BOIVIN ROBERTMICHAEL II - TRUSTEE**
**10 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10106** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.99** |
| **HOUSESITE VALUE** | **130,900** |
| **HOUSESITE EDUCATION TAX** | **2,122.02** |
| **HOUSESITE MUNICIPAL TAX** | **1,243.81** |
| **HOUSESITE TOTAL TAX** | **3,365.83** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 182,500 | 134,000 | 48,500 |
| **TOTAL TAXABLE VALUE** | **182,500** | 134,000 | 48,500 |
| **GRAND LIST VALUES** | **1,825.00** | 1,340.00 | 485.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,825.00= | 1,723.88 |
| LOCAL AGREEMENT | 0.0056 | x1,825.00= | 10.22 |
| **TOTAL MUNICIPAL TAX** | | | 1,734.10 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,340.00= | 2,172.27 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x485.00= | 869.07 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,041.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,775.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BOIVIN ROBERTMICHAEL II |
| **PARCEL ID** |
| 163-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BOIVIN ROBERTMICHAEL II |
| **PARCEL ID** |
| 163-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BOIVIN ROBERTMICHAEL II |
| **PARCEL ID** |
| 163-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BOIVIN ROBERTMICHAEL II |
| **PARCEL ID** |
| 163-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 279-010. | 07/10/2025 | 2025-2026 |

Location: 6 SUNSET DR
Description: 0.99 AC & DWL

OWNER **BOLOGNA CHRISTOPHER T**
**6 SUNSET DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11198** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.99** |
| **HOUSESITE VALUE** | **147,000** |
| **HOUSESITE EDUCATION TAX** | **2,383.02** |
| **HOUSESITE MUNICIPAL TAX** | **1,396.78** |
| **HOUSESITE TOTAL TAX** | **3,779.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 147,000 | 147,000 | |
| **TOTAL TAXABLE VALUE** | **147,000** | 147,000 | |
| **GRAND LIST VALUES** | **1,470.00** | 1,470.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,470.00= | 1,388.55 |
| LOCAL AGREEMENT | 0.0056 | x1,470.00= | 8.23 |
| **TOTAL MUNICIPAL TAX** | | | 1,396.78 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,470.00= | 2,383.02 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,383.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,779.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BOLOGNA CHRISTOPHER T |
| **PARCEL ID** |
| 279-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BOLOGNA CHRISTOPHER T |
| **PARCEL ID** |
| 279-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BOLOGNA CHRISTOPHER T |
| **PARCEL ID** |
| 279-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BOLOGNA CHRISTOPHER T |
| **PARCEL ID** |
| 279-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-165. | 07/10/2025 | 2025-2026 |

Location: 263 KATY WIN RD
Description: 1987 MH SKYLINE S#0504 14X52

OWNER **BORDEAUX BRADLEY**
**263 KATY WIN ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-11686** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 13,900 | | 13,900 |
| **TOTAL TAXABLE VALUE** | **13,900** | | 13,900 |
| **GRAND LIST VALUES** | **139.00** | | 139.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x139.00= | 131.27 |
| LOCAL AGREEMENT | 0.0056 | x139.00= | 0.78 |
| **TOTAL MUNICIPAL TAX** | | | 132.05 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x139.00= | 249.07 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 249.07 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **381.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BORDEAUX BRADLEY |
| **PARCEL ID** |
| 131-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BORDEAUX BRADLEY |
| **PARCEL ID** |
| 131-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BORDEAUX BRADLEY |
| **PARCEL ID** |
| 131-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BORDEAUX BRADLEY |
| **PARCEL ID** |
| 131-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-030. | 07/10/2025 | 2025-2026 |

Location: 230 OBER HILL RD
Description: 3.21 AC & MH

OWNER **BORG CHRISTIAN**
**PO BOX 21**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10323** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.21**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 83,800 | 83,800 |
| **TOTAL TAXABLE VALUE** | **83,800** | 83,800 |
| **GRAND LIST VALUES** | **838.00** | 838.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x838.00= | 791.58 |
| LOCAL AGREEMENT | 0.0056 | x838.00= | 4.69 |
| **TOTAL MUNICIPAL TAX** | | | 796.27 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x838.00= | 1,501.61 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,501.61 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,297.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BORG CHRISTIAN |
| **PARCEL ID** |
| 335-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BORG CHRISTIAN |
| **PARCEL ID** |
| 335-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BORG CHRISTIAN |
| **PARCEL ID** |
| 335-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BORG CHRISTIAN |
| **PARCEL ID** |
| 335-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-019. | 07/10/2025 | 2025-2026 |

Location: 161 MELODY LN
Description: 1.4 AC & DWL

OWNER **BORGESON JACOB & JAYD**
**161 MELODY LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11871** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.40** |
| **HOUSESITE VALUE** | **146,500** |
| **HOUSESITE EDUCATION TAX** | **2,374.91** |
| **HOUSESITE MUNICIPAL TAX** | **1,392.01** |
| **HOUSESITE TOTAL TAX** | **3,766.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 146,500 | 146,500 | |
| **TOTAL TAXABLE VALUE** | **146,500** | 146,500 | |
| **GRAND LIST VALUES** | **1,465.00** | 1,465.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,465.00= | 1,383.81 |
| LOCAL AGREEMENT | 0.0056 | x1,465.00= | 8.20 |
| **TOTAL MUNICIPAL TAX** | | | 1,392.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,465.00= | 2,374.91 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,374.91 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,766.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BORGESON JACOB & JAYD |
| **PARCEL ID** |
| 185-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BORGESON JACOB & JAYD |
| **PARCEL ID** |
| 185-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BORGESON JACOB & JAYD |
| **PARCEL ID** |
| 185-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BORGESON JACOB & JAYD |
| **PARCEL ID** |
| 185-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 245-013. | 07/10/2025 | 2025-2026 |

Location: HOAG RD
Description: 8.78 AC

OWNER **BOUCHARD ELAINE F**
**JOHNSON TINA B**
**99 BOUCHARD'S WAY**
**JOHNSON VT 05656**

**SPAN # 336-104-11311** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 60,500 | 60,500 |
| **TOTAL TAXABLE VALUE** | **60,500** | 60,500 |
| **GRAND LIST VALUES** | **605.00** | 605.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x605.00= | 571.47 |
| LOCAL AGREEMENT | 0.0056 | x605.00= | 3.39 |
| **TOTAL MUNICIPAL TAX** | | | 574.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x605.00= | 1,084.10 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,084.10
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,658.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BOUCHARD ELAINE F |
| **PARCEL ID** |
| 245-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BOUCHARD ELAINE F |
| **PARCEL ID** |
| 245-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BOUCHARD ELAINE F |
| **PARCEL ID** |
| 245-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BOUCHARD ELAINE F |
| **PARCEL ID** |
| 245-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-285. | 07/10/2025 | 2025-2026 |

Location: 99 BOUCHARD'S WAY
Description: 2.20 AC, DBWD

OWNER **BOUCHARD PENNY LYNN**
**99 BOUCHARD'S WAY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11898** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.20** |
| **HOUSESITE VALUE** | **129,800** |
| **HOUSESITE EDUCATION TAX** | **2,104.19** |
| **HOUSESITE MUNICIPAL TAX** | **1,233.36** |
| **HOUSESITE TOTAL TAX** | **3,337.55** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 130,400 | 130,400 | |
| **TOTAL TAXABLE VALUE** | **130,400** | 130,400 | |
| **GRAND LIST VALUES** | **1,304.00** | 1,304.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,304.00= | 1,231.75 |
| LOCAL AGREEMENT | 0.0056 | x1,304.00= | 7.30 |
| **TOTAL MUNICIPAL TAX** | | | 1,239.05 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,304.00= | 2,113.91 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,113.91 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,352.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BOUCHARD PENNY LYNN |
| **PARCEL ID** |
| 200-285- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BOUCHARD PENNY LYNN |
| **PARCEL ID** |
| 200-285- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BOUCHARD PENNY LYNN |
| **PARCEL ID** |
| 200-285- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BOUCHARD PENNY LYNN |
| **PARCEL ID** |
| 200-285- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 481-015. | 07/10/2025 | 2025-2026 |

Location: SWAMP RD
Description: 10.4 AC

OWNER **BOUND JAMES - TRUSTEE**
**BOUND BONNIE - TRUSTEE**
**2474 ELMORE POND RD**
**WOLCOTT VT 05680**

**SPAN # 336-104-11036** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 52,900 | 52,900 |
| **TOTAL TAXABLE VALUE** | **52,900** | 52,900 |
| **GRAND LIST VALUES** | **529.00** | 529.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x529.00= | 499.68 |
| LOCAL AGREEMENT | 0.0056 | x529.00= | 2.96 |
| **TOTAL MUNICIPAL TAX** | | | 502.64 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x529.00= | 947.92 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 947.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,450.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BOUND JAMES - TRUSTEE |
| **PARCEL ID** |
| 481-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BOUND JAMES - TRUSTEE |
| **PARCEL ID** |
| 481-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BOUND JAMES - TRUSTEE |
| **PARCEL ID** |
| 481-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BOUND JAMES - TRUSTEE |
| **PARCEL ID** |
| 481-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 619-030. | 07/10/2025 | 2025-2026 |

Location: 37 CENTER ST
Description: MHU 1984 OXFORD

OWNER **BOWLEY-MESSIER SUSANNE**
**37 CENTER ST**
**JOHNSON VT 05656**

**SPAN # 336-104-11939** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 11,700 | 11,700 |
| **TOTAL TAXABLE VALUE** | **11,700** | 11,700 |
| **GRAND LIST VALUES** | **117.00** | 117.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x117.00= | 110.49 |
| LOCAL AGREEMENT | 0.0056 | x117.00= | 0.66 |
| **TOTAL MUNICIPAL TAX** | | | 111.15 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x117.00= | 209.65 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 209.65 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **320.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BOWLEY-MESSIER SUSANNE |
| **PARCEL ID** |
| 619-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BOWLEY-MESSIER SUSANNE |
| **PARCEL ID** |
| 619-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BOWLEY-MESSIER SUSANNE |
| **PARCEL ID** |
| 619-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BOWLEY-MESSIER SUSANNE |
| **PARCEL ID** |
| 619-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 115-020. | 07/10/2025 | 2025-2026 |

Location: 86 HILLTOP DR
Description: 1 AC & DWL

OWNER **BOWMAN NOAH U**
**86 HILLTOP DRIVE**
**JOHNSON VT 05656-9617**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10150** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.00** |
| **HOUSESITE VALUE** | **149,100** |
| **HOUSESITE EDUCATION TAX** | **2,417.06** |
| **HOUSESITE MUNICIPAL TAX** | **1,416.74** |
| **HOUSESITE TOTAL TAX** | **3,833.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 149,100 | 149,100 | |
| **TOTAL TAXABLE VALUE** | **149,100** | 149,100 | |
| **GRAND LIST VALUES** | **1,491.00** | 1,491.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,491.00= | 1,408.39 |
| LOCAL AGREEMENT | 0.0056 | x1,491.00= | 8.35 |
| **TOTAL MUNICIPAL TAX** | | | 1,416.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,491.00= | 2,417.06 |
| **TOTAL EDUCATION TAX** | | | 2,417.06 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,833.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BOWMAN NOAH U |
| **PARCEL ID** |
| 115-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BOWMAN NOAH U |
| **PARCEL ID** |
| 115-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BOWMAN NOAH U |
| **PARCEL ID** |
| 115-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BOWMAN NOAH U |
| **PARCEL ID** |
| 115-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-055. | 07/10/2025 | 2025-2026 |

Location: 151 KATY WIN RD
Description: 1983 OXFORD MH

OWNER **BOYAJIAN STEPHEN JR**
**151 KATY WIN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10123** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **9,000** |
| **HOUSESITE EDUCATION TAX** | **145.90** |
| **HOUSESITE MUNICIPAL TAX** | **85.50** |
| **HOUSESITE TOTAL TAX** | **231.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 9,000 | 9,000 | |
| **TOTAL TAXABLE VALUE** | **9,000** | 9,000 | |
| **GRAND LIST VALUES** | **90.00** | 90.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x90.00= | 85.00 |
| LOCAL AGREEMENT | 0.0056 | x90.00= | 0.50 |

**TOTAL MUNICIPAL TAX** 85.50
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x90.00= | 145.90 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 145.90
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **231.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| BOYAJIAN STEPHEN JR | |
| **PARCEL ID** | |
| 131-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| BOYAJIAN STEPHEN JR | |
| **PARCEL ID** | |
| 131-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| BOYAJIAN STEPHEN JR | |
| **PARCEL ID** | |
| 131-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| BOYAJIAN STEPHEN JR | |
| **PARCEL ID** | |
| 131-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 453-010. | 07/10/2025 | 2025-2026 |

Location: 328 CEMETERY RD
Description: 10.24 AC & DWL

OWNER **BOYDEN BRIAN & MICHELLE**
**328 CEMETERY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10126** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.24** |
| **HOUSESITE VALUE** | **205,400** |
| **HOUSESITE EDUCATION TAX** | **3,329.74** |
| **HOUSESITE MUNICIPAL TAX** | **1,951.71** |
| **HOUSESITE TOTAL TAX** | **5,281.45** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 228,900 | 220,600 | 8,300 |
| **TOTAL TAXABLE VALUE** | **228,900** | 220,600 | 8,300 |
| **GRAND LIST VALUES** | **2,289.00** | 2,206.00 | 83.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,289.00= | 2,162.18 |
| LOCAL AGREEMENT | 0.0056 | x2,289.00= | 12.82 |
| **TOTAL MUNICIPAL TAX** | | | 2,175.00 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,206.00= | 3,576.15 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x83.00= | 148.73 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,724.88 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,899.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BOYDEN BRIAN & MICHELLE |
| **PARCEL ID** |
| 453-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BOYDEN BRIAN & MICHELLE |
| **PARCEL ID** |
| 453-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BOYDEN BRIAN & MICHELLE |
| **PARCEL ID** |
| 453-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BOYDEN BRIAN & MICHELLE |
| **PARCEL ID** |
| 453-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-075. | 07/10/2025 | 2025-2026 |

Location: 373 MAPLE HILL RD
Description: 4.05 AC & DWL

OWNER **BRADFORD JAMES T & DAPHNE H**
**BRADFORD KELLY J & CRAIG R**
**373 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10129** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.05** |
| **HOUSESITE VALUE** | **238,900** |
| **HOUSESITE EDUCATION TAX** | **3,872.81** |
| **HOUSESITE MUNICIPAL TAX** | **2,270.03** |
| **HOUSESITE TOTAL TAX** | **6,142.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 244,000 | 244,000 | |
| **TOTAL TAXABLE VALUE** | **244,000** | 244,000 | |
| **GRAND LIST VALUES** | **2,440.00** | 2,440.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,440.00= | 2,304.82 |
| LOCAL AGREEMENT | 0.0056 | x2,440.00= | 13.66 |
| **TOTAL MUNICIPAL TAX** | | | 2,318.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,440.00= | 3,955.48 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,955.48 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,273.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRADFORD JAMES T & DAPHNE |
| **PARCEL ID** |
| 163-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRADFORD JAMES T & DAPHNE |
| **PARCEL ID** |
| 163-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRADFORD JAMES T & DAPHNE |
| **PARCEL ID** |
| 163-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRADFORD JAMES T & DAPHNE |
| **PARCEL ID** |
| 163-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-187. | 07/10/2025 | 2025-2026 |

Location: 719 GOULD HILL
Description: 1980 MH, SHOP, 3.2AC

OWNER **BRADLEY DANIEL J**
**719 GOULD HILL**
**JOHNSON VT 05656**

**SPAN # 336-104-11409** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 112,300 | 112,300 |
| **TOTAL TAXABLE VALUE** | **112,300** | 112,300 |
| **GRAND LIST VALUES** | **1,123.00** | 1,123.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,123.00= | 1,060.77 |
| LOCAL AGREEMENT | 0.0056 | x1,123.00= | 6.29 |
| **TOTAL MUNICIPAL TAX** | | | 1,067.06 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,123.00= | 2,012.30 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,012.30
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,079.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRADLEY DANIEL J |
| **PARCEL ID** |
| 604-187- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRADLEY DANIEL J |
| **PARCEL ID** |
| 604-187- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRADLEY DANIEL J |
| **PARCEL ID** |
| 604-187- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRADLEY DANIEL J |
| **PARCEL ID** |
| 604-187- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 664-120. | 07/10/2025 | 2025-2026 |

Location: 1354 PROSPECT ROCK RD
Description: 89.36 AC & CAMP

OWNER **BRADLEY JAMES L - LIFE ESTATE**
**BRADLEY MARILYN M - LIFE ESTATE**
**1132 STAGECOACH RD**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10134** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **89.36**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 83,500 | 83,500 |
| **EXEMPTION** | | |
| LAND USE | - 42,300 | - 42,300 |
| **TOTAL TAXABLE VALUE** | **41,200** | 41,200 |
| **GRAND LIST VALUES** | **412.00** | 412.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x412.00= | 389.15 |
| LOCAL AGREEMENT | 0.0056 | x412.00= | 2.31 |
| **TOTAL MUNICIPAL TAX** | | | 391.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x412.00= | 738.26 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 738.26 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,129.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRADLEY JAMES L - LIFE |
| **PARCEL ID** |
| 664-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRADLEY JAMES L - LIFE |
| **PARCEL ID** |
| 664-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRADLEY JAMES L - LIFE |
| **PARCEL ID** |
| 664-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRADLEY JAMES L - LIFE |
| **PARCEL ID** |
| 664-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-205. | 07/10/2025 | 2025-2026 |

Location: 757 GOULD HILL
Description: 18.8 AC & MH

OWNER **BRADLEY JANICE O**
**757 GOULD HILL**
**JOHNSON VT 05656**

**SPAN # 336-104-10138** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **18.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 145,500 | 145,500 |
| **TOTAL TAXABLE VALUE** | **145,500** | 145,500 |
| **GRAND LIST VALUES** | **1,455.00** | 1,455.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,455.00= | 1,374.36 |
| LOCAL AGREEMENT | 0.0056 | x1,455.00= | 8.15 |
| **TOTAL MUNICIPAL TAX** | | | 1,382.51 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,455.00= | 2,607.21 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,607.21
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,989.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRADLEY JANICE O |
| **PARCEL ID** |
| 604-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRADLEY JANICE O |
| **PARCEL ID** |
| 604-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRADLEY JANICE O |
| **PARCEL ID** |
| 604-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRADLEY JANICE O |
| **PARCEL ID** |
| 604-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-005. | 07/10/2025 | 2025-2026 |

Location: 13 KATY WIN E
Description: 1970 MH

OWNER **BRADLEY KEITH JR - LIFE ESTATE**
**13 KATY WIN E**
**JOHNSON VT 05656**

**SPAN # 336-104-11721** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 7,600 | 7,600 |
| **TOTAL TAXABLE VALUE** | **7,600** | 7,600 |
| **GRAND LIST VALUES** | **76.00** | 76.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x76.00= | 71.79 |
| LOCAL AGREEMENT | 0.0056 | x76.00= | 0.43 |
| **TOTAL MUNICIPAL TAX** | | | 72.22 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x76.00= | 136.18 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 136.18 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **208.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRADLEY KEITH JR - LIFE |
| **PARCEL ID** |
| 134-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRADLEY KEITH JR - LIFE |
| **PARCEL ID** |
| 134-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRADLEY KEITH JR - LIFE |
| **PARCEL ID** |
| 134-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRADLEY KEITH JR - LIFE |
| **PARCEL ID** |
| 134-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-063. | 07/10/2025 | 2025-2026 |

Location: 605 WHITCOMB ISLAND RD
Description: 2.11 AC

OWNER **BRADLEY KEVIN J**
**BRADLEY CHRISTINE M**
**268 CODDING HOLLOW ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-11744** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.02**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 160,500 | 160,500 |
| **TOTAL TAXABLE VALUE** | **160,500** | 160,500 |
| **GRAND LIST VALUES** | **1,605.00** | 1,605.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,605.00= | 1,516.05 |
| LOCAL AGREEMENT | 0.0056 | x1,605.00= | 8.99 |
| **TOTAL MUNICIPAL TAX** | | | 1,525.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,605.00= | 2,876.00 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,876.00
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,401.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRADLEY KEVIN J |
| **PARCEL ID** |
| 260-063- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRADLEY KEVIN J |
| **PARCEL ID** |
| 260-063- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRADLEY KEVIN J |
| **PARCEL ID** |
| 260-063- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRADLEY KEVIN J |
| **PARCEL ID** |
| 260-063- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-040. | 07/10/2025 | 2025-2026 |

Location: 268 CODDING HOLLOW RD
Description: 14.47 AC, DWL, OB

OWNER **BRADLEY KEVIN J & CHRISTINE M**
**268 CODDING HOLLOW RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10140** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **14.47**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 551,000 | 551,000 |
| **TOTAL TAXABLE VALUE** | **551,000** | 551,000 |
| **GRAND LIST VALUES** | **5,510.00** | 5,510.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,510.00= | 5,204.73 |
| LOCAL AGREEMENT | 0.0056 | x5,510.00= | 30.86 |
| **TOTAL MUNICIPAL TAX** | | | 5,235.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x5,510.00= | 9,873.37 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 9,873.37
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **15,108.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRADLEY KEVIN J & |
| **PARCEL ID** |
| 460-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRADLEY KEVIN J & |
| **PARCEL ID** |
| 460-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRADLEY KEVIN J & |
| **PARCEL ID** |
| 460-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRADLEY KEVIN J & |
| **PARCEL ID** |
| 460-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-005. | 07/10/2025 | 2025-2026 |

Location: 19 MELODY LN
Description: 0.9 AC & MH

OWNER **BRADLEY KIMBERLEE**
**TOURVILLE JOSEPH P**
**PO BOX 587**
**JOHNSON VT 05656**

**SPAN # 336-104-10928** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 76,600 | 76,600 |
| **TOTAL TAXABLE VALUE** | **76,600** | 76,600 |
| **GRAND LIST VALUES** | **766.00** | 766.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x766.00= | 723.55 |
| LOCAL AGREEMENT | 0.0056 | x766.00= | 4.29 |
| **TOTAL MUNICIPAL TAX** | | | 727.84 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x766.00= | 1,372.60 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,372.60 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,100.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRADLEY KIMBERLEE |
| **PARCEL ID** |
| 185-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRADLEY KIMBERLEE |
| **PARCEL ID** |
| 185-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRADLEY KIMBERLEE |
| **PARCEL ID** |
| 185-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRADLEY KIMBERLEE |
| **PARCEL ID** |
| 185-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-170. | 07/10/2025 | 2025-2026 |

Location: 1120 OBER HILL RD
Description: 58.37 AC/DWL & (IA 335-166 .33 AC

OWNER **BRAMHALL OBER HILL LLC**
**126 QUARRY RD**
**ACTON MA 01720**

**SPAN # 336-104-10146** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **58.37**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 348,400 | 348,400 |
| **EXEMPTION** | | |
| LAND USE | - 43,400 | - 43,400 |
| **TOTAL TAXABLE VALUE** | **305,000** | 305,000 |
| **GRAND LIST VALUES** | **3,050.00** | 3,050.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,050.00= | 2,881.02 |
| LOCAL AGREEMENT | 0.0056 | x3,050.00= | 17.08 |
| **TOTAL MUNICIPAL TAX** | | | 2,898.10 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,050.00= | 5,465.30 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,465.30
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,363.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRAMHALL OBER HILL LLC |
| **PARCEL ID** |
| 335-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRAMHALL OBER HILL LLC |
| **PARCEL ID** |
| 335-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRAMHALL OBER HILL LLC |
| **PARCEL ID** |
| 335-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRAMHALL OBER HILL LLC |
| **PARCEL ID** |
| 335-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-620. | 07/10/2025 | 2025-2026 |

Location: 3258 UPPER FRENCH HILL RD
Description: 2.3 AC & DWL

OWNER **BRANCA LAURA E & PHILIP R**
**3258 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10333** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.30** |
| **HOUSESITE VALUE** | **207,300** |
| **HOUSESITE EDUCATION TAX** | **3,360.54** |
| **HOUSESITE MUNICIPAL TAX** | **1,969.76** |
| **HOUSESITE TOTAL TAX** | **5,330.30** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 208,200 | 208,200 | |
| **TOTAL TAXABLE VALUE** | **208,200** | 208,200 | |
| **GRAND LIST VALUES** | **2,082.00** | 2,082.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,082.00= | 1,966.65 |
| LOCAL AGREEMENT | 0.0056 | x2,082.00= | 11.66 |
| **TOTAL MUNICIPAL TAX** | | | 1,978.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,082.00= | 3,375.13 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,375.13 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,353.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| BRANCA LAURA E & PHILIP R | BRANCA LAURA E & PHILIP R | BRANCA LAURA E & PHILIP R | BRANCA LAURA E & PHILIP R |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 585-620- | 585-620- | 585-620- | 585-620- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 481-085. | 07/10/2025 | 2025-2026 |

Location: 957 SWAMP RD
Description: 46.5 AC & DWL

OWNER **BRIC HOLDINGS LTD**
**% I D FOODS CORP**
**1800 AUTOROUTE LAVAL**
**LAVAL PQ, CANADA H7S2G1**

**SPAN # 336-104-10151** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **46.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 435,300 | 435,300 |
| **EXEMPTION** | | |
| LAND USE | - 22,800 | - 22,800 |
| **TOTAL TAXABLE VALUE** | **412,500** | 412,500 |
| **GRAND LIST VALUES** | **4,125.00** | 4,125.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,125.00= | 3,896.47 |
| LOCAL AGREEMENT | 0.0056 | x4,125.00= | 23.10 |
| **TOTAL MUNICIPAL TAX** | | | 3,919.57 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x4,125.00= | 7,391.59 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 7,391.59
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **11,311.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRIC HOLDINGS LTD |
| **PARCEL ID** |
| 481-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRIC HOLDINGS LTD |
| **PARCEL ID** |
| 481-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRIC HOLDINGS LTD |
| **PARCEL ID** |
| 481-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRIC HOLDINGS LTD |
| **PARCEL ID** |
| 481-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 685-030. | 07/10/2025 | 2025-2026 |

Location: 57 MOOSE ALLEY
Description: 52 AC & DWL

OWNER **BRIEN DONOVAN P**
**LITHIMANE AMY**
**57 MOOSE ALLEY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10476** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **52.00** |
| **HOUSESITE VALUE** | **352,400** |
| **HOUSESITE EDUCATION TAX** | **5,712.76** |
| **HOUSESITE MUNICIPAL TAX** | **3,348.50** |
| **HOUSESITE TOTAL TAX** | **9,061.26** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 529,700 | 440,000 | 89,700 |
| **EXEMPTION** | | | |
| LAND USE | - 80,500 | - 80,500 | |
| **TOTAL TAXABLE VALUE** | **449,200** | 359,500 | 89,700 |
| **GRAND LIST VALUES** | **4,492.00** | 3,595.00 | 897.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,492.00= | 4,243.14 |
| LOCAL AGREEMENT | 0.0056 | x4,492.00= | 25.16 |
| **TOTAL MUNICIPAL TAX** | | | 4,268.30 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,595.00= | 5,827.85 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x897.00= | 1,607.33 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 7,435.18 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **11,703.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRIEN DONOVAN P |
| **PARCEL ID** |
| 685-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRIEN DONOVAN P |
| **PARCEL ID** |
| 685-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRIEN DONOVAN P |
| **PARCEL ID** |
| 685-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRIEN DONOVAN P |
| **PARCEL ID** |
| 685-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 625-070. | 07/10/2025 | 2025-2026 |

Location: 74 EAST HIGHLAND DR
Description: 1996 TITAN

OWNER **BRIER KENNETH**
**74 EAST HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10153** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **29,000** |
| **HOUSESITE EDUCATION TAX** | **470.12** |
| **HOUSESITE MUNICIPAL TAX** | **275.56** |
| **HOUSESITE TOTAL TAX** | **745.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 29,000 | 29,000 | |
| **TOTAL TAXABLE VALUE** | **29,000** | 29,000 | |
| **GRAND LIST VALUES** | **290.00** | 290.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x290.00= | 273.94 |
| LOCAL AGREEMENT | 0.0056 | x290.00= | 1.62 |
| **TOTAL MUNICIPAL TAX** | | | 275.56 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x290.00= | 470.12 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 470.12 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **745.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| BRIER KENNETH | |
| **PARCEL ID** | |
| 625-070- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| BRIER KENNETH | |
| **PARCEL ID** | |
| 625-070- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| BRIER KENNETH | |
| **PARCEL ID** | |
| 625-070- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| BRIER KENNETH | |
| **PARCEL ID** | |
| 625-070- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-295. | 07/10/2025 | 2025-2026 |

Location: 2201 CODDING HOLLOW RD
Description: 10.3 AC & CAMP

OWNER **BRINK JUSTIN, DAMON & SUNNY**
**91-2 BROOKLYN HEIGHTS**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10400** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 66,700 | 66,700 |
| **TOTAL TAXABLE VALUE** | **66,700** | 66,700 |
| **GRAND LIST VALUES** | **667.00** | 667.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x667.00= | 630.02 |
| LOCAL AGREEMENT | 0.0056 | x667.00= | 3.74 |
| **TOTAL MUNICIPAL TAX** | | | 633.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x667.00= | 1,195.20 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,195.20 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,828.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRINK JUSTIN, DAMON & |
| **PARCEL ID** |
| 460-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRINK JUSTIN, DAMON & |
| **PARCEL ID** |
| 460-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRINK JUSTIN, DAMON & |
| **PARCEL ID** |
| 460-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRINK JUSTIN, DAMON & |
| **PARCEL ID** |
| 460-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 410-070. | 07/10/2025 | 2025-2026 |

Location: 114 SCHOOL ST
Description: 0.7 AC & DWL

OWNER **BRIOR RAYMOND C & ELIZABETH A**
**114 SCHOOL ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10973** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.70** |
| **HOUSESITE VALUE** | **160,400** |
| **HOUSESITE EDUCATION TAX** | **2,600.24** |
| **HOUSESITE MUNICIPAL TAX** | **1,524.09** |
| **HOUSESITE TOTAL TAX** | **4,124.33** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 160,400 | 160,400 | |
| **TOTAL TAXABLE VALUE** | **160,400** | 160,400 | |
| **GRAND LIST VALUES** | **1,604.00** | 1,604.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,604.00= | 1,515.11 |
| LOCAL AGREEMENT | 0.0056 | x1,604.00= | 8.98 |
| **TOTAL MUNICIPAL TAX** | | | 1,524.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,604.00= | 2,600.24 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,600.24 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,124.33** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRIOR RAYMOND C & |
| **PARCEL ID** |
| 410-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRIOR RAYMOND C & |
| **PARCEL ID** |
| 410-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRIOR RAYMOND C & |
| **PARCEL ID** |
| 410-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRIOR RAYMOND C & |
| **PARCEL ID** |
| 410-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-015. | 07/10/2025 | 2025-2026 |

Location: 23 KATY WIN E
Description: 1988 ZIMMER MH

OWNER **BROADWELL GAIL**
**PO BOX 368**
**JOHNSON VT 05656**

**SPAN # 336-104-10263** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 19,200 | 19,200 |
| **TOTAL TAXABLE VALUE** | **19,200** | 19,200 |
| **GRAND LIST VALUES** | **192.00** | 192.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x192.00= | 181.36 |
| LOCAL AGREEMENT | 0.0056 | x192.00= | 1.08 |
| **TOTAL MUNICIPAL TAX** | | | 182.44 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x192.00= | 344.04 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 344.04 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **526.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BROADWELL GAIL |
| **PARCEL ID** |
| 134-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BROADWELL GAIL |
| **PARCEL ID** |
| 134-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BROADWELL GAIL |
| **PARCEL ID** |
| 134-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BROADWELL GAIL |
| **PARCEL ID** |
| 134-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 252-050. | 07/10/2025 | 2025-2026 |

Location: 202 SARGENT DR
Description: .92 AC (LOT 12) & DWL

OWNER **BRODEUR RICHARD**
**202 SARGENT DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11652** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.92** |
| **HOUSESITE VALUE** | **252,700** |
| **HOUSESITE EDUCATION TAX** | **4,096.52** |
| **HOUSESITE MUNICIPAL TAX** | **2,401.16** |
| **HOUSESITE TOTAL TAX** | **6,497.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 252,700 | 252,700 | |
| **EXEMPTION** | | | |
| VETERANS | - 40,000 | - 40,000 | |
| **TOTAL TAXABLE VALUE** | **212,700** | 212,700 | |
| **GRAND LIST VALUES** | **2,127.00** | 2,127.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,127.00= | 2,009.17 |
| LOCAL AGREEMENT | 0.0056 | x2,127.00= | 11.91 |
| **TOTAL MUNICIPAL TAX** | | | 2,021.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,127.00= | 3,448.08 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,448.08 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,469.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRODEUR RICHARD |
| **PARCEL ID** |
| 252-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRODEUR RICHARD |
| **PARCEL ID** |
| 252-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRODEUR RICHARD |
| **PARCEL ID** |
| 252-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRODEUR RICHARD |
| **PARCEL ID** |
| 252-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 345-055. | 07/10/2025 | 2025-2026 |

Location: DUKES RD
Description: 3.5 AC

OWNER **BROOK FAMILY REV CONSERVATION TRUST**
**7 ROSEADE PKWY**
**BURLINGTON VT 05408**

**SPAN # 336-104-10211** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 10,900 | 10,900 |
| **TOTAL TAXABLE VALUE** | **10,900** | 10,900 |
| **GRAND LIST VALUES** | **109.00** | 109.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x109.00= | 102.95 |
| LOCAL AGREEMENT | 0.0056 | x109.00= | 0.61 |
| **TOTAL MUNICIPAL TAX** | | | 103.56 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x109.00= | 195.32 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 195.32 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **298.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BROOK FAMILY REV |
| **PARCEL ID** |
| 345-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BROOK FAMILY REV |
| **PARCEL ID** |
| 345-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BROOK FAMILY REV |
| **PARCEL ID** |
| 345-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BROOK FAMILY REV |
| **PARCEL ID** |
| 345-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-265. | 07/10/2025 | 2025-2026 |

Location: 1299 CLAY HILL
Description: 5.3 AC & OB

OWNER **BROOK MUNRO S JR**
**7 ROSEADE PKWY**
**BURLINGTON VT 05408**

**SPAN # 336-104-11503** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 46,600 | 46,600 |
| **TOTAL TAXABLE VALUE** | **46,600** | 46,600 |
| **GRAND LIST VALUES** | **466.00** | 466.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x466.00= | 440.16 |
| LOCAL AGREEMENT | 0.0056 | x466.00= | 2.61 |
| **TOTAL MUNICIPAL TAX** | | | 442.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x466.00= | 835.03 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 835.03 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,277.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BROOK MUNRO S JR |
| **PARCEL ID** |
| 405-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BROOK MUNRO S JR |
| **PARCEL ID** |
| 405-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BROOK MUNRO S JR |
| **PARCEL ID** |
| 405-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BROOK MUNRO S JR |
| **PARCEL ID** |
| 405-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 596-045. | 07/10/2025 | 2025-2026 |

Location: LENDWAY LN
Description: 104.4 AC

OWNER **BROOK MUNRO S JR**
**7 ROSEADE PKWY**
**BURLINGTON VT 05408**

**SPAN # 336-104-10179** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **104.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 184,000 | 184,000 |
| **EXEMPTION** | | |
| LAND USE | - 169,300 | - 169,300 |
| **TOTAL TAXABLE VALUE** | **14,700** | 14,700 |
| **GRAND LIST VALUES** | **147.00** | 147.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x147.00= | 138.85 |
| LOCAL AGREEMENT | 0.0056 | x147.00= | 0.82 |
| **TOTAL MUNICIPAL TAX** | | | 139.67 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x147.00= | 263.41 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 263.41 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **403.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BROOK MUNRO S JR |
| **PARCEL ID** |
| 596-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BROOK MUNRO S JR |
| **PARCEL ID** |
| 596-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BROOK MUNRO S JR |
| **PARCEL ID** |
| 596-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BROOK MUNRO S JR |
| **PARCEL ID** |
| 596-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-467. | 07/10/2025 | 2025-2026 |

Location: 2507 VT RTE 15 W
Description: 92.4 AC

OWNER **BROOK MUNRO S JR**
**7 ROSEADE PKWY**
**BURLINGTON VT 05408**

**SPAN # 336-104-11226** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **92.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 124,100 | 124,100 |
| **EXEMPTION** | | |
| LAND USE | - 60,400 | - 60,400 |
| **TOTAL TAXABLE VALUE** | **63,700** | 63,700 |
| **GRAND LIST VALUES** | **637.00** | 637.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x637.00= | 601.71 |
| LOCAL AGREEMENT | 0.0056 | x637.00= | 3.57 |
| **TOTAL MUNICIPAL TAX** | | | 605.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x637.00= | 1,141.44 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,141.44 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,746.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BROOK MUNRO S JR |
| **PARCEL ID** |
| 600-467- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BROOK MUNRO S JR |
| **PARCEL ID** |
| 600-467- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BROOK MUNRO S JR |
| **PARCEL ID** |
| 600-467- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BROOK MUNRO S JR |
| **PARCEL ID** |
| 600-467- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-058. | 07/10/2025 | 2025-2026 |

Location: UPPER FRENCH HILL RD
Description: MH & 5.42 AC (.67 IN VILL)

OWNER **BROOK MUNRO S JR - TRUSTEE**
**THE BROOK REVOCABLE CONS TRUST**
**7 ROSEADE PKWY**
**BURLINGTON VT 05408**

**SPAN # 336-104-11628** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.42**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 86,200 | 86,200 |
| **TOTAL TAXABLE VALUE** | **86,200** | 86,200 |
| **GRAND LIST VALUES** | **862.00** | 862.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x862.00= | 814.23 |
| LOCAL AGREEMENT | 0.0056 | x862.00= | 4.83 |
| **TOTAL MUNICIPAL TAX** | | | 819.06 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x862.00= | 1,544.62 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,544.62
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **2,363.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BROOK MUNRO S JR - TRUSTEE |
| **PARCEL ID** |
| 585-058- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BROOK MUNRO S JR - |
| **PARCEL ID** |
| 585-058- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BROOK MUNRO S JR - TRUSTEE |
| **PARCEL ID** |
| 585-058- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BROOK MUNRO S JR - TRUSTEE |
| **PARCEL ID** |
| 585-058- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-075. | 07/10/2025 | 2025-2026 |

Location: 681 WHITCOMB ISLAND RD
Description: 4.26 AC & DUPLEX

OWNER **BROOKER RALPH S**
**1362 ETHAN ALLEN HIGHWAY**
**CHARLOTTE VT 05445**

**SPAN # 336-104-10693** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **4.26**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 207,300 | 207,300 |
| **TOTAL TAXABLE VALUE** | **207,300** | 207,300 |
| **GRAND LIST VALUES** | **2,073.00** | 2,073.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,073.00= | 1,958.14 |
| LOCAL AGREEMENT | 0.0056 | x2,073.00= | 11.61 |
| **TOTAL MUNICIPAL TAX** | | | 1,969.75 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,073.00= | 3,714.61 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,714.61
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,684.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BROOKER RALPH S |
| **PARCEL ID** |
| 260-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BROOKER RALPH S |
| **PARCEL ID** |
| 260-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BROOKER RALPH S |
| **PARCEL ID** |
| 260-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BROOKER RALPH S |
| **PARCEL ID** |
| 260-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-060. | 07/10/2025 | 2025-2026 |

Location: COLLINS HILL RD
Description: 25.5 AC

OWNER **BROOKLYN REBECCA**
**4 TYLER PLACE**
**JERICHO VT 05465**

**SPAN # 336-104-11643** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **25.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 88,400 | | 88,400 |
| **TOTAL TAXABLE VALUE** | **88,400** | | 88,400 |
| **GRAND LIST VALUES** | **884.00** | | 884.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x884.00= | 835.01 |
| LOCAL AGREEMENT | 0.0056 | x884.00= | 4.95 |
| **TOTAL MUNICIPAL TAX** | | | 839.96 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x884.00= | 1,584.04 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,584.04 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,424.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| BROOKLYN REBECCA | |
| **PARCEL ID** | |
| 109-060- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| BROOKLYN REBECCA | |
| **PARCEL ID** | |
| 109-060- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| BROOKLYN REBECCA | |
| **PARCEL ID** | |
| 109-060- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| BROOKLYN REBECCA | |
| **PARCEL ID** | |
| 109-060- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 664-039. | 07/10/2025 | 2025-2026 |

Location: PROSPECT ROCK RD
Description: 109.10 AC

OWNER **BROWN CHRISTOPHER**
**293 PROSPECT ROCK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11895** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **109.10** |
| **HOUSESITE VALUE** | **9,600** |
| **HOUSESITE EDUCATION TAX** | **155.63** |
| **HOUSESITE MUNICIPAL TAX** | **91.22** |
| **HOUSESITE TOTAL TAX** | **246.85** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 175,200 | 156,000 | 19,200 |
| **EXEMPTION** | | | |
| LAND USE | - 82,400 | - 82,400 | |
| **TOTAL TAXABLE VALUE** | **92,800** | 73,600 | 19,200 |
| **GRAND LIST VALUES** | **928.00** | 736.00 | 192.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x928.00= | 876.59 |
| LOCAL AGREEMENT | 0.0056 | x928.00= | 5.20 |
| **TOTAL MUNICIPAL TAX** | | | 881.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x736.00= | 1,193.13 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x192.00= | 344.04 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,537.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,418.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BROWN CHRISTOPHER |
| **PARCEL ID** |
| 664-039- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BROWN CHRISTOPHER |
| **PARCEL ID** |
| 664-039- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BROWN CHRISTOPHER |
| **PARCEL ID** |
| 664-039- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BROWN CHRISTOPHER |
| **PARCEL ID** |
| 664-039- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 279-030. | 07/10/2025 | 2025-2026 |

Location: 66 SUNSET DR
Description: 0.88 AC & DWL

OWNER **BROWN JENNIFER K**
**66 SUNSET DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10077** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.88** |
| **HOUSESITE VALUE** | **163,000** |
| **HOUSESITE EDUCATION TAX** | **2,642.39** |
| **HOUSESITE MUNICIPAL TAX** | **1,548.81** |
| **HOUSESITE TOTAL TAX** | **4,191.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 163,000 | 163,000 | |
| **TOTAL TAXABLE VALUE** | **163,000** | 163,000 | |
| **GRAND LIST VALUES** | **1,630.00** | 1,630.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,630.00= | 1,539.68 |
| LOCAL AGREEMENT | 0.0056 | x1,630.00= | 9.13 |
| **TOTAL MUNICIPAL TAX** | | | 1,548.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,630.00= | 2,642.39 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,642.39 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,191.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| BROWN JENNIFER K | |
| **PARCEL ID** | |
| 279-030- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| BROWN JENNIFER K | |
| **PARCEL ID** | |
| 279-030- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| BROWN JENNIFER K | |
| **PARCEL ID** | |
| 279-030- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| BROWN JENNIFER K | |
| **PARCEL ID** | |
| 279-030- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 212-060. | 07/10/2025 | 2025-2026 |

Location: 46 LOG CABIN LN
Description: 0.26 AC & LOG CABIN #3

OWNER **BROWN NICHOLAS**
**46 LOG CABIN LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10938** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.26** |
| **HOUSESITE VALUE** | **68,800** |
| **HOUSESITE EDUCATION TAX** | **1,115.32** |
| **HOUSESITE MUNICIPAL TAX** | **653.72** |
| **HOUSESITE TOTAL TAX** | **1,769.04** |

FOR INCOME TAX PURPOSES

| | ASSESSED VALUE | HOMESTEAD | |
|---|---|---|---|
| REAL | 68,800 | 68,800 | |
| **TOTAL TAXABLE VALUE** | **68,800** | 68,800 | |
| **GRAND LIST VALUES** | **688.00** | 688.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x688.00= | 649.87 |
| LOCAL AGREEMENT | 0.0056 | x688.00= | 3.85 |

**TOTAL MUNICIPAL TAX** 653.72
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x688.00= | 1,115.32 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,115.32
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,769.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BROWN NICHOLAS |
| **PARCEL ID** |
| 212-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BROWN NICHOLAS |
| **PARCEL ID** |
| 212-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BROWN NICHOLAS |
| **PARCEL ID** |
| 212-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BROWN NICHOLAS |
| **PARCEL ID** |
| 212-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-090. | 07/10/2025 | 2025-2026 |

Location: 142 KATY WIN E
Description: 1989 ASTRO MH

OWNER **BROWN RONALD E**
**106 KATY-WIN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10158** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **9,700** |
| **HOUSESITE EDUCATION TAX** | **157.25** |
| **HOUSESITE MUNICIPAL TAX** | **92.15** |
| **HOUSESITE TOTAL TAX** | **249.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 9,700 | 9,700 | |
| **TOTAL TAXABLE VALUE** | **9,700** | 9,700 | |
| **GRAND LIST VALUES** | **97.00** | 97.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x97.00= | 91.61 |
| LOCAL AGREEMENT | 0.0056 | x97.00= | 0.54 |

**TOTAL MUNICIPAL TAX** 92.15
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x97.00= | 157.25 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 157.25
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **249.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BROWN RONALD E |
| **PARCEL ID** |
| 134-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BROWN RONALD E |
| **PARCEL ID** |
| 134-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BROWN RONALD E |
| **PARCEL ID** |
| 134-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BROWN RONALD E |
| **PARCEL ID** |
| 134-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-435. | 07/10/2025 | 2025-2026 |

Location: 2443 VT RTE 100C
Description: 1.3 AC & DWL

OWNER **BRUNAULT JASON J**
**2443 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10947** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.30** |
| **HOUSESITE VALUE** | **119,900** |
| **HOUSESITE EDUCATION TAX** | **1,943.70** |
| **HOUSESITE MUNICIPAL TAX** | **1,139.26** |
| **HOUSESITE TOTAL TAX** | **3,082.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 119,900 | 119,900 | |
| **TOTAL TAXABLE VALUE** | **119,900** | 119,900 | |
| **GRAND LIST VALUES** | **1,199.00** | 1,199.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,199.00= | 1,132.55 |
| LOCAL AGREEMENT | 0.0056 | x1,199.00= | 6.71 |
| **TOTAL MUNICIPAL TAX** | | | 1,139.26 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,199.00= | 1,943.70 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,943.70 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,082.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRUNAULT JASON J |
| **PARCEL ID** |
| 200-435- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRUNAULT JASON J |
| **PARCEL ID** |
| 200-435- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRUNAULT JASON J |
| **PARCEL ID** |
| 200-435- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRUNAULT JASON J |
| **PARCEL ID** |
| 200-435- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 150-025. | 07/10/2025 | 2025-2026 |

Location: 505 SLEEPY HOLLOW
Description: 3.77 AC & DWL

OWNER **BRUNS PAUL V & KATHLEEN M**
**505 SLEEPY HOLLOW**
**JOHNSON VT 05656**

**SPAN # 336-104-10517** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.77**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 239,700 | 239,700 |
| **TOTAL TAXABLE VALUE** | **239,700** | 239,700 |
| **GRAND LIST VALUES** | **2,397.00** | 2,397.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,397.00= | 2,264.20 |
| LOCAL AGREEMENT | 0.0056 | x2,397.00= | 13.42 |

**TOTAL MUNICIPAL TAX** 2,277.62
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,397.00= | 4,295.18 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,295.18
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,572.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BRUNS PAUL V & KATHLEEN M |
| **PARCEL ID** |
| 150-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BRUNS PAUL V & KATHLEEN M |
| **PARCEL ID** |
| 150-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BRUNS PAUL V & KATHLEEN M |
| **PARCEL ID** |
| 150-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BRUNS PAUL V & KATHLEEN M |
| **PARCEL ID** |
| 150-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-173. | 07/10/2025 | 2025-2026 |

Location: 395 LOWER MAIN W
Description: 0.5 AC & MH

OWNER **BURLESON BERT ALLEN**
**46 TREE FARM ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-11112** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 52,900 | | 52,900 |
| **TOTAL TAXABLE VALUE** | **52,900** | | 52,900 |
| **GRAND LIST VALUES** | **529.00** | | 529.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x529.00= | 499.68 |
| LOCAL AGREEMENT | 0.0056 | x529.00= | 2.96 |
| **TOTAL MUNICIPAL TAX** | | | 502.64 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x529.00= | 947.92 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 947.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,450.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BURLESON BERT ALLEN |
| **PARCEL ID** |
| 600-173- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BURLESON BERT ALLEN |
| **PARCEL ID** |
| 600-173- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BURLESON BERT ALLEN |
| **PARCEL ID** |
| 600-173- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BURLESON BERT ALLEN |
| **PARCEL ID** |
| 600-173- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-157. | 07/10/2025 | 2025-2026 |

Location: WHITCOMB ISLAND RD
Description: .3 AC (3.50 IN HYDE PARK)

OWNER **BURLINSON KENNETH G & LISA G**
**35 STEEPLE LANE**
**STOWE VT 05672**

**SPAN # 336-104-11883** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 900 | 900 |
| **TOTAL TAXABLE VALUE** | **900** | 900 |
| **GRAND LIST VALUES** | **9.00** | 9.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x9.00= | 8.50 |
| LOCAL AGREEMENT | 0.0056 | x9.00= | 0.05 |
| **TOTAL MUNICIPAL TAX** | | | 8.55 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x9.00= | 16.13 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 16.13
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **24.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BURLINSON KENNETH G & LISA |
| **PARCEL ID** |
| 260-157- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BURLINSON KENNETH G & |
| **PARCEL ID** |
| 260-157- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BURLINSON KENNETH G & LISA |
| **PARCEL ID** |
| 260-157- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BURLINSON KENNETH G & LISA |
| **PARCEL ID** |
| 260-157- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-108. | 07/10/2025 | 2025-2026 |

Location: 144 LOWER MAIN W
Description: 0.21 AC & DWL

OWNER **BURMEISTER BARBARA**
**942 VT RTE 15W**
**JOHNSON VT 05656**

**SPAN # 336-104-11174** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.21**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 121,800 | 121,800 |
| **TOTAL TAXABLE VALUE** | **121,800** | 121,800 |
| **GRAND LIST VALUES** | **1,218.00** | 1,218.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,218.00= | 1,150.49 |
| LOCAL AGREEMENT | 0.0056 | x1,218.00= | 6.82 |
| **TOTAL MUNICIPAL TAX** | | | 1,157.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,218.00= | 2,182.53 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,182.53
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,339.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BURMEISTER BARBARA |
| **PARCEL ID** |
| 600-108- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BURMEISTER BARBARA |
| **PARCEL ID** |
| 600-108- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BURMEISTER BARBARA |
| **PARCEL ID** |
| 600-108- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BURMEISTER BARBARA |
| **PARCEL ID** |
| 600-108- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-290. | 07/10/2025 | 2025-2026 |

Location: 942 A-B-C, 880 VT RTE 15 W
Description: 11.2 AC/ MH/2 STORES

OWNER **BURMEISTER BARBARA**
**942-B VT RTE 15 W**
**JOHNSON VT 05656**

**SPAN # 336-104-11513** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **11.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 482,800 | 482,800 |
| **TOTAL TAXABLE VALUE** | **482,800** | 482,800 |
| **GRAND LIST VALUES** | **4,828.00** | 4,828.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,828.00= | 4,560.51 |
| LOCAL AGREEMENT | 0.0056 | x4,828.00= | 27.04 |
| **TOTAL MUNICIPAL TAX** | | | 4,587.55 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x4,828.00= | 8,651.29 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 8,651.29 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **13,238.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BURMEISTER BARBARA |
| **PARCEL ID** |
| 600-290- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BURMEISTER BARBARA |
| **PARCEL ID** |
| 600-290- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BURMEISTER BARBARA |
| **PARCEL ID** |
| 600-290- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BURMEISTER BARBARA |
| **PARCEL ID** |
| 600-290- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-240. | 07/10/2025 | 2025-2026 |

Location: 1168 PLOT RD
Description: 0.33 AC & DWL

OWNER **BURNELL DEAN S & MARY PAUL**
**PO BOX 228**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11063** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.33** |
| **HOUSESITE VALUE** | **137,100** |
| **HOUSESITE EDUCATION TAX** | **2,222.53** |
| **HOUSESITE MUNICIPAL TAX** | **1,302.71** |
| **HOUSESITE TOTAL TAX** | **3,525.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 137,100 | 137,100 | |
| **TOTAL TAXABLE VALUE** | **137,100** | 137,100 | |
| **GRAND LIST VALUES** | **1,371.00** | 1,371.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,371.00= | 1,295.03 |
| LOCAL AGREEMENT | 0.0056 | x1,371.00= | 7.68 |

**TOTAL MUNICIPAL TAX** 1,302.71
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,371.00= | 2,222.53 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 2,222.53
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,525.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BURNELL DEAN S & MARY PAUL |
| **PARCEL ID** |
| 433-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BURNELL DEAN S & MARY |
| **PARCEL ID** |
| 433-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BURNELL DEAN S & MARY PAUL |
| **PARCEL ID** |
| 433-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BURNELL DEAN S & MARY PAUL |
| **PARCEL ID** |
| 433-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-065. | 07/10/2025 | 2025-2026 |

Location: 343 MAPLE HILL RD
Description: 4.45 AC & DWL

OWNER **BURNHAM DAVID & KATHRYN LIFE ESTATE**
**BURNHAM KYLE D & KRISTINA A**
**343 MAPLE HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10168** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **4.45**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 169,000 | 169,000 |
| **TOTAL TAXABLE VALUE** | **169,000** | 169,000 |
| **GRAND LIST VALUES** | **1,690.00** | 1,690.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,690.00= | 1,596.35 |
| LOCAL AGREEMENT | 0.0056 | x1,690.00= | 9.46 |
| **TOTAL MUNICIPAL TAX** | | | 1,605.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,690.00= | 3,028.31 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,028.31 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,634.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BURNHAM DAVID & KATHRYN |
| **PARCEL ID** |
| 163-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BURNHAM DAVID & KATHRYN |
| **PARCEL ID** |
| 163-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BURNHAM DAVID & KATHRYN |
| **PARCEL ID** |
| 163-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BURNHAM DAVID & KATHRYN |
| **PARCEL ID** |
| 163-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-420. | 07/10/2025 | 2025-2026 |

Location: 2316 VT RTE 100C
Description: 0.33 AC & DWL

OWNER **BURNOR DAVID H**
**2316 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10169** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.33** |
| **HOUSESITE VALUE** | **104,200** |
| **HOUSESITE EDUCATION TAX** | **1,689.19** |
| **HOUSESITE MUNICIPAL TAX** | **990.09** |
| **HOUSESITE TOTAL TAX** | **2,679.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 104,200 | 104,200 | |
| **TOTAL TAXABLE VALUE** | **104,200** | 104,200 | |
| **GRAND LIST VALUES** | **1,042.00** | 1,042.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,042.00= | 984.25 |
| LOCAL AGREEMENT | 0.0056 | x1,042.00= | 5.84 |
| **TOTAL MUNICIPAL TAX** | | | 990.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,042.00= | 1,689.19 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,689.19 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,679.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| BURNOR DAVID H | BURNOR DAVID H | BURNOR DAVID H | BURNOR DAVID H |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 200-420- | 200-420- | 200-420- | 200-420- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-055. | 07/10/2025 | 2025-2026 |

Location: 509 WHITCOMB ISLAND RD
Description: 1.43AC, DWL AGR

OWNER **BURT CODY**
**509 WHITCOMB ISLAND ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11892** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.43** |
| **HOUSESITE VALUE** | **170,300** |
| **HOUSESITE EDUCATION TAX** | **2,760.73** |
| **HOUSESITE MUNICIPAL TAX** | **1,618.19** |
| **HOUSESITE TOTAL TAX** | **4,378.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 170,300 | 170,300 | |
| **TOTAL TAXABLE VALUE** | **170,300** | 170,300 | |
| **GRAND LIST VALUES** | **1,703.00** | 1,703.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,703.00= | 1,608.65 |
| LOCAL AGREEMENT | 0.0056 | x1,703.00= | 9.54 |
| **TOTAL MUNICIPAL TAX** | | | 1,618.19 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,703.00= | 2,760.73 |
| **TOTAL EDUCATION TAX** | | | 2,760.73 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,378.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BURT CODY |
| **PARCEL ID** |
| 260-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BURT CODY |
| **PARCEL ID** |
| 260-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BURT CODY |
| **PARCEL ID** |
| 260-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BURT CODY |
| **PARCEL ID** |
| 260-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-030. | 07/10/2025 | 2025-2026 |

Location: 64 SINCLAIR RD
Description: 2 DWLS, 1.0 ACRES

OWNER **BURTON JENNIFER**
**64 SINCLAIR RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11064** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.00** |
| **HOUSESITE VALUE** | **107,400** |
| **HOUSESITE EDUCATION TAX** | **1,741.06** |
| **HOUSESITE MUNICIPAL TAX** | **1,020.51** |
| **HOUSESITE TOTAL TAX** | **2,761.57** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 209,500 | 127,200 | 82,300 |
| **TOTAL TAXABLE VALUE** | **209,500** | 127,200 | 82,300 |
| **GRAND LIST VALUES** | **2,095.00** | 1,272.00 | 823.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,095.00= | 1,978.94 |
| LOCAL AGREEMENT | 0.0056 | x2,095.00= | 11.73 |
| **TOTAL MUNICIPAL TAX** | | | 1,990.67 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,272.00= | 2,062.04 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x823.00= | 1,474.73 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,536.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,527.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BURTON JENNIFER |
| **PARCEL ID** |
| 220-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BURTON JENNIFER |
| **PARCEL ID** |
| 220-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BURTON JENNIFER |
| **PARCEL ID** |
| 220-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BURTON JENNIFER |
| **PARCEL ID** |
| 220-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-505. | 07/10/2025 | 2025-2026 |

Location: CODDING HOLLOW RD
Description: 5.69 AC

OWNER **BUSS JASON A**
**ROY CARRIE L**
**24 PARK LANE**
**CORNWALL VT 05753**

**SPAN # 336-104-10156** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.69**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 3,900 | 3,900 |
| **TOTAL TAXABLE VALUE** | **3,900** | 3,900 |
| **GRAND LIST VALUES** | **39.00** | 39.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x39.00= | 36.82 |
| LOCAL AGREEMENT | 0.0056 | x39.00= | 0.22 |
| **TOTAL MUNICIPAL TAX** | | | 37.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x39.00= | 69.88 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 69.88 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **106.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BUSS JASON A |
| **PARCEL ID** |
| 460-505- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BUSS JASON A |
| **PARCEL ID** |
| 460-505- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BUSS JASON A |
| **PARCEL ID** |
| 460-505- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BUSS JASON A |
| **PARCEL ID** |
| 460-505- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-069. | 07/10/2025 | 2025-2026 |

Location: 473 CODDING HOLLOW RD
Description: 39.8 AC & MH

OWNER **BUTLER BRUCE E**
**861 WILLISTON ROAD**
**SUITE 8, TMB 1024**
**SOUTH BURLINGTON VT 05403**

**SPAN # 336-104-11483** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **39.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 98,800 | 98,800 |
| **EXEMPTION** | | |
| LAND USE | - 22,800 | - 22,800 |
| **TOTAL TAXABLE VALUE** | **76,000** | 76,000 |
| **GRAND LIST VALUES** | **760.00** | 760.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x760.00= | 717.86 |
| LOCAL AGREEMENT | 0.0056 | x760.00= | 4.26 |
| **TOTAL MUNICIPAL TAX** | | | 722.12 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x760.00= | 1,361.84 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,361.84 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,083.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BUTLER BRUCE E |
| **PARCEL ID** |
| 460-069- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BUTLER BRUCE E |
| **PARCEL ID** |
| 460-069- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BUTLER BRUCE E |
| **PARCEL ID** |
| 460-069- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BUTLER BRUCE E |
| **PARCEL ID** |
| 460-069- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 473-050. | 07/10/2025 | 2025-2026 |

Location: 714 BASIN RD
Description: 151.8 AC & CAMP

OWNER **BUTTERNUT MOUNTAIN LODGE LLC**
**PO BOX 606**
**JOHNSON VT 05656**

**SPAN # 336-104-10255** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **151.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 187,900 | 187,900 |
| **EXEMPTION** | | |
| LAND USE | - 79,400 | - 79,400 |
| **TOTAL TAXABLE VALUE** | **108,500** | 108,500 |
| **GRAND LIST VALUES** | **1,085.00** | 1,085.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,085.00= | 1,024.87 |
| LOCAL AGREEMENT | 0.0056 | x1,085.00= | 6.08 |
| **TOTAL MUNICIPAL TAX** | | | 1,030.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,085.00= | 1,944.21 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,944.21 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,975.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BUTTERNUT MOUNTAIN LODGE |
| **PARCEL ID** |
| 473-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BUTTERNUT MOUNTAIN LODGE |
| **PARCEL ID** |
| 473-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BUTTERNUT MOUNTAIN LODGE |
| **PARCEL ID** |
| 473-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BUTTERNUT MOUNTAIN LODGE |
| **PARCEL ID** |
| 473-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 129-010. | 07/10/2025 | 2025-2026 |

Location: 6 RICHFORD LN
Description: 0.36 AC& DW

OWNER **BYRNE BILLY & MELISSA**
**6 RICHFORD LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11380** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.36** |
| **HOUSESITE VALUE** | **90,300** |
| **HOUSESITE EDUCATION TAX** | **1,463.85** |
| **HOUSESITE MUNICIPAL TAX** | **858.03** |
| **HOUSESITE TOTAL TAX** | **2,321.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 90,300 | 90,300 | |
| **TOTAL TAXABLE VALUE** | **90,300** | 90,300 | |
| **GRAND LIST VALUES** | **903.00** | 903.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x903.00= | 852.97 |
| LOCAL AGREEMENT | 0.0056 | x903.00= | 5.06 |
| **TOTAL MUNICIPAL TAX** | | | 858.03 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x903.00= | 1,463.85 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,463.85 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,321.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BYRNE BILLY & MELISSA |
| **PARCEL ID** |
| 129-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BYRNE BILLY & MELISSA |
| **PARCEL ID** |
| 129-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BYRNE BILLY & MELISSA |
| **PARCEL ID** |
| 129-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BYRNE BILLY & MELISSA |
| **PARCEL ID** |
| 129-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-095. | 07/10/2025 | 2025-2026 |

Location: 503 OBER HILL RD
Description: 4.94 AC & DW

OWNER **BYRNE STEVEN F & AMBER L**
**503 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10184** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.94** |
| **HOUSESITE VALUE** | **149,900** |
| **HOUSESITE EDUCATION TAX** | **2,430.03** |
| **HOUSESITE MUNICIPAL TAX** | **1,424.35** |
| **HOUSESITE TOTAL TAX** | **3,854.38** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 157,300 | 157,300 | |
| **TOTAL TAXABLE VALUE** | **157,300** | 157,300 | |
| **GRAND LIST VALUES** | **1,573.00** | 1,573.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,573.00= | 1,485.84 |
| LOCAL AGREEMENT | 0.0056 | x1,573.00= | 8.81 |
| **TOTAL MUNICIPAL TAX** | | | 1,494.65 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,573.00= | 2,549.99 |
| **TOTAL EDUCATION TAX** | | | 2,549.99 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,044.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| BYRNE STEVEN F & AMBER L |
| **PARCEL ID** |
| 335-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| BYRNE STEVEN F & AMBER L |
| **PARCEL ID** |
| 335-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| BYRNE STEVEN F & AMBER L |
| **PARCEL ID** |
| 335-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| BYRNE STEVEN F & AMBER L |
| **PARCEL ID** |
| 335-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-125. | 07/10/2025 | 2025-2026 |

Location: 579 PLOT RD
Description: 10.5 AC, DWL & (IA 433-121)

OWNER **CALLAHAN RENATE**
**579 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10911** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.50** |
| **HOUSESITE VALUE** | **191,500** |
| **HOUSESITE EDUCATION TAX** | **3,104.41** |
| **HOUSESITE MUNICIPAL TAX** | **1,819.63** |
| **HOUSESITE TOTAL TAX** | **4,924.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 239,900 | 239,900 | |
| **TOTAL TAXABLE VALUE** | **239,900** | 239,900 | |
| **GRAND LIST VALUES** | **2,399.00** | 2,399.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,399.00= | 2,266.07 |
| LOCAL AGREEMENT | 0.0056 | x2,399.00= | 13.43 |
| **TOTAL MUNICIPAL TAX** | | | 2,279.50 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,399.00= | 3,889.02 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,889.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,168.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CALLAHAN RENATE |
| **PARCEL ID** |
| 433-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CALLAHAN RENATE |
| **PARCEL ID** |
| 433-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CALLAHAN RENATE |
| **PARCEL ID** |
| 433-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CALLAHAN RENATE |
| **PARCEL ID** |
| 433-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-315. | 07/10/2025 | 2025-2026 |

Location: OFF PLOT RD
Description: 25.5 AC

OWNER **CALLAHAN RENATE**
**579 PLOT RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10910** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **25.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 25,600 | 25,600 |
| **TOTAL TAXABLE VALUE** | **25,600** | 25,600 |
| **GRAND LIST VALUES** | **256.00** | 256.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x256.00= | 241.80 |
| LOCAL AGREEMENT | 0.0056 | x256.00= | 1.43 |
| **TOTAL MUNICIPAL TAX** | | | 243.23 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x256.00= | 458.73 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 458.73 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **701.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CALLAHAN RENATE |
| **PARCEL ID** |
| 433-315- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CALLAHAN RENATE |
| **PARCEL ID** |
| 433-315- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CALLAHAN RENATE |
| **PARCEL ID** |
| 433-315- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CALLAHAN RENATE |
| **PARCEL ID** |
| 433-315- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 212-055. | 07/10/2025 | 2025-2026 |

Location: 39 LOG CABIN LN
Description: 0.56 AC & DWL-.53 AC VILLAGE

OWNER **CAMPBELL BETHANY**
**39 LOG CABIN LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10588** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.56** |
| **HOUSESITE VALUE** | **82,000** |
| **HOUSESITE EDUCATION TAX** | **1,329.30** |
| **HOUSESITE MUNICIPAL TAX** | **779.14** |
| **HOUSESITE TOTAL TAX** | **2,108.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 82,000 | 82,000 | |
| **TOTAL TAXABLE VALUE** | **82,000** | 82,000 | |
| **GRAND LIST VALUES** | **820.00** | 820.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x820.00= | 774.55 |
| LOCAL AGREEMENT | 0.0056 | x820.00= | 4.59 |

**TOTAL MUNICIPAL TAX** 779.14
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x820.00= | 1,329.30 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,329.30
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,108.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CAMPBELL BETHANY |
| **PARCEL ID** |
| 212-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CAMPBELL BETHANY |
| **PARCEL ID** |
| 212-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CAMPBELL BETHANY |
| **PARCEL ID** |
| 212-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CAMPBELL BETHANY |
| **PARCEL ID** |
| 212-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 276-060. | 07/10/2025 | 2025-2026 |

Location: WOOD DR
Description: 17 AC & DW

OWNER **CARDINAL ZANE L**
**296 WOOD DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11343** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **17.00** |
| **HOUSESITE VALUE** | **107,300** |
| **HOUSESITE EDUCATION TAX** | **1,739.44** |
| **HOUSESITE MUNICIPAL TAX** | **1,019.56** |
| **HOUSESITE TOTAL TAX** | **2,759.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 125,100 | 125,100 | |
| **TOTAL TAXABLE VALUE** | **125,100** | 125,100 | |
| **GRAND LIST VALUES** | **1,251.00** | 1,251.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,251.00= | 1,181.67 |
| LOCAL AGREEMENT | 0.0056 | x1,251.00= | 7.01 |
| **TOTAL MUNICIPAL TAX** | | | 1,188.68 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,251.00= | 2,028.00 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,028.00 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,216.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CARDINAL ZANE L |
| **PARCEL ID** |
| 276-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CARDINAL ZANE L |
| **PARCEL ID** |
| 276-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CARDINAL ZANE L |
| **PARCEL ID** |
| 276-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CARDINAL ZANE L |
| **PARCEL ID** |
| 276-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-100. | 07/10/2025 | 2025-2026 |

Location: MELODY LN
Description: 10.1 AC

OWNER **CARLHIAN ISABELLE**
**271 COKEDALE ROAD**
**LIVINGSTON MT 59047**

**SPAN # 336-104-10188** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 19,700 | 19,700 |
| **TOTAL TAXABLE VALUE** | **19,700** | 19,700 |
| **GRAND LIST VALUES** | **197.00** | 197.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x197.00= | 186.06 |
| LOCAL AGREEMENT | 0.0056 | x197.00= | 1.10 |
| **TOTAL MUNICIPAL TAX** | | | 187.16 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x197.00= | 353.00 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 353.00 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **540.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CARLHIAN ISABELLE |
| **PARCEL ID** |
| 185-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CARLHIAN ISABELLE |
| **PARCEL ID** |
| 185-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CARLHIAN ISABELLE |
| **PARCEL ID** |
| 185-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CARLHIAN ISABELLE |
| **PARCEL ID** |
| 185-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-080. | 07/10/2025 | 2025-2026 |

Location: 640 WATERMAN RD
Description: 3.7 AC & DWL

OWNER **CARNEY THOMAS M & SUSAN E TRUST**
**640 WATERMAN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10189** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.70** |
| **HOUSESITE VALUE** | **248,100** |
| **HOUSESITE EDUCATION TAX** | **4,021.95** |
| **HOUSESITE MUNICIPAL TAX** | **2,357.45** |
| **HOUSESITE TOTAL TAX** | **6,379.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 252,400 | 252,400 | |
| **EXEMPTION** | | | |
| VETERANS | - 40,000 | - 40,000 | |
| **TOTAL TAXABLE VALUE** | **212,400** | 212,400 | |
| **GRAND LIST VALUES** | **2,124.00** | 2,124.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,124.00= | 2,006.33 |
| LOCAL AGREEMENT | 0.0056 | x2,124.00= | 11.89 |
| **TOTAL MUNICIPAL TAX** | | | 2,018.22 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,124.00= | 3,443.22 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,443.22 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,461.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CARNEY THOMAS M & SUSAN E |
| **PARCEL ID** |
| 540-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CARNEY THOMAS M & SUSAN E |
| **PARCEL ID** |
| 540-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CARNEY THOMAS M & SUSAN E |
| **PARCEL ID** |
| 540-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CARNEY THOMAS M & SUSAN E |
| **PARCEL ID** |
| 540-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-160. | 07/10/2025 | 2025-2026 |

Location: 942 WILSON RD
Description: 1.05 AC & MH

OWNER **CARON TRUST ROGER FRANCIS**
**CARON TRUST LORRAINE ANNE**
**942 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10190** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.05** |
| **HOUSESITE VALUE** | **69,300** |
| **HOUSESITE EDUCATION TAX** | **1,123.42** |
| **HOUSESITE MUNICIPAL TAX** | **658.46** |
| **HOUSESITE TOTAL TAX** | **1,781.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 69,300 | 69,300 | |
| **TOTAL TAXABLE VALUE** | **69,300** | 69,300 | |
| **GRAND LIST VALUES** | **693.00** | 693.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x693.00= | 654.58 |
| LOCAL AGREEMENT | 0.0056 | x693.00= | 3.88 |
| **TOTAL MUNICIPAL TAX** | | | 658.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x693.00= | 1,123.42 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,123.42 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,781.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CARON TRUST ROGER FRANCIS |
| **PARCEL ID** |
| 270-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CARON TRUST ROGER FRANCIS |
| **PARCEL ID** |
| 270-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CARON TRUST ROGER FRANCIS |
| **PARCEL ID** |
| 270-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CARON TRUST ROGER FRANCIS |
| **PARCEL ID** |
| 270-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 252-005. | 07/10/2025 | 2025-2026 |

Location: 5 SARGENT DR
Description: .66 AC (LOT 5) & DWL

OWNER **CARPENTER CRAIG D & NIKKI E**
**5 SARGENT DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11642** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.66** |
| **HOUSESITE VALUE** | **265,400** |
| **HOUSESITE EDUCATION TAX** | **4,302.40** |
| **HOUSESITE MUNICIPAL TAX** | **2,521.80** |
| **HOUSESITE TOTAL TAX** | **6,824.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 265,400 | 265,400 | |
| **TOTAL TAXABLE VALUE** | **265,400** | 265,400 | |
| **GRAND LIST VALUES** | **2,654.00** | 2,654.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,654.00= | 2,506.94 |
| LOCAL AGREEMENT | 0.0056 | x2,654.00= | 14.86 |

**TOTAL MUNICIPAL TAX** 2,521.80
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,654.00= | 4,302.40 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,302.40
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,824.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CARPENTER CRAIG D & NIKKI |
| **PARCEL ID** |
| 252-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CARPENTER CRAIG D & NIKKI |
| **PARCEL ID** |
| 252-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CARPENTER CRAIG D & NIKKI |
| **PARCEL ID** |
| 252-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CARPENTER CRAIG D & NIKKI |
| **PARCEL ID** |
| 252-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-220. | 07/10/2025 | 2025-2026 |

Location: 492 RAILROAD ST
Description: 0.38 AC & DWL

OWNER **CARPENTER IAN W**
**CARPENTER GERALDINE**
**492 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10581** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.38** |
| **HOUSESITE VALUE** | **152,900** |
| **HOUSESITE EDUCATION TAX** | **2,478.66** |
| **HOUSESITE MUNICIPAL TAX** | **1,452.86** |
| **HOUSESITE TOTAL TAX** | **3,931.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 152,900 | 152,900 | |
| **TOTAL TAXABLE VALUE** | **152,900** | 152,900 | |
| **GRAND LIST VALUES** | **1,529.00** | 1,529.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,529.00= | 1,444.30 |
| LOCAL AGREEMENT | 0.0056 | x1,529.00= | 8.56 |
| **TOTAL MUNICIPAL TAX** | | | 1,452.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,529.00= | 2,478.66 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,478.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,931.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| CARPENTER IAN W | CARPENTER IAN W | CARPENTER IAN W | CARPENTER IAN W |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 500-220- | 500-220- | 500-220- | 500-220- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-025. | 07/10/2025 | 2025-2026 |

Location: 143 FOOTE BROOK RD
Description: 3.13 AC & DWL

OWNER **CARPENTER WALLACE & GAIL**
**143 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10192** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.13** |
| **HOUSESITE VALUE** | **194,700** |
| **HOUSESITE EDUCATION TAX** | **3,156.28** |
| **HOUSESITE MUNICIPAL TAX** | **1,850.04** |
| **HOUSESITE TOTAL TAX** | **5,006.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 196,800 | 196,800 | |
| **TOTAL TAXABLE VALUE** | **196,800** | 196,800 | |
| **GRAND LIST VALUES** | **1,968.00** | 1,968.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,968.00= | 1,858.94 |
| LOCAL AGREEMENT | 0.0056 | x1,968.00= | 11.02 |
| **TOTAL MUNICIPAL TAX** | | | 1,869.96 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,968.00= | 3,190.32 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,190.32 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,060.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CARPENTER WALLACE & GAIL |
| **PARCEL ID** |
| 646-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CARPENTER WALLACE & GAIL |
| **PARCEL ID** |
| 646-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CARPENTER WALLACE & GAIL |
| **PARCEL ID** |
| 646-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CARPENTER WALLACE & GAIL |
| **PARCEL ID** |
| 646-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-274. | 07/10/2025 | 2025-2026 |

Location: 324 WEST HIGHLAND DR
Description: 2022 MH

OWNER **CARR JOHN**
**COCHRAN WANDA**
**PO BOX 375**
**JEFFERSONVILLE VT 05464**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11948** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **82,300** |
| **HOUSESITE EDUCATION TAX** | **1,334.17** |
| **HOUSESITE MUNICIPAL TAX** | **781.99** |
| **HOUSESITE TOTAL TAX** | **2,116.16** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 82,300 | 82,300 | |
| **TOTAL TAXABLE VALUE** | **82,300** | 82,300 | |
| **GRAND LIST VALUES** | **823.00** | 823.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x823.00= | 777.38 |
| LOCAL AGREEMENT | 0.0056 | x823.00= | 4.61 |
| **TOTAL MUNICIPAL TAX** | | | 781.99 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x823.00= | 1,334.17 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,334.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,116.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| CARR JOHN | CARR JOHN | CARR JOHN | CARR JOHN |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 628-274- | 628-274- | 628-274- | 628-274- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-395. | 07/10/2025 | 2025-2026 |

Location: 260 VT RTE 15 E
Description: 1.9 AC & MH

OWNER **CARRIERE GENE & BONNIE**
**260 VT RTE 15 E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10194** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.90** |
| **HOUSESITE VALUE** | **77,800** |
| **HOUSESITE EDUCATION TAX** | **1,261.22** |
| **HOUSESITE MUNICIPAL TAX** | **739.26** |
| **HOUSESITE TOTAL TAX** | **2,000.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 77,800 | 77,800 | |
| **TOTAL TAXABLE VALUE** | **77,800** | 77,800 | |
| **GRAND LIST VALUES** | **778.00** | 778.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x778.00= | 734.90 |
| LOCAL AGREEMENT | 0.0056 | x778.00= | 4.36 |
| **TOTAL MUNICIPAL TAX** | | | 739.26 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x778.00= | 1,261.22 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,261.22 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,000.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CARRIERE GENE & BONNIE |
| **PARCEL ID** |
| 100-395- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CARRIERE GENE & BONNIE |
| **PARCEL ID** |
| 100-395- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CARRIERE GENE & BONNIE |
| **PARCEL ID** |
| 100-395- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CARRIERE GENE & BONNIE |
| **PARCEL ID** |
| 100-395- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-330. | 07/10/2025 | 2025-2026 |

Location: 1650 FOOTE BROOK RD
Description: AC & DWL

OWNER **CARRUTH DAVID**
**1650 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10196** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.82** |
| **HOUSESITE VALUE** | **101,800** |
| **HOUSESITE EDUCATION TAX** | **1,650.28** |
| **HOUSESITE MUNICIPAL TAX** | **967.28** |
| **HOUSESITE TOTAL TAX** | **2,617.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 101,800 | 101,800 | |
| **TOTAL TAXABLE VALUE** | **101,800** | 101,800 | |
| **GRAND LIST VALUES** | **1,018.00** | 1,018.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,018.00= | 961.58 |
| LOCAL AGREEMENT | 0.0056 | x1,018.00= | 5.70 |
| **TOTAL MUNICIPAL TAX** | | | 967.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,018.00= | 1,650.28 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,650.28 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,617.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CARRUTH DAVID |
| **PARCEL ID** |
| 646-330- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CARRUTH DAVID |
| **PARCEL ID** |
| 646-330- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CARRUTH DAVID |
| **PARCEL ID** |
| 646-330- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CARRUTH DAVID |
| **PARCEL ID** |
| 646-330- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-380. | 07/10/2025 | 2025-2026 |

Location: FOOTE BROOK RD
Description: 12.9 AC

OWNER **CARRUTH DAVID**
**1650 FOOTE BROOK RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10197** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **12.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 63,500 | | 63,500 |
| **TOTAL TAXABLE VALUE** | **63,500** | | 63,500 |
| **GRAND LIST VALUES** | **635.00** | | 635.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x635.00= | 599.82 |
| LOCAL AGREEMENT | 0.0056 | x635.00= | 3.56 |
| **TOTAL MUNICIPAL TAX** | | | 603.38 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x635.00= | 1,137.86 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,137.86 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,741.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| CARRUTH DAVID | |
| **PARCEL ID** | |
| 646-380- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| CARRUTH DAVID | |
| **PARCEL ID** | |
| 646-380- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| CARRUTH DAVID | |
| **PARCEL ID** | |
| 646-380- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| CARRUTH DAVID | |
| **PARCEL ID** | |
| 646-380- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-390. | 07/10/2025 | 2025-2026 |

Location: 2218 VT RTE 100C
Description: 44.89 AC & DWL

OWNER **CARTON THOMAS JOHN**
**FERRARI CARRIE A**
**2218 VT RTE 100C**
**JOHNSON VT 05656**

**SPAN # 336-104-10955** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **44.89**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 385,300 | | 385,300 |
| **TOTAL TAXABLE VALUE** | **385,300** | | 385,300 |
| **GRAND LIST VALUES** | **3,853.00** | | 3,853.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,853.00= | 3,639.51 |
| LOCAL AGREEMENT | 0.0056 | x3,853.00= | 21.58 |
| **TOTAL MUNICIPAL TAX** | | | 3,661.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,853.00= | 6,904.19 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,904.19 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **10,565.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CARTON THOMAS JOHN |
| **PARCEL ID** |
| 200-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CARTON THOMAS JOHN |
| **PARCEL ID** |
| 200-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CARTON THOMAS JOHN |
| **PARCEL ID** |
| 200-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CARTON THOMAS JOHN |
| **PARCEL ID** |
| 200-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-470. | 07/10/2025 | 2025-2026 |

Location: 2794 RIVER RD E
Description: 34.4 AC & DWL

OWNER **CASH FAMILY TRUST**
**2794 RIVER RD E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10294** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **34.40** |
| **HOUSESITE VALUE** | **242,300** |
| **HOUSESITE EDUCATION TAX** | **3,927.93** |
| **HOUSESITE MUNICIPAL TAX** | **2,302.33** |
| **HOUSESITE TOTAL TAX** | **6,230.26** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 273,100 | 273,100 | |
| **TOTAL TAXABLE VALUE** | **273,100** | 273,100 | |
| **GRAND LIST VALUES** | **2,731.00** | 2,731.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,731.00= | 2,579.69 |
| LOCAL AGREEMENT | 0.0056 | x2,731.00= | 15.29 |
| **TOTAL MUNICIPAL TAX** | | | 2,594.98 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,731.00= | 4,427.22 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,427.22 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,022.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| CASH FAMILY TRUST | CASH FAMILY TRUST | CASH FAMILY TRUST | CASH FAMILY TRUST |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 529-470- | 529-470- | 529-470- | 529-470- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-088. | 07/10/2025 | 2025-2026 |

Location: 130 WEST HIGHLAND DR
Description: 2006 FAIRMONT VILLA DW

OWNER **CENTER CHRISOPHER J**
**130 WEST HIGHLAND DR**
**JOHNSON VT 05656**

**SPAN # 336-104-11682** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 50,000 | 50,000 |
| **TOTAL TAXABLE VALUE** | **50,000** | 50,000 |
| **GRAND LIST VALUES** | **500.00** | 500.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x500.00= | 472.29 |
| LOCAL AGREEMENT | 0.0056 | x500.00= | 2.80 |
| **TOTAL MUNICIPAL TAX** | | | 475.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x500.00= | 895.95 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 895.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,371.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CENTER CHRISOPHER J |
| **PARCEL ID** |
| 628-088- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CENTER CHRISOPHER J |
| **PARCEL ID** |
| 628-088- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CENTER CHRISOPHER J |
| **PARCEL ID** |
| 628-088- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CENTER CHRISOPHER J |
| **PARCEL ID** |
| 628-088- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-295. | 07/10/2025 | 2025-2026 |

Location: 1627 CLAY HILL RD
Description: 35 AC & DWL

OWNER **CEPPETELLI ALICE TRUST**
**CEPPETELLI ALICE & ALFRED TTE**
**1627 CLAY HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11484** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **35.00** |
| **HOUSESITE VALUE** | **317,700** |
| **HOUSESITE EDUCATION TAX** | **5,150.23** |
| **HOUSESITE MUNICIPAL TAX** | **3,018.79** |
| **HOUSESITE TOTAL TAX** | **8,169.02** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 367,700 | 367,700 | |
| **EXEMPTION** | | | |
| LAND USE | - 44,400 | - 44,400 | |
| **TOTAL TAXABLE VALUE** | **323,300** | 323,300 | |
| **GRAND LIST VALUES** | **3,233.00** | 3,233.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,233.00= | 3,053.88 |
| LOCAL AGREEMENT | 0.0056 | x3,233.00= | 18.10 |
| **TOTAL MUNICIPAL TAX** | | | 3,071.98 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,233.00= | 5,241.02 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,241.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,313.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CEPPETELLI ALICE TRUST |
| **PARCEL ID** |
| 405-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CEPPETELLI ALICE TRUST |
| **PARCEL ID** |
| 405-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CEPPETELLI ALICE TRUST |
| **PARCEL ID** |
| 405-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CEPPETELLI ALICE TRUST |
| **PARCEL ID** |
| 405-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-045. | 07/10/2025 | 2025-2026 |

Location: 499 MELODY LN
Description: 18.05 AC & DWL

OWNER **CHALEFF GEORGE & TRACY**
**499 MELODY LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11333** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **18.05** |
| **HOUSESITE VALUE** | **330,300** |
| **HOUSESITE EDUCATION TAX** | **5,354.49** |
| **HOUSESITE MUNICIPAL TAX** | **3,138.51** |
| **HOUSESITE TOTAL TAX** | **8,493.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 352,500 | 352,500 | |
| **TOTAL TAXABLE VALUE** | **352,500** | 352,500 | |
| **GRAND LIST VALUES** | **3,525.00** | 3,525.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,525.00= | 3,329.72 |
| LOCAL AGREEMENT | 0.0056 | x3,525.00= | 19.74 |
| **TOTAL MUNICIPAL TAX** | | | 3,349.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,525.00= | 5,714.38 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,714.38 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,063.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHALEFF GEORGE & TRACY |
| **PARCEL ID** |
| 185-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHALEFF GEORGE & TRACY |
| **PARCEL ID** |
| 185-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHALEFF GEORGE & TRACY |
| **PARCEL ID** |
| 185-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHALEFF GEORGE & TRACY |
| **PARCEL ID** |
| 185-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-350. | 07/10/2025 | 2025-2026 |

Location: 1768 FOOTE BROOK RD
Description: 0.45 AC & CAMP

OWNER **CHAMBERLIN BRADLEY J & CARLA J**
**14 MOCCASIN RD**
**GRAND ISLE VT 05458**

**SPAN # 336-104-10207** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.45**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 33,200 | 33,200 |
| **TOTAL TAXABLE VALUE** | **33,200** | 33,200 |
| **GRAND LIST VALUES** | **332.00** | 332.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x332.00= | 313.59 |
| LOCAL AGREEMENT | 0.0056 | x332.00= | 1.86 |
| **TOTAL MUNICIPAL TAX** | | | 315.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x332.00= | 594.91 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 594.91 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **910.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHAMBERLIN BRADLEY J & |
| **PARCEL ID** |
| 646-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHAMBERLIN BRADLEY J & |
| **PARCEL ID** |
| 646-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHAMBERLIN BRADLEY J & |
| **PARCEL ID** |
| 646-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHAMBERLIN BRADLEY J & |
| **PARCEL ID** |
| 646-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-325. | 07/10/2025 | 2025-2026 |

Location: 1733 SINCLAIR RD
Description: 1.3 AC

OWNER **CHAMBERLIN LUKE**
**1733 SINCLAIR ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10589** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 51,500 | | 51,500 |
| **TOTAL TAXABLE VALUE** | **51,500** | | 51,500 |
| **GRAND LIST VALUES** | **515.00** | | 515.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x515.00= | 486.45 |
| LOCAL AGREEMENT | 0.0056 | x515.00= | 2.88 |
| **TOTAL MUNICIPAL TAX** | | | 489.33 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x515.00= | 922.83 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 922.83 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,412.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHAMBERLIN LUKE |
| **PARCEL ID** |
| 220-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHAMBERLIN LUKE |
| **PARCEL ID** |
| 220-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHAMBERLIN LUKE |
| **PARCEL ID** |
| 220-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHAMBERLIN LUKE |
| **PARCEL ID** |
| 220-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-070. | 07/10/2025 | 2025-2026 |

Location: 174 KATY WIN RD
Description: 1996 ASTRO MH

OWNER **CHAMPNEY CARL A**
**ST CYR LAURA A**
**PO BOX 284**
**HYDE PARK VT 05655**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10753** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **20,000** |
| **HOUSESITE EDUCATION TAX** | **324.22** |
| **HOUSESITE MUNICIPAL TAX** | **190.02** |
| **HOUSESITE TOTAL TAX** | **514.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 20,000 | 20,000 | |
| **TOTAL TAXABLE VALUE** | **20,000** | 20,000 | |
| **GRAND LIST VALUES** | **200.00** | 200.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x200.00= | 188.90 |
| LOCAL AGREEMENT | 0.0056 | x200.00= | 1.12 |
| **TOTAL MUNICIPAL TAX** | | | 190.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x200.00= | 324.22 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

| | |
|---|---|
| **TOTAL EDUCATION TAX** | 324.22 |
| **EDUCATION STATE PAYMENT** | |
| **EDUCATION NET TAX DUE** | |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **514.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHAMPNEY CARL A |
| **PARCEL ID** |
| 131-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHAMPNEY CARL A |
| **PARCEL ID** |
| 131-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHAMPNEY CARL A |
| **PARCEL ID** |
| 131-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHAMPNEY CARL A |
| **PARCEL ID** |
| 131-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-114. | 07/10/2025 | 2025-2026 |

Location: LOWER MAIN W
Description: 2.22 AC

OWNER **CHARETTE TROY J & VERONICA J**
**1055 OAK BLOSSOM DRIVE**
**DAVENPORT FL 33837**

**SPAN # 336-104-11684** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.22**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 25,300 | 25,300 |
| **TOTAL TAXABLE VALUE** | **25,300** | 25,300 |
| **GRAND LIST VALUES** | **253.00** | 253.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x253.00= | 238.95 |
| LOCAL AGREEMENT | 0.0056 | x253.00= | 1.42 |
| **TOTAL MUNICIPAL TAX** | | | 240.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x253.00= | 453.35 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 453.35 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **693.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHARETTE TROY J & VERONICA |
| **PARCEL ID** |
| 600-114- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHARETTE TROY J & |
| **PARCEL ID** |
| 600-114- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHARETTE TROY J & VERONICA |
| **PARCEL ID** |
| 600-114- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHARETTE TROY J & VERONICA |
| **PARCEL ID** |
| 600-114- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-160. | 07/10/2025 | 2025-2026 |

Location: 2557 HOGBACK RD
Description: 1.1 AC & DWL

OWNER **CHARNLEY MARY K**
**JOHNSON HUNTER T**
**2557 HOGBACK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11054** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.10** |
| **HOUSESITE VALUE** | **215,900** |
| **HOUSESITE EDUCATION TAX** | **3,499.95** |
| **HOUSESITE MUNICIPAL TAX** | **2,051.42** |
| **HOUSESITE TOTAL TAX** | **5,551.37** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 215,900 | 215,900 | |
| **TOTAL TAXABLE VALUE** | **215,900** | 215,900 | |
| **GRAND LIST VALUES** | **2,159.00** | 2,159.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,159.00= | 2,039.33 |
| LOCAL AGREEMENT | 0.0056 | x2,159.00= | 12.09 |

**TOTAL MUNICIPAL TAX** 2,051.42
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,159.00= | 3,499.95 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 3,499.95
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,551.37**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHARNLEY MARY K |
| **PARCEL ID** |
| 662-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHARNLEY MARY K |
| **PARCEL ID** |
| 662-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHARNLEY MARY K |
| **PARCEL ID** |
| 662-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHARNLEY MARY K |
| **PARCEL ID** |
| 662-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 274-020. | 07/10/2025 | 2025-2026 |

Location: 114 WOOD DR EXT
Description: 0.86 AC & DW

OWNER **CHASE ELIZABETH**
**114 WOOD DR EXT**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11332** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.86** |
| **HOUSESITE VALUE** | **110,500** |
| **HOUSESITE EDUCATION TAX** | **1,791.32** |
| **HOUSESITE MUNICIPAL TAX** | **1,049.97** |
| **HOUSESITE TOTAL TAX** | **2,841.29** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | HOMESTEAD | |
|---|---|---|---|---|
| REAL | | 110,500 | 110,500 | |
| **EXEMPTION** | | | | |
| VETERANS | - | 40,000 | - 40,000 | |
| **TOTAL TAXABLE VALUE** | | **70,500** | 70,500 | |
| **GRAND LIST VALUES** | | **705.00** | 705.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x705.00= | 665.93 |
| LOCAL AGREEMENT | 0.0056 | x705.00= | 3.95 |
| **TOTAL MUNICIPAL TAX** | | | 669.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x705.00= | 1,142.88 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,142.88 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,812.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHASE ELIZABETH |
| **PARCEL ID** |
| 274-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHASE ELIZABETH |
| **PARCEL ID** |
| 274-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHASE ELIZABETH |
| **PARCEL ID** |
| 274-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHASE ELIZABETH |
| **PARCEL ID** |
| 274-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-165. | 07/10/2025 | 2025-2026 |

Location:
Description: 2002 COLONY MH

OWNER **CHASE JILL**
**199 WEST HIGHLAND DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11919** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **27,300** |
| **HOUSESITE EDUCATION TAX** | **442.56** |
| **HOUSESITE MUNICIPAL TAX** | **259.40** |
| **HOUSESITE TOTAL TAX** | **701.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 27,300 | 27,300 | |
| **TOTAL TAXABLE VALUE** | **27,300** | 27,300 | |
| **GRAND LIST VALUES** | **273.00** | 273.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x273.00= | 257.87 |
| LOCAL AGREEMENT | 0.0056 | x273.00= | 1.53 |
| **TOTAL MUNICIPAL TAX** | | | 259.40 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x273.00= | 442.56 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 442.56 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **701.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| CHASE JILL | CHASE JILL | CHASE JILL | CHASE JILL |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 628-165- | 628-165- | 628-165- | 628-165- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-181. | 07/10/2025 | 2025-2026 |

Location: 415 LOWER MAIN W
Description: 0.75 AC & DWL

OWNER **CHASE MICHAEL**
**415 LOWER MAIN ST**
**JOHNSON VT 05656**

**SPAN # 336-104-10191** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.75**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 55,000 | | 55,000 |
| **TOTAL TAXABLE VALUE** | **55,000** | | 55,000 |
| **GRAND LIST VALUES** | **550.00** | | 550.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x550.00= | 519.53 |
| LOCAL AGREEMENT | 0.0056 | x550.00= | 3.08 |
| **TOTAL MUNICIPAL TAX** | | | 522.61 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x550.00= | 985.55 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 985.55 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,508.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| CHASE MICHAEL | |
| **PARCEL ID** | |
| 600-181- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| CHASE MICHAEL | |
| **PARCEL ID** | |
| 600-181- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| CHASE MICHAEL | |
| **PARCEL ID** | |
| 600-181- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| CHASE MICHAEL | |
| **PARCEL ID** | |
| 600-181- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 252-015. | 07/10/2025 | 2025-2026 |

Location: 71 SARGENT DR
Description: 1.44 AC (LOT 6) & DWL

OWNER **CHAUVIN ANTHONY**
**KILBURN SHANNON**
**71 SARGENT DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11641** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.44** |
| **HOUSESITE VALUE** | **239,600** |
| **HOUSESITE EDUCATION TAX** | **3,884.16** |
| **HOUSESITE MUNICIPAL TAX** | **2,276.68** |
| **HOUSESITE TOTAL TAX** | **6,160.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 239,600 | 239,600 | |
| **TOTAL TAXABLE VALUE** | **239,600** | 239,600 | |
| **GRAND LIST VALUES** | **2,396.00** | 2,396.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,396.00= | 2,263.26 |
| LOCAL AGREEMENT | 0.0056 | x2,396.00= | 13.42 |

**TOTAL MUNICIPAL TAX** 2,276.68
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,396.00= | 3,884.16 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 3,884.16
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,160.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHAUVIN ANTHONY |
| **PARCEL ID** |
| 252-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHAUVIN ANTHONY |
| **PARCEL ID** |
| 252-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHAUVIN ANTHONY |
| **PARCEL ID** |
| 252-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHAUVIN ANTHONY |
| **PARCEL ID** |
| 252-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-010. | 07/10/2025 | 2025-2026 |

Location: 20 GOULD HILL
Description: 1.06 AC & DWL

OWNER **CHEEVER STEPHEN D & AMBER R MOREHOUSE-**
**20 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11218** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.06** |
| **HOUSESITE VALUE** | **214,700** |
| **HOUSESITE EDUCATION TAX** | **3,480.50** |
| **HOUSESITE MUNICIPAL TAX** | **2,040.06** |
| **HOUSESITE TOTAL TAX** | **5,520.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 214,700 | 214,700 | |
| **TOTAL TAXABLE VALUE** | **214,700** | 214,700 | |
| **GRAND LIST VALUES** | **2,147.00** | 2,147.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,147.00= | 2,028.04 |
| LOCAL AGREEMENT | 0.0056 | x2,147.00= | 12.02 |
| **TOTAL MUNICIPAL TAX** | | | 2,040.06 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,147.00= | 3,480.50 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,480.50
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,520.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHEEVER STEPHEN D & AMBER |
| **PARCEL ID** |
| 604-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHEEVER STEPHEN D & AMBER |
| **PARCEL ID** |
| 604-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHEEVER STEPHEN D & AMBER |
| **PARCEL ID** |
| 604-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHEEVER STEPHEN D & AMBER |
| **PARCEL ID** |
| 604-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-195. | 07/10/2025 | 2025-2026 |

Location: 679 & 715 VT RTE 100C
Description: AC & DWL

OWNER **CHESBROUGH PROPERTIES LLC**
**PO BOX 8622**
**BURLINGTON VT 05402**

**SPAN # 336-104-10288** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.59**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 249,600 | 249,600 |
| **TOTAL TAXABLE VALUE** | **249,600** | 249,600 |
| **GRAND LIST VALUES** | **2,496.00** | 2,496.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,496.00= | 2,357.72 |
| LOCAL AGREEMENT | 0.0056 | x2,496.00= | 13.98 |

**TOTAL MUNICIPAL TAX** 2,371.70
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,496.00= | 4,472.58 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,472.58
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,844.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHESBROUGH PROPERTIES LLC |
| **PARCEL ID** |
| 200-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHESBROUGH PROPERTIES LLC |
| **PARCEL ID** |
| 200-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHESBROUGH PROPERTIES LLC |
| **PARCEL ID** |
| 200-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHESBROUGH PROPERTIES LLC |
| **PARCEL ID** |
| 200-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-040. | 07/10/2025 | 2025-2026 |

Location: 296 COLLINS HILL RD
Description: 0.68 AC

OWNER **CHESBROUGH PROPERTIES, LLC**
**PO BOX 8622**
**BURLINGTON VT 05402**

**SPAN # 336-104-11338** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.68**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 137,600 | 137,600 |
| **TOTAL TAXABLE VALUE** | **137,600** | 137,600 |
| **GRAND LIST VALUES** | **1,376.00** | 1,376.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,376.00= | 1,299.76 |
| LOCAL AGREEMENT | 0.0056 | x1,376.00= | 7.71 |
| **TOTAL MUNICIPAL TAX** | | | 1,307.47 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,376.00= | 2,465.65 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,465.65
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,773.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHESBROUGH PROPERTIES, LLC |
| **PARCEL ID** |
| 109-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHESBROUGH PROPERTIES, |
| **PARCEL ID** |
| 109-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHESBROUGH PROPERTIES, LLC |
| **PARCEL ID** |
| 109-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHESBROUGH PROPERTIES, LLC |
| **PARCEL ID** |
| 109-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 507-010. | 07/10/2025 | 2025-2026 |

Location: 24 LAMOILLE VIEW DR
Description: 0.13 AC & DWL

OWNER **CHITTICK JENNIFER**
**24 LAMOILLE VIEW DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10643** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.13** |
| **HOUSESITE VALUE** | **117,600** |
| **HOUSESITE EDUCATION TAX** | **1,906.41** |
| **HOUSESITE MUNICIPAL TAX** | **1,117.43** |
| **HOUSESITE TOTAL TAX** | **3,023.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 117,600 | 117,600 | |
| **TOTAL TAXABLE VALUE** | **117,600** | 117,600 | |
| **GRAND LIST VALUES** | **1,176.00** | 1,176.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,176.00= | 1,110.84 |
| LOCAL AGREEMENT | 0.0056 | x1,176.00= | 6.59 |
| **TOTAL MUNICIPAL TAX** | | | 1,117.43 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,176.00= | 1,906.41 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,906.41 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,023.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHITTICK JENNIFER |
| **PARCEL ID** |
| 507-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHITTICK JENNIFER |
| **PARCEL ID** |
| 507-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHITTICK JENNIFER |
| **PARCEL ID** |
| 507-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHITTICK JENNIFER |
| **PARCEL ID** |
| 507-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-340. | 07/10/2025 | 2025-2026 |

Location: FOOTE BROOK RD
Description: AC & CAMP

OWNER **CHITTICK JENNIFER L**
**24 LAMOILLE VIEW DRIVE**
**JOHNSON VT 05656**

**SPAN # 336-104-10889** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.33**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 21,200 | 21,200 |
| **TOTAL TAXABLE VALUE** | **21,200** | 21,200 |
| **GRAND LIST VALUES** | **212.00** | 212.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x212.00= | 200.25 |
| LOCAL AGREEMENT | 0.0056 | x212.00= | 1.19 |
| **TOTAL MUNICIPAL TAX** | | | 201.44 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x212.00= | 379.88 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 379.88 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **581.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHITTICK JENNIFER L |
| **PARCEL ID** |
| 646-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHITTICK JENNIFER L |
| **PARCEL ID** |
| 646-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHITTICK JENNIFER L |
| **PARCEL ID** |
| 646-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHITTICK JENNIFER L |
| **PARCEL ID** |
| 646-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-195. | 07/10/2025 | 2025-2026 |

Location: 1243 OBER HILL RD
Description: 10.73 AC & DWL

OWNER **CHOTALAL, JAN**
**1243 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10781** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.73** |
| **HOUSESITE VALUE** | **221,200** |
| **HOUSESITE EDUCATION TAX** | **3,585.87** |
| **HOUSESITE MUNICIPAL TAX** | **2,101.84** |
| **HOUSESITE TOTAL TAX** | **5,687.71** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 282,200 | 282,200 | |
| **TOTAL TAXABLE VALUE** | **282,200** | 282,200 | |
| **GRAND LIST VALUES** | **2,822.00** | 2,822.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,822.00= | 2,665.66 |
| LOCAL AGREEMENT | 0.0056 | x2,822.00= | 15.80 |
| **TOTAL MUNICIPAL TAX** | | | 2,681.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,822.00= | 4,574.74 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,574.74 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,256.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| CHOTALAL, JAN | |
| **PARCEL ID** | |
| 335-195- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| CHOTALAL, JAN | |
| **PARCEL ID** | |
| 335-195- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| CHOTALAL, JAN | |
| **PARCEL ID** | |
| 335-195- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| CHOTALAL, JAN | |
| **PARCEL ID** | |
| 335-195- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-195. | 07/10/2025 | 2025-2026 |

Location: 1111 SINCLAIR RD
Description: 10 AC & DWL

OWNER **CHRISTINA AUBREY WAGNER**
**DONAJ-KEYS FOREST**
**1111 SINCLAIR RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10959** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.00** |
| **HOUSESITE VALUE** | **95,300** |
| **HOUSESITE EDUCATION TAX** | **1,544.91** |
| **HOUSESITE MUNICIPAL TAX** | **905.54** |
| **HOUSESITE TOTAL TAX** | **2,450.45** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 112,800 | 112,800 | |
| **TOTAL TAXABLE VALUE** | **112,800** | 112,800 | |
| **GRAND LIST VALUES** | **1,128.00** | 1,128.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,128.00= | 1,065.48 |
| LOCAL AGREEMENT | 0.0056 | x1,128.00= | 6.32 |
| **TOTAL MUNICIPAL TAX** | | | 1,071.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,128.00= | 1,828.60 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,828.60 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,900.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| CHRISTINA AUBREY WAGNER | CHRISTINA AUBREY WAGNER | CHRISTINA AUBREY WAGNER | CHRISTINA AUBREY WAGNER |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 220-195- | 220-195- | 220-195- | 220-195- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-055. | 07/10/2025 | 2025-2026 |

Location: 67 WEST HIGHLAND DR
Description: 1988 HAMPSHIRE MH

OWNER **CHUBB FARM PROPERTIES LLC**
**3439 VT RTE 15**
**WOLCOTT VT 05680**

**SPAN # 336-104-10125** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 19,800 | 19,800 |
| **TOTAL TAXABLE VALUE** | **19,800** | 19,800 |
| **GRAND LIST VALUES** | **198.00** | 198.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x198.00= | 187.01 |
| LOCAL AGREEMENT | 0.0056 | x198.00= | 1.11 |
| **TOTAL MUNICIPAL TAX** | | | 188.12 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x198.00= | 354.80 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 354.80 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **542.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHUBB FARM PROPERTIES LLC |
| **PARCEL ID** |
| 628-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHUBB FARM PROPERTIES LLC |
| **PARCEL ID** |
| 628-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHUBB FARM PROPERTIES LLC |
| **PARCEL ID** |
| 628-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHUBB FARM PROPERTIES LLC |
| **PARCEL ID** |
| 628-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-230. | 07/10/2025 | 2025-2026 |

Location: 500 RAILROAD ST
Description: 0.54 AC, DWL & 1 APT

OWNER **CHURCHILL ANDREW C & MARIA E**
**500 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11015** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.54** |
| **HOUSESITE VALUE** | **280,000** |
| **HOUSESITE EDUCATION TAX** | **4,539.08** |
| **HOUSESITE MUNICIPAL TAX** | **2,660.56** |
| **HOUSESITE TOTAL TAX** | **7,199.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 327,200 | 280,000 | 47,200 |
| **TOTAL TAXABLE VALUE** | **327,200** | 280,000 | 47,200 |
| **GRAND LIST VALUES** | **3,272.00** | 2,800.00 | 472.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,272.00= | 3,090.70 |
| LOCAL AGREEMENT | 0.0056 | x3,272.00= | 18.32 |
| **TOTAL MUNICIPAL TAX** | | | 3,109.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,800.00= | 4,539.08 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x472.00= | 845.78 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,384.86 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,493.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CHURCHILL ANDREW C & MARIA |
| **PARCEL ID** |
| 500-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CHURCHILL ANDREW C & |
| **PARCEL ID** |
| 500-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CHURCHILL ANDREW C & MARIA |
| **PARCEL ID** |
| 500-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CHURCHILL ANDREW C & MARIA |
| **PARCEL ID** |
| 500-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 286-010. | 07/10/2025 | 2025-2026 |

Location: 28 PLEASANT WAY
Description: 1.82 AC & DWL

OWNER **CHURCHILL VICTORIA L**
**CHURCHILL JOHN P**
**28 PLEASANT WAY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10370** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.82** |
| **HOUSESITE VALUE** | **148,700** |
| **HOUSESITE EDUCATION TAX** | **2,410.58** |
| **HOUSESITE MUNICIPAL TAX** | **1,412.94** |
| **HOUSESITE TOTAL TAX** | **3,823.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 148,700 | 148,700 | |
| **TOTAL TAXABLE VALUE** | **148,700** | 148,700 | |
| **GRAND LIST VALUES** | **1,487.00** | 1,487.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,487.00= | 1,404.61 |
| LOCAL AGREEMENT | 0.0056 | x1,487.00= | 8.33 |
| **TOTAL MUNICIPAL TAX** | | | 1,412.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,487.00= | 2,410.58 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,410.58 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,823.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| CHURCHILL VICTORIA L | CHURCHILL VICTORIA L | CHURCHILL VICTORIA L | CHURCHILL VICTORIA L |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 286-010- | 286-010- | 286-010- | 286-010- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-095. | 07/10/2025 | 2025-2026 |

Location: 801 COLLINS HILL RD
Description: AC & 2 DWLS

OWNER **CLARK GARY P JR**
**HEIJN LAURA H**
**801 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10214** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **54.70** |
| **HOUSESITE VALUE** | **282,800** |
| **HOUSESITE EDUCATION TAX** | **4,584.47** |
| **HOUSESITE MUNICIPAL TAX** | **2,687.17** |
| **HOUSESITE TOTAL TAX** | **7,271.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 421,600 | 355,100 | 66,500 |
| **EXEMPTION** | | | |
| LAND USE | - 51,000 | - 51,000 | |
| **TOTAL TAXABLE VALUE** | **370,600** | 304,100 | 66,500 |
| **GRAND LIST VALUES** | **3,706.00** | 3,041.00 | 665.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,706.00= | 3,500.67 |
| LOCAL AGREEMENT | 0.0056 | x3,706.00= | 20.75 |
| **TOTAL MUNICIPAL TAX** | | | 3,521.42 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,041.00= | 4,929.77 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x665.00= | 1,191.61 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,121.38 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,642.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CLARK GARY P JR |
| **PARCEL ID** |
| 109-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CLARK GARY P JR |
| **PARCEL ID** |
| 109-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CLARK GARY P JR |
| **PARCEL ID** |
| 109-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CLARK GARY P JR |
| **PARCEL ID** |
| 109-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-160. | 07/10/2025 | 2025-2026 |

Location: 532 CLAY HILL
Description: 3 AC & 5 APT BLDG

OWNER **CLAY HILL PROPERTIES LP**
**93 LIME ROAD**
**HANOVER NH 03755**

**SPAN # 336-104-11556** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 262,000 | 262,000 |
| **TOTAL TAXABLE VALUE** | **262,000** | 262,000 |
| **GRAND LIST VALUES** | **2,620.00** | 2,620.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,620.00= | 2,474.83 |
| LOCAL AGREEMENT | 0.0056 | x2,620.00= | 14.67 |
| **TOTAL MUNICIPAL TAX** | | | 2,489.50 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,620.00= | 4,694.78 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,694.78
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **7,184.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CLAY HILL PROPERTIES LP |
| **PARCEL ID** |
| 405-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CLAY HILL PROPERTIES LP |
| **PARCEL ID** |
| 405-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CLAY HILL PROPERTIES LP |
| **PARCEL ID** |
| 405-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CLAY HILL PROPERTIES LP |
| **PARCEL ID** |
| 405-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-370. | 07/10/2025 | 2025-2026 |

Location: 1998 & 2000 UPPER FRENCH HILL RD
Description: 114.25 AC & 2 DWLS

OWNER **CLEAR BROOK FARM LLC**
**482 BEECH HILL RD**
**NORTHPORT ME 04849**

**SPAN # 336-104-11181** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **114.25**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 491,200 | 491,200 |
| **EXEMPTION** | | |
| LAND USE | - 75,200 | - 75,200 |
| **TOTAL TAXABLE VALUE** | **416,000** | 416,000 |
| **GRAND LIST VALUES** | **4,160.00** | 4,160.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,160.00= | 3,929.52 |
| LOCAL AGREEMENT | 0.0056 | x4,160.00= | 23.30 |
| **TOTAL MUNICIPAL TAX** | | | 3,952.82 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x4,160.00= | 7,454.30 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 7,454.30
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **11,407.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CLEAR BROOK FARM LLC |
| **PARCEL ID** |
| 585-370- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CLEAR BROOK FARM LLC |
| **PARCEL ID** |
| 585-370- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CLEAR BROOK FARM LLC |
| **PARCEL ID** |
| 585-370- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CLEAR BROOK FARM LLC |
| **PARCEL ID** |
| 585-370- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-046. | 07/10/2025 | 2025-2026 |

Location: 46 WEST HIGHLAND DR
Description: RITZ-CRAFT 20924

OWNER **CLEVELAND JENNIFER M**
**46 WEST HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11985** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **60,100** |
| **HOUSESITE EDUCATION TAX** | **974.28** |
| **HOUSESITE MUNICIPAL TAX** | **571.04** |
| **HOUSESITE TOTAL TAX** | **1,545.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 60,100 | 60,100 | |
| **TOTAL TAXABLE VALUE** | **60,100** | 60,100 | |
| **GRAND LIST VALUES** | **601.00** | 601.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x601.00= | 567.67 |
| LOCAL AGREEMENT | 0.0056 | x601.00= | 3.37 |
| **TOTAL MUNICIPAL TAX** | | | 571.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x601.00= | 974.28 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 974.28 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,545.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CLEVELAND JENNIFER M |
| **PARCEL ID** |
| 628-046- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CLEVELAND JENNIFER M |
| **PARCEL ID** |
| 628-046- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CLEVELAND JENNIFER M |
| **PARCEL ID** |
| 628-046- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CLEVELAND JENNIFER M |
| **PARCEL ID** |
| 628-046- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-055. | 07/10/2025 | 2025-2026 |

Location: 103 VT RTE 100C
Description: 0.24 AC & 4 APT BLDG

OWNER **CLIFF APARTMENTS LLC**
**93 LIME ROAD**
**HANOVER NH 03755**

**SPAN # 336-104-10299** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.24**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 156,900 | 156,900 |
| **TOTAL TAXABLE VALUE** | **156,900** | 156,900 |
| **GRAND LIST VALUES** | **1,569.00** | 1,569.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,569.00= | 1,482.04 |
| LOCAL AGREEMENT | 0.0056 | x1,569.00= | 8.79 |
| **TOTAL MUNICIPAL TAX** | | | 1,490.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,569.00= | 2,811.49 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,811.49 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,302.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CLIFF APARTMENTS LLC |
| **PARCEL ID** |
| 200-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CLIFF APARTMENTS LLC |
| **PARCEL ID** |
| 200-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CLIFF APARTMENTS LLC |
| **PARCEL ID** |
| 200-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CLIFF APARTMENTS LLC |
| **PARCEL ID** |
| 200-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-250. | 07/10/2025 | 2025-2026 |

Location: 1560 OBER HILL RD
Description: 7.6 AC & DWL

OWNER **CLINEFF PAMELA**
**1560 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10217** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.60** |
| **HOUSESITE VALUE** | **148,100** |
| **HOUSESITE EDUCATION TAX** | **2,400.85** |
| **HOUSESITE MUNICIPAL TAX** | **1,407.25** |
| **HOUSESITE TOTAL TAX** | **3,808.10** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 162,100 | 162,100 | |
| **TOTAL TAXABLE VALUE** | **162,100** | 162,100 | |
| **GRAND LIST VALUES** | **1,621.00** | 1,621.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,621.00= | 1,531.16 |
| LOCAL AGREEMENT | 0.0056 | x1,621.00= | 9.08 |
| **TOTAL MUNICIPAL TAX** | | | 1,540.24 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,621.00= | 2,627.80 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,627.80 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,168.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| CLINEFF PAMELA | |
| **PARCEL ID** | |
| 335-250- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| CLINEFF PAMELA | |
| **PARCEL ID** | |
| 335-250- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| CLINEFF PAMELA | |
| **PARCEL ID** | |
| 335-250- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| CLINEFF PAMELA | |
| **PARCEL ID** | |
| 335-250- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-020. | 07/10/2025 | 2025-2026 |

Location: 206 COLLINS HILL RD
Description: 8.35 AC & DWL

OWNER **CLOSE COURTNEY E**
**206 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10780** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **8.35** |
| **HOUSESITE VALUE** | **184,600** |
| **HOUSESITE EDUCATION TAX** | **2,992.55** |
| **HOUSESITE MUNICIPAL TAX** | **1,754.07** |
| **HOUSESITE TOTAL TAX** | **4,746.62** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 200,500 | 200,500 | |
| **TOTAL TAXABLE VALUE** | **200,500** | 200,500 | |
| **GRAND LIST VALUES** | **2,005.00** | 2,005.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,005.00= | 1,893.90 |
| LOCAL AGREEMENT | 0.0056 | x2,005.00= | 11.23 |
| **TOTAL MUNICIPAL TAX** | | | 1,905.13 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,005.00= | 3,250.31 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,250.31 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,155.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CLOSE COURTNEY E |
| **PARCEL ID** |
| 109-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CLOSE COURTNEY E |
| **PARCEL ID** |
| 109-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CLOSE COURTNEY E |
| **PARCEL ID** |
| 109-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CLOSE COURTNEY E |
| **PARCEL ID** |
| 109-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-066. | 07/10/2025 | 2025-2026 |

Location:
Description: ACRES

OWNER **CLOUTIER JENNIFER**
**O'CONNOR DAVID**
**742 BATTLE ROW**
**HYDE PARK VT 05655**

**SPAN # 336-104-11955** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **20.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 78,200 | | 78,200 |
| **TOTAL TAXABLE VALUE** | **78,200** | | 78,200 |
| **GRAND LIST VALUES** | **782.00** | | 782.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x782.00= | 738.67 |
| LOCAL AGREEMENT | 0.0056 | x782.00= | 4.38 |
| **TOTAL MUNICIPAL TAX** | | | 743.05 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x782.00= | 1,401.27 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,401.27 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,144.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CLOUTIER JENNIFER |
| **PARCEL ID** |
| 185-066- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CLOUTIER JENNIFER |
| **PARCEL ID** |
| 185-066- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CLOUTIER JENNIFER |
| **PARCEL ID** |
| 185-066- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CLOUTIER JENNIFER |
| **PARCEL ID** |
| 185-066- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-080. | 07/10/2025 | 2025-2026 |

Location: 124 RAILROAD ST
Description: .4 AC & DWL

OWNER **CLOUTIER NATHANIEL R**
**PO BOX 564**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11065** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.40** |
| **HOUSESITE VALUE** | **190,200** |
| **HOUSESITE EDUCATION TAX** | **3,083.33** |
| **HOUSESITE MUNICIPAL TAX** | **1,807.27** |
| **HOUSESITE TOTAL TAX** | **4,890.60** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 190,200 | 190,200 | |
| **TOTAL TAXABLE VALUE** | **190,200** | 190,200 | |
| **GRAND LIST VALUES** | **1,902.00** | 1,902.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,902.00= | 1,796.62 |
| LOCAL AGREEMENT | 0.0056 | x1,902.00= | 10.65 |
| **TOTAL MUNICIPAL TAX** | | | 1,807.27 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,902.00= | 3,083.33 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,083.33 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,890.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CLOUTIER NATHANIEL R |
| **PARCEL ID** |
| 500-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CLOUTIER NATHANIEL R |
| **PARCEL ID** |
| 500-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CLOUTIER NATHANIEL R |
| **PARCEL ID** |
| 500-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CLOUTIER NATHANIEL R |
| **PARCEL ID** |
| 500-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 525-005. | 07/10/2025 | 2025-2026 |

Location: 93 RIVERVIEW DR
Description: 4.4 AC & APTS-RIVERVIEW 1 & 2 & 3

OWNER **CNJ LLC**
**PO BOX 3106**
**STOWE VT 05672**

**SPAN # 336-104-10547** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **4.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 1,170,400 | | 1,170,400 |
| **TOTAL TAXABLE VALUE** | **1,170,400** | | 1,170,400 |
| **GRAND LIST VALUES** | **11,704.00** | | 11,704.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x11,704.00= | 11,055.58 |
| LOCAL AGREEMENT | 0.0056 | x11,704.00= | 65.54 |
| **TOTAL MUNICIPAL TAX** | | | 11,121.12 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x11,704.00= | 20,972.40 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 20,972.40 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **32,093.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CNJ LLC |
| **PARCEL ID** |
| 525-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CNJ LLC |
| **PARCEL ID** |
| 525-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CNJ LLC |
| **PARCEL ID** |
| 525-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CNJ LLC |
| **PARCEL ID** |
| 525-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 153-011. | 07/10/2025 | 2025-2026 |

Location: 15 EASY ST
Description: 4.19 AC & DWL (LOT 1)

OWNER **COATS MARSHALL F**
**COATS ERICA**
**15 EASY ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11688** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.19** |
| **HOUSESITE VALUE** | **273,100** |
| **HOUSESITE EDUCATION TAX** | **4,427.22** |
| **HOUSESITE MUNICIPAL TAX** | **2,595.00** |
| **HOUSESITE TOTAL TAX** | **7,022.22** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | HOMESTEAD | |
|---|---|---|---|---|
| REAL | | 278,600 | 278,600 | |
| **EXEMPTION** | | | | |
| VETERANS | - | 40,000 | - 40,000 | |
| **TOTAL TAXABLE VALUE** | | **238,600** | 238,600 | |
| **GRAND LIST VALUES** | | **2,386.00** | 2,386.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,386.00= | 2,253.82 |
| LOCAL AGREEMENT | 0.0056 | x2,386.00= | 13.36 |

**TOTAL MUNICIPAL TAX** 2,267.18
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,386.00= | 3,867.94 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,867.94
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,135.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COATS MARSHALL F |
| **PARCEL ID** |
| 153-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COATS MARSHALL F |
| **PARCEL ID** |
| 153-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COATS MARSHALL F |
| **PARCEL ID** |
| 153-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COATS MARSHALL F |
| **PARCEL ID** |
| 153-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-085. | 07/10/2025 | 2025-2026 |

Location: 197 KATY WIN RD
Description: 1993 ASTRO MH

OWNER **COCHRAN JOSEPH**
**COCHRAN BRANDIE**
**3997 MINES RD**
**LOWELL VT 05847**

**SPAN # 336-104-10293** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 22,300 | 22,300 |
| **TOTAL TAXABLE VALUE** | **22,300** | 22,300 |
| **GRAND LIST VALUES** | **223.00** | 223.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x223.00= | 210.64 |
| LOCAL AGREEMENT | 0.0056 | x223.00= | 1.25 |
| **TOTAL MUNICIPAL TAX** | | | 211.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x223.00= | 399.59 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 399.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **611.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COCHRAN JOSEPH |
| **PARCEL ID** |
| 131-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COCHRAN JOSEPH |
| **PARCEL ID** |
| 131-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COCHRAN JOSEPH |
| **PARCEL ID** |
| 131-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COCHRAN JOSEPH |
| **PARCEL ID** |
| 131-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-214. | 07/10/2025 | 2025-2026 |

Location: VT RTE 100C
Description: 2.8 ACRES

OWNER **CODY JAE**
**LAMB JEFFREY**
**116 BALLAETORE COURT**
**CARY SC 27519**

**SPAN # 336-104-11767** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 26,300 | 26,300 |
| **TOTAL TAXABLE VALUE** | **26,300** | 26,300 |
| **GRAND LIST VALUES** | **263.00** | 263.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x263.00= | 248.42 |
| LOCAL AGREEMENT | 0.0056 | x263.00= | 1.47 |
| **TOTAL MUNICIPAL TAX** | | | 249.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x263.00= | 471.27 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 471.27 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **721.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CODY JAE |
| **PARCEL ID** |
| 200-214- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CODY JAE |
| **PARCEL ID** |
| 200-214- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CODY JAE |
| **PARCEL ID** |
| 200-214- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CODY JAE |
| **PARCEL ID** |
| 200-214- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 226-060. | 07/10/2025 | 2025-2026 |

Location: 796 ROCKY RD
Description: 9.8 AC & DWL

OWNER **COLE CHRISTOPHER R**
**GRAY GAIL V**
**796 ROCKY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10867** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **9.80** |
| **HOUSESITE VALUE** | **329,200** |
| **HOUSESITE EDUCATION TAX** | **5,336.66** |
| **HOUSESITE MUNICIPAL TAX** | **3,128.06** |
| **HOUSESITE TOTAL TAX** | **8,464.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 348,700 | 348,700 | |
| **TOTAL TAXABLE VALUE** | **348,700** | 348,700 | |
| **GRAND LIST VALUES** | **3,487.00** | 3,487.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,487.00= | 3,293.81 |
| LOCAL AGREEMENT | 0.0056 | x3,487.00= | 19.53 |
| **TOTAL MUNICIPAL TAX** | | | 3,313.34 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,487.00= | 5,652.78 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,652.78 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,966.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COLE CHRISTOPHER R |
| **PARCEL ID** |
| 226-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COLE CHRISTOPHER R |
| **PARCEL ID** |
| 226-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COLE CHRISTOPHER R |
| **PARCEL ID** |
| 226-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COLE CHRISTOPHER R |
| **PARCEL ID** |
| 226-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 250-090. | 07/10/2025 | 2025-2026 |

Location: 893 HUNTER ROAD
Description: 50.35 AC & DWL

OWNER **COLE GARY R**
**PO BOX 311**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10227** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **50.35** |
| **HOUSESITE VALUE** | **326,400** |
| **HOUSESITE EDUCATION TAX** | **5,291.27** |
| **HOUSESITE MUNICIPAL TAX** | **3,101.45** |
| **HOUSESITE TOTAL TAX** | **8,392.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 480,100 | 403,300 | 76,800 |
| **EXEMPTION** | | | |
| LAND USE | - 67,600 | - 67,600 | |
| **TOTAL TAXABLE VALUE** | **412,500** | 335,700 | 76,800 |
| **GRAND LIST VALUES** | **4,125.00** | 3,357.00 | 768.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,125.00= | 3,896.45 |
| LOCAL AGREEMENT | 0.0056 | x4,125.00= | 23.10 |
| **TOTAL MUNICIPAL TAX** | | | 3,919.55 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,357.00= | 5,442.03 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x768.00= | 1,376.18 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,818.21 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **10,737.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COLE GARY R |
| **PARCEL ID** |
| 250-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COLE GARY R |
| **PARCEL ID** |
| 250-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COLE GARY R |
| **PARCEL ID** |
| 250-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COLE GARY R |
| **PARCEL ID** |
| 250-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-315. | 07/10/2025 | 2025-2026 |

Location: 1299 VT RTE 100C
Description: 6.2 AC & 5 APT BLDG

OWNER **COLE HOUSE APARTMENTS, LLC**
**C/O TIM SULLIVAN**
**PO BOX 57**
**MONTGOMERY VT 05470**

**SPAN # 336-104-10998** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **6.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 368,400 | 368,400 |
| **TOTAL TAXABLE VALUE** | **368,400** | 368,400 |
| **GRAND LIST VALUES** | **3,684.00** | 3,684.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,684.00= | 3,479.89 |
| LOCAL AGREEMENT | 0.0056 | x3,684.00= | 20.63 |
| **TOTAL MUNICIPAL TAX** | | | 3,500.52 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,684.00= | 6,601.36 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 6,601.36
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **10,101.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COLE HOUSE APARTMENTS, LLC |
| **PARCEL ID** |
| 200-315- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COLE HOUSE APARTMENTS, |
| **PARCEL ID** |
| 200-315- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COLE HOUSE APARTMENTS, LLC |
| **PARCEL ID** |
| 200-315- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COLE HOUSE APARTMENTS, LLC |
| **PARCEL ID** |
| 200-315- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 388-030. | 07/10/2025 | 2025-2026 |

Location: 132 BYPASS DR
Description: 6.5 AC & DWL

OWNER **COLE, SALLY**
**PO BOX 93**
**HYDE PARK VT 05655**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10228** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **6.50** |
| **HOUSESITE VALUE** | **92,000** |
| **HOUSESITE EDUCATION TAX** | **1,491.41** |
| **HOUSESITE MUNICIPAL TAX** | **874.18** |
| **HOUSESITE TOTAL TAX** | **2,365.59** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 115,400 | 100,400 | 15,000 |
| **TOTAL TAXABLE VALUE** | **115,400** | 100,400 | 15,000 |
| **GRAND LIST VALUES** | **1,154.00** | 1,004.00 | 150.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,154.00= | 1,090.05 |
| LOCAL AGREEMENT | 0.0056 | x1,154.00= | 6.46 |
| **TOTAL MUNICIPAL TAX** | | | 1,096.51 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,004.00= | 1,627.58 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x150.00= | 268.79 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,896.37 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,992.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COLE, SALLY |
| **PARCEL ID** |
| 388-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COLE, SALLY |
| **PARCEL ID** |
| 388-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COLE, SALLY |
| **PARCEL ID** |
| 388-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COLE, SALLY |
| **PARCEL ID** |
| 388-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-010. | 07/10/2025 | 2025-2026 |

Location: 22 UPPER FRENCH HILL RD
Description: .9 AC & DWL

OWNER **COLLARD KYLE D**
**COLLARD NOELLE A**
**22 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11119** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.90** |
| **HOUSESITE VALUE** | **130,900** |
| **HOUSESITE EDUCATION TAX** | **2,122.02** |
| **HOUSESITE MUNICIPAL TAX** | **1,243.78** |
| **HOUSESITE TOTAL TAX** | **3,365.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 130,900 | 130,900 | |
| **TOTAL TAXABLE VALUE** | **130,900** | 130,900 | |
| **GRAND LIST VALUES** | **1,309.00** | 1,309.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,309.00= | 1,236.45 |
| LOCAL AGREEMENT | 0.0056 | x1,309.00= | 7.33 |
| **TOTAL MUNICIPAL TAX** | | | 1,243.78 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,309.00= | 2,122.02 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,122.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,365.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| COLLARD KYLE D | |
| **PARCEL ID** | |
| 585-010- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| COLLARD KYLE D | |
| **PARCEL ID** | |
| 585-010- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| COLLARD KYLE D | |
| **PARCEL ID** | |
| 585-010- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| COLLARD KYLE D | |
| **PARCEL ID** | |
| 585-010- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 415-010. | 07/10/2025 | 2025-2026 |

Location: COLLEGE HILL
Description: 0.99 AC

OWNER **COLLEGE HILL APARTMENTS, LLC**
**93 LIME ROAD**
**HANOVER NH 03755**

**SPAN # 336-104-10376** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.99**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 39,700 | | 39,700 |
| **TOTAL TAXABLE VALUE** | **39,700** | | 39,700 |
| **GRAND LIST VALUES** | **397.00** | | 397.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x397.00= | 375.00 |
| LOCAL AGREEMENT | 0.0056 | x397.00= | 2.22 |
| **TOTAL MUNICIPAL TAX** | | | 377.22 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x397.00= | 711.38 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 711.38 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,088.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COLLEGE HILL APARTMENTS, |
| **PARCEL ID** |
| 415-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COLLEGE HILL APARTMENTS, |
| **PARCEL ID** |
| 415-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COLLEGE HILL APARTMENTS, |
| **PARCEL ID** |
| 415-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COLLEGE HILL APARTMENTS, |
| **PARCEL ID** |
| 415-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 415-020. | 07/10/2025 | 2025-2026 |

Location: 100 COLLEGE HILL
Description: 0.27 AC/2 APT BLDG & (IA 415-014 .69AC

**SPAN # 336-104-10814** **SCL CODE: 104**
**TOTAL PARCEL ACRES 0.27**

FOR INCOME TAX PURPOSES

OWNER **COLLEGE HILL APARTMENTS, LLC**
**93 LIME ROAD**
**HANOVER NH 03755**

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 581,800 | 581,800 |
| **TOTAL TAXABLE VALUE** | **581,800** | 581,800 |
| **GRAND LIST VALUES** | **5,818.00** | 5,818.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,818.00= | 5,495.67 |
| LOCAL AGREEMENT | 0.0056 | x5,818.00= | 32.58 |
| **TOTAL MUNICIPAL TAX** | | | 5,528.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x5,818.00= | 10,425.27 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 10,425.27 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX 15,953.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COLLEGE HILL APARTMENTS, |
| **PARCEL ID** |
| 415-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COLLEGE HILL APARTMENTS, |
| **PARCEL ID** |
| 415-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COLLEGE HILL APARTMENTS, |
| **PARCEL ID** |
| 415-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COLLEGE HILL APARTMENTS, |
| **PARCEL ID** |
| 415-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 252-020. | 07/10/2025 | 2025-2026 |

Location: 90 SARGENT DR
Description: 1.23 AC (LOT 2) & DWL

OWNER **COLLIA SUMMER**
**90 SARGENT DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11585** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.23** |
| **HOUSESITE VALUE** | **242,500** |
| **HOUSESITE EDUCATION TAX** | **3,931.17** |
| **HOUSESITE MUNICIPAL TAX** | **2,304.23** |
| **HOUSESITE TOTAL TAX** | **6,235.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 242,500 | 242,500 | |
| **TOTAL TAXABLE VALUE** | **242,500** | 242,500 | |
| **GRAND LIST VALUES** | **2,425.00** | 2,425.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,425.00= | 2,290.65 |
| LOCAL AGREEMENT | 0.0056 | x2,425.00= | 13.58 |
| **TOTAL MUNICIPAL TAX** | | | 2,304.23 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,425.00= | 3,931.17 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,931.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,235.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COLLIA SUMMER |
| **PARCEL ID** |
| 252-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COLLIA SUMMER |
| **PARCEL ID** |
| 252-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COLLIA SUMMER |
| **PARCEL ID** |
| 252-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COLLIA SUMMER |
| **PARCEL ID** |
| 252-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 365-025. | 07/10/2025 | 2025-2026 |

Location: 217 TREE FARM RD
Description: 54.8 AC & DWL (41.5 AC IN EDEN)

OWNER **COMB JANIS**
**865 FOX LOT ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10174** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **54.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 368,200 | 368,200 |
| **EXEMPTION** | | |
| LAND USE | - 67,300 | - 67,300 |
| **TOTAL TAXABLE VALUE** | **300,900** | 300,900 |
| **GRAND LIST VALUES** | **3,009.00** | 3,009.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,009.00= | 2,842.28 |
| LOCAL AGREEMENT | 0.0056 | x3,009.00= | 16.85 |
| **TOTAL MUNICIPAL TAX** | | | 2,859.13 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,009.00= | 5,391.83 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,391.83 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,250.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COMB JANIS |
| **PARCEL ID** |
| 365-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COMB JANIS |
| **PARCEL ID** |
| 365-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COMB JANIS |
| **PARCEL ID** |
| 365-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COMB JANIS |
| **PARCEL ID** |
| 365-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 355-175. | 07/10/2025 | 2025-2026 |

Location: 864 & 865 FOX LOT RD
Description: 299.5 AC & 2 DWLS

OWNER **COMB JANIS M**
**865 FOX LOT ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10634** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **299.45** |
| **HOUSESITE VALUE** | **292,400** |
| **HOUSESITE EDUCATION TAX** | **4,740.10** |
| **HOUSESITE MUNICIPAL TAX** | **2,778.38** |
| **HOUSESITE TOTAL TAX** | **7,518.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 778,600 | 578,400 | 200,200 |
| **EXEMPTION** | | | |
| LAND USE | - 157,600 | - 157,600 | |
| **TOTAL TAXABLE VALUE** | **621,000** | 420,800 | 200,200 |
| **GRAND LIST VALUES** | **6,210.00** | 4,208.00 | 2,002.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x6,210.00= | 5,865.93 |
| LOCAL AGREEMENT | 0.0056 | x6,210.00= | 34.78 |
| **TOTAL MUNICIPAL TAX** | | | 5,900.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x4,208.00= | 6,821.59 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x2,002.00= | 3,587.38 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 10,408.97 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **16,309.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COMB JANIS M |
| **PARCEL ID** |
| 355-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COMB JANIS M |
| **PARCEL ID** |
| 355-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COMB JANIS M |
| **PARCEL ID** |
| 355-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COMB JANIS M |
| **PARCEL ID** |
| 355-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 355-050. | 07/10/2025 | 2025-2026 |

Location: FOX LOT RD
Description: 61.05 AC

OWNER **COMB, JANIS M**
**865 FOX LOT ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10635** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **61.05**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 134,400 | 134,400 |
| **EXEMPTION** | | |
| LAND USE | - 124,400 | - 124,400 |
| **TOTAL TAXABLE VALUE** | **10,000** | 10,000 |
| **GRAND LIST VALUES** | **100.00** | 100.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x100.00= | 94.45 |
| LOCAL AGREEMENT | 0.0056 | x100.00= | 0.56 |
| **TOTAL MUNICIPAL TAX** | | | 95.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x100.00= | 179.19 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 179.19
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **274.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COMB, JANIS M |
| **PARCEL ID** |
| 355-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COMB, JANIS M |
| **PARCEL ID** |
| 355-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COMB, JANIS M |
| **PARCEL ID** |
| 355-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COMB, JANIS M |
| **PARCEL ID** |
| 355-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-010. | 07/10/2025 | 2025-2026 |

Location: 22 SINCLAIR RD
Description: 0.55 AC & DWL

OWNER **COMBS WILLIAM G & KRISTIANNA L**
**22 SINCLAIR RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11094** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.55** |
| **HOUSESITE VALUE** | **154,300** |
| **HOUSESITE EDUCATION TAX** | **2,501.36** |
| **HOUSESITE MUNICIPAL TAX** | **1,466.16** |
| **HOUSESITE TOTAL TAX** | **3,967.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 154,300 | 154,300 | |
| **TOTAL TAXABLE VALUE** | **154,300** | 154,300 | |
| **GRAND LIST VALUES** | **1,543.00** | 1,543.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,543.00= | 1,457.52 |
| LOCAL AGREEMENT | 0.0056 | x1,543.00= | 8.64 |
| **TOTAL MUNICIPAL TAX** | | | 1,466.16 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,543.00= | 2,501.36 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,501.36
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,967.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COMBS WILLIAM G & |
| **PARCEL ID** |
| 220-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COMBS WILLIAM G & |
| **PARCEL ID** |
| 220-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COMBS WILLIAM G & |
| **PARCEL ID** |
| 220-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COMBS WILLIAM G & |
| **PARCEL ID** |
| 220-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 901-001. | 07/10/2025 | 2025-2026 |

Location:
Description: CABLE REAL PROPERTY

**SPAN # 336-104-11665** **SCL CODE: 104**

OWNER **COMCAST OF VT LLC**
**PROPERTY TAX DEPT**
**ONE COMCAST CENTER 32ND FLOOR**
**PHILADELPHIA PA 19103**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| PERSONAL PROPERTY | 638,295 | 638,295 |
| **EXEMPTION** CONTRACT | - 638,295 | |
| **TOTAL TAXABLE VALUE** | **0** | 638,295 |
| **GRAND LIST VALUES** | **0.00** | 6,382.95 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| | | | |
| **TOTAL MUNICIPAL TAX** | | | 0.00 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x6,382.95= | 11,437.60 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 11,437.60
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **11,437.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COMCAST OF VT LLC |
| **PARCEL ID** |
| 901-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COMCAST OF VT LLC |
| **PARCEL ID** |
| 901-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COMCAST OF VT LLC |
| **PARCEL ID** |
| 901-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COMCAST OF VT LLC |
| **PARCEL ID** |
| 901-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-085. | 07/10/2025 | 2025-2026 |

Location: 103 LOWER MAIN W - SEE NOTES FOR MAILING
Description: 0.34 AC & BANK

OWNER **COMMUNITY BANK, NATIONAL ASSOC**
**C/O NEVILLE COMPANIES, INC**
**5790 WIDEWATERS PARKWAY**
**DEWITT NY 13214**

**SPAN # 336-104-10783** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.34**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 502,200 | 502,200 |
| **TOTAL TAXABLE VALUE** | **502,200** | 502,200 |
| **GRAND LIST VALUES** | **5,022.00** | 5,022.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,022.00= | 4,743.76 |
| LOCAL AGREEMENT | 0.0056 | x5,022.00= | 28.12 |
| **TOTAL MUNICIPAL TAX** | | | 4,771.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x5,022.00= | 8,998.92 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 8,998.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **13,770.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COMMUNITY BANK, NATIONAL |
| **PARCEL ID** |
| 600-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COMMUNITY BANK, NATIONAL |
| **PARCEL ID** |
| 600-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COMMUNITY BANK, NATIONAL |
| **PARCEL ID** |
| 600-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COMMUNITY BANK, NATIONAL |
| **PARCEL ID** |
| 600-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 515-060. | 07/10/2025 | 2025-2026 |

Location: 118 CLARK AVE
Description: 42.42 AC (16.18/VIL) & DWL/1 APT

OWNER **CONGER CHARLES S**
**REVOCABLE LIVING TRUST**
**118 CLARK AVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10234** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **42.42** |
| **HOUSESITE VALUE** | **261,000** |
| **HOUSESITE EDUCATION TAX** | **4,231.07** |
| **HOUSESITE MUNICIPAL TAX** | **2,480.02** |
| **HOUSESITE TOTAL TAX** | **6,711.09** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 319,900 | 319,900 | |
| **EXEMPTION** | | | |
| LAND USE | - 53,100 | - 53,100 | |
| **TOTAL TAXABLE VALUE** | **266,800** | 266,800 | |
| **GRAND LIST VALUES** | **2,668.00** | 2,668.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,668.00= | 2,520.17 |
| LOCAL AGREEMENT | 0.0056 | x2,668.00= | 14.94 |

**TOTAL MUNICIPAL TAX** 2,535.11
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,668.00= | 4,325.09 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,325.09
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,860.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CONGER CHARLES S |
| **PARCEL ID** |
| 515-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CONGER CHARLES S |
| **PARCEL ID** |
| 515-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CONGER CHARLES S |
| **PARCEL ID** |
| 515-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CONGER CHARLES S |
| **PARCEL ID** |
| 515-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 672-095. | 07/10/2025 | 2025-2026 |

Location: 399 DEER LN
Description: 10.3 AC & MH

OWNER **CONROY WILLIAM JR**
**399 DEER LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10238** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.30** |
| **HOUSESITE VALUE** | **48,800** |
| **HOUSESITE EDUCATION TAX** | **791.10** |
| **HOUSESITE MUNICIPAL TAX** | **463.70** |
| **HOUSESITE TOTAL TAX** | **1,254.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 64,100 | 64,100 | |
| **TOTAL TAXABLE VALUE** | **64,100** | 64,100 | |
| **GRAND LIST VALUES** | **641.00** | 641.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x641.00= | 605.48 |
| LOCAL AGREEMENT | 0.0056 | x641.00= | 3.59 |

**TOTAL MUNICIPAL TAX** 609.07
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x641.00= | 1,039.13 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,039.13
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,648.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CONROY WILLIAM JR |
| **PARCEL ID** |
| 672-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CONROY WILLIAM JR |
| **PARCEL ID** |
| 672-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CONROY WILLIAM JR |
| **PARCEL ID** |
| 672-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CONROY WILLIAM JR |
| **PARCEL ID** |
| 672-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-140. | 07/10/2025 | 2025-2026 |

Location: 240 LOWER MAIN E
Description: 0.12 AC & DWL

OWNER **CONTINO KEVIN V**
**KRATZAT ALLISON D**
**240 LOWER MAIN E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10107** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.12** |
| **HOUSESITE VALUE** | **115,700** |
| **HOUSESITE EDUCATION TAX** | **1,875.61** |
| **HOUSESITE MUNICIPAL TAX** | **1,099.35** |
| **HOUSESITE TOTAL TAX** | **2,974.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 115,700 | 115,700 | |
| **TOTAL TAXABLE VALUE** | **115,700** | 115,700 | |
| **GRAND LIST VALUES** | **1,157.00** | 1,157.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,157.00= | 1,092.87 |
| LOCAL AGREEMENT | 0.0056 | x1,157.00= | 6.48 |

**TOTAL MUNICIPAL TAX** 1,099.35
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,157.00= | 1,875.61 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,875.61
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,974.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CONTINO KEVIN V |
| **PARCEL ID** |
| 100-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CONTINO KEVIN V |
| **PARCEL ID** |
| 100-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CONTINO KEVIN V |
| **PARCEL ID** |
| 100-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CONTINO KEVIN V |
| **PARCEL ID** |
| 100-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-175. | 07/10/2025 | 2025-2026 |

Location: WILSON RD
Description: 59 AC

OWNER **CONTRACTOR'S CRANE SERVICE INC**
**138 MUNSON AVE**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10239** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **59.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 122,700 | 122,700 |
| **TOTAL TAXABLE VALUE** | **122,700** | 122,700 |
| **GRAND LIST VALUES** | **1,227.00** | 1,227.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,227.00= | 1,159.03 |
| LOCAL AGREEMENT | 0.0056 | x1,227.00= | 6.87 |
| **TOTAL MUNICIPAL TAX** | | | 1,165.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,227.00= | 2,198.66 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,198.66
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,364.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CONTRACTOR'S CRANE SERVICE |
| **PARCEL ID** |
| 270-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CONTRACTOR'S CRANE |
| **PARCEL ID** |
| 270-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CONTRACTOR'S CRANE SERVICE |
| **PARCEL ID** |
| 270-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CONTRACTOR'S CRANE SERVICE |
| **PARCEL ID** |
| 270-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-275. | 07/10/2025 | 2025-2026 |

Location: GROW RD
Description: 110.03 AC (W/ MORRISVILLE 16.5AC)

OWNER **COOLEY JR CHARLES REVOCABLE TRUST**
**LAUBER CAROL J REVOCABLE TRUST**
**71 BABCOCK RD**
**MORRISVILLE VT 05661**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11098** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **110.03**

**HOUSESITE EDUCATION TAX**
**HOUSESITE MUNICIPAL TAX**
**HOUSESITE TOTAL TAX**
FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 189,000 | 189,000 | |
| **EXEMPTION** | | | |
| LAND USE | - 172,300 | - 172,300 | |
| **TOTAL TAXABLE VALUE** | **16,700** | 16,700 | |
| **GRAND LIST VALUES** | **167.00** | 167.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x167.00= | 157.74 |
| LOCAL AGREEMENT | 0.0056 | x167.00= | 0.94 |
| **TOTAL MUNICIPAL TAX** | | | 158.68 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x167.00= | 270.72 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 270.72 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **429.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| COOLEY JR CHARLES | |
| **PARCEL ID** | |
| 563-275- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| COOLEY JR CHARLES | |
| **PARCEL ID** | |
| 563-275- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| COOLEY JR CHARLES | |
| **PARCEL ID** | |
| 563-275- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| COOLEY JR CHARLES | |
| **PARCEL ID** | |
| 563-275- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-615. | 07/10/2025 | 2025-2026 |

Location: 3853 VT RTE 100C
Description: 0.45 AC & DWL

OWNER **COPELAND NATALIE N**
**3853 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11132** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.45** |
| **HOUSESITE VALUE** | **161,900** |
| **HOUSESITE EDUCATION TAX** | **2,624.56** |
| **HOUSESITE MUNICIPAL TAX** | **1,538.36** |
| **HOUSESITE TOTAL TAX** | **4,162.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 161,900 | 161,900 | |
| **TOTAL TAXABLE VALUE** | **161,900** | 161,900 | |
| **GRAND LIST VALUES** | **1,619.00** | 1,619.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,619.00= | 1,529.29 |
| LOCAL AGREEMENT | 0.0056 | x1,619.00= | 9.07 |
| **TOTAL MUNICIPAL TAX** | | | 1,538.36 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,619.00= | 2,624.56 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,624.56 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,162.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COPELAND NATALIE N |
| **PARCEL ID** |
| 200-615- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COPELAND NATALIE N |
| **PARCEL ID** |
| 200-615- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COPELAND NATALIE N |
| **PARCEL ID** |
| 200-615- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COPELAND NATALIE N |
| **PARCEL ID** |
| 200-615- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-028. | 07/10/2025 | 2025-2026 |

Location: 80 MOUNTAIN VIEW PARK DR
Description: 1978 PARKWOOD MH

OWNER **CORBETT CHRISTINE M**
**80 MOUNTAIN VIEW PARK DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10082** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **2,900** |
| **HOUSESITE EDUCATION TAX** | **47.01** |
| **HOUSESITE MUNICIPAL TAX** | **27.55** |
| **HOUSESITE TOTAL TAX** | **74.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 2,900 | 2,900 | |
| **TOTAL TAXABLE VALUE** | **2,900** | 2,900 | |
| **GRAND LIST VALUES** | **29.00** | 29.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x29.00= | 27.39 |
| LOCAL AGREEMENT | 0.0056 | x29.00= | 0.16 |
| **TOTAL MUNICIPAL TAX** | | | 27.55 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x29.00= | 47.01 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

| | |
|---|---|
| **TOTAL EDUCATION TAX** | 47.01 |
| **EDUCATION STATE PAYMENT** | |
| **EDUCATION NET TAX DUE** | |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **74.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CORBETT CHRISTINE M |
| **PARCEL ID** |
| 298-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CORBETT CHRISTINE M |
| **PARCEL ID** |
| 298-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CORBETT CHRISTINE M |
| **PARCEL ID** |
| 298-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CORBETT CHRISTINE M |
| **PARCEL ID** |
| 298-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-070. | 07/10/2025 | 2025-2026 |

Location: PLOT RD
Description: 1.03 AC

OWNER **CORBO DENNIS**
**CORBO JULIE**
**1176 VT ROUTE 105 N**
**NORTH TROY VT 05859**

**SPAN # 336-104-10758** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.03**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 28,200 | 28,200 |
| **TOTAL TAXABLE VALUE** | **28,200** | 28,200 |
| **GRAND LIST VALUES** | **282.00** | 282.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x282.00= | 266.38 |
| LOCAL AGREEMENT | 0.0056 | x282.00= | 1.58 |
| **TOTAL MUNICIPAL TAX** | | | 267.96 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x282.00= | 505.32 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 505.32
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **773.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CORBO DENNIS |
| **PARCEL ID** |
| 433-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CORBO DENNIS |
| **PARCEL ID** |
| 433-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CORBO DENNIS |
| **PARCEL ID** |
| 433-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CORBO DENNIS |
| **PARCEL ID** |
| 433-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-330. | 07/10/2025 | 2025-2026 |

Location: 1604 VT RTE 15 W
Description: 1 AC & DWL

OWNER **COREBA LLC**
**1442 VT RTE 15 W**
**JOHNSON VT 05656-9647**

**SPAN # 336-104-11618** **SCL CODE: 104**
**TOTAL PARCEL ACRES 1.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 235,000 | 235,000 |
| **TOTAL TAXABLE VALUE** | **235,000** | 235,000 |
| **GRAND LIST VALUES** | **2,350.00** | 2,350.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,350.00= | 2,219.79 |
| LOCAL AGREEMENT | 0.0056 | x2,350.00= | 13.16 |
| **TOTAL MUNICIPAL TAX** | | | 2,232.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,350.00= | 4,210.97 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,210.97
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,443.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COREBA LLC |
| **PARCEL ID** |
| 600-330- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COREBA LLC |
| **PARCEL ID** |
| 600-330- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COREBA LLC |
| **PARCEL ID** |
| 600-330- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COREBA LLC |
| **PARCEL ID** |
| 600-330- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 115-065. | 07/10/2025 | 2025-2026 |

Location: 241 HILLTOP DR
Description: 2.45 AC & DWL

OWNER **COREY GEOFFREY & MARTHA - LIFE ESTATE**
**241 HILLTOP DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10243** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.45** |
| **HOUSESITE VALUE** | **183,700** |
| **HOUSESITE EDUCATION TAX** | **2,977.96** |
| **HOUSESITE MUNICIPAL TAX** | **1,745.52** |
| **HOUSESITE TOTAL TAX** | **4,723.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 185,100 | 185,100 | |
| **TOTAL TAXABLE VALUE** | **185,100** | 185,100 | |
| **GRAND LIST VALUES** | **1,851.00** | 1,851.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,851.00= | 1,748.45 |
| LOCAL AGREEMENT | 0.0056 | x1,851.00= | 10.37 |
| **TOTAL MUNICIPAL TAX** | | | 1,758.82 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,851.00= | 3,000.66 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,000.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,759.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COREY GEOFFREY & MARTHA - |
| **PARCEL ID** |
| 115-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COREY GEOFFREY & MARTHA - |
| **PARCEL ID** |
| 115-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COREY GEOFFREY & MARTHA - |
| **PARCEL ID** |
| 115-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COREY GEOFFREY & MARTHA - |
| **PARCEL ID** |
| 115-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-060. | 07/10/2025 | 2025-2026 |

Location: MAP SLIDE 41
Description: 14.44 AC & DWL

OWNER **CORMIER BRADLEY A**
**454 CODDING HOLLOW RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10373** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **14.44**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 303,500 | 303,500 |
| **EXEMPTION** | | |
| VETERANS | - 40,000 | - 40,000 |
| **TOTAL TAXABLE VALUE** | **263,500** | 263,500 |
| **GRAND LIST VALUES** | **2,635.00** | 2,635.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,635.00= | 2,489.02 |
| LOCAL AGREEMENT | 0.0056 | x2,635.00= | 14.76 |
| **TOTAL MUNICIPAL TAX** | | | 2,503.78 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,635.00= | 4,721.66 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,721.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,225.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CORMIER BRADLEY A |
| **PARCEL ID** |
| 460-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CORMIER BRADLEY A |
| **PARCEL ID** |
| 460-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CORMIER BRADLEY A |
| **PARCEL ID** |
| 460-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CORMIER BRADLEY A |
| **PARCEL ID** |
| 460-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-220. | 07/10/2025 | 2025-2026 |

Location: 1750 COLLINS HILL RD
Description: 0.51 AC & MH

OWNER **CORRIGAN ANNETTE L (REYNOLDS)**
**1750 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11287** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.51** |
| **HOUSESITE VALUE** | **65,000** |
| **HOUSESITE EDUCATION TAX** | **1,053.72** |
| **HOUSESITE MUNICIPAL TAX** | **617.60** |
| **HOUSESITE TOTAL TAX** | **1,671.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 65,000 | 65,000 | |
| **TOTAL TAXABLE VALUE** | **65,000** | 65,000 | |
| **GRAND LIST VALUES** | **650.00** | 650.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x650.00= | 613.96 |
| LOCAL AGREEMENT | 0.0056 | x650.00= | 3.64 |

**TOTAL MUNICIPAL TAX** 617.60
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x650.00= | 1,053.72 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,053.72
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,671.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CORRIGAN ANNETTE L |
| **PARCEL ID** |
| 109-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CORRIGAN ANNETTE L |
| **PARCEL ID** |
| 109-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CORRIGAN ANNETTE L |
| **PARCEL ID** |
| 109-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CORRIGAN ANNETTE L |
| **PARCEL ID** |
| 109-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 286-015. | 07/10/2025 | 2025-2026 |

Location: 33 PLEASANT WAY
Description: 4.7 AC & DWL

OWNER **COSTELLO TYLER**
**33 PLEASANT WAY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10324** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.70** |
| **HOUSESITE VALUE** | **159,100** |
| **HOUSESITE EDUCATION TAX** | **2,579.17** |
| **HOUSESITE MUNICIPAL TAX** | **1,511.77** |
| **HOUSESITE TOTAL TAX** | **4,090.94** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 165,900 | 165,900 | |
| **TOTAL TAXABLE VALUE** | **165,900** | 165,900 | |
| **GRAND LIST VALUES** | **1,659.00** | 1,659.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,659.00= | 1,567.07 |
| LOCAL AGREEMENT | 0.0056 | x1,659.00= | 9.29 |
| **TOTAL MUNICIPAL TAX** | | | 1,576.36 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,659.00= | 2,689.40 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,689.40 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,265.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COSTELLO TYLER |
| **PARCEL ID** |
| 286-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COSTELLO TYLER |
| **PARCEL ID** |
| 286-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COSTELLO TYLER |
| **PARCEL ID** |
| 286-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COSTELLO TYLER |
| **PARCEL ID** |
| 286-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-148. | 07/10/2025 | 2025-2026 |

Location: 333 LOWER MAIN W
Description: 0.47 AC & DWL

OWNER **COTE DENIS**
**COTE TERESA**
**333 LOWER MAIN W**
**JOHNSON VT 05656**

**SPAN # 336-104-10440** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.47**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 168,900 | 168,900 |
| **TOTAL TAXABLE VALUE** | **168,900** | 168,900 |
| **GRAND LIST VALUES** | **1,689.00** | 1,689.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,689.00= | 1,595.42 |
| LOCAL AGREEMENT | 0.0056 | x1,689.00= | 9.46 |
| **TOTAL MUNICIPAL TAX** | | | 1,604.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,689.00= | 3,026.52 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,026.52
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,631.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COTE DENIS |
| **PARCEL ID** |
| 600-148- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COTE DENIS |
| **PARCEL ID** |
| 600-148- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COTE DENIS |
| **PARCEL ID** |
| 600-148- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COTE DENIS |
| **PARCEL ID** |
| 600-148- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 294-065. | 07/10/2025 | 2025-2026 |

Location: 57 MOUNTAIN VIEW PARK LP
Description: 1988 SKYLINE MH

OWNER **COTE-BARUP REBECCA A**
**92 SUNSET DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11673** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **11,200** |
| **HOUSESITE EDUCATION TAX** | **181.56** |
| **HOUSESITE MUNICIPAL TAX** | **106.40** |
| **HOUSESITE TOTAL TAX** | **287.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 11,200 | 11,200 | |
| **TOTAL TAXABLE VALUE** | **11,200** | 11,200 | |
| **GRAND LIST VALUES** | **112.00** | 112.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x112.00= | 105.77 |
| LOCAL AGREEMENT | 0.0056 | x112.00= | 0.63 |
| **TOTAL MUNICIPAL TAX** | | | 106.40 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x112.00= | 181.56 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 181.56
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **287.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COTE-BARUP REBECCA A |
| **PARCEL ID** |
| 294-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COTE-BARUP REBECCA A |
| **PARCEL ID** |
| 294-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COTE-BARUP REBECCA A |
| **PARCEL ID** |
| 294-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COTE-BARUP REBECCA A |
| **PARCEL ID** |
| 294-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-350. | 07/10/2025 | 2025-2026 |

Location: 1768 UPPER FRENCH HILL
Description: 27.81 AC & DWL

OWNER **COTNOIR JUDITH TRUSTEE**
**1768 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10247** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **27.81** |
| **HOUSESITE VALUE** | **199,300** |
| **HOUSESITE EDUCATION TAX** | **3,230.85** |
| **HOUSESITE MUNICIPAL TAX** | **1,893.75** |
| **HOUSESITE TOTAL TAX** | **5,124.60** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 235,500 | 235,500 | |
| **EXEMPTION** | | | |
| LAND USE | - 32,600 | - 32,600 | |
| **TOTAL TAXABLE VALUE** | **202,900** | 202,900 | |
| **GRAND LIST VALUES** | **2,029.00** | 2,029.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,029.00= | 1,916.59 |
| LOCAL AGREEMENT | 0.0056 | x2,029.00= | 11.36 |
| **TOTAL MUNICIPAL TAX** | | | 1,927.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,029.00= | 3,289.21 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,289.21 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,217.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COTNOIR JUDITH TRUSTEE |
| **PARCEL ID** |
| 585-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COTNOIR JUDITH TRUSTEE |
| **PARCEL ID** |
| 585-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COTNOIR JUDITH TRUSTEE |
| **PARCEL ID** |
| 585-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COTNOIR JUDITH TRUSTEE |
| **PARCEL ID** |
| 585-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-245. | 07/10/2025 | 2025-2026 |

Location: 1320 VT RTE 15 E
Description: 22.16 AC & MH

OWNER **COURCHAINE MARK A**
**1320 VT RTE 15 E**
**JOHNSON VT 05656**

**SPAN # 336-104-10249** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **32.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 104,000 | 104,000 |
| **TOTAL TAXABLE VALUE** | **104,000** | 104,000 |
| **GRAND LIST VALUES** | **1,040.00** | 1,040.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,040.00= | 982.36 |
| LOCAL AGREEMENT | 0.0056 | x1,040.00= | 5.82 |
| **TOTAL MUNICIPAL TAX** | | | 988.18 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,040.00= | 1,863.58 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,863.58 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,851.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COURCHAINE MARK A |
| **PARCEL ID** |
| 100-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COURCHAINE MARK A |
| **PARCEL ID** |
| 100-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COURCHAINE MARK A |
| **PARCEL ID** |
| 100-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COURCHAINE MARK A |
| **PARCEL ID** |
| 100-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-020. | 07/10/2025 | 2025-2026 |

Location: 118 KATY WIN RD
Description: 1976 SKYLINE GREENBRIAR MH

OWNER **COUTURE JOSHUA A**
**WHEELER BRANDY**
**118 KATY WIN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10165** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **7,600** |
| **HOUSESITE EDUCATION TAX** | **123.20** |
| **HOUSESITE MUNICIPAL TAX** | **72.20** |
| **HOUSESITE TOTAL TAX** | **195.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 7,600 | 7,600 | |
| **TOTAL TAXABLE VALUE** | **7,600** | 7,600 | |
| **GRAND LIST VALUES** | **76.00** | 76.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x76.00= | 71.77 |
| LOCAL AGREEMENT | 0.0056 | x76.00= | 0.43 |
| **TOTAL MUNICIPAL TAX** | | | 72.20 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x76.00= | 123.20 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 123.20 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **195.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| COUTURE JOSHUA A |
| **PARCEL ID** |
| 131-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| COUTURE JOSHUA A |
| **PARCEL ID** |
| 131-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| COUTURE JOSHUA A |
| **PARCEL ID** |
| 131-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| COUTURE JOSHUA A |
| **PARCEL ID** |
| 131-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 429-015. | 07/10/2025 | 2025-2026 |

Location: 79 CRABTREE LN
Description: 1.69 AC & DWL

OWNER **CRABTREE HOME LLC**
**2729 UINTA STREET**
**DENVER CO 80238**

**SPAN # 336-104-10887** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.69**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 168,500 | 168,500 |
| **TOTAL TAXABLE VALUE** | **168,500** | 168,500 |
| **GRAND LIST VALUES** | **1,685.00** | 1,685.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,685.00= | 1,591.65 |
| LOCAL AGREEMENT | 0.0056 | x1,685.00= | 9.44 |
| **TOTAL MUNICIPAL TAX** | | | 1,601.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,685.00= | 3,019.35 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,019.35 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,620.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CRABTREE HOME LLC |
| **PARCEL ID** |
| 429-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CRABTREE HOME LLC |
| **PARCEL ID** |
| 429-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CRABTREE HOME LLC |
| **PARCEL ID** |
| 429-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CRABTREE HOME LLC |
| **PARCEL ID** |
| 429-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 679-195. | 07/10/2025 | 2025-2026 |

Location: WEST SETTLEMENT RD
Description: 0.5 AC

OWNER **CRANDALL ALBERT ET AL**
**CAVANAUGH MARY**
**801 ORCHARD SHORE**
**COLCHESTER VT 05446**

**SPAN # 336-104-10251** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 10,000 | 10,000 |
| **TOTAL TAXABLE VALUE** | **10,000** | 10,000 |
| **GRAND LIST VALUES** | **100.00** | 100.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x100.00= | 94.45 |
| LOCAL AGREEMENT | 0.0056 | x100.00= | 0.56 |
| **TOTAL MUNICIPAL TAX** | | | 95.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x100.00= | 179.19 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 179.19
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **274.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| CRANDALL ALBERT ET AL | |
| **PARCEL ID** | |
| 679-195- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| CRANDALL ALBERT ET AL | |
| **PARCEL ID** | |
| 679-195- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| CRANDALL ALBERT ET AL | |
| **PARCEL ID** | |
| 679-195- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| CRANDALL ALBERT ET AL | |
| **PARCEL ID** | |
| 679-195- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-067. | 07/10/2025 | 2025-2026 |

Location:
Description: AC & DWL

OWNER **CRANE CAMP LLC**
**54 BLACK ROCK DR**
**HINGHAM MA 02043**

**SPAN # 336-104-11956** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **75.89**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 419,600 | | 419,600 |
| **TOTAL TAXABLE VALUE** | **419,600** | | 419,600 |
| **GRAND LIST VALUES** | **4,196.00** | | 4,196.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,196.00= | 3,963.53 |
| LOCAL AGREEMENT | 0.0056 | x4,196.00= | 23.50 |
| **TOTAL MUNICIPAL TAX** | | | 3,987.03 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x4,196.00= | 7,518.81 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 7,518.81 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **11,505.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CRANE CAMP LLC |
| **PARCEL ID** |
| 185-067- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CRANE CAMP LLC |
| **PARCEL ID** |
| 185-067- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CRANE CAMP LLC |
| **PARCEL ID** |
| 185-067- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CRANE CAMP LLC |
| **PARCEL ID** |
| 185-067- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 515-030. | 07/10/2025 | 2025-2026 |

Location: 62 CLARK AVE
Description: 0.21 AC & DWL

OWNER **CREWS ANDREW & LISA FAMILY TRUST**
**62 CLARK AVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11143** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.21** |
| **HOUSESITE VALUE** | **147,100** |
| **HOUSESITE EDUCATION TAX** | **2,384.64** |
| **HOUSESITE MUNICIPAL TAX** | **1,397.72** |
| **HOUSESITE TOTAL TAX** | **3,782.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 147,100 | 147,100 | |
| **TOTAL TAXABLE VALUE** | **147,100** | 147,100 | |
| **GRAND LIST VALUES** | **1,471.00** | 1,471.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,471.00= | 1,389.48 |
| LOCAL AGREEMENT | 0.0056 | x1,471.00= | 8.24 |
| **TOTAL MUNICIPAL TAX** | | | 1,397.72 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,471.00= | 2,384.64 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,384.64
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,782.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CREWS ANDREW & LISA FAMILY |
| **PARCEL ID** |
| 515-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CREWS ANDREW & LISA |
| **PARCEL ID** |
| 515-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CREWS ANDREW & LISA FAMILY |
| **PARCEL ID** |
| 515-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CREWS ANDREW & LISA FAMILY |
| **PARCEL ID** |
| 515-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-065. | 07/10/2025 | 2025-2026 |

Location: 107 PARK ST
Description: 2008 COLONY MH

OWNER **CROSS CERESE**
**201 MASON ROAD**
**HYDE PARK VT 05655**

**SPAN # 336-104-11946** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 42,600 | 42,600 |
| **TOTAL TAXABLE VALUE** | **42,600** | 42,600 |
| **GRAND LIST VALUES** | **426.00** | 426.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x426.00= | 402.38 |
| LOCAL AGREEMENT | 0.0056 | x426.00= | 2.39 |
| **TOTAL MUNICIPAL TAX** | | | 404.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x426.00= | 763.35 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 763.35 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,168.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CROSS CERESE |
| **PARCEL ID** |
| 615-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CROSS CERESE |
| **PARCEL ID** |
| 615-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CROSS CERESE |
| **PARCEL ID** |
| 615-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CROSS CERESE |
| **PARCEL ID** |
| 615-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 590-220. | 07/10/2025 | 2025-2026 |

Location: 1181 RESERVOIR RD
Description: 106.2 AC & CAMP

OWNER **CROSS MARK ET AL**
**C/O CROSS WAYNE**
**10 PEBBLE PATH**
**FORESTDALE MA 02644**

**SPAN # 336-104-10253** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **106.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 126,900 | | 126,900 |
| **TOTAL TAXABLE VALUE** | **126,900** | | 126,900 |
| **GRAND LIST VALUES** | **1,269.00** | | 1,269.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,269.00= | 1,198.69 |
| LOCAL AGREEMENT | 0.0056 | x1,269.00= | 7.11 |
| **TOTAL MUNICIPAL TAX** | | | 1,205.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,269.00= | 2,273.92 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,273.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,479.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CROSS MARK ET AL |
| **PARCEL ID** |
| 590-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CROSS MARK ET AL |
| **PARCEL ID** |
| 590-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CROSS MARK ET AL |
| **PARCEL ID** |
| 590-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CROSS MARK ET AL |
| **PARCEL ID** |
| 590-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 470-015. | 07/10/2025 | 2025-2026 |

Location: 93 & 94 CROSS RD
Description: 116 AC, DWL & CAMP

OWNER **CROSS RICHARD W - LIFE ESTATE**
**CROSS SHEILA D - LIFE ESTATE**
**94 CROSS RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10254** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **116.00** |
| **HOUSESITE VALUE** | **221,100** |
| **HOUSESITE EDUCATION TAX** | **3,584.25** |
| **HOUSESITE MUNICIPAL TAX** | **2,100.89** |
| **HOUSESITE TOTAL TAX** | **5,685.14** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 343,700 | 343,700 | |
| **EXEMPTION** | | | |
| LAND USE | - 66,000 | - 66,000 | |
| **TOTAL TAXABLE VALUE** | **277,700** | 277,700 | |
| **GRAND LIST VALUES** | **2,777.00** | 2,777.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,777.00= | 2,623.14 |
| LOCAL AGREEMENT | 0.0056 | x2,777.00= | 15.55 |
| **TOTAL MUNICIPAL TAX** | | | 2,638.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,777.00= | 4,501.79 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,501.79
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,140.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CROSS RICHARD W - LIFE |
| **PARCEL ID** |
| 470-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CROSS RICHARD W - LIFE |
| **PARCEL ID** |
| 470-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CROSS RICHARD W - LIFE |
| **PARCEL ID** |
| 470-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CROSS RICHARD W - LIFE |
| **PARCEL ID** |
| 470-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-155. | 07/10/2025 | 2025-2026 |

Location: 1203 CODDING HOLLOW RD
Description: 21.9 AC

OWNER **CROSS ROBERT M - TRUSTEE**
**ROBERT M CROSS REVOCABLE TRUST**
**1203 CODDING HOLLOW ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10256** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **21.90** |
| **HOUSESITE VALUE** | **232,600** |
| **HOUSESITE EDUCATION TAX** | **3,770.68** |
| **HOUSESITE MUNICIPAL TAX** | **2,210.17** |
| **HOUSESITE TOTAL TAX** | **5,980.85** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 325,500 | 325,500 | |
| **TOTAL TAXABLE VALUE** | **325,500** | 325,500 | |
| **GRAND LIST VALUES** | **3,255.00** | 3,255.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,255.00= | 3,074.65 |
| LOCAL AGREEMENT | 0.0056 | x3,255.00= | 18.23 |
| **TOTAL MUNICIPAL TAX** | | | 3,092.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,255.00= | 5,276.68 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,276.68 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,369.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CROSS ROBERT M - TRUSTEE |
| **PARCEL ID** |
| 460-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CROSS ROBERT M - TRUSTEE |
| **PARCEL ID** |
| 460-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CROSS ROBERT M - TRUSTEE |
| **PARCEL ID** |
| 460-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CROSS ROBERT M - TRUSTEE |
| **PARCEL ID** |
| 460-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-195. | 07/10/2025 | 2025-2026 |

Location: 1249 WATERMAN RD
Description: 0.38 AC & DWL

OWNER **CROSSLEY DAVID**
**1249 WATERMAN ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10936** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.38** |
| **HOUSESITE VALUE** | **164,600** |
| **HOUSESITE EDUCATION TAX** | **2,668.33** |
| **HOUSESITE MUNICIPAL TAX** | **1,564.03** |
| **HOUSESITE TOTAL TAX** | **4,232.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 164,600 | 164,600 | |
| **TOTAL TAXABLE VALUE** | **164,600** | 164,600 | |
| **GRAND LIST VALUES** | **1,646.00** | 1,646.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,646.00= | 1,554.81 |
| LOCAL AGREEMENT | 0.0056 | x1,646.00= | 9.22 |
| **TOTAL MUNICIPAL TAX** | | | 1,564.03 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,646.00= | 2,668.33 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,668.33 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,232.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CROSSLEY DAVID |
| **PARCEL ID** |
| 540-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CROSSLEY DAVID |
| **PARCEL ID** |
| 540-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CROSSLEY DAVID |
| **PARCEL ID** |
| 540-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CROSSLEY DAVID |
| **PARCEL ID** |
| 540-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-080. | 07/10/2025 | 2025-2026 |

Location: 376 MAPLE HILL RD
Description: 3.43 AC & DWL

OWNER **CURRIER BRIAN N & CRYSTAL L**
**CO-TRUSTEES CURRIER FAMILY TRUST**
**376 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11056** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.43** |
| **HOUSESITE VALUE** | **211,700** |
| **HOUSESITE EDUCATION TAX** | **3,431.87** |
| **HOUSESITE MUNICIPAL TAX** | **2,011.57** |
| **HOUSESITE TOTAL TAX** | **5,443.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 273,900 | 216,200 | 57,700 |
| **TOTAL TAXABLE VALUE** | **273,900** | 216,200 | 57,700 |
| **GRAND LIST VALUES** | **2,739.00** | 2,162.00 | 577.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,739.00= | 2,587.23 |
| LOCAL AGREEMENT | 0.0056 | x2,739.00= | 15.34 |
| **TOTAL MUNICIPAL TAX** | | | 2,602.57 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,162.00= | 3,504.82 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x577.00= | 1,033.93 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,538.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,141.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CURRIER BRIAN N & CRYSTAL |
| **PARCEL ID** |
| 163-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CURRIER BRIAN N & CRYSTAL |
| **PARCEL ID** |
| 163-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CURRIER BRIAN N & CRYSTAL |
| **PARCEL ID** |
| 163-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CURRIER BRIAN N & CRYSTAL |
| **PARCEL ID** |
| 163-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-255. | 07/10/2025 | 2025-2026 |

Location: 1311 PLOT RD
Description: 21.7 AC & DWL

OWNER **CURTIN TERRANCE & NANCY**
**1311 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11189** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **21.70** |
| **HOUSESITE VALUE** | **271,800** |
| **HOUSESITE EDUCATION TAX** | **4,406.15** |
| **HOUSESITE MUNICIPAL TAX** | **2,582.64** |
| **HOUSESITE TOTAL TAX** | **6,988.79** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 305,800 | 305,800 | |
| **TOTAL TAXABLE VALUE** | **305,800** | 305,800 | |
| **GRAND LIST VALUES** | **3,058.00** | 3,058.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,058.00= | 2,888.56 |
| LOCAL AGREEMENT | 0.0056 | x3,058.00= | 17.12 |
| **TOTAL MUNICIPAL TAX** | | | 2,905.68 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,058.00= | 4,957.32 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,957.32 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,863.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CURTIN TERRANCE & NANCY |
| **PARCEL ID** |
| 433-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CURTIN TERRANCE & NANCY |
| **PARCEL ID** |
| 433-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CURTIN TERRANCE & NANCY |
| **PARCEL ID** |
| 433-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CURTIN TERRANCE & NANCY |
| **PARCEL ID** |
| 433-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 276-020. | 07/10/2025 | 2025-2026 |

Location: MAP SLIDE 28
Description: 2001 REDMAN MH & AC

OWNER **CUSSON ALYSON**
**PO BOX 83**
**HYDE PARK VT 05655**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11436** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.02** |
| **HOUSESITE VALUE** | **110,100** |
| **HOUSESITE EDUCATION TAX** | **1,784.83** |
| **HOUSESITE MUNICIPAL TAX** | **1,046.17** |
| **HOUSESITE TOTAL TAX** | **2,831.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 123,700 | 110,100 | 13,600 |
| **TOTAL TAXABLE VALUE** | **123,700** | 110,100 | 13,600 |
| **GRAND LIST VALUES** | **1,237.00** | 1,101.00 | 136.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,237.00= | 1,168.46 |
| LOCAL AGREEMENT | 0.0056 | x1,237.00= | 6.93 |
| **TOTAL MUNICIPAL TAX** | | | 1,175.39 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,101.00= | 1,784.83 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x136.00= | 243.70 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,028.53 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,203.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CUSSON ALYSON |
| **PARCEL ID** |
| 276-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CUSSON ALYSON |
| **PARCEL ID** |
| 276-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CUSSON ALYSON |
| **PARCEL ID** |
| 276-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CUSSON ALYSON |
| **PARCEL ID** |
| 276-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-053. | 07/10/2025 | 2025-2026 |

Location: WHITCOMB ISLAND RD
Description: DUPLEX, 1.58AC

OWNER **CUTLER HOLDINGS LLC**
**1212 CADYS FALLS RD**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11627** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.58**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 201,500 | 201,500 |
| **TOTAL TAXABLE VALUE** | **201,500** | 201,500 |
| **GRAND LIST VALUES** | **2,015.00** | 2,015.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,015.00= | 1,903.36 |
| LOCAL AGREEMENT | 0.0056 | x2,015.00= | 11.28 |
| **TOTAL MUNICIPAL TAX** | | | 1,914.64 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,015.00= | 3,610.68 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,610.68
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,525.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CUTLER HOLDINGS LLC |
| **PARCEL ID** |
| 260-053- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CUTLER HOLDINGS LLC |
| **PARCEL ID** |
| 260-053- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CUTLER HOLDINGS LLC |
| **PARCEL ID** |
| 260-053- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CUTLER HOLDINGS LLC |
| **PARCEL ID** |
| 260-053- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-045. | 07/10/2025 | 2025-2026 |

Location: 53 KATY WIN E
Description: 1998 ASTRO MH

OWNER **CUTTING DANIEL**
**53 KATY WIN E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10769** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **23,100** |
| **HOUSESITE EDUCATION TAX** | **374.47** |
| **HOUSESITE MUNICIPAL TAX** | **219.49** |
| **HOUSESITE TOTAL TAX** | **593.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 23,100 | 23,100 | |
| **TOTAL TAXABLE VALUE** | **23,100** | 23,100 | |
| **GRAND LIST VALUES** | **231.00** | 231.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x231.00= | 218.20 |
| LOCAL AGREEMENT | 0.0056 | x231.00= | 1.29 |
| **TOTAL MUNICIPAL TAX** | | | 219.49 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x231.00= | 374.47 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 374.47 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **593.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CUTTING DANIEL |
| **PARCEL ID** |
| 134-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CUTTING DANIEL |
| **PARCEL ID** |
| 134-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CUTTING DANIEL |
| **PARCEL ID** |
| 134-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CUTTING DANIEL |
| **PARCEL ID** |
| 134-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-067. | 07/10/2025 | 2025-2026 |

Location: 115 PARK ST
Description: 1990 MANSION MH

OWNER **CUTTING DAWN**
**115 PARK ST**
**JOHNSON VT 05656**

**SPAN # 336-104-11829** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 7,800 | 7,800 |
| **TOTAL TAXABLE VALUE** | **7,800** | 7,800 |
| **GRAND LIST VALUES** | **78.00** | 78.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x78.00= | 73.67 |
| LOCAL AGREEMENT | 0.0056 | x78.00= | 0.44 |
| **TOTAL MUNICIPAL TAX** | | | 74.11 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x78.00= | 139.77 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 139.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **213.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CUTTING DAWN |
| **PARCEL ID** |
| 615-067- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CUTTING DAWN |
| **PARCEL ID** |
| 615-067- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CUTTING DAWN |
| **PARCEL ID** |
| 615-067- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CUTTING DAWN |
| **PARCEL ID** |
| 615-067- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 672-030. | 07/10/2025 | 2025-2026 |

Location: 62 DEER LN
Description: 1.08 AC & DWL

OWNER **CYR MICHAEL A & HEATHER M**
**PO BOX 668**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11187** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.08** |
| **HOUSESITE VALUE** | **143,600** |
| **HOUSESITE EDUCATION TAX** | **2,327.90** |
| **HOUSESITE MUNICIPAL TAX** | **1,364.46** |
| **HOUSESITE TOTAL TAX** | **3,692.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 143,600 | 143,600 | |
| **TOTAL TAXABLE VALUE** | **143,600** | 143,600 | |
| **GRAND LIST VALUES** | **1,436.00** | 1,436.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,436.00= | 1,356.42 |
| LOCAL AGREEMENT | 0.0056 | x1,436.00= | 8.04 |
| **TOTAL MUNICIPAL TAX** | | | 1,364.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,436.00= | 2,327.90 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,327.90 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,692.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| CYR MICHAEL A & HEATHER M |
| **PARCEL ID** |
| 672-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| CYR MICHAEL A & HEATHER M |
| **PARCEL ID** |
| 672-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| CYR MICHAEL A & HEATHER M |
| **PARCEL ID** |
| 672-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| CYR MICHAEL A & HEATHER M |
| **PARCEL ID** |
| 672-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-590. | 07/10/2025 | 2025-2026 |

Location: 3536 PLOT RD
Description: DWL, 16.14AC

OWNER **D'ANDREA ANTHONY**
**D'ANDREA KELSEY**
**3536 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11423** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **13.61** |
| **HOUSESITE VALUE** | **177,400** |
| **HOUSESITE EDUCATION TAX** | **2,875.83** |
| **HOUSESITE MUNICIPAL TAX** | **1,685.65** |
| **HOUSESITE TOTAL TAX** | **4,561.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 207,800 | 207,800 | |
| **TOTAL TAXABLE VALUE** | **207,800** | 207,800 | |
| **GRAND LIST VALUES** | **2,078.00** | 2,078.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,078.00= | 1,962.87 |
| LOCAL AGREEMENT | 0.0056 | x2,078.00= | 11.64 |
| **TOTAL MUNICIPAL TAX** | | | 1,974.51 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,078.00= | 3,368.65 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,368.65
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,343.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| D'ANDREA ANTHONY |
| **PARCEL ID** |
| 433-590- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| D'ANDREA ANTHONY |
| **PARCEL ID** |
| 433-590- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| D'ANDREA ANTHONY |
| **PARCEL ID** |
| 433-590- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| D'ANDREA ANTHONY |
| **PARCEL ID** |
| 433-590- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-075. | 07/10/2025 | 2025-2026 |

Location: 123 PARK ST
Description: 1984 TITAN MH

OWNER **DAIGLE PAUL**
**123 PARK ST**
**JOHNSON VT 05656**

**SPAN # 336-104-11384** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 10,300 | 10,300 |
| **TOTAL TAXABLE VALUE** | **10,300** | 10,300 |
| **GRAND LIST VALUES** | **103.00** | 103.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x103.00= | 97.29 |
| LOCAL AGREEMENT | 0.0056 | x103.00= | 0.58 |
| **TOTAL MUNICIPAL TAX** | | | 97.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x103.00= | 184.57 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 184.57 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **282.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DAIGLE PAUL |
| **PARCEL ID** |
| 615-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DAIGLE PAUL |
| **PARCEL ID** |
| 615-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DAIGLE PAUL |
| **PARCEL ID** |
| 615-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DAIGLE PAUL |
| **PARCEL ID** |
| 615-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 507-025. | 07/10/2025 | 2025-2026 |

Location: 65 LAMOILLE VIEW DR
Description: 1.15 AC & DWL/1 APT

OWNER **DALEY ROBYN**
**65 LAMOILLE VIEW DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10478** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.15** |
| **HOUSESITE VALUE** | **250,500** |
| **HOUSESITE EDUCATION TAX** | **4,060.86** |
| **HOUSESITE MUNICIPAL TAX** | **2,380.22** |
| **HOUSESITE TOTAL TAX** | **6,441.08** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 250,500 | 250,500 | |
| **TOTAL TAXABLE VALUE** | **250,500** | 250,500 | |
| **GRAND LIST VALUES** | **2,505.00** | 2,505.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,505.00= | 2,366.19 |
| LOCAL AGREEMENT | 0.0056 | x2,505.00= | 14.03 |
| **TOTAL MUNICIPAL TAX** | | | 2,380.22 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,505.00= | 4,060.86 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,060.86 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,441.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DALEY ROBYN |
| **PARCEL ID** |
| 507-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DALEY ROBYN |
| **PARCEL ID** |
| 507-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DALEY ROBYN |
| **PARCEL ID** |
| 507-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DALEY ROBYN |
| **PARCEL ID** |
| 507-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-135. | 07/10/2025 | 2025-2026 |

Location: 175 WEST HIGHLAND DR
Description: 2007 FAIRMONT DW

OWNER **DAVIS ANDREW T**
**PROUTY DANA N**
**175 WEST HIGHLAND DRIVE**
**JOHNSON VT 05656**

**SPAN # 336-104-11712** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 62,200 | 62,200 |
| **TOTAL TAXABLE VALUE** | **62,200** | 62,200 |
| **GRAND LIST VALUES** | **622.00** | 622.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x622.00= | 587.52 |
| LOCAL AGREEMENT | 0.0056 | x622.00= | 3.48 |
| **TOTAL MUNICIPAL TAX** | | | 591.00 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x622.00= | 1,114.56 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,114.56
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,705.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DAVIS ANDREW T |
| **PARCEL ID** |
| 628-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DAVIS ANDREW T |
| **PARCEL ID** |
| 628-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DAVIS ANDREW T |
| **PARCEL ID** |
| 628-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DAVIS ANDREW T |
| **PARCEL ID** |
| 628-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-280. | 07/10/2025 | 2025-2026 |

Location: 1828 RIVER RD E
Description: 35 AC & CAMP

OWNER **DAVIS ANGUS K**
**PO BOX 488**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10233** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **35.00** |
| **HOUSESITE VALUE** | **123,800** |
| **HOUSESITE EDUCATION TAX** | **2,006.92** |
| **HOUSESITE MUNICIPAL TAX** | **1,176.35** |
| **HOUSESITE TOTAL TAX** | **3,183.27** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 167,600 | 167,600 | |
| **TOTAL TAXABLE VALUE** | **167,600** | 167,600 | |
| **GRAND LIST VALUES** | **1,676.00** | 1,676.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,676.00= | 1,583.13 |
| LOCAL AGREEMENT | 0.0056 | x1,676.00= | 9.39 |
| **TOTAL MUNICIPAL TAX** | | | 1,592.52 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,676.00= | 2,716.96 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,716.96 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,309.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DAVIS ANGUS K |
| **PARCEL ID** |
| 529-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DAVIS ANGUS K |
| **PARCEL ID** |
| 529-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DAVIS ANGUS K |
| **PARCEL ID** |
| 529-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DAVIS ANGUS K |
| **PARCEL ID** |
| 529-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 623-095. | 07/10/2025 | 2025-2026 |

Location: 289 WESCOM RD
Description: 1.06 AC & DW

OWNER **DAVIS CAROL J - LIFE ESTATE**
**PO BOX 62**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10275** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.06** |
| **HOUSESITE VALUE** | **115,000** |
| **HOUSESITE EDUCATION TAX** | **1,864.27** |
| **HOUSESITE MUNICIPAL TAX** | **1,092.73** |
| **HOUSESITE TOTAL TAX** | **2,957.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 115,000 | 115,000 | |
| **TOTAL TAXABLE VALUE** | **115,000** | 115,000 | |
| **GRAND LIST VALUES** | **1,150.00** | 1,150.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,150.00= | 1,086.29 |
| LOCAL AGREEMENT | 0.0056 | x1,150.00= | 6.44 |

**TOTAL MUNICIPAL TAX** 1,092.73
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,150.00= | 1,864.27 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,864.27
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,957.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DAVIS CAROL J - LIFE |
| **PARCEL ID** |
| 623-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DAVIS CAROL J - LIFE |
| **PARCEL ID** |
| 623-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DAVIS CAROL J - LIFE |
| **PARCEL ID** |
| 623-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DAVIS CAROL J - LIFE |
| **PARCEL ID** |
| 623-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 680-025. | 07/10/2025 | 2025-2026 |

Location: 115 SWEETSER RD
Description: 3.4 AC & DWL

OWNER **DAVIS COREY**
**115 SWEETSER RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11093** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.40** |
| **HOUSESITE VALUE** | **234,900** |
| **HOUSESITE EDUCATION TAX** | **3,807.96** |
| **HOUSESITE MUNICIPAL TAX** | **2,232.02** |
| **HOUSESITE TOTAL TAX** | **6,039.98** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 238,400 | 238,400 | |
| **TOTAL TAXABLE VALUE** | **238,400** | 238,400 | |
| **GRAND LIST VALUES** | **2,384.00** | 2,384.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,384.00= | 2,251.91 |
| LOCAL AGREEMENT | 0.0056 | x2,384.00= | 13.35 |

**TOTAL MUNICIPAL TAX** 2,265.26
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,384.00= | 3,864.70 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,864.70
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,129.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DAVIS COREY |
| **PARCEL ID** |
| 680-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DAVIS COREY |
| **PARCEL ID** |
| 680-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DAVIS COREY |
| **PARCEL ID** |
| 680-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DAVIS COREY |
| **PARCEL ID** |
| 680-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-100. | 07/10/2025 | 2025-2026 |

Location: 466 WILSON RD
Description: 1.87 AC & DWL

OWNER **DAVIS EDWARD E - LIFE ESTATE**
**DAVIS JANET G - LIFE ESTATE**
**466 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10269** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.87** |
| **HOUSESITE VALUE** | **169,300** |
| **HOUSESITE EDUCATION TAX** | **2,744.52** |
| **HOUSESITE MUNICIPAL TAX** | **1,608.68** |
| **HOUSESITE TOTAL TAX** | **4,353.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 169,300 | 169,300 | |
| **TOTAL TAXABLE VALUE** | **169,300** | 169,300 | |
| **GRAND LIST VALUES** | **1,693.00** | 1,693.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,693.00= | 1,599.20 |
| LOCAL AGREEMENT | 0.0056 | x1,693.00= | 9.48 |
| **TOTAL MUNICIPAL TAX** | | | 1,608.68 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,693.00= | 2,744.52 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,744.52 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,353.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DAVIS EDWARD E - LIFE |
| **PARCEL ID** |
| 270-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DAVIS EDWARD E - LIFE |
| **PARCEL ID** |
| 270-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DAVIS EDWARD E - LIFE |
| **PARCEL ID** |
| 270-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DAVIS EDWARD E - LIFE |
| **PARCEL ID** |
| 270-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 115-090. | 07/10/2025 | 2025-2026 |

Location: 294 HILLTOP DR
Description: 4.09 AC & DWL

OWNER **DAVIS JAMES H & BETH ANN**
**294 HILLTOP DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11268** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.09** |
| **HOUSESITE VALUE** | **218,800** |
| **HOUSESITE EDUCATION TAX** | **3,546.97** |
| **HOUSESITE MUNICIPAL TAX** | **2,079.04** |
| **HOUSESITE TOTAL TAX** | **5,626.01** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 224,000 | 224,000 | |
| **TOTAL TAXABLE VALUE** | **224,000** | 224,000 | |
| **GRAND LIST VALUES** | **2,240.00** | 2,240.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,240.00= | 2,115.88 |
| LOCAL AGREEMENT | 0.0056 | x2,240.00= | 12.54 |
| **TOTAL MUNICIPAL TAX** | | | 2,128.42 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,240.00= | 3,631.26 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,631.26 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,759.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DAVIS JAMES H & BETH ANN |
| **PARCEL ID** |
| 115-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DAVIS JAMES H & BETH ANN |
| **PARCEL ID** |
| 115-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DAVIS JAMES H & BETH ANN |
| **PARCEL ID** |
| 115-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DAVIS JAMES H & BETH ANN |
| **PARCEL ID** |
| 115-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-050. | 07/10/2025 | 2025-2026 |

Location: 152 MOUNTAIN VIEW PARK DR
Description: 1972 LAMPLIGHTER MH

OWNER **DAVIS JR ROGER G**
**93 PLEASANT WAY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11298** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **3,200** |
| **HOUSESITE EDUCATION TAX** | **51.88** |
| **HOUSESITE MUNICIPAL TAX** | **30.41** |
| **HOUSESITE TOTAL TAX** | **82.29** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 4,400 | 3,200 | 1,200 |
| **TOTAL TAXABLE VALUE** | **4,400** | 3,200 | 1,200 |
| **GRAND LIST VALUES** | **44.00** | 32.00 | 12.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x44.00= | 41.53 |
| LOCAL AGREEMENT | 0.0056 | x44.00= | 0.25 |
| **TOTAL MUNICIPAL TAX** | | | 41.78 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x32.00= | 51.88 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x12.00= | 21.50 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 73.38 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **115.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DAVIS JR ROGER G |
| **PARCEL ID** |
| 298-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DAVIS JR ROGER G |
| **PARCEL ID** |
| 298-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DAVIS JR ROGER G |
| **PARCEL ID** |
| 298-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DAVIS JR ROGER G |
| **PARCEL ID** |
| 298-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 576-030. | 07/10/2025 | 2025-2026 |

Location: 100 CREAMERY RD
Description: 0.41 AC & DWL

OWNER **DAVIS MICHAEL G & RENEE S**
**100 CREAMERY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11514** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.41** |
| **HOUSESITE VALUE** | **124,700** |
| **HOUSESITE EDUCATION TAX** | **2,021.51** |
| **HOUSESITE MUNICIPAL TAX** | **1,184.89** |
| **HOUSESITE TOTAL TAX** | **3,206.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 124,700 | 124,700 | |
| **TOTAL TAXABLE VALUE** | **124,700** | 124,700 | |
| **GRAND LIST VALUES** | **1,247.00** | 1,247.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,247.00= | 1,177.91 |
| LOCAL AGREEMENT | 0.0056 | x1,247.00= | 6.98 |
| **TOTAL MUNICIPAL TAX** | | | 1,184.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,247.00= | 2,021.51 |
| **TOTAL EDUCATION TAX** | | | 2,021.51 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,206.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DAVIS MICHAEL G & RENEE S |
| **PARCEL ID** |
| 576-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DAVIS MICHAEL G & RENEE S |
| **PARCEL ID** |
| 576-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DAVIS MICHAEL G & RENEE S |
| **PARCEL ID** |
| 576-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DAVIS MICHAEL G & RENEE S |
| **PARCEL ID** |
| 576-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-060. | 07/10/2025 | 2025-2026 |

Location: 304 OBER HILL RD
Description: 9.15 AC & MH

OWNER **DAVIS RAYMOND J & CAROL A**
**11 THISTLE LN**
**ESSEX JCT VT 05452-2654**

**SPAN # 336-104-10272** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **9.15**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 90,300 | 90,300 |
| **TOTAL TAXABLE VALUE** | **90,300** | 90,300 |
| **GRAND LIST VALUES** | **903.00** | 903.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x903.00= | 852.97 |
| LOCAL AGREEMENT | 0.0056 | x903.00= | 5.06 |
| **TOTAL MUNICIPAL TAX** | | | 858.03 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x903.00= | 1,618.09 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,618.09 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,476.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DAVIS RAYMOND J & CAROL A |
| **PARCEL ID** |
| 335-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DAVIS RAYMOND J & CAROL A |
| **PARCEL ID** |
| 335-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DAVIS RAYMOND J & CAROL A |
| **PARCEL ID** |
| 335-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DAVIS RAYMOND J & CAROL A |
| **PARCEL ID** |
| 335-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 286-035. | 07/10/2025 | 2025-2026 |

Location: 93 PLEASANT WAY
Description: 1.05 AC & DWL

OWNER **DAVIS ROGER & WENDY (BAILEY)**
**93 PLEASANT WAY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10273** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.05** |
| **HOUSESITE VALUE** | **164,300** |
| **HOUSESITE EDUCATION TAX** | **2,663.47** |
| **HOUSESITE MUNICIPAL TAX** | **1,561.17** |
| **HOUSESITE TOTAL TAX** | **4,224.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 164,300 | 164,300 | |
| **TOTAL TAXABLE VALUE** | **164,300** | 164,300 | |
| **GRAND LIST VALUES** | **1,643.00** | 1,643.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,643.00= | 1,551.97 |
| LOCAL AGREEMENT | 0.0056 | x1,643.00= | 9.20 |
| **TOTAL MUNICIPAL TAX** | | | 1,561.17 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,643.00= | 2,663.47 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,663.47 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,224.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DAVIS ROGER & WENDY |
| **PARCEL ID** |
| 286-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DAVIS ROGER & WENDY |
| **PARCEL ID** |
| 286-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DAVIS ROGER & WENDY |
| **PARCEL ID** |
| 286-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DAVIS ROGER & WENDY |
| **PARCEL ID** |
| 286-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-225. | 07/10/2025 | 2025-2026 |

Location: 785 UPPER FRENCH HILL RD
Description: 2.3 AC & DWL/2 UNIT

OWNER **DAY MICHAEL**
**785 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10316** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.30** |
| **HOUSESITE VALUE** | **188,800** |
| **HOUSESITE EDUCATION TAX** | **3,060.64** |
| **HOUSESITE MUNICIPAL TAX** | **1,793.98** |
| **HOUSESITE TOTAL TAX** | **4,854.62** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 220,900 | 189,600 | 31,300 |
| **TOTAL TAXABLE VALUE** | **220,900** | 189,600 | 31,300 |
| **GRAND LIST VALUES** | **2,209.00** | 1,896.00 | 313.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,209.00= | 2,086.60 |
| LOCAL AGREEMENT | 0.0056 | x2,209.00= | 12.37 |
| **TOTAL MUNICIPAL TAX** | | | 2,098.97 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,896.00= | 3,073.61 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x313.00= | 560.86 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,634.47 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,733.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DAY MICHAEL |
| **PARCEL ID** |
| 585-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DAY MICHAEL |
| **PARCEL ID** |
| 585-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DAY MICHAEL |
| **PARCEL ID** |
| 585-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DAY MICHAEL |
| **PARCEL ID** |
| 585-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-100. | 07/10/2025 | 2025-2026 |

Location: 878 COLLINS HILL RD
Description: AC & DWL

OWNER **DE SAINT PHALLE ANDRE J & VERONICA A**
**878 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11090** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **8.50** |
| **HOUSESITE VALUE** | **211,900** |
| **HOUSESITE EDUCATION TAX** | **3,435.11** |
| **HOUSESITE MUNICIPAL TAX** | **2,013.47** |
| **HOUSESITE TOTAL TAX** | **5,448.58** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 226,100 | 226,100 | |
| **TOTAL TAXABLE VALUE** | **226,100** | 226,100 | |
| **GRAND LIST VALUES** | **2,261.00** | 2,261.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,261.00= | 2,135.71 |
| LOCAL AGREEMENT | 0.0056 | x2,261.00= | 12.66 |
| **TOTAL MUNICIPAL TAX** | | | 2,148.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,261.00= | 3,665.31 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,665.31 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,813.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DE SAINT PHALLE ANDRE J & |
| **PARCEL ID** |
| 109-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DE SAINT PHALLE ANDRE J & |
| **PARCEL ID** |
| 109-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DE SAINT PHALLE ANDRE J & |
| **PARCEL ID** |
| 109-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DE SAINT PHALLE ANDRE J & |
| **PARCEL ID** |
| 109-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-635. | 07/10/2025 | 2025-2026 |

Location: 4209 VT RTE 100C
Description: 3.05 AC & MH

OWNER **DEBUQUE WAYNO W - LIFE ESTATE**
**4209 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10757** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.05** |
| **HOUSESITE VALUE** | **92,800** |
| **HOUSESITE EDUCATION TAX** | **1,504.38** |
| **HOUSESITE MUNICIPAL TAX** | **881.79** |
| **HOUSESITE TOTAL TAX** | **2,386.17** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 103,000 | 95,400 | 7,600 |
| **TOTAL TAXABLE VALUE** | **103,000** | 95,400 | 7,600 |
| **GRAND LIST VALUES** | **1,030.00** | 954.00 | 76.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,030.00= | 972.92 |
| LOCAL AGREEMENT | 0.0056 | x1,030.00= | 5.77 |
| **TOTAL MUNICIPAL TAX** | | | 978.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x954.00= | 1,546.53 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x76.00= | 136.18 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,682.71 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,661.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEBUQUE WAYNO W - LIFE |
| **PARCEL ID** |
| 200-635- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEBUQUE WAYNO W - LIFE |
| **PARCEL ID** |
| 200-635- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEBUQUE WAYNO W - LIFE |
| **PARCEL ID** |
| 200-635- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEBUQUE WAYNO W - LIFE |
| **PARCEL ID** |
| 200-635- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-255. | 07/10/2025 | 2025-2026 |

Location: 405 VT RTE 15W
Description: 1.1 AC & WAREHOUSE

OWNER **DEEP ROOT ORGANIC TRUCK FARMERS COOPERATIVE INC**
**PO BOX 620**
**JOHNSON VT 05656**

**SPAN # 336-104-11810** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 247,900 | 247,900 |
| **TOTAL TAXABLE VALUE** | **247,900** | 247,900 |
| **GRAND LIST VALUES** | **2,479.00** | 2,479.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,479.00= | 2,341.64 |
| LOCAL AGREEMENT | 0.0056 | x2,479.00= | 13.88 |
| **TOTAL MUNICIPAL TAX** | | | 2,355.52 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,479.00= | 4,442.12 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,442.12 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,797.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEEP ROOT ORGANIC TRUCK |
| **PARCEL ID** |
| 600-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEEP ROOT ORGANIC TRUCK |
| **PARCEL ID** |
| 600-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEEP ROOT ORGANIC TRUCK |
| **PARCEL ID** |
| 600-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEEP ROOT ORGANIC TRUCK |
| **PARCEL ID** |
| 600-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 391-025. | 07/10/2025 | 2025-2026 |

Location:
Description: 2024 MH SERIAL NUMBER 20916

OWNER **DEGREE JEFFREY**
**DEGREE SHARON**
**64 ROSEWOOD DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11989** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **51,600** |
| **HOUSESITE EDUCATION TAX** | **836.49** |
| **HOUSESITE MUNICIPAL TAX** | **490.27** |
| **HOUSESITE TOTAL TAX** | **1,326.76** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 51,600 | 51,600 | |
| **TOTAL TAXABLE VALUE** | **51,600** | 51,600 | |
| **GRAND LIST VALUES** | **516.00** | 516.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x516.00= | 487.38 |
| LOCAL AGREEMENT | 0.0056 | x516.00= | 2.89 |
| **TOTAL MUNICIPAL TAX** | | | 490.27 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x516.00= | 836.49 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 836.49 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,326.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEGREE JEFFREY |
| **PARCEL ID** |
| 391-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEGREE JEFFREY |
| **PARCEL ID** |
| 391-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEGREE JEFFREY |
| **PARCEL ID** |
| 391-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEGREE JEFFREY |
| **PARCEL ID** |
| 391-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-020. | 07/10/2025 | 2025-2026 |

Location: 108 MAPLE HILL RD
Description: 3.6 AC & DWL

OWNER **DEKENS JOSEPH P & CARA L**
**108 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10277** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.60** |
| **HOUSESITE VALUE** | **316,700** |
| **HOUSESITE EDUCATION TAX** | **5,134.02** |
| **HOUSESITE MUNICIPAL TAX** | **3,009.28** |
| **HOUSESITE TOTAL TAX** | **8,143.30** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 320,700 | 320,700 | |
| **TOTAL TAXABLE VALUE** | **320,700** | 320,700 | |
| **GRAND LIST VALUES** | **3,207.00** | 3,207.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,207.00= | 3,029.33 |
| LOCAL AGREEMENT | 0.0056 | x3,207.00= | 17.96 |
| **TOTAL MUNICIPAL TAX** | | | 3,047.29 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,207.00= | 5,198.87 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,198.87 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,246.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEKENS JOSEPH P & CARA L |
| **PARCEL ID** |
| 163-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEKENS JOSEPH P & CARA L |
| **PARCEL ID** |
| 163-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEKENS JOSEPH P & CARA L |
| **PARCEL ID** |
| 163-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEKENS JOSEPH P & CARA L |
| **PARCEL ID** |
| 163-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-050. | 07/10/2025 | 2025-2026 |

Location: 322 CODDING HOLLOW RD
Description: 15.01 AC & MH

OWNER **DELISLE BLAINE A - LIFE ESTATE**
**PO BOX 163**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10281** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **15.01** |
| **HOUSESITE VALUE** | **89,800** |
| **HOUSESITE EDUCATION TAX** | **1,455.75** |
| **HOUSESITE MUNICIPAL TAX** | **853.28** |
| **HOUSESITE TOTAL TAX** | **2,309.03** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 109,300 | 109,300 | |
| **TOTAL TAXABLE VALUE** | **109,300** | 109,300 | |
| **GRAND LIST VALUES** | **1,093.00** | 1,093.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,093.00= | 1,032.42 |
| LOCAL AGREEMENT | 0.0056 | x1,093.00= | 6.12 |
| **TOTAL MUNICIPAL TAX** | | | 1,038.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,093.00= | 1,771.86 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,771.86 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,810.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| DELISLE BLAINE A - LIFE | DELISLE BLAINE A - LIFE | DELISLE BLAINE A - LIFE | DELISLE BLAINE A - LIFE |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 460-050- | 460-050- | 460-050- | 460-050- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-195. | 07/10/2025 | 2025-2026 |

Location: 321 LOWER MAIN E
Description: 2.35 AC & DWL

OWNER **DELISLE DEVIN**
**PO BOX 594**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11210** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.35** |
| **HOUSESITE VALUE** | **239,100** |
| **HOUSESITE EDUCATION TAX** | **3,876.05** |
| **HOUSESITE MUNICIPAL TAX** | **2,271.93** |
| **HOUSESITE TOTAL TAX** | **6,147.98** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 240,000 | 240,000 | |
| **TOTAL TAXABLE VALUE** | **240,000** | 240,000 | |
| **GRAND LIST VALUES** | **2,400.00** | 2,400.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,400.00= | 2,267.04 |
| LOCAL AGREEMENT | 0.0056 | x2,400.00= | 13.44 |
| **TOTAL MUNICIPAL TAX** | | | 2,280.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,400.00= | 3,890.64 |
| **TOTAL EDUCATION TAX** | | | 3,890.64 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,171.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DELISLE DEVIN |
| **PARCEL ID** |
| 100-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DELISLE DEVIN |
| **PARCEL ID** |
| 100-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DELISLE DEVIN |
| **PARCEL ID** |
| 100-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DELISLE DEVIN |
| **PARCEL ID** |
| 100-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 111-009. | 07/10/2025 | 2025-2026 |

Location: 9 PARKER RD
Description: 2.77 AC & DWL

OWNER **DELPONTE VICTORIA**
**DELPONTE MICHAEL**
**5 EDNA CIRCLE**
**EAST FREETOWN MA 02717**

**SPAN # 336-104-11753** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.77**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 349,800 | 349,800 |
| **TOTAL TAXABLE VALUE** | **349,800** | 349,800 |
| **GRAND LIST VALUES** | **3,498.00** | 3,498.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,498.00= | 3,304.18 |
| LOCAL AGREEMENT | 0.0056 | x3,498.00= | 19.59 |
| **TOTAL MUNICIPAL TAX** | | | 3,323.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,498.00= | 6,268.07 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,268.07 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **9,591.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DELPONTE VICTORIA |
| **PARCEL ID** |
| 111-009- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DELPONTE VICTORIA |
| **PARCEL ID** |
| 111-009- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DELPONTE VICTORIA |
| **PARCEL ID** |
| 111-009- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DELPONTE VICTORIA |
| **PARCEL ID** |
| 111-009- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-095. | 07/10/2025 | 2025-2026 |

Location: 461 MAPLE HILL RD
Description: 2.01 AC & DWL

OWNER **DEMAG PENNY**
**461 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10283** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.01** |
| **HOUSESITE VALUE** | **179,700** |
| **HOUSESITE EDUCATION TAX** | **2,913.12** |
| **HOUSESITE MUNICIPAL TAX** | **1,707.51** |
| **HOUSESITE TOTAL TAX** | **4,620.63** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 192,400 | 179,700 | 12,700 |
| **TOTAL TAXABLE VALUE** | **192,400** | 179,700 | 12,700 |
| **GRAND LIST VALUES** | **1,924.00** | 1,797.00 | 127.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,924.00= | 1,817.38 |
| LOCAL AGREEMENT | 0.0056 | x1,924.00= | 10.77 |
| **TOTAL MUNICIPAL TAX** | | | 1,828.15 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,797.00= | 2,913.12 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x127.00= | 227.57 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,140.69 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,968.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEMAG PENNY |
| **PARCEL ID** |
| 163-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEMAG PENNY |
| **PARCEL ID** |
| 163-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEMAG PENNY |
| **PARCEL ID** |
| 163-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEMAG PENNY |
| **PARCEL ID** |
| 163-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 288-005. | 07/10/2025 | 2025-2026 |

Location: 53 GIHON LN
Description: 14.3 AC & DWL

OWNER **DEMAR LAWRENCE**
**PO BOX 321**
**HYDE PARK VT 05655**

**SPAN # 336-104-10968** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **14.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 144,000 | 144,000 |
| **TOTAL TAXABLE VALUE** | **144,000** | 144,000 |
| **GRAND LIST VALUES** | **1,440.00** | 1,440.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,440.00= | 1,360.20 |
| LOCAL AGREEMENT | 0.0056 | x1,440.00= | 8.06 |
| **TOTAL MUNICIPAL TAX** | | | 1,368.26 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,440.00= | 2,580.34 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,580.34
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,948.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEMAR LAWRENCE |
| **PARCEL ID** |
| 288-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEMAR LAWRENCE |
| **PARCEL ID** |
| 288-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEMAR LAWRENCE |
| **PARCEL ID** |
| 288-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEMAR LAWRENCE |
| **PARCEL ID** |
| 288-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 288-006. | 07/10/2025 | 2025-2026 |

Location:
Description: 2 MH - 55 & 103 GIHON LN

OWNER **DEMAR ROGER RAY TRUST**
**PO BOX 169**
**JOHNSON VT 05656**

**SPAN # 336-104-12000** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 2,200 | 2,200 |
| **TOTAL TAXABLE VALUE** | **2,200** | 2,200 |
| **GRAND LIST VALUES** | **22.00** | 22.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x22.00= | 20.78 |
| LOCAL AGREEMENT | 0.0056 | x22.00= | 0.12 |
| **TOTAL MUNICIPAL TAX** | | | 20.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x22.00= | 39.42 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 39.42 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **60.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEMAR ROGER RAY TRUST |
| **PARCEL ID** |
| 288-006- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEMAR ROGER RAY TRUST |
| **PARCEL ID** |
| 288-006- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEMAR ROGER RAY TRUST |
| **PARCEL ID** |
| 288-006- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEMAR ROGER RAY TRUST |
| **PARCEL ID** |
| 288-006- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 288-007. | 07/10/2025 | 2025-2026 |

Location:
Description: 2 APT MH

OWNER **DEMAR ROGER RAY TRUST**
**PO BOX 169**
**JOHNSON VT 05655**

**SPAN # 336-104-12001** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 29,100 | | 29,100 |
| **TOTAL TAXABLE VALUE** | **29,100** | | 29,100 |
| **GRAND LIST VALUES** | **291.00** | | 291.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x291.00= | 274.85 |
| LOCAL AGREEMENT | 0.0056 | x291.00= | 1.63 |
| **TOTAL MUNICIPAL TAX** | | | 276.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x291.00= | 521.44 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 521.44 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **797.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEMAR ROGER RAY TRUST |
| **PARCEL ID** |
| 288-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEMAR ROGER RAY TRUST |
| **PARCEL ID** |
| 288-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEMAR ROGER RAY TRUST |
| **PARCEL ID** |
| 288-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEMAR ROGER RAY TRUST |
| **PARCEL ID** |
| 288-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 581-045. | 07/10/2025 | 2025-2026 |

Location: 67 STILL RD
Description: 0.78 AC & DWL

OWNER **DEMARS COLLIN J & KARLA**
**PO BOX 533**
**JOHNSON VT 05656**

**SPAN # 336-104-11387** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.78**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 163,700 | 163,700 |
| **TOTAL TAXABLE VALUE** | **163,700** | 163,700 |
| **GRAND LIST VALUES** | **1,637.00** | 1,637.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,637.00= | 1,546.29 |
| LOCAL AGREEMENT | 0.0056 | x1,637.00= | 9.17 |
| **TOTAL MUNICIPAL TAX** | | | 1,555.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,637.00= | 2,933.34 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,933.34
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,488.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEMARS COLLIN J & KARLA |
| **PARCEL ID** |
| 581-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEMARS COLLIN J & KARLA |
| **PARCEL ID** |
| 581-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEMARS COLLIN J & KARLA |
| **PARCEL ID** |
| 581-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEMARS COLLIN J & KARLA |
| **PARCEL ID** |
| 581-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-422. | 07/10/2025 | 2025-2026 |

Location: 81 VT RTE 15 E
Description: 2 DWLS, 3.63AC

OWNER **DEMARS CONSTANCE L**
**MCDERMOTT LYNN ANN**
**180 MAGOON RD**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11629** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.63**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 367,500 | 367,500 |
| **TOTAL TAXABLE VALUE** | **367,500** | 367,500 |
| **GRAND LIST VALUES** | **3,675.00** | 3,675.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,675.00= | 3,471.39 |
| LOCAL AGREEMENT | 0.0056 | x3,675.00= | 20.58 |
| **TOTAL MUNICIPAL TAX** | | | 3,491.97 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,675.00= | 6,585.23 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,585.23 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **10,077.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEMARS CONSTANCE L |
| **PARCEL ID** |
| 100-422- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEMARS CONSTANCE L |
| **PARCEL ID** |
| 100-422- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEMARS CONSTANCE L |
| **PARCEL ID** |
| 100-422- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEMARS CONSTANCE L |
| **PARCEL ID** |
| 100-422- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-110. | 07/10/2025 | 2025-2026 |

Location: 200 LOWER MAIN E
Description: 0.44 AC & STORE/1 APT

OWNER **DEMARS KARLA**
**PO BOX 533**
**JOHNSON VT 05656**

**SPAN # 336-104-10023** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.44**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 164,600 | 164,600 |
| **TOTAL TAXABLE VALUE** | **164,600** | 164,600 |
| **GRAND LIST VALUES** | **1,646.00** | 1,646.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,646.00= | 1,554.79 |
| LOCAL AGREEMENT | 0.0056 | x1,646.00= | 9.22 |
| **TOTAL MUNICIPAL TAX** | | | 1,564.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,646.00= | 2,949.47 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,949.47
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,513.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEMARS KARLA |
| **PARCEL ID** |
| 100-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEMARS KARLA |
| **PARCEL ID** |
| 100-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEMARS KARLA |
| **PARCEL ID** |
| 100-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEMARS KARLA |
| **PARCEL ID** |
| 100-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 410-080. | 07/10/2025 | 2025-2026 |

Location: 136 SCHOOL ST
Description: 0.65 AC

OWNER **DEMARS KARLA**
**PO BOX 533**
**JOHNSON VT 05656**

**SPAN # 336-104-10972** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.65**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 140,900 | 140,900 |
| **TOTAL TAXABLE VALUE** | **140,900** | 140,900 |
| **GRAND LIST VALUES** | **1,409.00** | 1,409.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,409.00= | 1,330.92 |
| LOCAL AGREEMENT | 0.0056 | x1,409.00= | 7.89 |
| **TOTAL MUNICIPAL TAX** | | | 1,338.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,409.00= | 2,524.79 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,524.79
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,863.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEMARS KARLA |
| **PARCEL ID** |
| 410-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEMARS KARLA |
| **PARCEL ID** |
| 410-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEMARS KARLA |
| **PARCEL ID** |
| 410-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEMARS KARLA |
| **PARCEL ID** |
| 410-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 255-025. | 07/10/2025 | 2025-2026 |

Location: 53 PLAINS DR
Description: 1.055 AC & DWL (LOT 5)

OWNER **DEMUTH MARK F & MARIELLE**
**PO BOX 298**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10287** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.05** |
| **HOUSESITE VALUE** | **186,800** |
| **HOUSESITE EDUCATION TAX** | **3,028.21** |
| **HOUSESITE MUNICIPAL TAX** | **1,774.95** |
| **HOUSESITE TOTAL TAX** | **4,803.16** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 186,800 | 186,800 | |
| **TOTAL TAXABLE VALUE** | **186,800** | 186,800 | |
| **GRAND LIST VALUES** | **1,868.00** | 1,868.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,868.00= | 1,764.49 |
| LOCAL AGREEMENT | 0.0056 | x1,868.00= | 10.46 |
| **TOTAL MUNICIPAL TAX** | | | 1,774.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,868.00= | 3,028.21 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,028.21 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,803.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEMUTH MARK F & MARIELLE |
| **PARCEL ID** |
| 255-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEMUTH MARK F & MARIELLE |
| **PARCEL ID** |
| 255-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEMUTH MARK F & MARIELLE |
| **PARCEL ID** |
| 255-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEMUTH MARK F & MARIELLE |
| **PARCEL ID** |
| 255-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-090. | 07/10/2025 | 2025-2026 |

Location: 732 COLLNS HILL RD
Description: 10.3 AC & DWL

OWNER **DENNIS MICHAEL E & JILL P**
**732 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10383** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.30** |
| **HOUSESITE VALUE** | **268,200** |
| **HOUSESITE EDUCATION TAX** | **4,347.79** |
| **HOUSESITE MUNICIPAL TAX** | **2,548.44** |
| **HOUSESITE TOTAL TAX** | **6,896.23** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 288,600 | 288,600 | |
| **TOTAL TAXABLE VALUE** | **288,600** | 288,600 | |
| **GRAND LIST VALUES** | **2,886.00** | 2,886.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,886.00= | 2,726.11 |
| LOCAL AGREEMENT | 0.0056 | x2,886.00= | 16.16 |
| **TOTAL MUNICIPAL TAX** | | | 2,742.27 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,886.00= | 4,678.49 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,678.49 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,420.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DENNIS MICHAEL E & JILL P |
| **PARCEL ID** |
| 109-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DENNIS MICHAEL E & JILL P |
| **PARCEL ID** |
| 109-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DENNIS MICHAEL E & JILL P |
| **PARCEL ID** |
| 109-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DENNIS MICHAEL E & JILL P |
| **PARCEL ID** |
| 109-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-165. | 07/10/2025 | 2025-2026 |

Location: 635 VT RTE 100C
Description: 0.65 AC & DWL

OWNER **DEROSIA CHRISTOPHER**
**THOMPSON HANNAH**
**PO BOX 574**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10435** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.65** |
| **HOUSESITE VALUE** | **204,700** |
| **HOUSESITE EDUCATION TAX** | **3,318.39** |
| **HOUSESITE MUNICIPAL TAX** | **1,945.05** |
| **HOUSESITE TOTAL TAX** | **5,263.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 204,700 | 204,700 | |
| **TOTAL TAXABLE VALUE** | **204,700** | 204,700 | |
| **GRAND LIST VALUES** | **2,047.00** | 2,047.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,047.00= | 1,933.59 |
| LOCAL AGREEMENT | 0.0056 | x2,047.00= | 11.46 |
| **TOTAL MUNICIPAL TAX** | | | 1,945.05 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,047.00= | 3,318.39 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,318.39
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,263.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEROSIA CHRISTOPHER |
| **PARCEL ID** |
| 200-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEROSIA CHRISTOPHER |
| **PARCEL ID** |
| 200-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEROSIA CHRISTOPHER |
| **PARCEL ID** |
| 200-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEROSIA CHRISTOPHER |
| **PARCEL ID** |
| 200-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-284. | 07/10/2025 | 2025-2026 |

Location: MAP SLIDE 152
Description: AC, DWL

OWNER **DESROCHERS CHRISTOPHER**
**DESROCHERS JOCELYN**
**205 BOUCHARD'S WAY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10112** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **6.94** |
| **HOUSESITE VALUE** | **187,400** |
| **HOUSESITE EDUCATION TAX** | **3,037.94** |
| **HOUSESITE MUNICIPAL TAX** | **1,780.67** |
| **HOUSESITE TOTAL TAX** | **4,818.61** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 198,200 | 198,200 | |
| **TOTAL TAXABLE VALUE** | **198,200** | 198,200 | |
| **GRAND LIST VALUES** | **1,982.00** | 1,982.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,982.00= | 1,872.20 |
| LOCAL AGREEMENT | 0.0056 | x1,982.00= | 11.10 |
| **TOTAL MUNICIPAL TAX** | | | 1,883.30 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,982.00= | 3,213.02 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,213.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,096.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DESROCHERS CHRISTOPHER |
| **PARCEL ID** |
| 200-284- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DESROCHERS CHRISTOPHER |
| **PARCEL ID** |
| 200-284- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DESROCHERS CHRISTOPHER |
| **PARCEL ID** |
| 200-284- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DESROCHERS CHRISTOPHER |
| **PARCEL ID** |
| 200-284- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-240. | 07/10/2025 | 2025-2026 |

Location: 552 RAILROAD ST
Description: 0.84 AC & DWL

OWNER **DEUSO STEVEN**
**552 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10419** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.84** |
| **HOUSESITE VALUE** | **169,900** |
| **HOUSESITE EDUCATION TAX** | **2,754.25** |
| **HOUSESITE MUNICIPAL TAX** | **1,614.39** |
| **HOUSESITE TOTAL TAX** | **4,368.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 169,900 | 169,900 | |
| **TOTAL TAXABLE VALUE** | **169,900** | 169,900 | |
| **GRAND LIST VALUES** | **1,699.00** | 1,699.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,699.00= | 1,604.88 |
| LOCAL AGREEMENT | 0.0056 | x1,699.00= | 9.51 |
| **TOTAL MUNICIPAL TAX** | | | 1,614.39 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,699.00= | 2,754.25 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,754.25 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,368.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEUSO STEVEN |
| **PARCEL ID** |
| 500-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEUSO STEVEN |
| **PARCEL ID** |
| 500-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEUSO STEVEN |
| **PARCEL ID** |
| 500-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEUSO STEVEN |
| **PARCEL ID** |
| 500-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 520-010. | 07/10/2025 | 2025-2026 |

Location: 94 & 112 RIVER RD W
Description: 0.32 AC & 2 DWLS

OWNER **DEVEREAUX ANNE M & GEORGE G**
**DEVEREAUX JOHN C**
**94B RIVER RD WEST**
**JOHNSON VT 05656**

**SPAN # 336-104-10556** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.32**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 221,200 | 221,200 |
| **TOTAL TAXABLE VALUE** | **221,200** | 221,200 |
| **GRAND LIST VALUES** | **2,212.00** | 2,212.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,212.00= | 2,089.45 |
| LOCAL AGREEMENT | 0.0056 | x2,212.00= | 12.39 |
| **TOTAL MUNICIPAL TAX** | | | 2,101.84 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,212.00= | 3,963.68 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,963.68 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,065.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEVEREAUX ANNE M & GEORGE |
| **PARCEL ID** |
| 520-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEVEREAUX ANNE M & GEORGE |
| **PARCEL ID** |
| 520-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEVEREAUX ANNE M & GEORGE |
| **PARCEL ID** |
| 520-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEVEREAUX ANNE M & GEORGE |
| **PARCEL ID** |
| 520-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-265. | 07/10/2025 | 2025-2026 |

Location: 1092 VT RTE 15 E
Description: 3.3 AC & DWL

OWNER **DEVLIN TERESA**
**PO BOX 307**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10295** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.30** |
| **HOUSESITE VALUE** | **108,700** |
| **HOUSESITE EDUCATION TAX** | **1,762.14** |
| **HOUSESITE MUNICIPAL TAX** | **1,032.87** |
| **HOUSESITE TOTAL TAX** | **2,795.01** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 111,500 | 111,500 | |
| **TOTAL TAXABLE VALUE** | **111,500** | 111,500 | |
| **GRAND LIST VALUES** | **1,115.00** | 1,115.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,115.00= | 1,053.23 |
| LOCAL AGREEMENT | 0.0056 | x1,115.00= | 6.24 |
| **TOTAL MUNICIPAL TAX** | | | 1,059.47 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,115.00= | 1,807.53 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

| | |
|---|---|
| **TOTAL EDUCATION TAX** | 1,807.53 |
| **EDUCATION STATE PAYMENT** | |
| **EDUCATION NET TAX DUE** | |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,867.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEVLIN TERESA |
| **PARCEL ID** |
| 100-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEVLIN TERESA |
| **PARCEL ID** |
| 100-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEVLIN TERESA |
| **PARCEL ID** |
| 100-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEVLIN TERESA |
| **PARCEL ID** |
| 100-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-030. | 07/10/2025 | 2025-2026 |

Location: 76 VT RTE 100C
Description: 0.3 AC & DWL W/3 APTS

OWNER **DEWEY PROPERTY MANAGEMENT LLC**
**582 GOULD HILL**
**JOHNSON VT 05656**

**SPAN # 336-104-10335** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 193,200 | 193,200 |
| **TOTAL TAXABLE VALUE** | **193,200** | 193,200 |
| **GRAND LIST VALUES** | **1,932.00** | 1,932.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,932.00= | 1,824.95 |
| LOCAL AGREEMENT | 0.0056 | x1,932.00= | 10.82 |
| **TOTAL MUNICIPAL TAX** | | | 1,835.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,932.00= | 3,461.95 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,461.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,297.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEWEY PROPERTY MANAGEMENT |
| **PARCEL ID** |
| 200-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEWEY PROPERTY MANAGEMENT |
| **PARCEL ID** |
| 200-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEWEY PROPERTY MANAGEMENT |
| **PARCEL ID** |
| 200-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEWEY PROPERTY MANAGEMENT |
| **PARCEL ID** |
| 200-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 255-055. | 07/10/2025 | 2025-2026 |

Location: 119 PLAINS DR
Description: 1.022 AC & DWL (LOT 8)

OWNER **DEZOTELLE WENDY**
**PO BOX 41**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10301** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.02** |
| **HOUSESITE VALUE** | **184,400** |
| **HOUSESITE EDUCATION TAX** | **2,989.31** |
| **HOUSESITE MUNICIPAL TAX** | **1,752.17** |
| **HOUSESITE TOTAL TAX** | **4,741.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 184,400 | 184,400 | |
| **TOTAL TAXABLE VALUE** | **184,400** | 184,400 | |
| **GRAND LIST VALUES** | **1,844.00** | 1,844.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,844.00= | 1,741.84 |
| LOCAL AGREEMENT | 0.0056 | x1,844.00= | 10.33 |
| **TOTAL MUNICIPAL TAX** | | | 1,752.17 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,844.00= | 2,989.31 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,989.31 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,741.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DEZOTELLE WENDY |
| **PARCEL ID** |
| 255-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DEZOTELLE WENDY |
| **PARCEL ID** |
| 255-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DEZOTELLE WENDY |
| **PARCEL ID** |
| 255-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DEZOTELLE WENDY |
| **PARCEL ID** |
| 255-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-029. | 07/10/2025 | 2025-2026 |

Location:
Description: 1982 SKYLINE MH

OWNER **DICKSON MELISSA**
**49 PARK ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10806** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **6,800** |
| **HOUSESITE EDUCATION TAX** | **110.23** |
| **HOUSESITE MUNICIPAL TAX** | **64.61** |
| **HOUSESITE TOTAL TAX** | **174.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 6,800 | 6,800 | |
| **TOTAL TAXABLE VALUE** | **6,800** | 6,800 | |
| **GRAND LIST VALUES** | **68.00** | 68.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x68.00= | 64.23 |
| LOCAL AGREEMENT | 0.0056 | x68.00= | 0.38 |

**TOTAL MUNICIPAL TAX** 64.61
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x68.00= | 110.23 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 110.23
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **174.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DICKSON MELISSA |
| **PARCEL ID** |
| 615-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DICKSON MELISSA |
| **PARCEL ID** |
| 615-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DICKSON MELISSA |
| **PARCEL ID** |
| 615-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DICKSON MELISSA |
| **PARCEL ID** |
| 615-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-320. | 07/10/2025 | 2025-2026 |

Location: 2066 RIVER RD E
Description: 10.5 AC & DWL

OWNER **DICKSON RONALD**
**DICKSON SANDRA**
**1962 RIVER RD E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10025** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.50** |
| **HOUSESITE VALUE** | **100,700** |
| **HOUSESITE EDUCATION TAX** | **1,632.45** |
| **HOUSESITE MUNICIPAL TAX** | **956.85** |
| **HOUSESITE TOTAL TAX** | **2,589.30** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 118,700 | 118,700 | |
| **TOTAL TAXABLE VALUE** | **118,700** | 118,700 | |
| **GRAND LIST VALUES** | **1,187.00** | 1,187.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,187.00= | 1,121.22 |
| LOCAL AGREEMENT | 0.0056 | x1,187.00= | 6.65 |
| **TOTAL MUNICIPAL TAX** | | | 1,127.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,187.00= | 1,924.25 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,924.25 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,052.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DICKSON RONALD |
| **PARCEL ID** |
| 529-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DICKSON RONALD |
| **PARCEL ID** |
| 529-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DICKSON RONALD |
| **PARCEL ID** |
| 529-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DICKSON RONALD |
| **PARCEL ID** |
| 529-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 135-020. | 07/10/2025 | 2025-2026 |

Location: 46 CURRIER DR
Description: 1992 DW

OWNER **DINSMORE SARAH B & MICHAEL**
**46 CURRIER DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11698** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **40,700** |
| **HOUSESITE EDUCATION TAX** | **659.79** |
| **HOUSESITE MUNICIPAL TAX** | **386.73** |
| **HOUSESITE TOTAL TAX** | **1,046.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 40,700 | 40,700 | |
| **TOTAL TAXABLE VALUE** | **40,700** | 40,700 | |
| **GRAND LIST VALUES** | **407.00** | 407.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x407.00= | 384.45 |
| LOCAL AGREEMENT | 0.0056 | x407.00= | 2.28 |

**TOTAL MUNICIPAL TAX** 386.73
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x407.00= | 659.79 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 659.79
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,046.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DINSMORE SARAH B & MICHAEL |
| **PARCEL ID** |
| 135-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DINSMORE SARAH B & |
| **PARCEL ID** |
| 135-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DINSMORE SARAH B & MICHAEL |
| **PARCEL ID** |
| 135-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DINSMORE SARAH B & MICHAEL |
| **PARCEL ID** |
| 135-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-046. | 07/10/2025 | 2025-2026 |

Location:
Description: 1972 WINDSOR MH

OWNER **DODGE CARA J**
**144 MOUNTAIN VIEW**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10633** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **4,500** |
| **HOUSESITE EDUCATION TAX** | **72.95** |
| **HOUSESITE MUNICIPAL TAX** | **42.73** |
| **HOUSESITE TOTAL TAX** | **115.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 4,500 | 4,500 | |
| **TOTAL TAXABLE VALUE** | **4,500** | 4,500 | |
| **GRAND LIST VALUES** | **45.00** | 45.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x45.00= | 42.48 |
| LOCAL AGREEMENT | 0.0056 | x45.00= | 0.25 |
| **TOTAL MUNICIPAL TAX** | | | 42.73 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x45.00= | 72.95 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 72.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **115.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| DODGE CARA J | |
| **PARCEL ID** | |
| 298-046- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| DODGE CARA J | |
| **PARCEL ID** | |
| 298-046- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| DODGE CARA J | |
| **PARCEL ID** | |
| 298-046- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| DODGE CARA J | |
| **PARCEL ID** | |
| 298-046- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-260. | 07/10/2025 | 2025-2026 |

Location: 1074 CLAY HILL
Description: 3.65 AC & DWL

OWNER **DODGE CHRISTOPHER G**
**PO BOX 300**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11501** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.65** |
| **HOUSESITE VALUE** | **197,400** |
| **HOUSESITE EDUCATION TAX** | **3,200.05** |
| **HOUSESITE MUNICIPAL TAX** | **1,875.69** |
| **HOUSESITE TOTAL TAX** | **5,075.74** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 201,500 | 201,500 | |
| **TOTAL TAXABLE VALUE** | **201,500** | 201,500 | |
| **GRAND LIST VALUES** | **2,015.00** | 2,015.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,015.00= | 1,903.36 |
| LOCAL AGREEMENT | 0.0056 | x2,015.00= | 11.28 |
| **TOTAL MUNICIPAL TAX** | | | 1,914.64 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,015.00= | 3,266.52 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,266.52 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,181.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DODGE CHRISTOPHER G |
| **PARCEL ID** |
| 405-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DODGE CHRISTOPHER G |
| **PARCEL ID** |
| 405-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DODGE CHRISTOPHER G |
| **PARCEL ID** |
| 405-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DODGE CHRISTOPHER G |
| **PARCEL ID** |
| 405-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 448-010. | 07/10/2025 | 2025-2026 |

Location: 16 PROVONCHA DR
Description: 7.58 AC & DWL

OWNER **DODGE NOEL & SUZANNE**
**16 PROVONCHA DR.**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11034** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.58** |
| **HOUSESITE VALUE** | **166,500** |
| **HOUSESITE EDUCATION TAX** | **2,699.13** |
| **HOUSESITE MUNICIPAL TAX** | **1,582.08** |
| **HOUSESITE TOTAL TAX** | **4,281.21** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 180,500 | 180,500 | |
| **TOTAL TAXABLE VALUE** | **180,500** | 180,500 | |
| **GRAND LIST VALUES** | **1,805.00** | 1,805.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,805.00= | 1,705.00 |
| LOCAL AGREEMENT | 0.0056 | x1,805.00= | 10.11 |

**TOTAL MUNICIPAL TAX** 1,715.11
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,805.00= | 2,926.09 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,926.09
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,641.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DODGE NOEL & SUZANNE |
| **PARCEL ID** |
| 448-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DODGE NOEL & SUZANNE |
| **PARCEL ID** |
| 448-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DODGE NOEL & SUZANNE |
| **PARCEL ID** |
| 448-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DODGE NOEL & SUZANNE |
| **PARCEL ID** |
| 448-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 245-115. | 07/10/2025 | 2025-2026 |

Location: CLAY HILL
Description: 48 AC

OWNER **DODGE NOEL E & SUZANNE S**
**16 PROVONCHA DR**
**JOHNSON VT 05656**

**SPAN # 336-104-10306** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **48.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 79,200 | 79,200 |
| **EXEMPTION** | | |
| LAND USE | - 72,500 | - 72,500 |
| **TOTAL TAXABLE VALUE** | **6,700** | 6,700 |
| **GRAND LIST VALUES** | **67.00** | 67.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x67.00= | 63.28 |
| LOCAL AGREEMENT | 0.0056 | x67.00= | 0.38 |
| **TOTAL MUNICIPAL TAX** | | | 63.66 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x67.00= | 120.06 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 120.06 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **183.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DODGE NOEL E & SUZANNE S |
| **PARCEL ID** |
| 245-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DODGE NOEL E & SUZANNE S |
| **PARCEL ID** |
| 245-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DODGE NOEL E & SUZANNE S |
| **PARCEL ID** |
| 245-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DODGE NOEL E & SUZANNE S |
| **PARCEL ID** |
| 245-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-255. | 07/10/2025 | 2025-2026 |

Location: 991 CLAY HILL
Description: 5.5 AC & DWL

OWNER **DODGE PETER C**
**DOLAN DARLENE**
**991 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11499** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **5.50** |
| **HOUSESITE VALUE** | **204,300** |
| **HOUSESITE EDUCATION TAX** | **3,311.91** |
| **HOUSESITE MUNICIPAL TAX** | **1,941.26** |
| **HOUSESITE TOTAL TAX** | **5,253.17** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 213,100 | 213,100 | |
| **TOTAL TAXABLE VALUE** | **213,100** | 213,100 | |
| **GRAND LIST VALUES** | **2,131.00** | 2,131.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,131.00= | 2,012.95 |
| LOCAL AGREEMENT | 0.0056 | x2,131.00= | 11.93 |
| **TOTAL MUNICIPAL TAX** | | | 2,024.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,131.00= | 3,454.56 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,454.56
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,479.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DODGE PETER C |
| **PARCEL ID** |
| 405-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DODGE PETER C |
| **PARCEL ID** |
| 405-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DODGE PETER C |
| **PARCEL ID** |
| 405-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DODGE PETER C |
| **PARCEL ID** |
| 405-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-425. | 07/10/2025 | 2025-2026 |

Location: 3313 CLAY HILL
Description: 64.84 AC & DWL

OWNER **DODGE PETER C**
**DOLAN-DODGE DARLENE M**
**991 CLAY HILL**
**JOHNSON VT 05656**

**SPAN # 336-104-11485** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **64.84**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 357,500 | 357,500 |
| **EXEMPTION** | | |
| LAND USE | - 63,300 | - 63,300 |
| **TOTAL TAXABLE VALUE** | **294,200** | 294,200 |
| **GRAND LIST VALUES** | **2,942.00** | 2,942.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,942.00= | 2,778.99 |
| LOCAL AGREEMENT | 0.0056 | x2,942.00= | 16.48 |
| **TOTAL MUNICIPAL TAX** | | | 2,795.47 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,942.00= | 5,271.77 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,271.77
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **8,067.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DODGE PETER C |
| **PARCEL ID** |
| 405-425- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DODGE PETER C |
| **PARCEL ID** |
| 405-425- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DODGE PETER C |
| **PARCEL ID** |
| 405-425- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DODGE PETER C |
| **PARCEL ID** |
| 405-425- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-170. | 07/10/2025 | 2025-2026 |

Location: MAP SLIDE 123
Description: 0.16 AC & DWL

OWNER **DODGE STEVEN C**
**PO BOX 293**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11082** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.16** |
| **HOUSESITE VALUE** | **167,900** |
| **HOUSESITE EDUCATION TAX** | **2,721.83** |
| **HOUSESITE MUNICIPAL TAX** | **1,595.37** |
| **HOUSESITE TOTAL TAX** | **4,317.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 167,900 | 167,900 | |
| **TOTAL TAXABLE VALUE** | **167,900** | 167,900 | |
| **GRAND LIST VALUES** | **1,679.00** | 1,679.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,679.00= | 1,585.97 |
| LOCAL AGREEMENT | 0.0056 | x1,679.00= | 9.40 |
| **TOTAL MUNICIPAL TAX** | | | 1,595.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,679.00= | 2,721.83 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,721.83 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,317.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DODGE STEVEN C |
| **PARCEL ID** |
| 100-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DODGE STEVEN C |
| **PARCEL ID** |
| 100-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DODGE STEVEN C |
| **PARCEL ID** |
| 100-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DODGE STEVEN C |
| **PARCEL ID** |
| 100-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-445. | 07/10/2025 | 2025-2026 |

Location: 2353 VT RTE 15 W
Description: 2.7 AC & DWL

OWNER **DOLAN BENJAMIN**
**DOLAN LINDSAY**
**2353 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11569** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.70** |
| **HOUSESITE VALUE** | **260,300** |
| **HOUSESITE EDUCATION TAX** | **4,219.72** |
| **HOUSESITE MUNICIPAL TAX** | **2,473.37** |
| **HOUSESITE TOTAL TAX** | **6,693.09** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 262,100 | 262,100 | |
| **TOTAL TAXABLE VALUE** | **262,100** | 262,100 | |
| **GRAND LIST VALUES** | **2,621.00** | 2,621.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,621.00= | 2,475.78 |
| LOCAL AGREEMENT | 0.0056 | x2,621.00= | 14.68 |

**TOTAL MUNICIPAL TAX** 2,490.46
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,621.00= | 4,248.90 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,248.90
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,739.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DOLAN BENJAMIN |
| **PARCEL ID** |
| 600-445- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DOLAN BENJAMIN |
| **PARCEL ID** |
| 600-445- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DOLAN BENJAMIN |
| **PARCEL ID** |
| 600-445- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DOLAN BENJAMIN |
| **PARCEL ID** |
| 600-445- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-250. | 07/10/2025 | 2025-2026 |

Location: 582 RAILROAD ST
Description: 0.84 AC & DWL

OWNER **DOLAN DEDRA A**
**582 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10310** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.84** |
| **HOUSESITE VALUE** | **241,400** |
| **HOUSESITE EDUCATION TAX** | **3,913.34** |
| **HOUSESITE MUNICIPAL TAX** | **2,293.78** |
| **HOUSESITE TOTAL TAX** | **6,207.12** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 241,400 | 241,400 | |
| **TOTAL TAXABLE VALUE** | **241,400** | 241,400 | |
| **GRAND LIST VALUES** | **2,414.00** | 2,414.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,414.00= | 2,280.26 |
| LOCAL AGREEMENT | 0.0056 | x2,414.00= | 13.52 |
| **TOTAL MUNICIPAL TAX** | | | 2,293.78 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,414.00= | 3,913.34 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,913.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,207.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| DOLAN DEDRA A | |
| **PARCEL ID** | |
| 500-250- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| DOLAN DEDRA A | |
| **PARCEL ID** | |
| 500-250- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| DOLAN DEDRA A | |
| **PARCEL ID** | |
| 500-250- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| DOLAN DEDRA A | |
| **PARCEL ID** | |
| 500-250- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-265. | 07/10/2025 | 2025-2026 |

Location: 629 RAILROAD ST
Description: 0.59 AC & DWL

OWNER **DOLAN EDWARD & VALERIE - LIFE ESTATE**
**629 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10311** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.59** |
| **HOUSESITE VALUE** | **115,600** |
| **HOUSESITE EDUCATION TAX** | **1,873.99** |
| **HOUSESITE MUNICIPAL TAX** | **1,098.41** |
| **HOUSESITE TOTAL TAX** | **2,972.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 115,600 | 115,600 | |
| **TOTAL TAXABLE VALUE** | **115,600** | 115,600 | |
| **GRAND LIST VALUES** | **1,156.00** | 1,156.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,156.00= | 1,091.94 |
| LOCAL AGREEMENT | 0.0056 | x1,156.00= | 6.47 |
| **TOTAL MUNICIPAL TAX** | | | 1,098.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,156.00= | 1,873.99 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,873.99
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,972.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DOLAN EDWARD & VALERIE - |
| **PARCEL ID** |
| 500-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DOLAN EDWARD & VALERIE - |
| **PARCEL ID** |
| 500-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DOLAN EDWARD & VALERIE - |
| **PARCEL ID** |
| 500-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DOLAN EDWARD & VALERIE - |
| **PARCEL ID** |
| 500-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-212. | 07/10/2025 | 2025-2026 |

Location: 1176 SINCLAIR RD
Description: AC

OWNER **DOLISIE DANIELLE**
**1559 MOREY HILL RD**
**WOLCOTT VT 05680**

**SPAN # 336-104-11976** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.61**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 93,900 | 93,900 |
| **TOTAL TAXABLE VALUE** | **93,900** | 93,900 |
| **GRAND LIST VALUES** | **939.00** | 939.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x939.00= | 886.95 |
| LOCAL AGREEMENT | 0.0056 | x939.00= | 5.26 |
| **TOTAL MUNICIPAL TAX** | | | 892.21 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x939.00= | 1,682.59 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,682.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,574.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DOLISIE DANIELLE |
| **PARCEL ID** |
| 220-212- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DOLISIE DANIELLE |
| **PARCEL ID** |
| 220-212- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DOLISIE DANIELLE |
| **PARCEL ID** |
| 220-212- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DOLISIE DANIELLE |
| **PARCEL ID** |
| 220-212- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-140. | 07/10/2025 | 2025-2026 |

Location: 670 GROW RD
Description: 10.21 AC & DWL

OWNER **DOLISIE DANIELLE**
**1559 MOREY HILL ROAD**
**WOLCOTT VT 05680**

**SPAN # 336-104-10587** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.21**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 169,000 | 169,000 |
| **TOTAL TAXABLE VALUE** | **169,000** | 169,000 |
| **GRAND LIST VALUES** | **1,690.00** | 1,690.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,690.00= | 1,596.35 |
| LOCAL AGREEMENT | 0.0056 | x1,690.00= | 9.46 |
| **TOTAL MUNICIPAL TAX** | | | 1,605.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,690.00= | 3,028.31 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,028.31 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,634.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DOLISIE DANIELLE |
| **PARCEL ID** |
| 563-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DOLISIE DANIELLE |
| **PARCEL ID** |
| 563-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DOLISIE DANIELLE |
| **PARCEL ID** |
| 563-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DOLISIE DANIELLE |
| **PARCEL ID** |
| 563-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-050. | 07/10/2025 | 2025-2026 |

Location: 92 UPPER FRENCH HILL RD
Description: 2 AC & DWL-.25 AC VILLAGE

OWNER **DOMINA PENNY L**
**DOMINA SR DONALD R**
**293 OBER HILL RD**
**EDEN VT 05652**

**SPAN # 336-104-10314** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 121,200 | 121,200 |
| **TOTAL TAXABLE VALUE** | **121,200** | 121,200 |
| **GRAND LIST VALUES** | **1,212.00** | 1,212.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,212.00= | 1,144.83 |
| LOCAL AGREEMENT | 0.0056 | x1,212.00= | 6.79 |
| **TOTAL MUNICIPAL TAX** | | | 1,151.62 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,212.00= | 2,171.78 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,171.78 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,323.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DOMINA PENNY L |
| **PARCEL ID** |
| 585-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DOMINA PENNY L |
| **PARCEL ID** |
| 585-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DOMINA PENNY L |
| **PARCEL ID** |
| 585-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DOMINA PENNY L |
| **PARCEL ID** |
| 585-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-055. | 07/10/2025 | 2025-2026 |

Location: 337 WILSON RD
Description: AC & DWL

OWNER **DOONIS PETER T & MARY C LIFE ESTATE**
**DOONIS THEODORE P**
**337 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10852** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **12.15** |
| **HOUSESITE VALUE** | **173,200** |
| **HOUSESITE EDUCATION TAX** | **2,807.75** |
| **HOUSESITE MUNICIPAL TAX** | **1,645.75** |
| **HOUSESITE TOTAL TAX** | **4,453.50** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 193,000 | 193,000 | |
| **TOTAL TAXABLE VALUE** | **193,000** | 193,000 | |
| **GRAND LIST VALUES** | **1,930.00** | 1,930.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,930.00= | 1,823.07 |
| LOCAL AGREEMENT | 0.0056 | x1,930.00= | 10.81 |
| **TOTAL MUNICIPAL TAX** | | | 1,833.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,930.00= | 3,128.72 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,128.72 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,962.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DOONIS PETER T & MARY C |
| **PARCEL ID** |
| 270-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DOONIS PETER T & MARY C |
| **PARCEL ID** |
| 270-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DOONIS PETER T & MARY C |
| **PARCEL ID** |
| 270-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DOONIS PETER T & MARY C |
| **PARCEL ID** |
| 270-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-537. | 07/10/2025 | 2025-2026 |

Location:
Description: 5.53 AC & DWL

OWNER **DOTY DEAN**
**DOTY SARAH**
**2825 UPPER FRENCH HILL ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-12005** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.53**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 193,100 | 193,100 |
| **TOTAL TAXABLE VALUE** | **193,100** | 193,100 |
| **GRAND LIST VALUES** | **1,931.00** | 1,931.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,931.00= | 1,824.03 |
| LOCAL AGREEMENT | 0.0056 | x1,931.00= | 10.81 |
| **TOTAL MUNICIPAL TAX** | | | 1,834.84 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,931.00= | 3,460.16 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,460.16 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,295.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DOTY DEAN |
| **PARCEL ID** |
| 585-537- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DOTY DEAN |
| **PARCEL ID** |
| 585-537- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DOTY DEAN |
| **PARCEL ID** |
| 585-537- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DOTY DEAN |
| **PARCEL ID** |
| 585-537- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 596-095. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 W
Description: 30.4 AC

OWNER **DOUGENIK SANDRA & JOHN**
**109 BENEDICT DR**
**SOUTH WINDSOR CT 06074**

**SPAN # 336-104-11133** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **30.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 23,400 | | 23,400 |
| **TOTAL TAXABLE VALUE** | **23,400** | | 23,400 |
| **GRAND LIST VALUES** | **234.00** | | 234.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x234.00= | 221.03 |
| LOCAL AGREEMENT | 0.0056 | x234.00= | 1.31 |
| **TOTAL MUNICIPAL TAX** | | | 222.34 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x234.00= | 419.30 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 419.30 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **641.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DOUGENIK SANDRA & JOHN |
| **PARCEL ID** |
| 596-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DOUGENIK SANDRA & JOHN |
| **PARCEL ID** |
| 596-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DOUGENIK SANDRA & JOHN |
| **PARCEL ID** |
| 596-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DOUGENIK SANDRA & JOHN |
| **PARCEL ID** |
| 596-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-280. | 07/10/2025 | 2025-2026 |

Location: 330 WEST HIGHLAND DR LOT 37
Description: 2017 MH

OWNER **DOUGLASS MARTHA**
**DOUGLASS ERIC**
**330 W HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11896** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **43,800** |
| **HOUSESITE EDUCATION TAX** | **710.04** |
| **HOUSESITE MUNICIPAL TAX** | **416.16** |
| **HOUSESITE TOTAL TAX** | **1,126.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 43,800 | 43,800 | |
| **TOTAL TAXABLE VALUE** | **43,800** | 43,800 | |
| **GRAND LIST VALUES** | **438.00** | 438.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x438.00= | 413.71 |
| LOCAL AGREEMENT | 0.0056 | x438.00= | 2.45 |
| **TOTAL MUNICIPAL TAX** | | | 416.16 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x438.00= | 710.04 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 710.04 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,126.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DOUGLASS MARTHA |
| **PARCEL ID** |
| 628-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DOUGLASS MARTHA |
| **PARCEL ID** |
| 628-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DOUGLASS MARTHA |
| **PARCEL ID** |
| 628-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DOUGLASS MARTHA |
| **PARCEL ID** |
| 628-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-297. | 07/10/2025 | 2025-2026 |

Location: 1015 VT RTE 15 W
Description: 1.67 AC & BLDG

OWNER **DOWNTOWN PROPERTIES LLC**
**PO BOX 674**
**JEFFERSONVILLE VT 05464**

**SPAN # 336-104-10695** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.67**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 214,900 | 214,900 |
| **TOTAL TAXABLE VALUE** | **214,900** | 214,900 |
| **GRAND LIST VALUES** | **2,149.00** | 2,149.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,149.00= | 2,029.94 |
| LOCAL AGREEMENT | 0.0056 | x2,149.00= | 12.03 |
| **TOTAL MUNICIPAL TAX** | | | 2,041.97 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,149.00= | 3,850.79 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,850.79 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,892.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DOWNTOWN PROPERTIES LLC |
| **PARCEL ID** |
| 600-297- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DOWNTOWN PROPERTIES LLC |
| **PARCEL ID** |
| 600-297- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DOWNTOWN PROPERTIES LLC |
| **PARCEL ID** |
| 600-297- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DOWNTOWN PROPERTIES LLC |
| **PARCEL ID** |
| 600-297- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-145. | 07/10/2025 | 2025-2026 |

Location: 325 LOWER MAIN W
Description: 0.56AC, DWL

OWNER **DRAPER DARRELL G**
**DRAPER JANE A**
**50 REEN DRIVE**
**HYDE PARK VT 05655**

**SPAN # 336-104-10553** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.56**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 208,700 | 208,700 |
| **TOTAL TAXABLE VALUE** | **208,700** | 208,700 |
| **GRAND LIST VALUES** | **2,087.00** | 2,087.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,087.00= | 1,971.37 |
| LOCAL AGREEMENT | 0.0056 | x2,087.00= | 11.69 |
| **TOTAL MUNICIPAL TAX** | | | 1,983.06 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,087.00= | 3,739.70 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,739.70 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,722.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DRAPER DARRELL G |
| **PARCEL ID** |
| 600-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DRAPER DARRELL G |
| **PARCEL ID** |
| 600-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DRAPER DARRELL G |
| **PARCEL ID** |
| 600-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DRAPER DARRELL G |
| **PARCEL ID** |
| 600-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 255-060. | 07/10/2025 | 2025-2026 |

Location: 120 PLAINS DR
Description: 0.82 AC & DWL (LOT 7)

OWNER **DRAPER JONATHAN BLAISDELL TRUST**
**120 PLAINS DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10321** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.82** |
| **HOUSESITE VALUE** | **164,100** |
| **HOUSESITE EDUCATION TAX** | **2,660.23** |
| **HOUSESITE MUNICIPAL TAX** | **1,559.25** |
| **HOUSESITE TOTAL TAX** | **4,219.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 164,100 | 164,100 | |
| **TOTAL TAXABLE VALUE** | **164,100** | 164,100 | |
| **GRAND LIST VALUES** | **1,641.00** | 1,641.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,641.00= | 1,550.06 |
| LOCAL AGREEMENT | 0.0056 | x1,641.00= | 9.19 |
| **TOTAL MUNICIPAL TAX** | | | 1,559.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,641.00= | 2,660.23 |
| **TOTAL EDUCATION TAX** | | | 2,660.23 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,219.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DRAPER JONATHAN BLAISDELL |
| **PARCEL ID** |
| 255-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DRAPER JONATHAN BLAISDELL |
| **PARCEL ID** |
| 255-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DRAPER JONATHAN BLAISDELL |
| **PARCEL ID** |
| 255-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DRAPER JONATHAN BLAISDELL |
| **PARCEL ID** |
| 255-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 619-045. | 07/10/2025 | 2025-2026 |

Location: 45 CENTER ST
Description: 1995 FLEETWOOD MH

OWNER **DRAPER LORI**
**MCADOO MARK**
**45 CENTER ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10322** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **23,600** |
| **HOUSESITE EDUCATION TAX** | **382.58** |
| **HOUSESITE MUNICIPAL TAX** | **224.22** |
| **HOUSESITE TOTAL TAX** | **606.80** |

FOR INCOME TAX PURPOSES

| | ASSESSED VALUE | HOMESTEAD | |
|---|---|---|---|
| REAL | 23,600 | 23,600 | |
| **TOTAL TAXABLE VALUE** | **23,600** | 23,600 | |
| **GRAND LIST VALUES** | **236.00** | 236.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x236.00= | 222.90 |
| LOCAL AGREEMENT | 0.0056 | x236.00= | 1.32 |
| **TOTAL MUNICIPAL TAX** | | | 224.22 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x236.00= | 382.58 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 382.58 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **606.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DRAPER LORI |
| **PARCEL ID** |
| 619-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DRAPER LORI |
| **PARCEL ID** |
| 619-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DRAPER LORI |
| **PARCEL ID** |
| 619-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DRAPER LORI |
| **PARCEL ID** |
| 619-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-135. | 07/10/2025 | 2025-2026 |

Location: 467 CLAY HILL
Description: 0.57 AC & 3 APT BLDG

OWNER **DUANE, LAWRENCE**
**BEUCKENDORF, GWENDOLYN**
**1284 SOUTH ALBANY ROAD**
**CRAFTSBURY VT 05826**

**SPAN # 336-104-11457** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.57**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 163,000 | 163,000 |
| **TOTAL TAXABLE VALUE** | **163,000** | 163,000 |
| **GRAND LIST VALUES** | **1,630.00** | 1,630.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,630.00= | 1,539.67 |
| LOCAL AGREEMENT | 0.0056 | x1,630.00= | 9.13 |
| **TOTAL MUNICIPAL TAX** | | | 1,548.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,630.00= | 2,920.80 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,920.80
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,469.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DUANE, LAWRENCE |
| **PARCEL ID** |
| 405-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DUANE, LAWRENCE |
| **PARCEL ID** |
| 405-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DUANE, LAWRENCE |
| **PARCEL ID** |
| 405-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DUANE, LAWRENCE |
| **PARCEL ID** |
| 405-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 590-050. | 07/10/2025 | 2025-2026 |

Location: RESERVOIR RD
Description: 7.4 AC

OWNER **DUBRAY JAMES**
**PO BOX 254**
**JOHNSON VT 05656**

**SPAN # 336-104-11472** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **7.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 26,800 | 26,800 |
| **TOTAL TAXABLE VALUE** | **26,800** | 26,800 |
| **GRAND LIST VALUES** | **268.00** | 268.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x268.00= | 253.15 |
| LOCAL AGREEMENT | 0.0056 | x268.00= | 1.50 |
| **TOTAL MUNICIPAL TAX** | | | 254.65 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x268.00= | 480.23 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 480.23 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **734.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DUBRAY JAMES |
| **PARCEL ID** |
| 590-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DUBRAY JAMES |
| **PARCEL ID** |
| 590-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DUBRAY JAMES |
| **PARCEL ID** |
| 590-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DUBRAY JAMES |
| **PARCEL ID** |
| 590-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-055. | 07/10/2025 | 2025-2026 |

Location: 285 FOOTE BROOK RD
Description: 2 AC & DWL

OWNER **DUBRAY JAMES**
**PO BOX 254**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10327** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.00** |
| **HOUSESITE VALUE** | **180,500** |
| **HOUSESITE EDUCATION TAX** | **2,926.09** |
| **HOUSESITE MUNICIPAL TAX** | **1,715.11** |
| **HOUSESITE TOTAL TAX** | **4,641.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 180,500 | 180,500 | |
| **TOTAL TAXABLE VALUE** | **180,500** | 180,500 | |
| **GRAND LIST VALUES** | **1,805.00** | 1,805.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,805.00= | 1,705.00 |
| LOCAL AGREEMENT | 0.0056 | x1,805.00= | 10.11 |

**TOTAL MUNICIPAL TAX** 1,715.11
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,805.00= | 2,926.09 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 2,926.09
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,641.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DUBRAY JAMES |
| **PARCEL ID** |
| 646-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DUBRAY JAMES |
| **PARCEL ID** |
| 646-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DUBRAY JAMES |
| **PARCEL ID** |
| 646-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DUBRAY JAMES |
| **PARCEL ID** |
| 646-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-485. | 07/10/2025 | 2025-2026 |

Location: CODDNG HOLLOW RD
Description: 25.6 AC

OWNER **DUBUQUE ADAM M - LIFE ESTATE**
**5 TOWN LINE LN**
**WESTFORD VT 05494**

**SPAN # 336-104-10328** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **25.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 60,600 | 60,600 |
| **TOTAL TAXABLE VALUE** | **60,600** | 60,600 |
| **GRAND LIST VALUES** | **606.00** | 606.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x606.00= | 572.40 |
| LOCAL AGREEMENT | 0.0056 | x606.00= | 3.39 |
| **TOTAL MUNICIPAL TAX** | | | 575.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x606.00= | 1,085.89 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,085.89 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,661.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DUBUQUE ADAM M - LIFE |
| **PARCEL ID** |
| 460-485- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DUBUQUE ADAM M - LIFE |
| **PARCEL ID** |
| 460-485- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DUBUQUE ADAM M - LIFE |
| **PARCEL ID** |
| 460-485- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DUBUQUE ADAM M - LIFE |
| **PARCEL ID** |
| 460-485- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-095. | 07/10/2025 | 2025-2026 |

Location: 451 & 455 WILSON RD
Description: DWL, 11.83 AC

OWNER **DUCLERC LOUIS K**
**MARDACH OLGA M**
**451 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10086** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.83** |
| **HOUSESITE VALUE** | **119,400** |
| **HOUSESITE EDUCATION TAX** | **1,935.59** |
| **HOUSESITE MUNICIPAL TAX** | **1,134.54** |
| **HOUSESITE TOTAL TAX** | **3,070.13** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 138,800 | 138,800 | |
| **TOTAL TAXABLE VALUE** | **138,800** | 138,800 | |
| **GRAND LIST VALUES** | **1,388.00** | 1,388.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,388.00= | 1,311.10 |
| LOCAL AGREEMENT | 0.0056 | x1,388.00= | 7.77 |
| **TOTAL MUNICIPAL TAX** | | | 1,318.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,388.00= | 2,250.09 |
| **TOTAL EDUCATION TAX** | | | 2,250.09 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,568.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DUCLERC LOUIS K |
| **PARCEL ID** |
| 270-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DUCLERC LOUIS K |
| **PARCEL ID** |
| 270-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DUCLERC LOUIS K |
| **PARCEL ID** |
| 270-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DUCLERC LOUIS K |
| **PARCEL ID** |
| 270-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-630. | 07/10/2025 | 2025-2026 |

Location: 3948 VT RTE 100C
Description: 1.15 AC & DWL

OWNER **DUDLEY TRAVIS G**
**3948 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11280** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.15** |
| **HOUSESITE VALUE** | **157,200** |
| **HOUSESITE EDUCATION TAX** | **2,548.37** |
| **HOUSESITE MUNICIPAL TAX** | **1,493.71** |
| **HOUSESITE TOTAL TAX** | **4,042.08** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 157,200 | 157,200 | |
| **TOTAL TAXABLE VALUE** | **157,200** | 157,200 | |
| **GRAND LIST VALUES** | **1,572.00** | 1,572.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,572.00= | 1,484.91 |
| LOCAL AGREEMENT | 0.0056 | x1,572.00= | 8.80 |
| **TOTAL MUNICIPAL TAX** | | | 1,493.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,572.00= | 2,548.37 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,548.37 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,042.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| DUDLEY TRAVIS G | DUDLEY TRAVIS G | DUDLEY TRAVIS G | DUDLEY TRAVIS G |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 200-630- | 200-630- | 200-630- | 200-630- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-214. | 07/10/2025 | 2025-2026 |

Location: 4 VT RTE 15 W
Description: 1.24 AC & DWL

OWNER **DUFFY ARNOLD & CHARLENE**
**4 VT RTE 15 W**
**JOHNSON VT 05656**

**SPAN # 336-104-10331** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.24**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 127,600 | 127,600 |
| **TOTAL TAXABLE VALUE** | **127,600** | 127,600 |
| **GRAND LIST VALUES** | **1,276.00** | 1,276.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,276.00= | 1,205.31 |
| LOCAL AGREEMENT | 0.0056 | x1,276.00= | 7.15 |
| **TOTAL MUNICIPAL TAX** | | | 1,212.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,276.00= | 2,286.46 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,286.46
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,498.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DUFFY ARNOLD & CHARLENE |
| **PARCEL ID** |
| 600-214- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DUFFY ARNOLD & CHARLENE |
| **PARCEL ID** |
| 600-214- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DUFFY ARNOLD & CHARLENE |
| **PARCEL ID** |
| 600-214- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DUFFY ARNOLD & CHARLENE |
| **PARCEL ID** |
| 600-214- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-060. | 07/10/2025 | 2025-2026 |

Location: 66 WEST HIGHLAND DR
Description: DBWD MH HANCOCK 2021

OWNER **DUFFY ROGER - TRUSTEE**
**C/O ROBYN DUFFY**
**21 ELM ST**
**BELFAST ME 04915**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11945** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **83,100** |
| **HOUSESITE EDUCATION TAX** | **1,347.13** |
| **HOUSESITE MUNICIPAL TAX** | **789.59** |
| **HOUSESITE TOTAL TAX** | **2,136.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 83,100 | 83,100 | |
| **TOTAL TAXABLE VALUE** | **83,100** | 83,100 | |
| **GRAND LIST VALUES** | **831.00** | 831.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x831.00= | 784.94 |
| LOCAL AGREEMENT | 0.0056 | x831.00= | 4.65 |
| **TOTAL MUNICIPAL TAX** | | | 789.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x831.00= | 1,347.13 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,347.13 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,136.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| DUFFY ROGER - TRUSTEE | DUFFY ROGER - TRUSTEE | DUFFY ROGER - TRUSTEE | DUFFY ROGER - TRUSTEE |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 628-060- | 628-060- | 628-060- | 628-060- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-255. | 07/10/2025 | 2025-2026 |

Location: 1140 VT RTE 15 E
Description: 99.3 AC & DWL

OWNER **DUNHAM MICHAEL E & LORENDA J**
**PO BOX 332**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10336** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **99.30** |
| **HOUSESITE VALUE** | **337,200** |
| **HOUSESITE EDUCATION TAX** | **5,466.35** |
| **HOUSESITE MUNICIPAL TAX** | **3,204.07** |
| **HOUSESITE TOTAL TAX** | **8,670.42** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | HOMESTEAD | | |
|---|---|---|---|---|---|
| REAL | | 426,700 | | 426,700 | |
| **EXEMPTION** | | | | | |
| VETERANS | - | 40,000 | - | 40,000 | |
| LAND USE | - | 75,900 | - | 75,900 | |
| **TOTAL TAXABLE VALUE** | | **310,800** | | 310,800 | |
| **GRAND LIST VALUES** | | **3,108.00** | | 3,108.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,108.00= | 2,935.82 |
| LOCAL AGREEMENT | 0.0056 | x3,108.00= | 17.40 |
| **TOTAL MUNICIPAL TAX** | | | 2,953.22 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,108.00= | 5,038.38 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

| | |
|---|---|
| **TOTAL EDUCATION TAX** | 5,038.38 |
| **EDUCATION STATE PAYMENT** | |
| **EDUCATION NET TAX DUE** | |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,991.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DUNHAM MICHAEL E & LORENDA |
| **PARCEL ID** |
| 100-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DUNHAM MICHAEL E & |
| **PARCEL ID** |
| 100-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DUNHAM MICHAEL E & LORENDA |
| **PARCEL ID** |
| 100-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DUNHAM MICHAEL E & LORENDA |
| **PARCEL ID** |
| 100-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-205. | 07/10/2025 | 2025-2026 |

Location: UPPER FRENCH HILL RD
Description: 68.3 AC

OWNER **DUNHAM MICHAEL E & LORENDA J**
**PO BOX 332**
**JOHNSON VT 05656**

**SPAN # 336-104-10334** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **68.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 27,800 | 27,800 |
| **TOTAL TAXABLE VALUE** | **27,800** | 27,800 |
| **GRAND LIST VALUES** | **278.00** | 278.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x278.00= | 262.57 |
| LOCAL AGREEMENT | 0.0056 | x278.00= | 1.56 |
| **TOTAL MUNICIPAL TAX** | | | 264.13 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x278.00= | 498.15 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 498.15 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **762.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DUNHAM MICHAEL E & LORENDA |
| **PARCEL ID** |
| 585-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DUNHAM MICHAEL E & |
| **PARCEL ID** |
| 585-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DUNHAM MICHAEL E & LORENDA |
| **PARCEL ID** |
| 585-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DUNHAM MICHAEL E & LORENDA |
| **PARCEL ID** |
| 585-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-080. | 07/10/2025 | 2025-2026 |

Location: 120 SINCLAIR ROAD
Description: AC & DWL

OWNER **DURELL JACOB**
**DURELL JENA**
**PO BOX 1697**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11118** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.78**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 175,200 | 175,200 |
| **TOTAL TAXABLE VALUE** | **175,200** | 175,200 |
| **GRAND LIST VALUES** | **1,752.00** | 1,752.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,752.00= | 1,654.94 |
| LOCAL AGREEMENT | 0.0056 | x1,752.00= | 9.81 |
| **TOTAL MUNICIPAL TAX** | | | 1,664.75 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,752.00= | 3,139.41 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,139.41
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,804.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DURELL JACOB |
| **PARCEL ID** |
| 220-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DURELL JACOB |
| **PARCEL ID** |
| 220-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DURELL JACOB |
| **PARCEL ID** |
| 220-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DURELL JACOB |
| **PARCEL ID** |
| 220-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-500. | 07/10/2025 | 2025-2026 |

Location: 2664 UPPER FRENCH HILL RD
Description: 36.1 AC, MH & CAMP

OWNER **DYKEMA LORI J**
**DYKEMA HENRY J**
**52 SUNNYVIEW DR**
**JERICHO VT 05465**

**SPAN # 336-104-10160** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **36.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 104,400 | 104,400 |
| **EXEMPTION** | | |
| LAND USE | - 36,000 | - 36,000 |
| **TOTAL TAXABLE VALUE** | **68,400** | 68,400 |
| **GRAND LIST VALUES** | **684.00** | 684.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x684.00= | 646.11 |
| LOCAL AGREEMENT | 0.0056 | x684.00= | 3.83 |
| **TOTAL MUNICIPAL TAX** | | | 649.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x684.00= | 1,225.66 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,225.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,875.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| DYKEMA LORI J |
| **PARCEL ID** |
| 585-500- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| DYKEMA LORI J |
| **PARCEL ID** |
| 585-500- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| DYKEMA LORI J |
| **PARCEL ID** |
| 585-500- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| DYKEMA LORI J |
| **PARCEL ID** |
| 585-500- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 305-100. | 07/10/2025 | 2025-2026 |

Location: MINE RD
Description: 338.37 AC

OWNER **EASTERN MAGNESIA TALC CO**
**BASF CATALYSTS LLC ATT: TAX DEPT**
**100 PARK AVENUE**
**FLORHAM PARK NJ 07932**

**SPAN # 336-104-10337** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **338.37**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 136,600 | | 136,600 |
| **TOTAL TAXABLE VALUE** | **136,600** | | 136,600 |
| **GRAND LIST VALUES** | **1,366.00** | | 1,366.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,366.00= | 1,290.29 |
| LOCAL AGREEMENT | 0.0056 | x1,366.00= | 7.65 |
| **TOTAL MUNICIPAL TAX** | | | 1,297.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,366.00= | 2,447.74 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,447.74
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,745.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| EASTERN MAGNESIA TALC CO |
| **PARCEL ID** |
| 305-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| EASTERN MAGNESIA TALC CO |
| **PARCEL ID** |
| 305-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| EASTERN MAGNESIA TALC CO |
| **PARCEL ID** |
| 305-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| EASTERN MAGNESIA TALC CO |
| **PARCEL ID** |
| 305-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 351-050. | 07/10/2025 | 2025-2026 |

Location: CARTER RD
Description: 81.7 AC

OWNER **EASTERN MAGNESIA TALC CO**
**BASF CATALYSTS LLC ATT: TAX DEPT**
**100 PARK AVENUE**
**FLORHAM NJ 07932**

**SPAN # 336-104-10338** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **81.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 88,100 | | 88,100 |
| **TOTAL TAXABLE VALUE** | **88,100** | | 88,100 |
| **GRAND LIST VALUES** | **881.00** | | 881.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x881.00= | 832.17 |
| LOCAL AGREEMENT | 0.0056 | x881.00= | 4.93 |
| **TOTAL MUNICIPAL TAX** | | | 837.10 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x881.00= | 1,578.66 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,578.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,415.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| EASTERN MAGNESIA TALC CO |
| **PARCEL ID** |
| 351-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| EASTERN MAGNESIA TALC CO |
| **PARCEL ID** |
| 351-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| EASTERN MAGNESIA TALC CO |
| **PARCEL ID** |
| 351-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| EASTERN MAGNESIA TALC CO |
| **PARCEL ID** |
| 351-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 274-035. | 07/10/2025 | 2025-2026 |

Location: 163 WOOD DR EXT
Description: 0.86 AC & 1989 ZIMMER MH

OWNER **ED BOWEN REALTY LLC**
**PO BOX 903**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10080** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.86**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 69,600 | 69,600 |
| **TOTAL TAXABLE VALUE** | **69,600** | 69,600 |
| **GRAND LIST VALUES** | **696.00** | 696.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x696.00= | 657.42 |
| LOCAL AGREEMENT | 0.0056 | x696.00= | 3.90 |
| **TOTAL MUNICIPAL TAX** | | | 661.32 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x696.00= | 1,247.16 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,247.16 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,908.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ED BOWEN REALTY LLC |
| **PARCEL ID** |
| 274-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ED BOWEN REALTY LLC |
| **PARCEL ID** |
| 274-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ED BOWEN REALTY LLC |
| **PARCEL ID** |
| 274-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ED BOWEN REALTY LLC |
| **PARCEL ID** |
| 274-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 305-045. | 07/10/2025 | 2025-2026 |

Location: 449 MINE RD
Description: 17.5 AC & DWL

OWNER **EDDY ISAAC**
**GREEN-WEISKEL LUCIA**
**449 MINE RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11074** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **17.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 241,200 | 241,200 |
| **TOTAL TAXABLE VALUE** | **241,200** | 241,200 |
| **GRAND LIST VALUES** | **2,412.00** | 2,412.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,412.00= | 2,278.35 |
| LOCAL AGREEMENT | 0.0056 | x2,412.00= | 13.51 |
| **TOTAL MUNICIPAL TAX** | | | 2,291.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,412.00= | 4,322.06 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,322.06
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,613.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| EDDY ISAAC |
| **PARCEL ID** |
| 305-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| EDDY ISAAC |
| **PARCEL ID** |
| 305-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| EDDY ISAAC |
| **PARCEL ID** |
| 305-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| EDDY ISAAC |
| **PARCEL ID** |
| 305-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-105. | 07/10/2025 | 2025-2026 |

Location: 155 WEST HIGHLAND DR
Description: 2008 REDMAN DW

OWNER **EDWARDS CONSTANCE G - LIFE ESTATE**
**155 WEST HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11746** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **80,700** |
| **HOUSESITE EDUCATION TAX** | **1,308.23** |
| **HOUSESITE MUNICIPAL TAX** | **766.81** |
| **HOUSESITE TOTAL TAX** | **2,075.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 80,700 | 80,700 | |
| **TOTAL TAXABLE VALUE** | **80,700** | 80,700 | |
| **GRAND LIST VALUES** | **807.00** | 807.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x807.00= | 762.29 |
| LOCAL AGREEMENT | 0.0056 | x807.00= | 4.52 |

**TOTAL MUNICIPAL TAX** 766.81
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x807.00= | 1,308.23 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,308.23
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,075.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| EDWARDS CONSTANCE G - LIFE |
| **PARCEL ID** |
| 628-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| EDWARDS CONSTANCE G - |
| **PARCEL ID** |
| 628-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| EDWARDS CONSTANCE G - LIFE |
| **PARCEL ID** |
| 628-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| EDWARDS CONSTANCE G - LIFE |
| **PARCEL ID** |
| 628-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-085. | 07/10/2025 | 2025-2026 |

Location: 401 MAPLE HILL RD
Description: 2.26 AC & DWL

OWNER **EDWARDS JO ANNE - LIFE ESTATE**
**401 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10340** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.26** |
| **HOUSESITE VALUE** | **259,900** |
| **HOUSESITE EDUCATION TAX** | **4,213.24** |
| **HOUSESITE MUNICIPAL TAX** | **2,469.57** |
| **HOUSESITE TOTAL TAX** | **6,682.81** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 260,700 | 260,700 | |
| **EXEMPTION** | | | |
| VETERANS | - 40,000 | - 40,000 | |
| **TOTAL TAXABLE VALUE** | **220,700** | 220,700 | |
| **GRAND LIST VALUES** | **2,207.00** | 2,207.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,207.00= | 2,084.71 |
| LOCAL AGREEMENT | 0.0056 | x2,207.00= | 12.36 |
| **TOTAL MUNICIPAL TAX** | | | 2,097.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,207.00= | 3,577.77 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,577.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,674.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| EDWARDS JO ANNE - LIFE |
| **PARCEL ID** |
| 163-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| EDWARDS JO ANNE - LIFE |
| **PARCEL ID** |
| 163-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| EDWARDS JO ANNE - LIFE |
| **PARCEL ID** |
| 163-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| EDWARDS JO ANNE - LIFE |
| **PARCEL ID** |
| 163-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-110. | 07/10/2025 | 2025-2026 |

Location: 184 VT RTE 100C
Description: 0.68 AC & DWL

OWNER **ELDRED ERIKA**
**184 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11211** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.68** |
| **HOUSESITE VALUE** | **117,000** |
| **HOUSESITE EDUCATION TAX** | **1,896.69** |
| **HOUSESITE MUNICIPAL TAX** | **1,111.71** |
| **HOUSESITE TOTAL TAX** | **3,008.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 117,000 | 117,000 | |
| **TOTAL TAXABLE VALUE** | **117,000** | 117,000 | |
| **GRAND LIST VALUES** | **1,170.00** | 1,170.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,170.00= | 1,105.16 |
| LOCAL AGREEMENT | 0.0056 | x1,170.00= | 6.55 |
| **TOTAL MUNICIPAL TAX** | | | 1,111.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,170.00= | 1,896.69 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,896.69
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,008.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ELDRED ERIKA |
| **PARCEL ID** |
| 200-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ELDRED ERIKA |
| **PARCEL ID** |
| 200-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ELDRED ERIKA |
| **PARCEL ID** |
| 200-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ELDRED ERIKA |
| **PARCEL ID** |
| 200-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-330. | 07/10/2025 | 2025-2026 |

Location: 2150 RIVER RD E
Description: 10.5 AC & DWL

OWNER **ELDRED FRANK D & GISELLE D**
**2150 RIVER RD E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11447** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.50** |
| **HOUSESITE VALUE** | **264,300** |
| **HOUSESITE EDUCATION TAX** | **4,284.57** |
| **HOUSESITE MUNICIPAL TAX** | **2,511.38** |
| **HOUSESITE TOTAL TAX** | **6,795.95** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 284,900 | 284,900 | |
| **TOTAL TAXABLE VALUE** | **284,900** | 284,900 | |
| **GRAND LIST VALUES** | **2,849.00** | 2,849.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,849.00= | 2,691.14 |
| LOCAL AGREEMENT | 0.0056 | x2,849.00= | 15.95 |
| **TOTAL MUNICIPAL TAX** | | | 2,707.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,849.00= | 4,618.51 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,618.51 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,325.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ELDRED FRANK D & GISELLE D |
| **PARCEL ID** |
| 529-330- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ELDRED FRANK D & GISELLE |
| **PARCEL ID** |
| 529-330- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ELDRED FRANK D & GISELLE D |
| **PARCEL ID** |
| 529-330- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ELDRED FRANK D & GISELLE D |
| **PARCEL ID** |
| 529-330- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-055. | 07/10/2025 | 2025-2026 |

Location: 91 PARK ST
Description: 1969 RITZCRAFT VENTURE MH

OWNER **ELDRED NANCY L**
**PO BOX 523**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10344** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **5,700** |
| **HOUSESITE EDUCATION TAX** | **92.40** |
| **HOUSESITE MUNICIPAL TAX** | **54.16** |
| **HOUSESITE TOTAL TAX** | **146.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 5,700 | 5,700 | |
| **TOTAL TAXABLE VALUE** | **5,700** | 5,700 | |
| **GRAND LIST VALUES** | **57.00** | 57.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x57.00= | 53.84 |
| LOCAL AGREEMENT | 0.0056 | x57.00= | 0.32 |

**TOTAL MUNICIPAL TAX** 54.16
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x57.00= | 92.40 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 92.40
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **146.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ELDRED NANCY L |
| **PARCEL ID** |
| 615-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ELDRED NANCY L |
| **PARCEL ID** |
| 615-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ELDRED NANCY L |
| **PARCEL ID** |
| 615-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ELDRED NANCY L |
| **PARCEL ID** |
| 615-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-287. | 07/10/2025 | 2025-2026 |

Location:
Description: DOUBLEWIDE 12243187

OWNER **ELKINS KELLY**
**1584 PLOT ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11991** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **59,400** |
| **HOUSESITE EDUCATION TAX** | **962.93** |
| **HOUSESITE MUNICIPAL TAX** | **564.39** |
| **HOUSESITE TOTAL TAX** | **1,527.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 59,400 | 59,400 | |
| **TOTAL TAXABLE VALUE** | **59,400** | 59,400 | |
| **GRAND LIST VALUES** | **594.00** | 594.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x594.00= | 561.06 |
| LOCAL AGREEMENT | 0.0056 | x594.00= | 3.33 |

**TOTAL MUNICIPAL TAX** 564.39
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x594.00= | 962.93 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 962.93
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,527.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ELKINS KELLY |
| **PARCEL ID** |
| 433-287- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ELKINS KELLY |
| **PARCEL ID** |
| 433-287- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ELKINS KELLY |
| **PARCEL ID** |
| 433-287- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ELKINS KELLY |
| **PARCEL ID** |
| 433-287- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-140. | 07/10/2025 | 2025-2026 |

Location: 600 PLOT RD
Description: 8 AC & DWL

OWNER **ELLOW STANLEY E & SANDRA H - LIFE**
**600 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10345** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **8.00** |
| **HOUSESITE VALUE** | **187,500** |
| **HOUSESITE EDUCATION TAX** | **3,039.56** |
| **HOUSESITE MUNICIPAL TAX** | **1,781.63** |
| **HOUSESITE TOTAL TAX** | **4,821.19** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 200,600 | 200,600 | |
| **TOTAL TAXABLE VALUE** | **200,600** | 200,600 | |
| **GRAND LIST VALUES** | **2,006.00** | 2,006.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,006.00= | 1,894.84 |
| LOCAL AGREEMENT | 0.0056 | x2,006.00= | 11.23 |
| **TOTAL MUNICIPAL TAX** | | | 1,906.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,006.00= | 3,251.93 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,251.93 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,158.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ELLOW STANLEY E & SANDRA H |
| **PARCEL ID** |
| 433-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ELLOW STANLEY E & SANDRA |
| **PARCEL ID** |
| 433-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ELLOW STANLEY E & SANDRA H |
| **PARCEL ID** |
| 433-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ELLOW STANLEY E & SANDRA H |
| **PARCEL ID** |
| 433-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-290. | 07/10/2025 | 2025-2026 |

Location: 1752 OBER HILL RD
Description: 1 AC & CAMP

OWNER **ELWOOD ANN ELEANOR**
**C/O ELWOOD SHARON**
**6242 DENNISON AVE**
**KEYSTONE HEIGHTS FL 32656**

**SPAN # 336-104-10347** **SCL CODE: 104**
**TOTAL PARCEL ACRES 1.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 41,700 | 41,700 |
| **TOTAL TAXABLE VALUE** | **41,700** | 41,700 |
| **GRAND LIST VALUES** | **417.00** | 417.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x417.00= | 393.88 |
| LOCAL AGREEMENT | 0.0056 | x417.00= | 2.34 |
| **TOTAL MUNICIPAL TAX** | | | 396.22 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x417.00= | 747.22 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 747.22 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,143.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ELWOOD ANN ELEANOR |
| **PARCEL ID** |
| 335-290- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ELWOOD ANN ELEANOR |
| **PARCEL ID** |
| 335-290- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ELWOOD ANN ELEANOR |
| **PARCEL ID** |
| 335-290- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ELWOOD ANN ELEANOR |
| **PARCEL ID** |
| 335-290- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-292. | 07/10/2025 | 2025-2026 |

Location: 1810 OBER HILL RD
Description: 4.4 AC & A-FRAME

OWNER **ELWOOD KENNETH ET AL**
**438 NORTHEAST 441ST AVE**
**OLD TOWN FL 32680**

**SPAN # 336-104-10348** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **4.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 56,100 | 56,100 |
| **TOTAL TAXABLE VALUE** | **56,100** | 56,100 |
| **GRAND LIST VALUES** | **561.00** | 561.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x561.00= | 529.92 |
| LOCAL AGREEMENT | 0.0056 | x561.00= | 3.14 |
| **TOTAL MUNICIPAL TAX** | | | 533.06 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x561.00= | 1,005.26 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,005.26 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,538.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ELWOOD KENNETH ET AL |
| **PARCEL ID** |
| 335-292- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ELWOOD KENNETH ET AL |
| **PARCEL ID** |
| 335-292- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ELWOOD KENNETH ET AL |
| **PARCEL ID** |
| 335-292- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ELWOOD KENNETH ET AL |
| **PARCEL ID** |
| 335-292- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-490. | 07/10/2025 | 2025-2026 |

Location: 2936 & 2938 PLOT RD
Description: 203.5 AC & 2 DWLS

OWNER **EMERY MOUNTAIN FAMILY REVOCABLE TRUST**
**2938 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11415** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **203.50** |
| **HOUSESITE VALUE** | **424,500** |
| **HOUSESITE EDUCATION TAX** | **6,881.57** |
| **HOUSESITE MUNICIPAL TAX** | **4,033.60** |
| **HOUSESITE TOTAL TAX** | **10,915.17** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 696,100 | 640,600 | 55,500 |
| **EXEMPTION** | | | |
| LAND USE | - 146,900 | - 146,900 | |
| **TOTAL TAXABLE VALUE** | **549,200** | 493,700 | 55,500 |
| **GRAND LIST VALUES** | **5,492.00** | 4,937.00 | 555.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,492.00= | 5,187.73 |
| LOCAL AGREEMENT | 0.0056 | x5,492.00= | 30.76 |
| **TOTAL MUNICIPAL TAX** | | | 5,218.49 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x4,937.00= | 8,003.37 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x555.00= | 994.50 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 8,997.87 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **14,216.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| EMERY MOUNTAIN FAMILY |
| **PARCEL ID** |
| 433-490- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| EMERY MOUNTAIN FAMILY |
| **PARCEL ID** |
| 433-490- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| EMERY MOUNTAIN FAMILY |
| **PARCEL ID** |
| 433-490- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| EMERY MOUNTAIN FAMILY |
| **PARCEL ID** |
| 433-490- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 305-020. | 07/10/2025 | 2025-2026 |

Location: 138 MINE RD
Description: 2.4 AC & DWL

OWNER **EMICK JEREMY TODD**
**EMICK HILLARY SUZANNE**
**138 MINE RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11144** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.40** |
| **HOUSESITE VALUE** | **189,800** |
| **HOUSESITE EDUCATION TAX** | **3,076.85** |
| **HOUSESITE MUNICIPAL TAX** | **1,803.48** |
| **HOUSESITE TOTAL TAX** | **4,880.33** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 191,100 | 191,100 | |
| **TOTAL TAXABLE VALUE** | **191,100** | 191,100 | |
| **GRAND LIST VALUES** | **1,911.00** | 1,911.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,911.00= | 1,805.10 |
| LOCAL AGREEMENT | 0.0056 | x1,911.00= | 10.70 |
| **TOTAL MUNICIPAL TAX** | | | 1,815.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,911.00= | 3,097.92 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,097.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,913.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| EMICK JEREMY TODD |
| **PARCEL ID** |
| 305-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| EMICK JEREMY TODD |
| **PARCEL ID** |
| 305-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| EMICK JEREMY TODD |
| **PARCEL ID** |
| 305-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| EMICK JEREMY TODD |
| **PARCEL ID** |
| 305-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-295. | 07/10/2025 | 2025-2026 |

Location: 1961 OBER HILL RD
Description: 29.2 AC & DWL

OWNER **ENGEL DAVID R & HELEN**
**PO B0X 675392**
**RANCHO SANTE FE CA 92067**

**SPAN # 336-104-10387** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **29.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 165,300 | 165,300 |
| **TOTAL TAXABLE VALUE** | **165,300** | 165,300 |
| **GRAND LIST VALUES** | **1,653.00** | 1,653.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,653.00= | 1,561.41 |
| LOCAL AGREEMENT | 0.0056 | x1,653.00= | 9.26 |
| **TOTAL MUNICIPAL TAX** | | | 1,570.67 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,653.00= | 2,962.01 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,962.01
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,532.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ENGEL DAVID R & HELEN |
| **PARCEL ID** |
| 335-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ENGEL DAVID R & HELEN |
| **PARCEL ID** |
| 335-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ENGEL DAVID R & HELEN |
| **PARCEL ID** |
| 335-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ENGEL DAVID R & HELEN |
| **PARCEL ID** |
| 335-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 102-010. | 07/10/2025 | 2025-2026 |

Location: 20 MCCUIN DR
Description: 0.22 AC & 3 APT BLDG

OWNER **ENGEL STEPHEN J**
**ENGEL JEANNE M**
**930 CLAY HILL**
**JOHNSON VT 05656**

**SPAN # 336-104-10355** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.22**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 189,800 | 189,800 |
| **TOTAL TAXABLE VALUE** | **189,800** | 189,800 |
| **GRAND LIST VALUES** | **1,898.00** | 1,898.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,898.00= | 1,792.82 |
| LOCAL AGREEMENT | 0.0056 | x1,898.00= | 10.63 |
| **TOTAL MUNICIPAL TAX** | | | 1,803.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,898.00= | 3,401.03 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,401.03
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,204.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ENGEL STEPHEN J |
| **PARCEL ID** |
| 102-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ENGEL STEPHEN J |
| **PARCEL ID** |
| 102-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ENGEL STEPHEN J |
| **PARCEL ID** |
| 102-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ENGEL STEPHEN J |
| **PARCEL ID** |
| 102-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-240. | 07/10/2025 | 2025-2026 |

Location: 930 CLAY HILL
Description: 2.48 AC & DWL

OWNER **ENGEL STEPHEN J**
**ENGEL JEANNE M**
**930 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11497** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.48** |
| **HOUSESITE VALUE** | **221,700** |
| **HOUSESITE EDUCATION TAX** | **3,593.98** |
| **HOUSESITE MUNICIPAL TAX** | **2,106.59** |
| **HOUSESITE TOTAL TAX** | **5,700.57** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 222,900 | 222,900 | |
| **TOTAL TAXABLE VALUE** | **222,900** | 222,900 | |
| **GRAND LIST VALUES** | **2,229.00** | 2,229.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,229.00= | 2,105.49 |
| LOCAL AGREEMENT | 0.0056 | x2,229.00= | 12.48 |

**TOTAL MUNICIPAL TAX** 2,117.97
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,229.00= | 3,613.43 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 3,613.43
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,731.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ENGEL STEPHEN J |
| **PARCEL ID** |
| 405-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ENGEL STEPHEN J |
| **PARCEL ID** |
| 405-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ENGEL STEPHEN J |
| **PARCEL ID** |
| 405-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ENGEL STEPHEN J |
| **PARCEL ID** |
| 405-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-224. | 07/10/2025 | 2025-2026 |

Location: 36 VT RTE 15 W
Description: DWL, .46 AC (.42AC VILLAGE)

OWNER **FABIAN WILLIAM B**
**36 VT ROUTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10137** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.46** |
| **HOUSESITE VALUE** | **152,000** |
| **HOUSESITE EDUCATION TAX** | **2,464.07** |
| **HOUSESITE MUNICIPAL TAX** | **1,444.30** |
| **HOUSESITE TOTAL TAX** | **3,908.37** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 170,300 | 152,000 | 18,300 |
| **TOTAL TAXABLE VALUE** | **170,300** | 152,000 | 18,300 |
| **GRAND LIST VALUES** | **1,703.00** | 1,520.00 | 183.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,703.00= | 1,608.63 |
| LOCAL AGREEMENT | 0.0056 | x1,703.00= | 9.54 |
| **TOTAL MUNICIPAL TAX** | | | 1,618.17 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,520.00= | 2,464.07 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x183.00= | 327.92 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,791.99 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,410.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FABIAN WILLIAM B |
| **PARCEL ID** |
| 600-224- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FABIAN WILLIAM B |
| **PARCEL ID** |
| 600-224- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FABIAN WILLIAM B |
| **PARCEL ID** |
| 600-224- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FABIAN WILLIAM B |
| **PARCEL ID** |
| 600-224- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-058. | 07/10/2025 | 2025-2026 |

Location: 116 SINCLAIR RD
Description: 31.5 AC, DGR W/APT

OWNER **FAIRBANKS DREW A**
**738 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10361** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **31.50** |
| **HOUSESITE VALUE** | **210,400** |
| **HOUSESITE EDUCATION TAX** | **3,410.79** |
| **HOUSESITE MUNICIPAL TAX** | **1,999.22** |
| **HOUSESITE TOTAL TAX** | **5,410.01** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 261,900 | 261,900 | |
| **TOTAL TAXABLE VALUE** | **261,900** | 261,900 | |
| **GRAND LIST VALUES** | **2,619.00** | 2,619.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,619.00= | 2,473.87 |
| LOCAL AGREEMENT | 0.0056 | x2,619.00= | 14.67 |

**TOTAL MUNICIPAL TAX** 2,488.54
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,619.00= | 4,245.66 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,245.66
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,734.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FAIRBANKS DREW A |
| **PARCEL ID** |
| 220-058- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FAIRBANKS DREW A |
| **PARCEL ID** |
| 220-058- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FAIRBANKS DREW A |
| **PARCEL ID** |
| 220-058- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FAIRBANKS DREW A |
| **PARCEL ID** |
| 220-058- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 159-010. | 07/10/2025 | 2025-2026 |

Location: 100 TREASURE HILLS RD
Description: 0.57 AC & DW

OWNER **FALKENBERG GERALD - LIFE ESTATE**
**PO BOX 348**
**JEFFERSONVILLE VT 05464**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11378** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.57** |
| **HOUSESITE VALUE** | **103,600** |
| **HOUSESITE EDUCATION TAX** | **1,679.46** |
| **HOUSESITE MUNICIPAL TAX** | **984.38** |
| **HOUSESITE TOTAL TAX** | **2,663.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 103,600 | 103,600 | |
| **TOTAL TAXABLE VALUE** | **103,600** | 103,600 | |
| **GRAND LIST VALUES** | **1,036.00** | 1,036.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,036.00= | 978.58 |
| LOCAL AGREEMENT | 0.0056 | x1,036.00= | 5.80 |
| **TOTAL MUNICIPAL TAX** | | | 984.38 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,036.00= | 1,679.46 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,679.46 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,663.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FALKENBERG GERALD - LIFE |
| **PARCEL ID** |
| 159-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FALKENBERG GERALD - LIFE |
| **PARCEL ID** |
| 159-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FALKENBERG GERALD - LIFE |
| **PARCEL ID** |
| 159-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FALKENBERG GERALD - LIFE |
| **PARCEL ID** |
| 159-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-050. | 07/10/2025 | 2025-2026 |

Location: 44 LOWER MAIN E
Description: 0.8 AC & STORE

OWNER **FAP PROPERTIES XVI INC**
**PO BOX 2246**
**STAUNTON VA 24402-2246**

**SPAN # 336-104-10362** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 163,900 | | 163,900 |
| **TOTAL TAXABLE VALUE** | **163,900** | | 163,900 |
| **GRAND LIST VALUES** | **1,639.00** | | 1,639.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,639.00= | 1,548.18 |
| LOCAL AGREEMENT | 0.0056 | x1,639.00= | 9.18 |
| **TOTAL MUNICIPAL TAX** | | | 1,557.36 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,639.00= | 2,936.92 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,936.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,494.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FAP PROPERTIES XVI INC |
| **PARCEL ID** |
| 100-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FAP PROPERTIES XVI INC |
| **PARCEL ID** |
| 100-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FAP PROPERTIES XVI INC |
| **PARCEL ID** |
| 100-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FAP PROPERTIES XVI INC |
| **PARCEL ID** |
| 100-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-220. | 07/10/2025 | 2025-2026 |

Location: 1040 PLOT RD
Description: 16 AC & DWL

OWNER **FARACINI LUIZ A & ELIZABETH N LATHEY**
**1040 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10924** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **16.00** |
| **HOUSESITE VALUE** | **194,000** |
| **HOUSESITE EDUCATION TAX** | **3,144.93** |
| **HOUSESITE MUNICIPAL TAX** | **1,843.39** |
| **HOUSESITE TOTAL TAX** | **4,988.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 221,200 | 221,200 | |
| **TOTAL TAXABLE VALUE** | **221,200** | 221,200 | |
| **GRAND LIST VALUES** | **2,212.00** | 2,212.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,212.00= | 2,089.42 |
| LOCAL AGREEMENT | 0.0056 | x2,212.00= | 12.39 |
| **TOTAL MUNICIPAL TAX** | | | 2,101.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,212.00= | 3,585.87 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,585.87 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,687.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FARACINI LUIZ A & |
| **PARCEL ID** |
| 433-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FARACINI LUIZ A & |
| **PARCEL ID** |
| 433-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FARACINI LUIZ A & |
| **PARCEL ID** |
| 433-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FARACINI LUIZ A & |
| **PARCEL ID** |
| 433-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-062. | 07/10/2025 | 2025-2026 |

Location: 58 LOWER MAIN W
Description: 0.09 AC & DWL

OWNER **FARNHAM DONNA M**
**FARNHAM KENNETH**
**PO BOX 141**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11131** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.09** |
| **HOUSESITE VALUE** | **112,600** |
| **HOUSESITE EDUCATION TAX** | **1,825.36** |
| **HOUSESITE MUNICIPAL TAX** | **1,069.92** |
| **HOUSESITE TOTAL TAX** | **2,895.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 112,600 | 112,600 | |
| **TOTAL TAXABLE VALUE** | **112,600** | 112,600 | |
| **GRAND LIST VALUES** | **1,126.00** | 1,126.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,126.00= | 1,063.61 |
| LOCAL AGREEMENT | 0.0056 | x1,126.00= | 6.31 |
| **TOTAL MUNICIPAL TAX** | | | 1,069.92 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,126.00= | 1,825.36 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,825.36 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,895.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FARNHAM DONNA M |
| **PARCEL ID** |
| 600-062- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FARNHAM DONNA M |
| **PARCEL ID** |
| 600-062- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FARNHAM DONNA M |
| **PARCEL ID** |
| 600-062- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FARNHAM DONNA M |
| **PARCEL ID** |
| 600-062- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-080. | 07/10/2025 | 2025-2026 |

Location: 136 KATY WIN E
Description: 2001 CITATION DW

OWNER **FARRAND TODD M**
**136 KATY WIN ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-11392** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 81,000 | 81,000 |
| **TOTAL TAXABLE VALUE** | **81,000** | 81,000 |
| **GRAND LIST VALUES** | **810.00** | 810.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x810.00= | 765.10 |
| LOCAL AGREEMENT | 0.0056 | x810.00= | 4.54 |
| **TOTAL MUNICIPAL TAX** | | | 769.64 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x810.00= | 1,451.44 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,451.44
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,221.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FARRAND TODD M |
| **PARCEL ID** |
| 134-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FARRAND TODD M |
| **PARCEL ID** |
| 134-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FARRAND TODD M |
| **PARCEL ID** |
| 134-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FARRAND TODD M |
| **PARCEL ID** |
| 134-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 473-075. | 07/10/2025 | 2025-2026 |

Location: 775 BASIN RD
Description: 2.2 AC & CAMP

OWNER **FEDOLFI MICHAEL**
**STUDWELL SARAH**
**6121 FLAGSTONE DR**
**EVANSVILLE IN 47711**

**SPAN # 336-104-10367** **SCL CODE: 104**
**TOTAL PARCEL ACRES 2.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 98,600 | | 98,600 |
| **TOTAL TAXABLE VALUE** | **98,600** | | 98,600 |
| **GRAND LIST VALUES** | **986.00** | | 986.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x986.00= | 931.35 |
| LOCAL AGREEMENT | 0.0056 | x986.00= | 5.52 |
| **TOTAL MUNICIPAL TAX** | | | 936.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x986.00= | 1,766.81 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,766.81 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,703.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FEDOLFI MICHAEL |
| **PARCEL ID** |
| 473-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FEDOLFI MICHAEL |
| **PARCEL ID** |
| 473-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FEDOLFI MICHAEL |
| **PARCEL ID** |
| 473-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FEDOLFI MICHAEL |
| **PARCEL ID** |
| 473-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 315-090. | 07/10/2025 | 2025-2026 |

Location: 1456 BEN OBER RD
Description: 5.21 AC & DWL

OWNER **FEENEY GEORGE J & JEAN H**
**PO BOX 161**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10487** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **5.21** |
| **HOUSESITE VALUE** | **204,500** |
| **HOUSESITE EDUCATION TAX** | **3,315.15** |
| **HOUSESITE MUNICIPAL TAX** | **1,943.16** |
| **HOUSESITE TOTAL TAX** | **5,258.31** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 214,500 | 214,500 | |
| **TOTAL TAXABLE VALUE** | **214,500** | 214,500 | |
| **GRAND LIST VALUES** | **2,145.00** | 2,145.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,145.00= | 2,026.17 |
| LOCAL AGREEMENT | 0.0056 | x2,145.00= | 12.01 |

**TOTAL MUNICIPAL TAX** 2,038.18
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,145.00= | 3,477.26 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**Payments**

| | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,477.26
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,515.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FEENEY GEORGE J & JEAN H |
| **PARCEL ID** |
| 315-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FEENEY GEORGE J & JEAN H |
| **PARCEL ID** |
| 315-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FEENEY GEORGE J & JEAN H |
| **PARCEL ID** |
| 315-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FEENEY GEORGE J & JEAN H |
| **PARCEL ID** |
| 315-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-140. | 07/10/2025 | 2025-2026 |

Location: 456 SINCLAIR RD
Description: 7.3 AC & DWL

OWNER **FENTON JOSHUA J**
**FENTON LINDSEY R**
**456 SINCLAIR ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10669** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.30** |
| **HOUSESITE VALUE** | **370,000** |
| **HOUSESITE EDUCATION TAX** | **5,998.07** |
| **HOUSESITE MUNICIPAL TAX** | **3,515.74** |
| **HOUSESITE TOTAL TAX** | **9,513.81** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 384,900 | 384,900 | |
| **TOTAL TAXABLE VALUE** | **384,900** | 384,900 | |
| **GRAND LIST VALUES** | **3,849.00** | 3,849.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,849.00= | 3,635.76 |
| LOCAL AGREEMENT | 0.0056 | x3,849.00= | 21.55 |
| **TOTAL MUNICIPAL TAX** | | | 3,657.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,849.00= | 6,239.61 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 6,239.61 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,896.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FENTON JOSHUA J |
| **PARCEL ID** |
| 220-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FENTON JOSHUA J |
| **PARCEL ID** |
| 220-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FENTON JOSHUA J |
| **PARCEL ID** |
| 220-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FENTON JOSHUA J |
| **PARCEL ID** |
| 220-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-460. | 07/10/2025 | 2025-2026 |

Location: 2416 VT RTE 15 W
Description: DWL, 17.0 ACRES

OWNER **FENTON ZACKARY**
**FULLER HEIDI**
**2416 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11347** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **17.00** |
| **HOUSESITE VALUE** | **166,600** |
| **HOUSESITE EDUCATION TAX** | **2,700.75** |
| **HOUSESITE MUNICIPAL TAX** | **1,583.03** |
| **HOUSESITE TOTAL TAX** | **4,283.78** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 192,300 | 192,300 | |
| **TOTAL TAXABLE VALUE** | **192,300** | 192,300 | |
| **GRAND LIST VALUES** | **1,923.00** | 1,923.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,923.00= | 1,816.45 |
| LOCAL AGREEMENT | 0.0056 | x1,923.00= | 10.77 |
| **TOTAL MUNICIPAL TAX** | | | 1,827.22 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,923.00= | 3,117.38 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,117.38 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,944.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FENTON ZACKARY |
| **PARCEL ID** |
| 600-460- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FENTON ZACKARY |
| **PARCEL ID** |
| 600-460- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FENTON ZACKARY |
| **PARCEL ID** |
| 600-460- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FENTON ZACKARY |
| **PARCEL ID** |
| 600-460- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-021. | 07/10/2025 | 2025-2026 |

Location: 251 MELODY LN
Description: 6.32 AC & DWL

OWNER **FERGUSON ANDREW**
**FERGUSON JULIE M**
**251 MELODY LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10709** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **6.32** |
| **HOUSESITE VALUE** | **252,700** |
| **HOUSESITE EDUCATION TAX** | **4,096.52** |
| **HOUSESITE MUNICIPAL TAX** | **2,401.16** |
| **HOUSESITE TOTAL TAX** | **6,497.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 263,500 | 263,500 | |
| **TOTAL TAXABLE VALUE** | **263,500** | 263,500 | |
| **GRAND LIST VALUES** | **2,635.00** | 2,635.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,635.00= | 2,489.00 |
| LOCAL AGREEMENT | 0.0056 | x2,635.00= | 14.76 |
| **TOTAL MUNICIPAL TAX** | | | 2,503.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,635.00= | 4,271.60 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,271.60 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,775.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FERGUSON ANDREW |
| **PARCEL ID** |
| 185-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FERGUSON ANDREW |
| **PARCEL ID** |
| 185-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FERGUSON ANDREW |
| **PARCEL ID** |
| 185-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FERGUSON ANDREW |
| **PARCEL ID** |
| 185-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-021. | 07/10/2025 | 2025-2026 |

Location: 24 WEST HIGHLAND DR
Description: CAVALIER MH

OWNER **FERLAND BRETT**
**24 WEST HIGHLAND DR**
**JOHNSON VT 05656**

**SPAN # 336-104-11926** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 13,500 | 13,500 |
| **TOTAL TAXABLE VALUE** | **13,500** | 13,500 |
| **GRAND LIST VALUES** | **135.00** | 135.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x135.00= | 127.49 |
| LOCAL AGREEMENT | 0.0056 | x135.00= | 0.76 |
| **TOTAL MUNICIPAL TAX** | | | 128.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x135.00= | 241.91 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 241.91
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **370.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FERLAND BRETT |
| **PARCEL ID** |
| 628-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FERLAND BRETT |
| **PARCEL ID** |
| 628-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FERLAND BRETT |
| **PARCEL ID** |
| 628-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FERLAND BRETT |
| **PARCEL ID** |
| 628-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-130. | 07/10/2025 | 2025-2026 |

Location: 616 OBER HILL RD
Description: 1.2 AC & DWL

OWNER **FERLAND REBECCA LYNN**
**616 OBER HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10279** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 108,500 | 108,500 |
| **TOTAL TAXABLE VALUE** | **108,500** | 108,500 |
| **GRAND LIST VALUES** | **1,085.00** | 1,085.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,085.00= | 1,024.87 |
| LOCAL AGREEMENT | 0.0056 | x1,085.00= | 6.08 |
| **TOTAL MUNICIPAL TAX** | | | 1,030.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,085.00= | 1,944.21 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,944.21
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,975.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FERLAND REBECCA LYNN |
| **PARCEL ID** |
| 335-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FERLAND REBECCA LYNN |
| **PARCEL ID** |
| 335-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FERLAND REBECCA LYNN |
| **PARCEL ID** |
| 335-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FERLAND REBECCA LYNN |
| **PARCEL ID** |
| 335-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 115-045. | 07/10/2025 | 2025-2026 |

Location: 165 HILLTOP DR
Description: 2 AC & DWL

OWNER **FERLINI CAROL L & VINCENT J**
**176 OWLS HILL RD**
**WESTMORELAND NH 03467**

**SPAN # 336-104-10157** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 226,500 | 226,500 |
| **TOTAL TAXABLE VALUE** | **226,500** | 226,500 |
| **GRAND LIST VALUES** | **2,265.00** | 2,265.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,265.00= | 2,139.51 |
| LOCAL AGREEMENT | 0.0056 | x2,265.00= | 12.68 |
| **TOTAL MUNICIPAL TAX** | | | 2,152.19 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,265.00= | 4,058.65 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,058.65
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,210.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FERLINI CAROL L & VINCENT |
| **PARCEL ID** |
| 115-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FERLINI CAROL L & VINCENT |
| **PARCEL ID** |
| 115-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FERLINI CAROL L & VINCENT |
| **PARCEL ID** |
| 115-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FERLINI CAROL L & VINCENT |
| **PARCEL ID** |
| 115-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 623-139. | 07/10/2025 | 2025-2026 |

Location: 460 WESCOM RD
Description: 2.33 AC & DWL

OWNER **FERRIMAN STACEY A & FERRIMAN MARK A**
**460 WESCOM RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11277** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.33**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 178,500 | | 178,500 |
| **TOTAL TAXABLE VALUE** | **178,500** | | 178,500 |
| **GRAND LIST VALUES** | **1,785.00** | | 1,785.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,785.00= | 1,686.10 |
| LOCAL AGREEMENT | 0.0056 | x1,785.00= | 10.00 |
| **TOTAL MUNICIPAL TAX** | | | 1,696.10 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,785.00= | 3,198.54 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,198.54 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,894.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| FERRIMAN STACEY A & | |
| **PARCEL ID** | |
| 623-139- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| FERRIMAN STACEY A & | |
| **PARCEL ID** | |
| 623-139- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| FERRIMAN STACEY A & | |
| **PARCEL ID** | |
| 623-139- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| FERRIMAN STACEY A & | |
| **PARCEL ID** | |
| 623-139- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-070. | 07/10/2025 | 2025-2026 |

Location: 3121 HOGBACK RD
Description: 19 AC & CAMP

OWNER **FERSCH ANDREW L REVOCABLE LIVING TRUST**
**STEINAUER-SCUDDER CHELSEA REVOCABLE**
**129 MASSACHUSETTS AVE**
**PORTLAND ME 04102**

**SPAN # 336-104-11049** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **19.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 71,400 | 71,400 |
| **TOTAL TAXABLE VALUE** | **71,400** | 71,400 |
| **GRAND LIST VALUES** | **714.00** | 714.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x714.00= | 674.42 |
| LOCAL AGREEMENT | 0.0056 | x714.00= | 4.00 |
| **TOTAL MUNICIPAL TAX** | | | 678.42 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x714.00= | 1,279.42 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,279.42 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,957.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FERSCH ANDREW L REVOCABLE |
| **PARCEL ID** |
| 662-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FERSCH ANDREW L REVOCABLE |
| **PARCEL ID** |
| 662-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FERSCH ANDREW L REVOCABLE |
| **PARCEL ID** |
| 662-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FERSCH ANDREW L REVOCABLE |
| **PARCEL ID** |
| 662-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-140. | 07/10/2025 | 2025-2026 |

Location: 550 VT RTE 100C
Description: .37 AC & DWL

OWNER **FETHEROLF JOSEPH J**
**FETHEROLF SUSANNA R**
**550 VT ROUTE 100C**
**APT 2**
**JOHNSON VT 05656**

**SPAN # 336-104-10095** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.37**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 212,000 | 212,000 |
| **TOTAL TAXABLE VALUE** | **212,000** | 212,000 |
| **GRAND LIST VALUES** | **2,120.00** | 2,120.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,120.00= | 2,002.54 |
| LOCAL AGREEMENT | 0.0056 | x2,120.00= | 11.87 |
| **TOTAL MUNICIPAL TAX** | | | 2,014.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,120.00= | 3,798.83 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,798.83 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,813.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FETHEROLF JOSEPH J |
| **PARCEL ID** |
| 200-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FETHEROLF JOSEPH J |
| **PARCEL ID** |
| 200-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FETHEROLF JOSEPH J |
| **PARCEL ID** |
| 200-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FETHEROLF JOSEPH J |
| **PARCEL ID** |
| 200-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 345-065. | 07/10/2025 | 2025-2026 |

Location: 279 DUKES RD
Description: 9.1 AC & DWL

OWNER **FITZGERALD JAMES L & TODD M & KELLY A**
**HOFFMAN GENETTE**
**369 FITZGERALD RD**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10646** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **9.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 141,600 | 141,600 |
| **TOTAL TAXABLE VALUE** | **141,600** | 141,600 |
| **GRAND LIST VALUES** | **1,416.00** | 1,416.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,416.00= | 1,337.54 |
| LOCAL AGREEMENT | 0.0056 | x1,416.00= | 7.93 |
| **TOTAL MUNICIPAL TAX** | | | 1,345.47 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,416.00= | 2,537.33 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,537.33
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,882.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FITZGERALD JAMES L & TODD |
| **PARCEL ID** |
| 345-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FITZGERALD JAMES L & TODD |
| **PARCEL ID** |
| 345-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FITZGERALD JAMES L & TODD |
| **PARCEL ID** |
| 345-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FITZGERALD JAMES L & TODD |
| **PARCEL ID** |
| 345-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 664-010. | 07/10/2025 | 2025-2026 |

Location: 32 PROSPECT ROCK RD
Description: 0.6 AC & DWL

OWNER **FITZGERALD JAMES L, TODD M & KELLY A**
**HOFFMAN GENETTE**
**369 FITZGERALD RD**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10645** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 136,900 | 136,900 |
| **TOTAL TAXABLE VALUE** | **136,900** | 136,900 |
| **GRAND LIST VALUES** | **1,369.00** | 1,369.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,369.00= | 1,293.14 |
| LOCAL AGREEMENT | 0.0056 | x1,369.00= | 7.67 |
| **TOTAL MUNICIPAL TAX** | | | 1,300.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,369.00= | 2,453.11 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,453.11
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,753.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FITZGERALD JAMES L, TODD M |
| **PARCEL ID** |
| 664-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FITZGERALD JAMES L, TODD |
| **PARCEL ID** |
| 664-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FITZGERALD JAMES L, TODD M |
| **PARCEL ID** |
| 664-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FITZGERALD JAMES L, TODD M |
| **PARCEL ID** |
| 664-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 133-015. | 07/10/2025 | 2025-2026 |

Location: 49 KATY WIN W
Description: 1979 MH

OWNER **FITZGERALD RAYGHEN M**
**49 KATY WIN WEST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11272** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **8,300** |
| **HOUSESITE EDUCATION TAX** | **134.55** |
| **HOUSESITE MUNICIPAL TAX** | **78.85** |
| **HOUSESITE TOTAL TAX** | **213.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 8,300 | 8,300 | |
| **TOTAL TAXABLE VALUE** | **8,300** | 8,300 | |
| **GRAND LIST VALUES** | **83.00** | 83.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x83.00= | 78.39 |
| LOCAL AGREEMENT | 0.0056 | x83.00= | 0.46 |

**TOTAL MUNICIPAL TAX** 78.85
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x83.00= | 134.55 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 134.55
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **213.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FITZGERALD RAYGHEN M |
| **PARCEL ID** |
| 133-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FITZGERALD RAYGHEN M |
| **PARCEL ID** |
| 133-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FITZGERALD RAYGHEN M |
| **PARCEL ID** |
| 133-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FITZGERALD RAYGHEN M |
| **PARCEL ID** |
| 133-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 442-020. | 07/10/2025 | 2025-2026 |

Location: 128 LAROSE RD
Description: 32.90 AC & DWL

OWNER **FITZMAURICE PATRICK**
**128 LAROSE ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10647** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **32.90** |
| **HOUSESITE VALUE** | **159,900** |
| **HOUSESITE EDUCATION TAX** | **2,592.14** |
| **HOUSESITE MUNICIPAL TAX** | **1,519.37** |
| **HOUSESITE TOTAL TAX** | **4,111.51** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 195,500 | 195,500 | |
| **TOTAL TAXABLE VALUE** | **195,500** | 195,500 | |
| **GRAND LIST VALUES** | **1,955.00** | 1,955.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,955.00= | 1,846.68 |
| LOCAL AGREEMENT | 0.0056 | x1,955.00= | 10.95 |
| **TOTAL MUNICIPAL TAX** | | | 1,857.63 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,955.00= | 3,169.25 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,169.25 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,026.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FITZMAURICE PATRICK |
| **PARCEL ID** |
| 442-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FITZMAURICE PATRICK |
| **PARCEL ID** |
| 442-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FITZMAURICE PATRICK |
| **PARCEL ID** |
| 442-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FITZMAURICE PATRICK |
| **PARCEL ID** |
| 442-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-215. | 07/10/2025 | 2025-2026 |

Location: 1908 & 1980 VT RTE 15 E
Description: 75.44 AC & PLANT & DWL

OWNER **FIVE B HOLDINGS LLC**
**268 WEEKS HILL RD**
**STOWE VT 05472**

**SPAN # 336-104-10831** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **75.44**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 718,100 | 718,100 |
| **TOTAL TAXABLE VALUE** | **718,100** | 718,100 |
| **GRAND LIST VALUES** | **7,181.00** | 7,181.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x7,181.00= | 6,783.16 |
| LOCAL AGREEMENT | 0.0056 | x7,181.00= | 40.21 |
| **TOTAL MUNICIPAL TAX** | | | 6,823.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x7,181.00= | 12,867.63 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 12,867.63
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **19,691.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FIVE B HOLDINGS LLC |
| **PARCEL ID** |
| 100-215- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FIVE B HOLDINGS LLC |
| **PARCEL ID** |
| 100-215- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FIVE B HOLDINGS LLC |
| **PARCEL ID** |
| 100-215- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FIVE B HOLDINGS LLC |
| **PARCEL ID** |
| 100-215- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-050. | 07/10/2025 | 2025-2026 |

Location: 274 MAPLE HILL RD
Description: 5.41 AC & DWL

OWNER **FLAGG PETE**
**274 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10405** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **5.41** |
| **HOUSESITE VALUE** | **173,600** |
| **HOUSESITE EDUCATION TAX** | **2,814.23** |
| **HOUSESITE MUNICIPAL TAX** | **1,649.55** |
| **HOUSESITE TOTAL TAX** | **4,463.78** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 182,100 | 182,100 | |
| **TOTAL TAXABLE VALUE** | **182,100** | 182,100 | |
| **GRAND LIST VALUES** | **1,821.00** | 1,821.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,821.00= | 1,720.10 |
| LOCAL AGREEMENT | 0.0056 | x1,821.00= | 10.20 |
| **TOTAL MUNICIPAL TAX** | | | 1,730.30 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,821.00= | 2,952.02 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,952.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,682.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FLAGG PETE |
| **PARCEL ID** |
| 163-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FLAGG PETE |
| **PARCEL ID** |
| 163-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FLAGG PETE |
| **PARCEL ID** |
| 163-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FLAGG PETE |
| **PARCEL ID** |
| 163-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-415. | 07/10/2025 | 2025-2026 |

Location: 164 VT RTE 15 E
Description: 9.33 AC & STORE

OWNER **FLANNEL COUNTRY STORE JOHNSON LLC**
**PO BOX 77**
**E BARRE VT 05649**

**SPAN # 336-104-10627** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **9.33**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 259,800 | 259,800 |
| **TOTAL TAXABLE VALUE** | **259,800** | 259,800 |
| **GRAND LIST VALUES** | **2,598.00** | 2,598.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,598.00= | 2,454.05 |
| LOCAL AGREEMENT | 0.0056 | x2,598.00= | 14.55 |
| **TOTAL MUNICIPAL TAX** | | | 2,468.60 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,598.00= | 4,655.36 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,655.36
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **7,123.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FLANNEL COUNTRY STORE |
| **PARCEL ID** |
| 100-415- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FLANNEL COUNTRY STORE |
| **PARCEL ID** |
| 100-415- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FLANNEL COUNTRY STORE |
| **PARCEL ID** |
| 100-415- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FLANNEL COUNTRY STORE |
| **PARCEL ID** |
| 100-415- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-405. | 07/10/2025 | 2025-2026 |

Location: 190 VT RTE 15 E
Description: AC & DWL

OWNER **FLANNEL COUNTRY STORE LLC**
**PO BOX 77**
**EAST BARRE VT 05649**

**SPAN # 336-104-10022** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 60,000 | 60,000 |
| **TOTAL TAXABLE VALUE** | **60,000** | 60,000 |
| **GRAND LIST VALUES** | **600.00** | 600.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x600.00= | 566.74 |
| LOCAL AGREEMENT | 0.0056 | x600.00= | 3.36 |
| **TOTAL MUNICIPAL TAX** | | | 570.10 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x600.00= | 1,075.14 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,075.14 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,645.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FLANNEL COUNTRY STORE LLC |
| **PARCEL ID** |
| 100-405- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FLANNEL COUNTRY STORE LLC |
| **PARCEL ID** |
| 100-405- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FLANNEL COUNTRY STORE LLC |
| **PARCEL ID** |
| 100-405- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FLANNEL COUNTRY STORE LLC |
| **PARCEL ID** |
| 100-405- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-360. | 07/10/2025 | 2025-2026 |

Location: 1846 VT RTE 100C
Description: 3.77 AC & DWL

OWNER **FLAUM CHARLES J & MORNA**
**1846 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10229** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.77** |
| **HOUSESITE VALUE** | **231,900** |
| **HOUSESITE EDUCATION TAX** | **3,759.33** |
| **HOUSESITE MUNICIPAL TAX** | **2,203.51** |
| **HOUSESITE TOTAL TAX** | **5,962.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 256,200 | 237,400 | 18,800 |
| **TOTAL TAXABLE VALUE** | **256,200** | 237,400 | 18,800 |
| **GRAND LIST VALUES** | **2,562.00** | 2,374.00 | 188.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,562.00= | 2,420.04 |
| LOCAL AGREEMENT | 0.0056 | x2,562.00= | 14.35 |
| **TOTAL MUNICIPAL TAX** | | | 2,434.39 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,374.00= | 3,848.49 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x188.00= | 336.88 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,185.37 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,619.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FLAUM CHARLES J & MORNA |
| **PARCEL ID** |
| 200-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FLAUM CHARLES J & MORNA |
| **PARCEL ID** |
| 200-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FLAUM CHARLES J & MORNA |
| **PARCEL ID** |
| 200-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FLAUM CHARLES J & MORNA |
| **PARCEL ID** |
| 200-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-340. | 07/10/2025 | 2025-2026 |

Location: 2234 CODDING HOLLOW RD
Description: 20.58 AC & DWL

OWNER **FLEMING SARA B**
**2234 CODDING HOLLOW ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10453** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **20.58** |
| **HOUSESITE VALUE** | **59,000** |
| **HOUSESITE EDUCATION TAX** | **956.45** |
| **HOUSESITE MUNICIPAL TAX** | **560.62** |
| **HOUSESITE TOTAL TAX** | **1,517.07** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 79,400 | 79,400 | |
| **TOTAL TAXABLE VALUE** | **79,400** | 79,400 | |
| **GRAND LIST VALUES** | **794.00** | 794.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x794.00= | 750.00 |
| LOCAL AGREEMENT | 0.0056 | x794.00= | 4.45 |
| **TOTAL MUNICIPAL TAX** | | | 754.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x794.00= | 1,287.15 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,287.15 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,041.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FLEMING SARA B |
| **PARCEL ID** |
| 460-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FLEMING SARA B |
| **PARCEL ID** |
| 460-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FLEMING SARA B |
| **PARCEL ID** |
| 460-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FLEMING SARA B |
| **PARCEL ID** |
| 460-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-250. | 07/10/2025 | 2025-2026 |

Location: 896 GOULD HILL
Description: 1.58 AC & DWL-.39 AC VILLAGE

OWNER **FLOOD CAROL ANN**
**896 GOULD HILL**
**JOHNSON VT 05656**

**SPAN # 336-104-10111** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.58**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 136,700 | 136,700 |
| **TOTAL TAXABLE VALUE** | **136,700** | 136,700 |
| **GRAND LIST VALUES** | **1,367.00** | 1,367.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,367.00= | 1,291.25 |
| LOCAL AGREEMENT | 0.0056 | x1,367.00= | 7.66 |
| **TOTAL MUNICIPAL TAX** | | | 1,298.91 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,367.00= | 2,449.53 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,449.53
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,748.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FLOOD CAROL ANN |
| **PARCEL ID** |
| 604-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FLOOD CAROL ANN |
| **PARCEL ID** |
| 604-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FLOOD CAROL ANN |
| **PARCEL ID** |
| 604-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FLOOD CAROL ANN |
| **PARCEL ID** |
| 604-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 105-010. | 07/10/2025 | 2025-2026 |

Location: 24 ST JOHNS ST
Description: 0.32 AC & 5 APT BLDG

OWNER **FOOTE DONALD C & LINDSAY A**
**PO BOX 1099**
**JERICHO CTR VT 05465**

**SPAN # 336-104-11126** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.32**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 282,500 | 282,500 |
| **TOTAL TAXABLE VALUE** | **282,500** | 282,500 |
| **GRAND LIST VALUES** | **2,825.00** | 2,825.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,825.00= | 2,668.50 |
| LOCAL AGREEMENT | 0.0056 | x2,825.00= | 15.82 |
| **TOTAL MUNICIPAL TAX** | | | 2,684.32 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,825.00= | 5,062.12 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,062.12 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,746.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FOOTE DONALD C & LINDSAY A |
| **PARCEL ID** |
| 105-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FOOTE DONALD C & LINDSAY |
| **PARCEL ID** |
| 105-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FOOTE DONALD C & LINDSAY A |
| **PARCEL ID** |
| 105-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FOOTE DONALD C & LINDSAY A |
| **PARCEL ID** |
| 105-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-239. | 07/10/2025 | 2025-2026 |

Location: 161 VT RTE 15 W
Description: 1 AC, OFFICE BLDG & DUPLEX

OWNER **FOOTE GARY A SR & ALICE B**
**PO BOX 202**
**BAKERSFIELD VT 05441**

**SPAN # 336-104-10380** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 365,700 | 365,700 |
| **TOTAL TAXABLE VALUE** | **365,700** | 365,700 |
| **GRAND LIST VALUES** | **3,657.00** | 3,657.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,657.00= | 3,454.38 |
| LOCAL AGREEMENT | 0.0056 | x3,657.00= | 20.48 |

**TOTAL MUNICIPAL TAX** 3,474.86
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,657.00= | 6,552.98 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

**TOTAL EDUCATION TAX** 6,552.98
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **10,027.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FOOTE GARY A SR & ALICE B |
| **PARCEL ID** |
| 600-239- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FOOTE GARY A SR & ALICE B |
| **PARCEL ID** |
| 600-239- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FOOTE GARY A SR & ALICE B |
| **PARCEL ID** |
| 600-239- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FOOTE GARY A SR & ALICE B |
| **PARCEL ID** |
| 600-239- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-243. | 07/10/2025 | 2025-2026 |

Location: 163 VT RTE 15 W
Description: 0.65 AC & 2 APT BLDG

OWNER **FOOTE GARY A SR & ALICE B**
**PO BOX 202**
**BAKERSFIELD VT 05441**

**SPAN # 336-104-10379** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.65**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 143,400 | 143,400 |
| **TOTAL TAXABLE VALUE** | **143,400** | 143,400 |
| **GRAND LIST VALUES** | **1,434.00** | 1,434.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,434.00= | 1,354.55 |
| LOCAL AGREEMENT | 0.0056 | x1,434.00= | 8.03 |
| **TOTAL MUNICIPAL TAX** | | | 1,362.58 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,434.00= | 2,569.58 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,569.58 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,932.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FOOTE GARY A SR & ALICE B |
| **PARCEL ID** |
| 600-243- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FOOTE GARY A SR & ALICE B |
| **PARCEL ID** |
| 600-243- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FOOTE GARY A SR & ALICE B |
| **PARCEL ID** |
| 600-243- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FOOTE GARY A SR & ALICE B |
| **PARCEL ID** |
| 600-243- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 664-135. | 07/10/2025 | 2025-2026 |

Location: 1470 PROSPECT ROCK RD
Description: 7 AC & CAMP

OWNER **FORTIN PAUL & MARY**
**44 MOTT STREET SOUTH**
**ALBURGH VT 05440**

**SPAN # 336-104-10386** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **7.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 103,900 | 103,900 |
| **TOTAL TAXABLE VALUE** | **103,900** | 103,900 |
| **GRAND LIST VALUES** | **1,039.00** | 1,039.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,039.00= | 981.44 |
| LOCAL AGREEMENT | 0.0056 | x1,039.00= | 5.82 |
| **TOTAL MUNICIPAL TAX** | | | 987.26 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,039.00= | 1,861.78 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,861.78 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,849.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FORTIN PAUL & MARY |
| **PARCEL ID** |
| 664-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FORTIN PAUL & MARY |
| **PARCEL ID** |
| 664-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FORTIN PAUL & MARY |
| **PARCEL ID** |
| 664-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FORTIN PAUL & MARY |
| **PARCEL ID** |
| 664-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-013. | 07/10/2025 | 2025-2026 |

Location: 7 MOUNTAIN VIEW PARK PLACE
Description: 1990 FAIRMONT MH

OWNER **FOSS JEFFRY**
**7 MOUNTAIN VIEW PARK PLACE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11303** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **10,400** |
| **HOUSESITE EDUCATION TAX** | **168.59** |
| **HOUSESITE MUNICIPAL TAX** | **98.81** |
| **HOUSESITE TOTAL TAX** | **267.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 10,400 | 10,400 | |
| **TOTAL TAXABLE VALUE** | **10,400** | 10,400 | |
| **GRAND LIST VALUES** | **104.00** | 104.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x104.00= | 98.23 |
| LOCAL AGREEMENT | 0.0056 | x104.00= | 0.58 |
| **TOTAL MUNICIPAL TAX** | | | 98.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x104.00= | 168.59 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 168.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **267.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FOSS JEFFRY |
| **PARCEL ID** |
| 298-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FOSS JEFFRY |
| **PARCEL ID** |
| 298-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FOSS JEFFRY |
| **PARCEL ID** |
| 298-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FOSS JEFFRY |
| **PARCEL ID** |
| 298-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-050. | 07/10/2025 | 2025-2026 |

Location: 300 OBER HILL RD
Description: 1.35 AC & DW

OWNER **FOSS MICHAEL C**
**300 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11334** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.35** |
| **HOUSESITE VALUE** | **96,800** |
| **HOUSESITE EDUCATION TAX** | **1,569.22** |
| **HOUSESITE MUNICIPAL TAX** | **919.78** |
| **HOUSESITE TOTAL TAX** | **2,489.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 96,800 | 96,800 | |
| **TOTAL TAXABLE VALUE** | **96,800** | 96,800 | |
| **GRAND LIST VALUES** | **968.00** | 968.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x968.00= | 914.36 |
| LOCAL AGREEMENT | 0.0056 | x968.00= | 5.42 |

**TOTAL MUNICIPAL TAX** 919.78
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x968.00= | 1,569.22 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,569.22
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,489.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FOSS MICHAEL C |
| **PARCEL ID** |
| 335-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FOSS MICHAEL C |
| **PARCEL ID** |
| 335-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FOSS MICHAEL C |
| **PARCEL ID** |
| 335-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FOSS MICHAEL C |
| **PARCEL ID** |
| 335-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-130. | 07/10/2025 | 2025-2026 |

Location: LOCKE MILL LANE
Description: 2.92 ACRES

OWNER **FOSTER VICTORIA**
**PO BOX 335**
**JOHNSON VT 05656**

**SPAN # 336-104-10692** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.92**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 169,400 | 169,400 |
| **TOTAL TAXABLE VALUE** | **169,400** | 169,400 |
| **GRAND LIST VALUES** | **1,694.00** | 1,694.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,694.00= | 1,600.15 |
| LOCAL AGREEMENT | 0.0056 | x1,694.00= | 9.49 |
| **TOTAL MUNICIPAL TAX** | | | 1,609.64 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,694.00= | 3,035.48 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,035.48 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,645.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FOSTER VICTORIA |
| **PARCEL ID** |
| 260-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FOSTER VICTORIA |
| **PARCEL ID** |
| 260-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FOSTER VICTORIA |
| **PARCEL ID** |
| 260-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FOSTER VICTORIA |
| **PARCEL ID** |
| 260-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-075. | 07/10/2025 | 2025-2026 |

Location: 589 COLLINS HILL RD
Description: 3.9 AC & DWL

OWNER **FOY BETH MARIE & DAVID D**
**589 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10859** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.90** |
| **HOUSESITE VALUE** | **191,400** |
| **HOUSESITE EDUCATION TAX** | **3,102.79** |
| **HOUSESITE MUNICIPAL TAX** | **1,818.68** |
| **HOUSESITE TOTAL TAX** | **4,921.47** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 196,200 | 196,200 | |
| **TOTAL TAXABLE VALUE** | **196,200** | 196,200 | |
| **GRAND LIST VALUES** | **1,962.00** | 1,962.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,962.00= | 1,853.29 |
| LOCAL AGREEMENT | 0.0056 | x1,962.00= | 10.99 |
| **TOTAL MUNICIPAL TAX** | | | 1,864.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,962.00= | 3,180.60 |
| **TOTAL EDUCATION TAX** | | | 3,180.60 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,044.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FOY BETH MARIE & DAVID D |
| **PARCEL ID** |
| 109-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FOY BETH MARIE & DAVID D |
| **PARCEL ID** |
| 109-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FOY BETH MARIE & DAVID D |
| **PARCEL ID** |
| 109-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FOY BETH MARIE & DAVID D |
| **PARCEL ID** |
| 109-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-081. | 07/10/2025 | 2025-2026 |

Location: WHITCOMB ISLAND RD
Description: 2.7 AC

OWNER **FRANCALANGIA SCOTT Q**
**FRANCALANGIA KRISTINA**
**9 BROADWAY STREET**
**SWANTON VT 05488**

**SPAN # 336-104-10278** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 3,100 | 3,100 |
| **TOTAL TAXABLE VALUE** | **3,100** | 3,100 |
| **GRAND LIST VALUES** | **31.00** | 31.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x31.00= | 29.28 |
| LOCAL AGREEMENT | 0.0056 | x31.00= | 0.17 |
| **TOTAL MUNICIPAL TAX** | | | 29.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x31.00= | 55.55 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 55.55 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **85.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FRANCALANGIA SCOTT Q |
| **PARCEL ID** |
| 260-081- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FRANCALANGIA SCOTT Q |
| **PARCEL ID** |
| 260-081- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FRANCALANGIA SCOTT Q |
| **PARCEL ID** |
| 260-081- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FRANCALANGIA SCOTT Q |
| **PARCEL ID** |
| 260-081- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-045. | 07/10/2025 | 2025-2026 |

Location: 111 SINCLAIR RD
Description: 1.55 AC & DWL

OWNER **FRANKFURTER WILLIAM K & MARY C**
**111 SINCLAIR RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10390** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.55** |
| **HOUSESITE VALUE** | **205,200** |
| **HOUSESITE EDUCATION TAX** | **3,326.50** |
| **HOUSESITE MUNICIPAL TAX** | **1,949.78** |
| **HOUSESITE TOTAL TAX** | **5,276.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 205,200 | 205,200 | |
| **TOTAL TAXABLE VALUE** | **205,200** | 205,200 | |
| **GRAND LIST VALUES** | **2,052.00** | 2,052.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,052.00= | 1,938.29 |
| LOCAL AGREEMENT | 0.0056 | x2,052.00= | 11.49 |
| **TOTAL MUNICIPAL TAX** | | | 1,949.78 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,052.00= | 3,326.50 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,326.50 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,276.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FRANKFURTER WILLIAM K & |
| **PARCEL ID** |
| 220-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FRANKFURTER WILLIAM K & |
| **PARCEL ID** |
| 220-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FRANKFURTER WILLIAM K & |
| **PARCEL ID** |
| 220-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FRANKFURTER WILLIAM K & |
| **PARCEL ID** |
| 220-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 315-085. | 07/10/2025 | 2025-2026 |

Location: 1413 BEN OBER RD
Description: 18.4 AC & DWL

OWNER **FRANSWICK RUSSELL W**
**FRASIER THOMAS D**
**1413 BEN OBER RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10392** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **18.40** |
| **HOUSESITE VALUE** | **241,900** |
| **HOUSESITE EDUCATION TAX** | **3,921.44** |
| **HOUSESITE MUNICIPAL TAX** | **2,298.53** |
| **HOUSESITE TOTAL TAX** | **6,219.97** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 268,200 | 268,200 | |
| **TOTAL TAXABLE VALUE** | **268,200** | 268,200 | |
| **GRAND LIST VALUES** | **2,682.00** | 2,682.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,682.00= | 2,533.39 |
| LOCAL AGREEMENT | 0.0056 | x2,682.00= | 15.02 |
| | | **TOTAL MUNICIPAL TAX** | 2,548.41 |
| | | **MUNICIPAL STATE PAYMENT** | |
| | | **MUNICIPAL NET TAX DUE** | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,682.00= | 4,347.79 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| | | **TOTAL EDUCATION TAX** | 4,347.79 |
| | | **EDUCATION STATE PAYMENT** | |
| | | **EDUCATION NET TAX DUE** | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,896.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FRANSWICK RUSSELL W |
| **PARCEL ID** |
| 315-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FRANSWICK RUSSELL W |
| **PARCEL ID** |
| 315-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FRANSWICK RUSSELL W |
| **PARCEL ID** |
| 315-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FRANSWICK RUSSELL W |
| **PARCEL ID** |
| 315-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-605. | 07/10/2025 | 2025-2026 |

Location: 3725 & 3761 VT RTE 100C
Description: 20.2 AC, DWL & OIL BUSINESS

OWNER **FRED'S PLUMBING AND HEATING INC**
**326 MAIN ST.**
**DERBY VT 05829**

**SPAN # 336-104-10475** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **20.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 550,300 | 550,300 |
| **TOTAL TAXABLE VALUE** | **550,300** | 550,300 |
| **GRAND LIST VALUES** | **5,503.00** | 5,503.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,503.00= | 5,198.11 |
| LOCAL AGREEMENT | 0.0056 | x5,503.00= | 30.82 |
| **TOTAL MUNICIPAL TAX** | | | 5,228.93 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x5,503.00= | 9,860.83 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 9,860.83
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **15,089.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FRED'S PLUMBING AND |
| **PARCEL ID** |
| 200-605- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FRED'S PLUMBING AND |
| **PARCEL ID** |
| 200-605- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FRED'S PLUMBING AND |
| **PARCEL ID** |
| 200-605- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FRED'S PLUMBING AND |
| **PARCEL ID** |
| 200-605- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-120. | 07/10/2025 | 2025-2026 |

Location: 520 UPPER FRENCH HILL RD
Description: 1 AC & MH

OWNER **FRENCH DUANE & LISA**
**520 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10245** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.00** |
| **HOUSESITE VALUE** | **162,900** |
| **HOUSESITE EDUCATION TAX** | **2,640.77** |
| **HOUSESITE MUNICIPAL TAX** | **1,547.88** |
| **HOUSESITE TOTAL TAX** | **4,188.65** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 162,900 | 162,900 | |
| **EXEMPTION** | | | |
| VETERANS | - 40,000 | - 40,000 | |
| **TOTAL TAXABLE VALUE** | **122,900** | 122,900 | |
| **GRAND LIST VALUES** | **1,229.00** | 1,229.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,229.00= | 1,160.91 |
| LOCAL AGREEMENT | 0.0056 | x1,229.00= | 6.88 |
| **TOTAL MUNICIPAL TAX** | | | 1,167.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,229.00= | 1,992.33 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,992.33 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,160.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FRENCH DUANE & LISA |
| **PARCEL ID** |
| 585-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FRENCH DUANE & LISA |
| **PARCEL ID** |
| 585-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FRENCH DUANE & LISA |
| **PARCEL ID** |
| 585-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FRENCH DUANE & LISA |
| **PARCEL ID** |
| 585-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 453-080. | 07/10/2025 | 2025-2026 |

Location: 726 CEMETERY RD
Description: 18.51 AC, CAMP & MH

OWNER **FRENCH MARK J & MICHELLE**
**2498 RIVER RD E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10147** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **18.51** |
| **HOUSESITE VALUE** | **153,200** |
| **HOUSESITE EDUCATION TAX** | **2,483.53** |
| **HOUSESITE MUNICIPAL TAX** | **1,455.71** |
| **HOUSESITE TOTAL TAX** | **3,939.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 198,900 | 179,600 | 19,300 |
| **TOTAL TAXABLE VALUE** | **198,900** | 179,600 | 19,300 |
| **GRAND LIST VALUES** | **1,989.00** | 1,796.00 | 193.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,989.00= | 1,878.77 |
| LOCAL AGREEMENT | 0.0056 | x1,989.00= | 11.14 |
| **TOTAL MUNICIPAL TAX** | | | 1,889.91 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,796.00= | 2,911.50 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x193.00= | 345.84 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,257.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,147.25**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FRENCH MARK J & MICHELLE |
| **PARCEL ID** |
| 453-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FRENCH MARK J & MICHELLE |
| **PARCEL ID** |
| 453-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FRENCH MARK J & MICHELLE |
| **PARCEL ID** |
| 453-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FRENCH MARK J & MICHELLE |
| **PARCEL ID** |
| 453-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-030. | 07/10/2025 | 2025-2026 |

Location: 124 & 335 GOULD HILL
Description: 46.2 AC & DWL

OWNER **FRENCH MICHAEL A**
**FRENCH PATSY S**
**481 GOULD HILL**
**JOHNSON VT 05656**

**SPAN # 336-104-10395** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **46.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 262,700 | 262,700 |
| **TOTAL TAXABLE VALUE** | **262,700** | 262,700 |
| **GRAND LIST VALUES** | **2,627.00** | 2,627.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,627.00= | 2,481.45 |
| LOCAL AGREEMENT | 0.0056 | x2,627.00= | 14.71 |
| **TOTAL MUNICIPAL TAX** | | | 2,496.16 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,627.00= | 4,707.32 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,707.32
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,203.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FRENCH MICHAEL A |
| **PARCEL ID** |
| 604-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FRENCH MICHAEL A |
| **PARCEL ID** |
| 604-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FRENCH MICHAEL A |
| **PARCEL ID** |
| 604-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FRENCH MICHAEL A |
| **PARCEL ID** |
| 604-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-040. | 07/10/2025 | 2025-2026 |

Location: 250 GOULD HILL
Description: 1969 MARIETTE MH

OWNER **FRENCH MICHAEL A & PATSY S**
**481 GOULD HILL**
**JOHNSON VT 05656**

**SPAN # 336-104-10397** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 3,600 | | 3,600 |
| **TOTAL TAXABLE VALUE** | **3,600** | | 3,600 |
| **GRAND LIST VALUES** | **36.00** | | 36.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x36.00= | 34.01 |
| LOCAL AGREEMENT | 0.0056 | x36.00= | 0.20 |
| **TOTAL MUNICIPAL TAX** | | | 34.21 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x36.00= | 64.51 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 64.51 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **98.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FRENCH MICHAEL A & PATSY S |
| **PARCEL ID** |
| 604-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FRENCH MICHAEL A & PATSY |
| **PARCEL ID** |
| 604-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FRENCH MICHAEL A & PATSY S |
| **PARCEL ID** |
| 604-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FRENCH MICHAEL A & PATSY S |
| **PARCEL ID** |
| 604-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-105. | 07/10/2025 | 2025-2026 |

Location: 481 & 392 GOULD HILL
Description: 13.1 AC & DWL (12.98 IN VIL)

OWNER **FRENCH MICHAEL A & PATSY S**
**481 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10398** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **13.10** |
| **HOUSESITE VALUE** | **267,600** |
| **HOUSESITE EDUCATION TAX** | **4,338.06** |
| **HOUSESITE MUNICIPAL TAX** | **2,542.74** |
| **HOUSESITE TOTAL TAX** | **6,880.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 291,300 | 291,300 | |
| **TOTAL TAXABLE VALUE** | **291,300** | 291,300 | |
| **GRAND LIST VALUES** | **2,913.00** | 2,913.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,913.00= | 2,751.59 |
| LOCAL AGREEMENT | 0.0056 | x2,913.00= | 16.31 |

**TOTAL MUNICIPAL TAX** 2,767.90
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,913.00= | 4,722.26 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,722.26
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,490.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FRENCH MICHAEL A & PATSY S |
| **PARCEL ID** |
| 604-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FRENCH MICHAEL A & PATSY |
| **PARCEL ID** |
| 604-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FRENCH MICHAEL A & PATSY S |
| **PARCEL ID** |
| 604-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FRENCH MICHAEL A & PATSY S |
| **PARCEL ID** |
| 604-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-230. | 07/10/2025 | 2025-2026 |

Location: 850 CLAY HILL ROAD
Description: 7.12 AC & DWL

OWNER **FREY ROBERT & LOIS LIFE ESTATE**
**SLADYK FRANCIS**
**850 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11471** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.12** |
| **HOUSESITE VALUE** | **231,900** |
| **HOUSESITE EDUCATION TAX** | **3,759.33** |
| **HOUSESITE MUNICIPAL TAX** | **2,203.51** |
| **HOUSESITE TOTAL TAX** | **5,962.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 244,700 | 244,700 | |
| **TOTAL TAXABLE VALUE** | **244,700** | 244,700 | |
| **GRAND LIST VALUES** | **2,447.00** | 2,447.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,447.00= | 2,311.43 |
| LOCAL AGREEMENT | 0.0056 | x2,447.00= | 13.70 |

**TOTAL MUNICIPAL TAX** 2,325.13
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,447.00= | 3,966.83 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 3,966.83
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,291.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FREY ROBERT & LOIS LIFE |
| **PARCEL ID** |
| 405-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FREY ROBERT & LOIS LIFE |
| **PARCEL ID** |
| 405-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FREY ROBERT & LOIS LIFE |
| **PARCEL ID** |
| 405-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FREY ROBERT & LOIS LIFE |
| **PARCEL ID** |
| 405-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 115-015. | 07/10/2025 | 2025-2026 |

Location: 45 HILLTOP DR
Description: 1.05 AC & DWL

OWNER **FRIEDRICH MATTHEW J**
**FRIEDRICH TRACY A**
**45 HILLTOP DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10307** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.05** |
| **HOUSESITE VALUE** | **177,400** |
| **HOUSESITE EDUCATION TAX** | **2,875.83** |
| **HOUSESITE MUNICIPAL TAX** | **1,685.65** |
| **HOUSESITE TOTAL TAX** | **4,561.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 177,400 | 177,400 | |
| **TOTAL TAXABLE VALUE** | **177,400** | 177,400 | |
| **GRAND LIST VALUES** | **1,774.00** | 1,774.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,774.00= | 1,675.72 |
| LOCAL AGREEMENT | 0.0056 | x1,774.00= | 9.93 |
| **TOTAL MUNICIPAL TAX** | | | 1,685.65 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,774.00= | 2,875.83 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,875.83 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,561.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| FRIEDRICH MATTHEW J | FRIEDRICH MATTHEW J | FRIEDRICH MATTHEW J | FRIEDRICH MATTHEW J |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 115-015- | 115-015- | 115-015- | 115-015- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 625-040. | 07/10/2025 | 2025-2026 |

Location: 42 EAST HIGHLAND DR
Description: 1988 SCHULTZ YORKMAN 229391

**SPAN # 336-104-11274** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

OWNER **FULLAM MICHAEL**
**42 EAST HIGHLAND DR**
**JOHNSON VT 05656**

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 22,900 | 22,900 |
| **TOTAL TAXABLE VALUE** | **22,900** | 22,900 |
| **GRAND LIST VALUES** | **229.00** | 229.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x229.00= | 216.29 |
| LOCAL AGREEMENT | 0.0056 | x229.00= | 1.28 |
| **TOTAL MUNICIPAL TAX** | | | 217.57 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x229.00= | 410.35 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 410.35 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **627.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FULLAM MICHAEL |
| **PARCEL ID** |
| 625-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FULLAM MICHAEL |
| **PARCEL ID** |
| 625-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FULLAM MICHAEL |
| **PARCEL ID** |
| 625-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FULLAM MICHAEL |
| **PARCEL ID** |
| 625-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 623-120. | 07/10/2025 | 2025-2026 |

Location: 420 WESCOM ROAD
Description: 1.17 AC & MH

OWNER **FULLER CHERYL C**
**420 WESCOM RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11281** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.17**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 110,400 | | 110,400 |
| **TOTAL TAXABLE VALUE** | **110,400** | | 110,400 |
| **GRAND LIST VALUES** | **1,104.00** | | 1,104.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,104.00= | 1,042.84 |
| LOCAL AGREEMENT | 0.0056 | x1,104.00= | 6.18 |
| **TOTAL MUNICIPAL TAX** | | | 1,049.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,104.00= | 1,978.26 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,978.26
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,027.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FULLER CHERYL C |
| **PARCEL ID** |
| 623-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FULLER CHERYL C |
| **PARCEL ID** |
| 623-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FULLER CHERYL C |
| **PARCEL ID** |
| 623-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FULLER CHERYL C |
| **PARCEL ID** |
| 623-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-462. | 07/10/2025 | 2025-2026 |

Location: 2416 VERMONT ROUTE 15
Description: 10.55 ACRES

OWNER **FULLER HEIDI**
**FENTON ZAKARY**
**JOHNSON VT 05656**

**SPAN # 336-104-11901** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.55**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 60,700 | | 60,700 |
| **TOTAL TAXABLE VALUE** | **60,700** | | 60,700 |
| **GRAND LIST VALUES** | **607.00** | | 607.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x607.00= | 573.36 |
| LOCAL AGREEMENT | 0.0056 | x607.00= | 3.40 |
| **TOTAL MUNICIPAL TAX** | | | 576.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x607.00= | 1,087.68 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,087.68 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,664.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FULLER HEIDI |
| **PARCEL ID** |
| 600-462- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FULLER HEIDI |
| **PARCEL ID** |
| 600-462- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FULLER HEIDI |
| **PARCEL ID** |
| 600-462- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FULLER HEIDI |
| **PARCEL ID** |
| 600-462- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-185. | 07/10/2025 | 2025-2026 |

Location: 537 LOWER MAIN W
Description: 0.6 AC & DWL

OWNER **FURLOTTE BARRY**
**GAGNE EVE**
**537 LOWER MAIN W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10465** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.60** |
| **HOUSESITE VALUE** | **139,600** |
| **HOUSESITE EDUCATION TAX** | **2,263.06** |
| **HOUSESITE MUNICIPAL TAX** | **1,326.46** |
| **HOUSESITE TOTAL TAX** | **3,589.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 139,600 | 139,600 | |
| **TOTAL TAXABLE VALUE** | **139,600** | 139,600 | |
| **GRAND LIST VALUES** | **1,396.00** | 1,396.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,396.00= | 1,318.64 |
| LOCAL AGREEMENT | 0.0056 | x1,396.00= | 7.82 |
| **TOTAL MUNICIPAL TAX** | | | 1,326.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,396.00= | 2,263.06 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,263.06 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,589.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| FURLOTTE BARRY |
| **PARCEL ID** |
| 600-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| FURLOTTE BARRY |
| **PARCEL ID** |
| 600-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| FURLOTTE BARRY |
| **PARCEL ID** |
| 600-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| FURLOTTE BARRY |
| **PARCEL ID** |
| 600-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-336. | 07/10/2025 | 2025-2026 |

Location: VT RTE 100C
Description: 1.6 AC

OWNER **G & A CUNNINGHAM FARM LLC**
**140 HOAG RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11947** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 4,000 | 4,000 |
| **EXEMPTION** | | |
| LAND USE | - 3,400 | - 3,400 |
| **TOTAL TAXABLE VALUE** | **600** | 600 |
| **GRAND LIST VALUES** | **6.00** | 6.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x6.00= | 5.66 |
| LOCAL AGREEMENT | 0.0056 | x6.00= | 0.03 |
| **TOTAL MUNICIPAL TAX** | | | 5.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x6.00= | 10.75 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 10.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **16.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| G & A CUNNINGHAM FARM LLC |
| **PARCEL ID** |
| 200-336- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| G & A CUNNINGHAM FARM LLC |
| **PARCEL ID** |
| 200-336- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| G & A CUNNINGHAM FARM LLC |
| **PARCEL ID** |
| 200-336- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| G & A CUNNINGHAM FARM LLC |
| **PARCEL ID** |
| 200-336- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 245-020. | 07/10/2025 | 2025-2026 |

Location: 140 HOAG RD
Description: AC & BLDGS

OWNER **G & A CUNNINGHAM FARM LLC**
**140 HOAG RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10258** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **107.42**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 249,600 | 249,600 |
| **EXEMPTION** | | |
| LAND USE | - 226,500 | - 226,500 |
| **TOTAL TAXABLE VALUE** | **23,100** | 23,100 |
| **GRAND LIST VALUES** | **231.00** | 231.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x231.00= | 218.18 |
| LOCAL AGREEMENT | 0.0056 | x231.00= | 1.29 |
| **TOTAL MUNICIPAL TAX** | | | 219.47 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x231.00= | 413.93 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 413.93 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **633.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| G & A CUNNINGHAM FARM LLC |
| **PARCEL ID** |
| 245-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| G & A CUNNINGHAM FARM LLC |
| **PARCEL ID** |
| 245-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| G & A CUNNINGHAM FARM LLC |
| **PARCEL ID** |
| 245-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| G & A CUNNINGHAM FARM LLC |
| **PARCEL ID** |
| 245-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-480. | 07/10/2025 | 2025-2026 |

Location: 2632 UPPER FRENCH HILL RD
Description: 91AC IA 590-345 83.3AC, IA 590-342 54.23

**SPAN # 336-104-11430** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **228.53**

OWNER **G & A CUNNINGHAM FARM LLC**
**140 HOAG RD**
**JOHNSON VT 05656**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 220,600 | 220,600 |
| **EXEMPTION** | | |
| LAND USE | - 165,200 | - 165,200 |
| **TOTAL TAXABLE VALUE** | **55,400** | 55,400 |
| **GRAND LIST VALUES** | **554.00** | 554.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x554.00= | 523.31 |
| LOCAL AGREEMENT | 0.0056 | x554.00= | 3.10 |
| **TOTAL MUNICIPAL TAX** | | | 526.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x554.00= | 992.71 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 992.71 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,519.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| G & A CUNNINGHAM FARM LLC |
| **PARCEL ID** |
| 585-480- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| G & A CUNNINGHAM FARM LLC |
| **PARCEL ID** |
| 585-480- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| G & A CUNNINGHAM FARM LLC |
| **PARCEL ID** |
| 585-480- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| G & A CUNNINGHAM FARM LLC |
| **PARCEL ID** |
| 585-480- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-050. | 07/10/2025 | 2025-2026 |

Location: 274 WILSON RD
Description: 1.71 AC & DWL

OWNER **GABORIAU MARK**
**274 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11130** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.71** |
| **HOUSESITE VALUE** | **157,000** |
| **HOUSESITE EDUCATION TAX** | **2,545.13** |
| **HOUSESITE MUNICIPAL TAX** | **1,491.79** |
| **HOUSESITE TOTAL TAX** | **4,036.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 157,000 | 157,000 | |
| **TOTAL TAXABLE VALUE** | **157,000** | 157,000 | |
| **GRAND LIST VALUES** | **1,570.00** | 1,570.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,570.00= | 1,483.00 |
| LOCAL AGREEMENT | 0.0056 | x1,570.00= | 8.79 |
| **TOTAL MUNICIPAL TAX** | | | 1,491.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,570.00= | 2,545.13 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,545.13 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,036.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GABORIAU MARK |
| **PARCEL ID** |
| 270-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GABORIAU MARK |
| **PARCEL ID** |
| 270-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GABORIAU MARK |
| **PARCEL ID** |
| 270-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GABORIAU MARK |
| **PARCEL ID** |
| 270-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-080. | 07/10/2025 | 2025-2026 |

Location: 186 KATY WIN RD
Description: 1996 ASTRO CEDARWOOD MH

OWNER **GADUE EDWARD S**
**186 KATY WIN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11087** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **23,700** |
| **HOUSESITE EDUCATION TAX** | **384.20** |
| **HOUSESITE MUNICIPAL TAX** | **225.20** |
| **HOUSESITE TOTAL TAX** | **609.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 23,700 | 23,700 | |
| **TOTAL TAXABLE VALUE** | **23,700** | 23,700 | |
| **GRAND LIST VALUES** | **237.00** | 237.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x237.00= | 223.87 |
| LOCAL AGREEMENT | 0.0056 | x237.00= | 1.33 |
| **TOTAL MUNICIPAL TAX** | | | 225.20 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x237.00= | 384.20 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 384.20 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **609.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GADUE EDWARD S |
| **PARCEL ID** |
| 131-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GADUE EDWARD S |
| **PARCEL ID** |
| 131-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GADUE EDWARD S |
| **PARCEL ID** |
| 131-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GADUE EDWARD S |
| **PARCEL ID** |
| 131-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 115-035. | 07/10/2025 | 2025-2026 |

Location: 163 HILLTOP DR
Description: 2 AC, DWL

OWNER **GAGNON BRIAN**
**163 HILLTOP DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10346** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.00** |
| **HOUSESITE VALUE** | **184,300** |
| **HOUSESITE EDUCATION TAX** | **2,987.69** |
| **HOUSESITE MUNICIPAL TAX** | **1,751.16** |
| **HOUSESITE TOTAL TAX** | **4,738.85** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 184,300 | 184,300 | |
| **TOTAL TAXABLE VALUE** | **184,300** | 184,300 | |
| **GRAND LIST VALUES** | **1,843.00** | 1,843.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,843.00= | 1,740.84 |
| LOCAL AGREEMENT | 0.0056 | x1,843.00= | 10.32 |

**TOTAL MUNICIPAL TAX** 1,751.16
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,843.00= | 2,987.69 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 2,987.69
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,738.85**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GAGNON BRIAN |
| **PARCEL ID** |
| 115-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GAGNON BRIAN |
| **PARCEL ID** |
| 115-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GAGNON BRIAN |
| **PARCEL ID** |
| 115-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GAGNON BRIAN |
| **PARCEL ID** |
| 115-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-020. | 07/10/2025 | 2025-2026 |

Location: 132 FOOTE BROOK RD
Description: 6.7 AC & BLDG

OWNER **GAGNON PAMELA A**
**CROSS GARTH E**
**PO BOX 324**
**JOHNSON VT 05656**

**SPAN # 336-104-10407** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **6.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 267,600 | 267,600 |
| **TOTAL TAXABLE VALUE** | **267,600** | 267,600 |
| **GRAND LIST VALUES** | **2,676.00** | 2,676.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,676.00= | 2,527.73 |
| LOCAL AGREEMENT | 0.0056 | x2,676.00= | 14.99 |
| **TOTAL MUNICIPAL TAX** | | | 2,542.72 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,676.00= | 4,795.12 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,795.12
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,337.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GAGNON PAMELA A |
| **PARCEL ID** |
| 646-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GAGNON PAMELA A |
| **PARCEL ID** |
| 646-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GAGNON PAMELA A |
| **PARCEL ID** |
| 646-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GAGNON PAMELA A |
| **PARCEL ID** |
| 646-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-435. | 07/10/2025 | 2025-2026 |

Location: RIVER RD E
Description: 1.3 AC

OWNER **GAGNON SAMUEL**
**147 MEADOW RIDGE**
**GEORGIA VT 05468**

**SPAN # 336-104-10900** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 4,100 | 4,100 |
| **TOTAL TAXABLE VALUE** | **4,100** | 4,100 |
| **GRAND LIST VALUES** | **41.00** | 41.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x41.00= | 38.70 |
| LOCAL AGREEMENT | 0.0056 | x41.00= | 0.23 |
| **TOTAL MUNICIPAL TAX** | | | 38.93 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x41.00= | 73.47 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 73.47
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **112.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GAGNON SAMUEL |
| **PARCEL ID** |
| 529-435- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GAGNON SAMUEL |
| **PARCEL ID** |
| 529-435- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GAGNON SAMUEL |
| **PARCEL ID** |
| 529-435- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GAGNON SAMUEL |
| **PARCEL ID** |
| 529-435- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-550. | 07/10/2025 | 2025-2026 |

Location: RIVER RD E
Description: 36 AC

OWNER **GAGNON SAMUEL**
**147 MEADOW RIDGE LN**
**GEORGIA VT 05468**

**SPAN # 336-104-10875** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **36.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 68,400 | 68,400 |
| **TOTAL TAXABLE VALUE** | **68,400** | 68,400 |
| **GRAND LIST VALUES** | **684.00** | 684.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x684.00= | 646.11 |
| LOCAL AGREEMENT | 0.0056 | x684.00= | 3.83 |
| **TOTAL MUNICIPAL TAX** | | | 649.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x684.00= | 1,225.66 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,225.66
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,875.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GAGNON SAMUEL |
| **PARCEL ID** |
| 529-550- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GAGNON SAMUEL |
| **PARCEL ID** |
| 529-550- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GAGNON SAMUEL |
| **PARCEL ID** |
| 529-550- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GAGNON SAMUEL |
| **PARCEL ID** |
| 529-550- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-028. | 07/10/2025 | 2025-2026 |

Location: 191 W MELODY LANE
Description: DWL, 2.98AC

OWNER **GALE DUSTIN**
**GALE HANNAH**
**191 WEST MELODY LANE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11933** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.98** |
| **HOUSESITE VALUE** | **190,600** |
| **HOUSESITE EDUCATION TAX** | **3,089.82** |
| **HOUSESITE MUNICIPAL TAX** | **1,811.08** |
| **HOUSESITE TOTAL TAX** | **4,900.90** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 192,700 | 192,700 | |
| **TOTAL TAXABLE VALUE** | **192,700** | 192,700 | |
| **GRAND LIST VALUES** | **1,927.00** | 1,927.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,927.00= | 1,820.23 |
| LOCAL AGREEMENT | 0.0056 | x1,927.00= | 10.79 |
| **TOTAL MUNICIPAL TAX** | | | 1,831.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,927.00= | 3,123.86 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,123.86
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,954.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GALE DUSTIN |
| **PARCEL ID** |
| 185-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GALE DUSTIN |
| **PARCEL ID** |
| 185-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GALE DUSTIN |
| **PARCEL ID** |
| 185-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GALE DUSTIN |
| **PARCEL ID** |
| 185-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-475. | 07/10/2025 | 2025-2026 |

Location: 2629 UPPER FRENCH HILL RD
Description: 1.5 AC & DWL

OWNER **GALE EDWARD - LIFE ESTATE**
**2629 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10408** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.50** |
| **HOUSESITE VALUE** | **179,000** |
| **HOUSESITE EDUCATION TAX** | **2,901.77** |
| **HOUSESITE MUNICIPAL TAX** | **1,700.83** |
| **HOUSESITE TOTAL TAX** | **4,602.60** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 179,000 | 179,000 | |
| **TOTAL TAXABLE VALUE** | **179,000** | 179,000 | |
| **GRAND LIST VALUES** | **1,790.00** | 1,790.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,790.00= | 1,690.81 |
| LOCAL AGREEMENT | 0.0056 | x1,790.00= | 10.02 |
| **TOTAL MUNICIPAL TAX** | | | 1,700.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,790.00= | 2,901.77 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,901.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,602.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GALE EDWARD - LIFE ESTATE |
| **PARCEL ID** |
| 585-475- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GALE EDWARD - LIFE ESTATE |
| **PARCEL ID** |
| 585-475- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GALE EDWARD - LIFE ESTATE |
| **PARCEL ID** |
| 585-475- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GALE EDWARD - LIFE ESTATE |
| **PARCEL ID** |
| 585-475- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 114-035. | 07/10/2025 | 2025-2026 |

Location: 84 MERRIL RD
Description: 3.4 AC & DWL

OWNER **GALE JACQUELINE**
**BOARDMAN DOUGLASS R**
**PO BOX 464**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10785** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.40** |
| **HOUSESITE VALUE** | **240,800** |
| **HOUSESITE EDUCATION TAX** | **3,903.61** |
| **HOUSESITE MUNICIPAL TAX** | **2,288.08** |
| **HOUSESITE TOTAL TAX** | **6,191.69** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 244,300 | 244,300 | |
| **TOTAL TAXABLE VALUE** | **244,300** | 244,300 | |
| **GRAND LIST VALUES** | **2,443.00** | 2,443.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,443.00= | 2,307.65 |
| LOCAL AGREEMENT | 0.0056 | x2,443.00= | 13.68 |
| **TOTAL MUNICIPAL TAX** | | | 2,321.33 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,443.00= | 3,960.35 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,960.35 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,281.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GALE JACQUELINE |
| **PARCEL ID** |
| 114-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GALE JACQUELINE |
| **PARCEL ID** |
| 114-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GALE JACQUELINE |
| **PARCEL ID** |
| 114-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GALE JACQUELINE |
| **PARCEL ID** |
| 114-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-450. | 07/10/2025 | 2025-2026 |

Location: 2850 PLOT RD
Description: 74.5 AC & DWL

OWNER **GALLANTER CHARLES R**
**2850 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10120** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **74.50** |
| **HOUSESITE VALUE** | **203,900** |
| **HOUSESITE EDUCATION TAX** | **3,305.42** |
| **HOUSESITE MUNICIPAL TAX** | **1,937.46** |
| **HOUSESITE TOTAL TAX** | **5,242.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 297,400 | 297,400 | |
| **EXEMPTION** | | | |
| LAND USE | - 72,000 | - 72,000 | |
| **TOTAL TAXABLE VALUE** | **225,400** | 225,400 | |
| **GRAND LIST VALUES** | **2,254.00** | 2,254.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,254.00= | 2,129.10 |
| LOCAL AGREEMENT | 0.0056 | x2,254.00= | 12.62 |
| **TOTAL MUNICIPAL TAX** | | | 2,141.72 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,254.00= | 3,653.96 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,653.96 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,795.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GALLANTER CHARLES R |
| **PARCEL ID** |
| 433-450- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GALLANTER CHARLES R |
| **PARCEL ID** |
| 433-450- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GALLANTER CHARLES R |
| **PARCEL ID** |
| 433-450- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GALLANTER CHARLES R |
| **PARCEL ID** |
| 433-450- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-226. | 07/10/2025 | 2025-2026 |

Location: 34 VT RTE 15 W
Description: DWL .27AC

OWNER **GARAMELLA LEONARD**
**GARAMELLA DAVID**
**PO BOX 91**
**JOHNSON VT 05656**

**SPAN # 336-104-11932** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.27**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 90,200 | 90,200 |
| **TOTAL TAXABLE VALUE** | **90,200** | 90,200 |
| **GRAND LIST VALUES** | **902.00** | 902.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x902.00= | 852.02 |
| LOCAL AGREEMENT | 0.0056 | x902.00= | 5.05 |
| **TOTAL MUNICIPAL TAX** | | | 857.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x902.00= | 1,616.29 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| **Payments** | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,616.29
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **2,473.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GARAMELLA LEONARD |
| **PARCEL ID** |
| 600-226- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GARAMELLA LEONARD |
| **PARCEL ID** |
| 600-226- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GARAMELLA LEONARD |
| **PARCEL ID** |
| 600-226- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GARAMELLA LEONARD |
| **PARCEL ID** |
| 600-226- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 159-020. | 07/10/2025 | 2025-2026 |

Location: 200 TREASURE HILLS RD
Description: 15 AC, DWL & MH

OWNER **GARBARINO KAREN**
**CREIGHTON ASHLEY J**
**200 TREASURE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10443** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **15.00** |
| **HOUSESITE VALUE** | **259,100** |
| **HOUSESITE EDUCATION TAX** | **4,200.27** |
| **HOUSESITE MUNICIPAL TAX** | **2,461.97** |
| **HOUSESITE TOTAL TAX** | **6,662.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 278,600 | 278,600 | |
| **TOTAL TAXABLE VALUE** | **278,600** | 278,600 | |
| **GRAND LIST VALUES** | **2,786.00** | 2,786.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,786.00= | 2,631.66 |
| LOCAL AGREEMENT | 0.0056 | x2,786.00= | 15.60 |
| **TOTAL MUNICIPAL TAX** | | | 2,647.26 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,786.00= | 4,516.38 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,516.38 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,163.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GARBARINO KAREN |
| **PARCEL ID** |
| 159-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GARBARINO KAREN |
| **PARCEL ID** |
| 159-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GARBARINO KAREN |
| **PARCEL ID** |
| 159-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GARBARINO KAREN |
| **PARCEL ID** |
| 159-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-165. | 07/10/2025 | 2025-2026 |

Location: 749 PLOT RD
Description: DWL, DGR, 5.55 AC

OWNER **GARBUTT GAIL - LIFE ESTATE**
**749 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11405** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **5.55** |
| **HOUSESITE VALUE** | **253,900** |
| **HOUSESITE EDUCATION TAX** | **4,115.97** |
| **HOUSESITE MUNICIPAL TAX** | **2,412.56** |
| **HOUSESITE TOTAL TAX** | **6,528.53** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 343,900 | 261,700 | 82,200 |
| **TOTAL TAXABLE VALUE** | **343,900** | 261,700 | 82,200 |
| **GRAND LIST VALUES** | **3,439.00** | 2,617.00 | 822.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,439.00= | 3,248.46 |
| LOCAL AGREEMENT | 0.0056 | x3,439.00= | 19.26 |
| **TOTAL MUNICIPAL TAX** | | | 3,267.72 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,617.00= | 4,242.42 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x822.00= | 1,472.94 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,715.36 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,983.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GARBUTT GAIL - LIFE ESTATE |
| **PARCEL ID** |
| 433-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GARBUTT GAIL - LIFE |
| **PARCEL ID** |
| 433-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GARBUTT GAIL - LIFE ESTATE |
| **PARCEL ID** |
| 433-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GARBUTT GAIL - LIFE ESTATE |
| **PARCEL ID** |
| 433-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 672-010. | 07/10/2025 | 2025-2026 |

Location: 10 DEER LN
Description: 42.46 AC, DWL & EQUIP BLDG

OWNER **GARCIA MICHELLE E**
**GARCIA LARRY**
**10 DEER LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11186** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **42.46** |
| **HOUSESITE VALUE** | **261,500** |
| **HOUSESITE EDUCATION TAX** | **4,239.18** |
| **HOUSESITE MUNICIPAL TAX** | **2,484.77** |
| **HOUSESITE TOTAL TAX** | **6,723.95** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 313,100 | 313,100 | |
| **EXEMPTION** | | | |
| LAND USE | - 44,700 | - 44,700 | |
| **TOTAL TAXABLE VALUE** | **268,400** | 268,400 | |
| **GRAND LIST VALUES** | **2,684.00** | 2,684.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,684.00= | 2,535.30 |
| LOCAL AGREEMENT | 0.0056 | x2,684.00= | 15.03 |

**TOTAL MUNICIPAL TAX** 2,550.33
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,684.00= | 4,351.03 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,351.03
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,901.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GARCIA MICHELLE E |
| **PARCEL ID** |
| 672-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GARCIA MICHELLE E |
| **PARCEL ID** |
| 672-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GARCIA MICHELLE E |
| **PARCEL ID** |
| 672-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GARCIA MICHELLE E |
| **PARCEL ID** |
| 672-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-340. | 07/10/2025 | 2025-2026 |

Location: 1786 VT RTE 100C
Description: 1 AC & DWL

OWNER **GARVEN CONRAD**
**1786 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10662** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.00** |
| **HOUSESITE VALUE** | **163,800** |
| **HOUSESITE EDUCATION TAX** | **2,655.36** |
| **HOUSESITE MUNICIPAL TAX** | **1,556.40** |
| **HOUSESITE TOTAL TAX** | **4,211.76** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 163,800 | 163,800 | |
| **TOTAL TAXABLE VALUE** | **163,800** | 163,800 | |
| **GRAND LIST VALUES** | **1,638.00** | 1,638.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,638.00= | 1,547.23 |
| LOCAL AGREEMENT | 0.0056 | x1,638.00= | 9.17 |
| **TOTAL MUNICIPAL TAX** | | | 1,556.40 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,638.00= | 2,655.36 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,655.36 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,211.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GARVEN CONRAD |
| **PARCEL ID** |
| 200-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GARVEN CONRAD |
| **PARCEL ID** |
| 200-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GARVEN CONRAD |
| **PARCEL ID** |
| 200-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GARVEN CONRAD |
| **PARCEL ID** |
| 200-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 488-075. | 07/10/2025 | 2025-2026 |

Location: 138 MARVIN RD
Description: 181.20 AC & DWL

OWNER **GEARHART JANICE K REV TRUST 12/3/10**
**J K GEARHART & FARR PETER L COTRUSTEES**
**138 MARVIN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10418** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **181.20** |
| **HOUSESITE VALUE** | **337,300** |
| **HOUSESITE EDUCATION TAX** | **5,467.97** |
| **HOUSESITE MUNICIPAL TAX** | **3,205.02** |
| **HOUSESITE TOTAL TAX** | **8,672.99** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 499,100 | 499,100 | |
| **EXEMPTION** | | | |
| LAND USE | - 137,000 | - 137,000 | |
| **TOTAL TAXABLE VALUE** | **362,100** | 362,100 | |
| **GRAND LIST VALUES** | **3,621.00** | 3,621.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,621.00= | 3,420.36 |
| LOCAL AGREEMENT | 0.0056 | x3,621.00= | 20.28 |

**TOTAL MUNICIPAL TAX** 3,440.64
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,621.00= | 5,870.00 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,870.00
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **9,310.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GEARHART JANICE K REV |
| **PARCEL ID** |
| 488-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GEARHART JANICE K REV |
| **PARCEL ID** |
| 488-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GEARHART JANICE K REV |
| **PARCEL ID** |
| 488-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GEARHART JANICE K REV |
| **PARCEL ID** |
| 488-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-190. | 07/10/2025 | 2025-2026 |

Location: 736 GOULD HILL
Description: 1.3 AC & DWL-.05 AC VILLAGE

OWNER **GELLATLY LUKE JAMES**
**BERARD SOPHIA A**
**736 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10267** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.30** |
| **HOUSESITE VALUE** | **215,100** |
| **HOUSESITE EDUCATION TAX** | **3,486.99** |
| **HOUSESITE MUNICIPAL TAX** | **2,043.85** |
| **HOUSESITE TOTAL TAX** | **5,530.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 215,100 | 215,100 | |
| **TOTAL TAXABLE VALUE** | **215,100** | 215,100 | |
| **GRAND LIST VALUES** | **2,151.00** | 2,151.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,151.00= | 2,031.80 |
| LOCAL AGREEMENT | 0.0056 | x2,151.00= | 12.05 |
| **TOTAL MUNICIPAL TAX** | | | 2,043.85 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,151.00= | 3,486.99 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,486.99 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,530.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GELLATLY LUKE JAMES |
| **PARCEL ID** |
| 604-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GELLATLY LUKE JAMES |
| **PARCEL ID** |
| 604-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GELLATLY LUKE JAMES |
| **PARCEL ID** |
| 604-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GELLATLY LUKE JAMES |
| **PARCEL ID** |
| 604-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-134. | 07/10/2025 | 2025-2026 |

Location: 290 LOWER MAIN W
Description: 1 AC & DWL & 1 APT

OWNER **GIARD EVAN**
**GIARD KEELY**
**290 LOWER MAIN W**
**JOHNSON VT 05656**

**SPAN # 336-104-10703** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 234,700 | 234,700 |
| **TOTAL TAXABLE VALUE** | **234,700** | 234,700 |
| **GRAND LIST VALUES** | **2,347.00** | 2,347.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,347.00= | 2,216.95 |
| LOCAL AGREEMENT | 0.0056 | x2,347.00= | 13.14 |
| **TOTAL MUNICIPAL TAX** | | | 2,230.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,347.00= | 4,205.59 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,205.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,435.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GIARD EVAN |
| **PARCEL ID** |
| 600-134- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GIARD EVAN |
| **PARCEL ID** |
| 600-134- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GIARD EVAN |
| **PARCEL ID** |
| 600-134- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GIARD EVAN |
| **PARCEL ID** |
| 600-134- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-420. | 07/10/2025 | 2025-2026 |

Location: 2638 RIVER RD E
Description: 2 AC & DWL/1 APT

OWNER **GILBERT DANIEL ROY**
**GILBERT ELIZABETH KAUFFMAN**
**2638 RIVER RD E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10266** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.00** |
| **HOUSESITE VALUE** | **186,400** |
| **HOUSESITE EDUCATION TAX** | **3,021.73** |
| **HOUSESITE MUNICIPAL TAX** | **1,771.17** |
| **HOUSESITE TOTAL TAX** | **4,792.90** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 226,900 | 186,400 | 40,500 |
| **TOTAL TAXABLE VALUE** | **226,900** | 186,400 | 40,500 |
| **GRAND LIST VALUES** | **2,269.00** | 1,864.00 | 405.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,269.00= | 2,143.28 |
| LOCAL AGREEMENT | 0.0056 | x2,269.00= | 12.71 |
| **TOTAL MUNICIPAL TAX** | | | 2,155.99 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,864.00= | 3,021.73 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x405.00= | 725.72 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,747.45 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,903.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GILBERT DANIEL ROY |
| **PARCEL ID** |
| 529-420- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GILBERT DANIEL ROY |
| **PARCEL ID** |
| 529-420- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GILBERT DANIEL ROY |
| **PARCEL ID** |
| 529-420- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GILBERT DANIEL ROY |
| **PARCEL ID** |
| 529-420- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 286-025. | 07/10/2025 | 2025-2026 |

Location: 37 PLEASANT WAY
Description: 2.53 AC & DWL

OWNER **GILCRIS RAYMOND**
**37 PLEASANT WAY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10429** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.53** |
| **HOUSESITE VALUE** | **167,200** |
| **HOUSESITE EDUCATION TAX** | **2,710.48** |
| **HOUSESITE MUNICIPAL TAX** | **1,588.73** |
| **HOUSESITE TOTAL TAX** | **4,299.21** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 168,500 | 168,500 | |
| **TOTAL TAXABLE VALUE** | **168,500** | 168,500 | |
| **GRAND LIST VALUES** | **1,685.00** | 1,685.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,685.00= | 1,591.65 |
| LOCAL AGREEMENT | 0.0056 | x1,685.00= | 9.44 |
| **TOTAL MUNICIPAL TAX** | | | 1,601.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,685.00= | 2,731.55 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,731.55 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,332.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GILCRIS RAYMOND |
| **PARCEL ID** |
| 286-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GILCRIS RAYMOND |
| **PARCEL ID** |
| 286-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GILCRIS RAYMOND |
| **PARCEL ID** |
| 286-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GILCRIS RAYMOND |
| **PARCEL ID** |
| 286-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-412. | 07/10/2025 | 2025-2026 |

Location: 2296 VT RTE 100C
Description: 1.32 AC & 2009 COMMODORE ASTRO DW

OWNER **GILCRIS TONYA M**
**LLOYD BENJAMIN E**
**2296 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11783** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.32** |
| **HOUSESITE VALUE** | **129,600** |
| **HOUSESITE EDUCATION TAX** | **2,100.95** |
| **HOUSESITE MUNICIPAL TAX** | **1,231.45** |
| **HOUSESITE TOTAL TAX** | **3,332.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 129,600 | 129,600 | |
| **TOTAL TAXABLE VALUE** | **129,600** | 129,600 | |
| **GRAND LIST VALUES** | **1,296.00** | 1,296.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,296.00= | 1,224.19 |
| LOCAL AGREEMENT | 0.0056 | x1,296.00= | 7.26 |
| **TOTAL MUNICIPAL TAX** | | | 1,231.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,296.00= | 2,100.95 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,100.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,332.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GILCRIS TONYA M |
| **PARCEL ID** |
| 200-412- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GILCRIS TONYA M |
| **PARCEL ID** |
| 200-412- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GILCRIS TONYA M |
| **PARCEL ID** |
| 200-412- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GILCRIS TONYA M |
| **PARCEL ID** |
| 200-412- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-140. | 07/10/2025 | 2025-2026 |

Location: BUD'S WAY
Description: DWL, ACRES

OWNER **GILLEN DONALD F**
**GILLEN MELISSA**
**62 BUD'S WAY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11915** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.27** |
| **HOUSESITE VALUE** | **277,500** |
| **HOUSESITE EDUCATION TAX** | **4,498.55** |
| **HOUSESITE MUNICIPAL TAX** | **2,636.81** |
| **HOUSESITE TOTAL TAX** | **7,135.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 277,500 | 277,500 | |
| **TOTAL TAXABLE VALUE** | **277,500** | 277,500 | |
| **GRAND LIST VALUES** | **2,775.00** | 2,775.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,775.00= | 2,621.27 |
| LOCAL AGREEMENT | 0.0056 | x2,775.00= | 15.54 |
| **TOTAL MUNICIPAL TAX** | | | 2,636.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,775.00= | 4,498.55 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,498.55 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,135.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GILLEN DONALD F |
| **PARCEL ID** |
| 260-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GILLEN DONALD F |
| **PARCEL ID** |
| 260-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GILLEN DONALD F |
| **PARCEL ID** |
| 260-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GILLEN DONALD F |
| **PARCEL ID** |
| 260-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-025. | 07/10/2025 | 2025-2026 |

Location: 125 OBER HILL RD
Description: 1.9 AC & DWL

OWNER **GLADSTONE BARI**
**GLADSTONE-STROBEL ABBY & CARLY**
**125 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10433** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.90** |
| **HOUSESITE VALUE** | **115,900** |
| **HOUSESITE EDUCATION TAX** | **1,878.85** |
| **HOUSESITE MUNICIPAL TAX** | **1,101.27** |
| **HOUSESITE TOTAL TAX** | **2,980.12** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 115,900 | 115,900 | |
| **TOTAL TAXABLE VALUE** | **115,900** | 115,900 | |
| **GRAND LIST VALUES** | **1,159.00** | 1,159.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,159.00= | 1,094.78 |
| LOCAL AGREEMENT | 0.0056 | x1,159.00= | 6.49 |
| **TOTAL MUNICIPAL TAX** | | | 1,101.27 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,159.00= | 1,878.85 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,878.85
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,980.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GLADSTONE BARI |
| **PARCEL ID** |
| 335-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GLADSTONE BARI |
| **PARCEL ID** |
| 335-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GLADSTONE BARI |
| **PARCEL ID** |
| 335-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GLADSTONE BARI |
| **PARCEL ID** |
| 335-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 345-040. | 07/10/2025 | 2025-2026 |

Location: 178 DUKES RD
Description: 4.33 AC & DWL

OWNER **GONYEA BARBARA - LIFE ESTATE**
**178 DUKES RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10436** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.33** |
| **HOUSESITE VALUE** | **219,200** |
| **HOUSESITE EDUCATION TAX** | **3,553.45** |
| **HOUSESITE MUNICIPAL TAX** | **2,082.84** |
| **HOUSESITE TOTAL TAX** | **5,636.29** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 225,000 | 225,000 | |
| **TOTAL TAXABLE VALUE** | **225,000** | 225,000 | |
| **GRAND LIST VALUES** | **2,250.00** | 2,250.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,250.00= | 2,125.32 |
| LOCAL AGREEMENT | 0.0056 | x2,250.00= | 12.60 |
| **TOTAL MUNICIPAL TAX** | | | 2,137.92 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,250.00= | 3,647.48 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,647.48 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,785.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GONYEA BARBARA - LIFE |
| **PARCEL ID** |
| 345-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GONYEA BARBARA - LIFE |
| **PARCEL ID** |
| 345-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GONYEA BARBARA - LIFE |
| **PARCEL ID** |
| 345-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GONYEA BARBARA - LIFE |
| **PARCEL ID** |
| 345-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 105-070. | 07/10/2025 | 2025-2026 |

Location: 108 ST JOHN ST
Description: 0.22 AC & DWL

OWNER **GOODELL SHANE & KIMBERLY**
**PO BOX 518**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10439** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.22** |
| **HOUSESITE VALUE** | **147,200** |
| **HOUSESITE EDUCATION TAX** | **2,386.26** |
| **HOUSESITE MUNICIPAL TAX** | **1,398.66** |
| **HOUSESITE TOTAL TAX** | **3,784.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 147,200 | 147,200 | |
| **TOTAL TAXABLE VALUE** | **147,200** | 147,200 | |
| **GRAND LIST VALUES** | **1,472.00** | 1,472.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,472.00= | 1,390.42 |
| LOCAL AGREEMENT | 0.0056 | x1,472.00= | 8.24 |
| **TOTAL MUNICIPAL TAX** | | | 1,398.66 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,472.00= | 2,386.26 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,386.26 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,784.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GOODELL SHANE & KIMBERLY |
| **PARCEL ID** |
| 105-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GOODELL SHANE & KIMBERLY |
| **PARCEL ID** |
| 105-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GOODELL SHANE & KIMBERLY |
| **PARCEL ID** |
| 105-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GOODELL SHANE & KIMBERLY |
| **PARCEL ID** |
| 105-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 102-025. | 07/10/2025 | 2025-2026 |

Location: 71 MCCUIN DR
Description: 01.25 AC & DWL

OWNER **GOODHAVEN LLC**
**110 WOODWARD RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10763** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.25**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 171,700 | | 171,700 |
| **TOTAL TAXABLE VALUE** | **171,700** | | 171,700 |
| **GRAND LIST VALUES** | **1,717.00** | | 1,717.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,717.00= | 1,621.85 |
| LOCAL AGREEMENT | 0.0056 | x1,717.00= | 9.62 |
| **TOTAL MUNICIPAL TAX** | | | 1,631.47 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,717.00= | 3,076.69 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,076.69 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,708.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GOODHAVEN LLC |
| **PARCEL ID** |
| 102-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GOODHAVEN LLC |
| **PARCEL ID** |
| 102-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GOODHAVEN LLC |
| **PARCEL ID** |
| 102-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GOODHAVEN LLC |
| **PARCEL ID** |
| 102-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-074. | 07/10/2025 | 2025-2026 |

Location: 72 & 74 LOWER MAIN W
Description: 0.8 AC & 11 APT BLDG

OWNER **GOODHAVEN LLC**
**110 WOODWARD DR**
**JOHNSON VT 05656**

**SPAN # 336-104-11259** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 531,900 | | 531,900 |
| **TOTAL TAXABLE VALUE** | **531,900** | | 531,900 |
| **GRAND LIST VALUES** | **5,319.00** | | 5,319.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,319.00= | 5,024.29 |
| LOCAL AGREEMENT | 0.0056 | x5,319.00= | 29.79 |
| **TOTAL MUNICIPAL TAX** | | | 5,054.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x5,319.00= | 9,531.12 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 9,531.12
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **14,585.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GOODHAVEN LLC |
| **PARCEL ID** |
| 600-074- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GOODHAVEN LLC |
| **PARCEL ID** |
| 600-074- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GOODHAVEN LLC |
| **PARCEL ID** |
| 600-074- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GOODHAVEN LLC |
| **PARCEL ID** |
| 600-074- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-045. | 07/10/2025 | 2025-2026 |

Location: MAPLE HILL RD
Description: AC & DWL

OWNER **GOODHUE KRISTOPHER J - LIFE ESTATE**
**RUSHFORD KIMBERLY**
**171 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10702** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.94** |
| **HOUSESITE VALUE** | **237,200** |
| **HOUSESITE EDUCATION TAX** | **3,845.25** |
| **HOUSESITE MUNICIPAL TAX** | **2,253.87** |
| **HOUSESITE TOTAL TAX** | **6,099.12** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 242,100 | 242,100 | |
| **TOTAL TAXABLE VALUE** | **242,100** | 242,100 | |
| **GRAND LIST VALUES** | **2,421.00** | 2,421.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,421.00= | 2,286.84 |
| LOCAL AGREEMENT | 0.0056 | x2,421.00= | 13.56 |
| **TOTAL MUNICIPAL TAX** | | | 2,300.40 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,421.00= | 3,924.68 |
| **TOTAL EDUCATION TAX** | | | 3,924.68 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,225.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| GOODHUE KRISTOPHER J - | |
| **PARCEL ID** | |
| 163-045- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| GOODHUE KRISTOPHER J - | |
| **PARCEL ID** | |
| 163-045- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| GOODHUE KRISTOPHER J - | |
| **PARCEL ID** | |
| 163-045- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| GOODHUE KRISTOPHER J - | |
| **PARCEL ID** | |
| 163-045- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-060. | 07/10/2025 | 2025-2026 |

Location: 312 GOULD HILL
Description: 1.3 AC & DW

OWNER **GOODWIN PENNY**
**312 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10790** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.30** |
| **HOUSESITE VALUE** | **98,600** |
| **HOUSESITE EDUCATION TAX** | **1,598.40** |
| **HOUSESITE MUNICIPAL TAX** | **936.88** |
| **HOUSESITE TOTAL TAX** | **2,535.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 98,600 | 98,600 | |
| **TOTAL TAXABLE VALUE** | **98,600** | 98,600 | |
| **GRAND LIST VALUES** | **986.00** | 986.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x986.00= | 931.36 |
| LOCAL AGREEMENT | 0.0056 | x986.00= | 5.52 |
| **TOTAL MUNICIPAL TAX** | | | 936.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x986.00= | 1,598.40 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,598.40 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,535.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GOODWIN PENNY |
| **PARCEL ID** |
| 604-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GOODWIN PENNY |
| **PARCEL ID** |
| 604-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GOODWIN PENNY |
| **PARCEL ID** |
| 604-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GOODWIN PENNY |
| **PARCEL ID** |
| 604-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-095. | 07/10/2025 | 2025-2026 |

Location: 209 KATY WIN RD
Description: 1975 NEWPORT MH

OWNER **GOSS CIRBY**
**209 KATY WIN RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11011** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 2,800 | | 2,800 |
| **TOTAL TAXABLE VALUE** | **2,800** | | 2,800 |
| **GRAND LIST VALUES** | **28.00** | | 28.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x28.00= | 26.43 |
| LOCAL AGREEMENT | 0.0056 | x28.00= | 0.16 |
| **TOTAL MUNICIPAL TAX** | | | 26.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x28.00= | 50.17 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 50.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **76.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GOSS CIRBY |
| **PARCEL ID** |
| 131-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GOSS CIRBY |
| **PARCEL ID** |
| 131-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GOSS CIRBY |
| **PARCEL ID** |
| 131-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GOSS CIRBY |
| **PARCEL ID** |
| 131-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-110. | 07/10/2025 | 2025-2026 |

Location: 222 KATY WIN RD
Description: 1967 NEWMOON MH

OWNER **GOSS CIRBY J**
**209 KATY WIN RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10172** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 2,600 | 2,600 |
| **TOTAL TAXABLE VALUE** | **2,600** | 2,600 |
| **GRAND LIST VALUES** | **26.00** | 26.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x26.00= | 24.54 |
| LOCAL AGREEMENT | 0.0056 | x26.00= | 0.15 |
| **TOTAL MUNICIPAL TAX** | | | 24.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x26.00= | 46.59 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 46.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **71.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GOSS CIRBY J |
| **PARCEL ID** |
| 131-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GOSS CIRBY J |
| **PARCEL ID** |
| 131-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GOSS CIRBY J |
| **PARCEL ID** |
| 131-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GOSS CIRBY J |
| **PARCEL ID** |
| 131-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-390. | 07/10/2025 | 2025-2026 |

Location: 2468 PLOT RD
Description: 133 AC & DWL

OWNER **GRANT DAVID E - LIFE ESTATE**
**2468 PLOT ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10121** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **133.00** |
| **HOUSESITE VALUE** | **321,800** |
| **HOUSESITE EDUCATION TAX** | **5,216.70** |
| **HOUSESITE MUNICIPAL TAX** | **3,057.74** |
| **HOUSESITE TOTAL TAX** | **8,274.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | HOMESTEAD | | |
|---|---|---|---|---|---|
| REAL | | 486,500 | | 486,500 | |
| **EXEMPTION** | | | | | |
| VETERANS | - | 40,000 | - | 40,000 | |
| LAND USE | - | 140,000 | - | 140,000 | |
| **TOTAL TAXABLE VALUE** | | **306,500** | | 306,500 | |
| **GRAND LIST VALUES** | | **3,065.00** | | 3,065.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,065.00= | 2,895.17 |
| LOCAL AGREEMENT | 0.0056 | x3,065.00= | 17.16 |

**TOTAL MUNICIPAL TAX** 2,912.33
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,065.00= | 4,968.67 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,968.67
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,881.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GRANT DAVID E - LIFE |
| **PARCEL ID** |
| 433-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GRANT DAVID E - LIFE |
| **PARCEL ID** |
| 433-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GRANT DAVID E - LIFE |
| **PARCEL ID** |
| 433-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GRANT DAVID E - LIFE |
| **PARCEL ID** |
| 433-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 365-250. | 07/10/2025 | 2025-2026 |

Location: TREE FARM RD
Description: 552 OF 5,750 AC

OWNER **GREATWOODS LLC**
**58 PRISCILLA LANE**
**AUBURN NH 03032**

**SPAN # 336-104-11178** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **552.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 326,000 | 326,000 |
| **EXEMPTION** | | |
| LAND USE | - 261,600 | - 261,600 |
| **TOTAL TAXABLE VALUE** | **64,400** | 64,400 |
| **GRAND LIST VALUES** | **644.00** | 644.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x644.00= | 608.29 |
| LOCAL AGREEMENT | 0.0056 | x644.00= | 3.61 |
| **TOTAL MUNICIPAL TAX** | | | 611.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x644.00= | 1,153.98 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,153.98 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,765.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GREATWOODS LLC |
| **PARCEL ID** |
| 365-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GREATWOODS LLC |
| **PARCEL ID** |
| 365-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GREATWOODS LLC |
| **PARCEL ID** |
| 365-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GREATWOODS LLC |
| **PARCEL ID** |
| 365-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-535. | 07/10/2025 | 2025-2026 |

Location: 2875 UPPER FRENCH HILL RD
Description: DWL, 4.66 AC

OWNER **GRECO VINCENT**
**MCALEER MARISSA**
**20 WENDOVER ROAD**
**BEDFORD NH 03110**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10282** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.66** |
| **HOUSESITE VALUE** | **219,800** |
| **HOUSESITE EDUCATION TAX** | **3,563.18** |
| **HOUSESITE MUNICIPAL TAX** | **2,088.54** |
| **HOUSESITE TOTAL TAX** | **5,651.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 226,500 | 226,500 | |
| **TOTAL TAXABLE VALUE** | **226,500** | 226,500 | |
| **GRAND LIST VALUES** | **2,265.00** | 2,265.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,265.00= | 2,139.49 |
| LOCAL AGREEMENT | 0.0056 | x2,265.00= | 12.68 |

**TOTAL MUNICIPAL TAX** 2,152.17
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,265.00= | 3,671.79 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 3,671.79
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,823.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GRECO VINCENT |
| **PARCEL ID** |
| 585-535- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GRECO VINCENT |
| **PARCEL ID** |
| 585-535- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GRECO VINCENT |
| **PARCEL ID** |
| 585-535- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GRECO VINCENT |
| **PARCEL ID** |
| 585-535- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 264-009. | 07/10/2025 | 2025-2026 |

Location: 33 BUD'S WAY
Description: 1.27 AC & DWL

OWNER **GREEN DANIEL**
**BUSHEY DANIELLE**
**33 BUD'S WAY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11880** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.27** |
| **HOUSESITE VALUE** | **197,000** |
| **HOUSESITE EDUCATION TAX** | **3,193.57** |
| **HOUSESITE MUNICIPAL TAX** | **1,871.87** |
| **HOUSESITE TOTAL TAX** | **5,065.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 197,000 | 197,000 | |
| **TOTAL TAXABLE VALUE** | **197,000** | 197,000 | |
| **GRAND LIST VALUES** | **1,970.00** | 1,970.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,970.00= | 1,860.84 |
| LOCAL AGREEMENT | 0.0056 | x1,970.00= | 11.03 |
| **TOTAL MUNICIPAL TAX** | | | 1,871.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,970.00= | 3,193.57 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,193.57 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,065.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GREEN DANIEL |
| **PARCEL ID** |
| 264-009- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GREEN DANIEL |
| **PARCEL ID** |
| 264-009- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GREEN DANIEL |
| **PARCEL ID** |
| 264-009- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GREEN DANIEL |
| **PARCEL ID** |
| 264-009- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-576. | 07/10/2025 | 2025-2026 |

Location: SLIDE 168
Description: 11.95 AC

OWNER **GREEN MOUNTAIN CLUB INC**
**4711 WATERBURY-STOWE ROAD**
**WATERBURY CENTER VT 05677**

**SPAN # 336-104-11995** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **11.95**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 64,500 | 64,500 |
| **TOTAL TAXABLE VALUE** | **64,500** | 64,500 |
| **GRAND LIST VALUES** | **645.00** | 645.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x645.00= | 609.25 |
| LOCAL AGREEMENT | 0.0056 | x645.00= | 3.61 |
| **TOTAL MUNICIPAL TAX** | | | 612.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x645.00= | 1,155.78 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,155.78 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,768.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 433-576- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 433-576- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 433-576- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 433-576- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-345. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 W
Description: 18.82 AC

OWNER **GREEN MOUNTAIN CLUB INC**
**4711 WATERBURY-STOWE ROAD**
**WATERBURY CENTER VT 05677**

**SPAN # 336-104-10451** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **18.82**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 75,600 | 75,600 |
| **TOTAL TAXABLE VALUE** | **75,600** | 75,600 |
| **GRAND LIST VALUES** | **756.00** | 756.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x756.00= | 714.09 |
| LOCAL AGREEMENT | 0.0056 | x756.00= | 4.23 |
| **TOTAL MUNICIPAL TAX** | | | 718.32 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x756.00= | 1,354.68 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,354.68 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,073.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 600-345- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 600-345- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 600-345- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 600-345- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-075. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 W
Description: 53.32 AC

OWNER **GREEN MOUNTAIN CLUB INC**
**4711 WATERBURY-STOWE ROAD**
**WATERBURY CENTER VT 05677**

**SPAN # 336-104-10450** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **53.32**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 90,600 | 90,600 |
| **EXEMPTION** | | |
| LAND USE | - 83,200 | - 83,200 |
| **TOTAL TAXABLE VALUE** | **7,400** | 7,400 |
| **GRAND LIST VALUES** | **74.00** | 74.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x74.00= | 69.87 |
| LOCAL AGREEMENT | 0.0056 | x74.00= | 0.41 |
| **TOTAL MUNICIPAL TAX** | | | 70.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x74.00= | 132.60 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 132.60 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **202.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 662-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 662-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 662-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 662-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 679-130. | 07/10/2025 | 2025-2026 |

Location: WEST SETTLEMENT RD
Description: 85.66 AC

OWNER **GREEN MOUNTAIN CLUB INC**
**4711 WATERBURY-STOWE RD**
**WATERBURY CTR VT 05677**

**SPAN # 336-104-10091** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **85.66**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 90,700 | 90,700 |
| **EXEMPTION** | | |
| LAND USE | - 78,700 | - 78,700 |
| **TOTAL TAXABLE VALUE** | **12,000** | 12,000 |
| **GRAND LIST VALUES** | **120.00** | 120.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x120.00= | 113.34 |
| LOCAL AGREEMENT | 0.0056 | x120.00= | 0.67 |
| **TOTAL MUNICIPAL TAX** | | | 114.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x120.00= | 215.03 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 215.03 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **329.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 679-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 679-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 679-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GREEN MOUNTAIN CLUB INC |
| **PARCEL ID** |
| 679-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-130. | 07/10/2025 | 2025-2026 |

Location: 432 VT RTE 100C
Description: 6 AC-5.98 VILLAGE

OWNER **GREEN MOUNTAIN POWER CORP**
**ATTN: PROPERTY TAX ADMIN**
**2154 POST ROAD**
**RUTLAND VT 05701**

**SPAN # 336-104-10203** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **6.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 50,000 | 50,000 |
| **TOTAL TAXABLE VALUE** | **50,000** | 50,000 |
| **GRAND LIST VALUES** | **500.00** | 500.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x500.00= | 472.29 |
| LOCAL AGREEMENT | 0.0056 | x500.00= | 2.80 |
| **TOTAL MUNICIPAL TAX** | | | 475.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x500.00= | 895.95 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 895.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,371.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GREEN MOUNTAIN POWER CORP |
| **PARCEL ID** |
| 200-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GREEN MOUNTAIN POWER CORP |
| **PARCEL ID** |
| 200-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GREEN MOUNTAIN POWER CORP |
| **PARCEL ID** |
| 200-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GREEN MOUNTAIN POWER CORP |
| **PARCEL ID** |
| 200-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 800-200. | 07/10/2025 | 2025-2026 |

Location: 144 MUDGETT HILL & 132 VT RTE 100C
Description: TRANSMISSION LINES & SUBSTATIONS

**SPAN # 336-104-11429** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

OWNER **GREEN MOUNTAIN POWER CORP**
**ATTN: PROPERTY TAX ADMIN**
**2154 POST ROAD**
**RUTLAND VT 05701**

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 8,006,300 | | 8,006,300 |
| **TOTAL TAXABLE VALUE** | **8,006,300** | | 8,006,300 |
| **GRAND LIST VALUES** | **80,063.00** | | 80,063.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x80,063.00= | 75,627.48 |
| LOCAL AGREEMENT | 0.0056 | x80,063.00= | 448.35 |
| **TOTAL MUNICIPAL TAX** | | | 76,075.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x80,063.00= | 143,464.89 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 143,464.89
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **219,540.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GREEN MOUNTAIN POWER CORP |
| **PARCEL ID** |
| 800-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GREEN MOUNTAIN POWER CORP |
| **PARCEL ID** |
| 800-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GREEN MOUNTAIN POWER CORP |
| **PARCEL ID** |
| 800-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GREEN MOUNTAIN POWER CORP |
| **PARCEL ID** |
| 800-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-250. | 07/10/2025 | 2025-2026 |

Location: 1026 VT RTE 100C
Description: 1.2 AC & 2 DWLS

OWNER **GREEN MOUNTAIN SUPPORT SERVICES INC**
**PO BOX 4409**
**WHITE RIVER JUNCTION VT 05001**

**SPAN # 336-104-10285** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 212,500 | 212,500 |
| **TOTAL TAXABLE VALUE** | **212,500** | 212,500 |
| **GRAND LIST VALUES** | **2,125.00** | 2,125.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,125.00= | 2,007.27 |
| LOCAL AGREEMENT | 0.0056 | x2,125.00= | 11.90 |
| **TOTAL MUNICIPAL TAX** | | | 2,019.17 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,125.00= | 3,807.79 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,807.79 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,826.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| GREEN MOUNTAIN SUPPORT | |
| **PARCEL ID** | |
| 200-250- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| GREEN MOUNTAIN SUPPORT | |
| **PARCEL ID** | |
| 200-250- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| GREEN MOUNTAIN SUPPORT | |
| **PARCEL ID** | |
| 200-250- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| GREEN MOUNTAIN SUPPORT | |
| **PARCEL ID** | |
| 200-250- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-070. | 07/10/2025 | 2025-2026 |

Location: 412 OBER HILL RD
Description: 1.5 AC & DWL

OWNER **GREER BENJAMIN R**
**GREER SARAH N**
**412 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10761** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.50** |
| **HOUSESITE VALUE** | **177,500** |
| **HOUSESITE EDUCATION TAX** | **2,877.45** |
| **HOUSESITE MUNICIPAL TAX** | **1,686.61** |
| **HOUSESITE TOTAL TAX** | **4,564.06** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 177,500 | 177,500 | |
| **EXEMPTION** | | | |
| VETERANS | - 40,000 | - 40,000 | |
| **TOTAL TAXABLE VALUE** | **137,500** | 137,500 | |
| **GRAND LIST VALUES** | **1,375.00** | 1,375.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,375.00= | 1,298.81 |
| LOCAL AGREEMENT | 0.0056 | x1,375.00= | 7.70 |
| **TOTAL MUNICIPAL TAX** | | | 1,306.51 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,375.00= | 2,229.01 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,229.01 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,535.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GREER BENJAMIN R |
| **PARCEL ID** |
| 335-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GREER BENJAMIN R |
| **PARCEL ID** |
| 335-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GREER BENJAMIN R |
| **PARCEL ID** |
| 335-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GREER BENJAMIN R |
| **PARCEL ID** |
| 335-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 347-017. | 07/10/2025 | 2025-2026 |

Location: WEIGHTMAN FARM RD
Description: 08.71 AC (LOTS 1,2,3 & 4)

OWNER **GREGORY CHARLES T**
**NOLD RICHARD O**
**102 DARLING RD**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11568** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **8.71**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 90,200 | 90,200 |
| **TOTAL TAXABLE VALUE** | **90,200** | 90,200 |
| **GRAND LIST VALUES** | **902.00** | 902.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x902.00= | 852.02 |
| LOCAL AGREEMENT | 0.0056 | x902.00= | 5.05 |
| **TOTAL MUNICIPAL TAX** | | | 857.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x902.00= | 1,616.29 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,616.29 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,473.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GREGORY CHARLES T |
| **PARCEL ID** |
| 347-017- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GREGORY CHARLES T |
| **PARCEL ID** |
| 347-017- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GREGORY CHARLES T |
| **PARCEL ID** |
| 347-017- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GREGORY CHARLES T |
| **PARCEL ID** |
| 347-017- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-075. | 07/10/2025 | 2025-2026 |

Location: 387 FOOTE BROOK RD
Description: 1.3 AC & DWL

OWNER **GRIBBIN JACOB J**
**OBLINGER CHELSEY M**
**387 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10078** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.30** |
| **HOUSESITE VALUE** | **191,000** |
| **HOUSESITE EDUCATION TAX** | **3,096.30** |
| **HOUSESITE MUNICIPAL TAX** | **1,814.86** |
| **HOUSESITE TOTAL TAX** | **4,911.16** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 191,000 | 191,000 | |
| **TOTAL TAXABLE VALUE** | **191,000** | 191,000 | |
| **GRAND LIST VALUES** | **1,910.00** | 1,910.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,910.00= | 1,804.16 |
| LOCAL AGREEMENT | 0.0056 | x1,910.00= | 10.70 |
| **TOTAL MUNICIPAL TAX** | | | 1,814.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,910.00= | 3,096.30 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,096.30 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,911.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GRIBBIN JACOB J |
| **PARCEL ID** |
| 646-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GRIBBIN JACOB J |
| **PARCEL ID** |
| 646-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GRIBBIN JACOB J |
| **PARCEL ID** |
| 646-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GRIBBIN JACOB J |
| **PARCEL ID** |
| 646-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-022. | 07/10/2025 | 2025-2026 |

Location: 64 MOUNTAIN VIEW PARK DR
Description: 1977 CHAMPION MH

OWNER **GRIGGS KENDRA-MARIE**
**BELLEVANCE AVERY**
**64 MOUNTAIN VIEW PARK DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11858** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **3,800** |
| **HOUSESITE EDUCATION TAX** | **61.60** |
| **HOUSESITE MUNICIPAL TAX** | **36.08** |
| **HOUSESITE TOTAL TAX** | **97.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 3,800 | 3,800 | |
| **TOTAL TAXABLE VALUE** | **3,800** | 3,800 | |
| **GRAND LIST VALUES** | **38.00** | 38.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x38.00= | 35.87 |
| LOCAL AGREEMENT | 0.0056 | x38.00= | 0.21 |
| **TOTAL MUNICIPAL TAX** | | | 36.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x38.00= | 61.60 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

| | |
|---|---|
| **TOTAL EDUCATION TAX** | 61.60 |
| **EDUCATION STATE PAYMENT** | |
| **EDUCATION NET TAX DUE** | |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **97.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GRIGGS KENDRA-MARIE |
| **PARCEL ID** |
| 298-022- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GRIGGS KENDRA-MARIE |
| **PARCEL ID** |
| 298-022- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GRIGGS KENDRA-MARIE |
| **PARCEL ID** |
| 298-022- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GRIGGS KENDRA-MARIE |
| **PARCEL ID** |
| 298-022- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-145. | 07/10/2025 | 2025-2026 |

Location: 243 KATY WIN RD
Description: 1977 CHAMPION MH

OWNER **GRIGGS TRUDY L**
**243 KATY WIN RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10292** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 9,700 | | 9,700 |
| **TOTAL TAXABLE VALUE** | **9,700** | | 9,700 |
| **GRAND LIST VALUES** | **97.00** | | 97.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x97.00= | 91.61 |
| LOCAL AGREEMENT | 0.0056 | x97.00= | 0.54 |
| **TOTAL MUNICIPAL TAX** | | | 92.15 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x97.00= | 173.81 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 173.81 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **265.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GRIGGS TRUDY L |
| **PARCEL ID** |
| 131-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GRIGGS TRUDY L |
| **PARCEL ID** |
| 131-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GRIGGS TRUDY L |
| **PARCEL ID** |
| 131-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GRIGGS TRUDY L |
| **PARCEL ID** |
| 131-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 290-020. | 07/10/2025 | 2025-2026 |

Location: 116 SPITZER RD
Description: 0.9 AC & DW

OWNER **GRISWOLD C MARCUS**
**HAMMOND BARBARA**
**116 SPITZER RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10454** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.90** |
| **HOUSESITE VALUE** | **100,600** |
| **HOUSESITE EDUCATION TAX** | **1,630.83** |
| **HOUSESITE MUNICIPAL TAX** | **955.89** |
| **HOUSESITE TOTAL TAX** | **2,586.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 100,600 | 100,600 | |
| **TOTAL TAXABLE VALUE** | **100,600** | 100,600 | |
| **GRAND LIST VALUES** | **1,006.00** | 1,006.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,006.00= | 950.26 |
| LOCAL AGREEMENT | 0.0056 | x1,006.00= | 5.63 |
| **TOTAL MUNICIPAL TAX** | | | 955.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,006.00= | 1,630.83 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,630.83 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,586.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GRISWOLD C MARCUS |
| **PARCEL ID** |
| 290-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GRISWOLD C MARCUS |
| **PARCEL ID** |
| 290-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GRISWOLD C MARCUS |
| **PARCEL ID** |
| 290-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GRISWOLD C MARCUS |
| **PARCEL ID** |
| 290-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-270. | 07/10/2025 | 2025-2026 |

Location: 1126 VT RTE 100 C
Description: 1.14 AC & DW

OWNER **GRISWOLD ROBERT II & CANDY B**
**1126 VT RTE 100C**
**JOHNSON VT 05656**

**SPAN # 336-104-11621** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.14**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 139,100 | 139,100 |
| **TOTAL TAXABLE VALUE** | **139,100** | 139,100 |
| **GRAND LIST VALUES** | **1,391.00** | 1,391.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,391.00= | 1,313.92 |
| LOCAL AGREEMENT | 0.0056 | x1,391.00= | 7.79 |
| **TOTAL MUNICIPAL TAX** | | | 1,321.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,391.00= | 2,492.53 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,492.53
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,814.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GRISWOLD ROBERT II & CANDY |
| **PARCEL ID** |
| 200-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GRISWOLD ROBERT II & |
| **PARCEL ID** |
| 200-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GRISWOLD ROBERT II & CANDY |
| **PARCEL ID** |
| 200-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GRISWOLD ROBERT II & CANDY |
| **PARCEL ID** |
| 200-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-045. | 07/10/2025 | 2025-2026 |

Location: 57 WEST HIGHLAND DR
Description: 2006 REDMAN OAKCREST S#122-000-H-046456A

**SPAN # 336-104-11987** **SCL CODE: 104**

OWNER **GROSS MARK**
**57 WEST HIGHLAND DRIVE**
**JOHNSON VT VT 05656**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 37,800 | | 37,800 |
| **TOTAL TAXABLE VALUE** | **37,800** | | 37,800 |
| **GRAND LIST VALUES** | **378.00** | | 378.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x378.00= | 357.06 |
| LOCAL AGREEMENT | 0.0056 | x378.00= | 2.12 |
| **TOTAL MUNICIPAL TAX** | | | 359.18 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x378.00= | 677.34 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 677.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,036.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GROSS MARK |
| **PARCEL ID** |
| 628-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GROSS MARK |
| **PARCEL ID** |
| 628-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GROSS MARK |
| **PARCEL ID** |
| 628-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GROSS MARK |
| **PARCEL ID** |
| 628-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-035. | 07/10/2025 | 2025-2026 |

Location: 191 FOOTE BROOK RD
Description: 2.3 AC & DWL

OWNER **GRUNWALD SUZANNA**
**PO BOX 145**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11474** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.30** |
| **HOUSESITE VALUE** | **192,100** |
| **HOUSESITE EDUCATION TAX** | **3,114.13** |
| **HOUSESITE MUNICIPAL TAX** | **1,825.33** |
| **HOUSESITE TOTAL TAX** | **4,939.46** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 192,700 | 192,700 | |
| **TOTAL TAXABLE VALUE** | **192,700** | 192,700 | |
| **GRAND LIST VALUES** | **1,927.00** | 1,927.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,927.00= | 1,820.23 |
| LOCAL AGREEMENT | 0.0056 | x1,927.00= | 10.79 |
| **TOTAL MUNICIPAL TAX** | | | 1,831.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,927.00= | 3,123.86 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,123.86 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,954.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GRUNWALD SUZANNA |
| **PARCEL ID** |
| 646-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GRUNWALD SUZANNA |
| **PARCEL ID** |
| 646-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GRUNWALD SUZANNA |
| **PARCEL ID** |
| 646-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GRUNWALD SUZANNA |
| **PARCEL ID** |
| 646-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-130. | 07/10/2025 | 2025-2026 |

Location: 1222 COLLINS HILL RD
Description: 10.24 AC & DWL

OWNER **GUARDINO CHRISTOPHER**
**1222 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11032** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.24** |
| **HOUSESITE VALUE** | **180,300** |
| **HOUSESITE EDUCATION TAX** | **2,922.84** |
| **HOUSESITE MUNICIPAL TAX** | **1,713.21** |
| **HOUSESITE TOTAL TAX** | **4,636.05** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 200,600 | 200,600 | |
| **TOTAL TAXABLE VALUE** | **200,600** | 200,600 | |
| **GRAND LIST VALUES** | **2,006.00** | 2,006.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,006.00= | 1,894.84 |
| LOCAL AGREEMENT | 0.0056 | x2,006.00= | 11.23 |
| **TOTAL MUNICIPAL TAX** | | | 1,906.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,006.00= | 3,251.93 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,251.93 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,158.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GUARDINO CHRISTOPHER |
| **PARCEL ID** |
| 109-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GUARDINO CHRISTOPHER |
| **PARCEL ID** |
| 109-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GUARDINO CHRISTOPHER |
| **PARCEL ID** |
| 109-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GUARDINO CHRISTOPHER |
| **PARCEL ID** |
| 109-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-055. | 07/10/2025 | 2025-2026 |

Location: 89 RAILROAD ST
Description: 0.21 AC & DWL

OWNER **GUSTAVSON JAMES**
**3218 STAGECOACH RD**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10862** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.21**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 120,600 | 120,600 |
| **TOTAL TAXABLE VALUE** | **120,600** | 120,600 |
| **GRAND LIST VALUES** | **1,206.00** | 1,206.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,206.00= | 1,139.18 |
| LOCAL AGREEMENT | 0.0056 | x1,206.00= | 6.75 |
| **TOTAL MUNICIPAL TAX** | | | 1,145.93 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,206.00= | 2,161.03 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,161.03
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,306.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GUSTAVSON JAMES |
| **PARCEL ID** |
| 500-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GUSTAVSON JAMES |
| **PARCEL ID** |
| 500-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GUSTAVSON JAMES |
| **PARCEL ID** |
| 500-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GUSTAVSON JAMES |
| **PARCEL ID** |
| 500-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-675. | 07/10/2025 | 2025-2026 |

Location: PLOT RD
Description: 10.1 AC

OWNER **GUYETTE MARCIA A TRUSTEE**
**2 CHESTNUT LANE**
**BARRE VT 05641**

**SPAN # 336-104-11426** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 60,100 | | 60,100 |
| **TOTAL TAXABLE VALUE** | **60,100** | | 60,100 |
| **GRAND LIST VALUES** | **601.00** | | 601.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x601.00= | 567.70 |
| LOCAL AGREEMENT | 0.0056 | x601.00= | 3.37 |
| **TOTAL MUNICIPAL TAX** | | | 571.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x601.00= | 1,076.93 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,076.93 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,648.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GUYETTE MARCIA A TRUSTEE |
| **PARCEL ID** |
| 433-675- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GUYETTE MARCIA A TRUSTEE |
| **PARCEL ID** |
| 433-675- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GUYETTE MARCIA A TRUSTEE |
| **PARCEL ID** |
| 433-675- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GUYETTE MARCIA A TRUSTEE |
| **PARCEL ID** |
| 433-675- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-015. | 07/10/2025 | 2025-2026 |

Location: 83 MELODY LN
Description: 2.85 AC & DWL

OWNER **GUYETTE SHERRY M & RICHARD**
**83 MELODY LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10736** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.85** |
| **HOUSESITE VALUE** | **197,500** |
| **HOUSESITE EDUCATION TAX** | **3,201.67** |
| **HOUSESITE MUNICIPAL TAX** | **1,876.65** |
| **HOUSESITE TOTAL TAX** | **5,078.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 199,600 | 199,600 | |
| **TOTAL TAXABLE VALUE** | **199,600** | 199,600 | |
| **GRAND LIST VALUES** | **1,996.00** | 1,996.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,996.00= | 1,885.42 |
| LOCAL AGREEMENT | 0.0056 | x1,996.00= | 11.18 |

**TOTAL MUNICIPAL TAX** 1,896.60
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,996.00= | 3,235.72 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,235.72
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,132.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GUYETTE SHERRY M & RICHARD |
| **PARCEL ID** |
| 185-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GUYETTE SHERRY M & |
| **PARCEL ID** |
| 185-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GUYETTE SHERRY M & RICHARD |
| **PARCEL ID** |
| 185-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GUYETTE SHERRY M & RICHARD |
| **PARCEL ID** |
| 185-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-160. | 07/10/2025 | 2025-2026 |

Location: 198 WEST HIGHLAND DR
Description: 2004 FAIRMONT KINGSLEY MH 122127

OWNER **GUYETTE TAMMY**
**198 WEST HIGHLAND DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11639** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **42,400** |
| **HOUSESITE EDUCATION TAX** | **687.35** |
| **HOUSESITE MUNICIPAL TAX** | **402.85** |
| **HOUSESITE TOTAL TAX** | **1,090.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 42,400 | 42,400 | |
| **TOTAL TAXABLE VALUE** | **42,400** | 42,400 | |
| **GRAND LIST VALUES** | **424.00** | 424.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x424.00= | 400.48 |
| LOCAL AGREEMENT | 0.0056 | x424.00= | 2.37 |

**TOTAL MUNICIPAL TAX** 402.85
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x424.00= | 687.35 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 687.35
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,090.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| GUYETTE TAMMY |
| **PARCEL ID** |
| 628-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| GUYETTE TAMMY |
| **PARCEL ID** |
| 628-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| GUYETTE TAMMY |
| **PARCEL ID** |
| 628-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| GUYETTE TAMMY |
| **PARCEL ID** |
| 628-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 345-090. | 07/10/2025 | 2025-2026 |

Location: 350 DUKES RD
Description: 1.02 AC & DWL

OWNER **HAGGETT AMANDA M**
**350 DUKES RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11217** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.02** |
| **HOUSESITE VALUE** | **109,800** |
| **HOUSESITE EDUCATION TAX** | **1,779.97** |
| **HOUSESITE MUNICIPAL TAX** | **1,043.32** |
| **HOUSESITE TOTAL TAX** | **2,823.29** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 119,400 | 109,800 | 9,600 |
| **TOTAL TAXABLE VALUE** | **119,400** | 109,800 | 9,600 |
| **GRAND LIST VALUES** | **1,194.00** | 1,098.00 | 96.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,194.00= | 1,127.84 |
| LOCAL AGREEMENT | 0.0056 | x1,194.00= | 6.69 |
| **TOTAL MUNICIPAL TAX** | | | 1,134.53 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,098.00= | 1,779.97 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x96.00= | 172.02 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,951.99 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,086.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HAGGETT AMANDA M |
| **PARCEL ID** |
| 345-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HAGGETT AMANDA M |
| **PARCEL ID** |
| 345-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HAGGETT AMANDA M |
| **PARCEL ID** |
| 345-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HAGGETT AMANDA M |
| **PARCEL ID** |
| 345-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-175. | 07/10/2025 | 2025-2026 |

Location: 213 WEST HIGHLAND DR
Description: 2008 COMMODORE MH

OWNER **HAINES PAUL S & LINDA L**
**213 WEST HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11780** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **32,000** |
| **HOUSESITE EDUCATION TAX** | **518.75** |
| **HOUSESITE MUNICIPAL TAX** | **304.05** |
| **HOUSESITE TOTAL TAX** | **822.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 32,000 | 32,000 | |
| **TOTAL TAXABLE VALUE** | **32,000** | 32,000 | |
| **GRAND LIST VALUES** | **320.00** | 320.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x320.00= | 302.26 |
| LOCAL AGREEMENT | 0.0056 | x320.00= | 1.79 |
| **TOTAL MUNICIPAL TAX** | | | 304.05 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x320.00= | 518.75 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 518.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **822.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HAINES PAUL S & LINDA L |
| **PARCEL ID** |
| 628-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HAINES PAUL S & LINDA L |
| **PARCEL ID** |
| 628-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HAINES PAUL S & LINDA L |
| **PARCEL ID** |
| 628-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HAINES PAUL S & LINDA L |
| **PARCEL ID** |
| 628-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 166-007. | 07/10/2025 | 2025-2026 |

Location: 95 MEADOW VIEW LN
Description: 2.6 AC & DWL

OWNER **HALE THOMAS J & CLARE A - LIFE ESTATE**
**95 MEADOW VIEW LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11748** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.60** |
| **HOUSESITE VALUE** | **242,500** |
| **HOUSESITE EDUCATION TAX** | **3,931.17** |
| **HOUSESITE MUNICIPAL TAX** | **2,304.24** |
| **HOUSESITE TOTAL TAX** | **6,235.41** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 244,000 | 244,000 | |
| **TOTAL TAXABLE VALUE** | **244,000** | 244,000 | |
| **GRAND LIST VALUES** | **2,440.00** | 2,440.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,440.00= | 2,304.82 |
| LOCAL AGREEMENT | 0.0056 | x2,440.00= | 13.66 |
| **TOTAL MUNICIPAL TAX** | | | 2,318.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,440.00= | 3,955.48 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,955.48 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,273.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HALE THOMAS J & CLARE A - |
| **PARCEL ID** |
| 166-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HALE THOMAS J & CLARE A - |
| **PARCEL ID** |
| 166-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HALE THOMAS J & CLARE A - |
| **PARCEL ID** |
| 166-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HALE THOMAS J & CLARE A - |
| **PARCEL ID** |
| 166-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-090. | 07/10/2025 | 2025-2026 |

Location: 184 SINCLAIR RD
Description: 1.1 AC & DWL

OWNER **HALL SANDRA**
**HALL BRIAN**
**184 SINCLAIR RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10221** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.10** |
| **HOUSESITE VALUE** | **325,600** |
| **HOUSESITE EDUCATION TAX** | **5,278.30** |
| **HOUSESITE MUNICIPAL TAX** | **3,093.85** |
| **HOUSESITE TOTAL TAX** | **8,372.15** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 325,600 | 325,600 | |
| **EXEMPTION** | | | |
| VETERANS | - 40,000 | - 40,000 | |
| **TOTAL TAXABLE VALUE** | **285,600** | 285,600 | |
| **GRAND LIST VALUES** | **2,856.00** | 2,856.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,856.00= | 2,697.75 |
| LOCAL AGREEMENT | 0.0056 | x2,856.00= | 15.99 |
| **TOTAL MUNICIPAL TAX** | | | 2,713.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,856.00= | 4,629.86 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,629.86
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,343.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HALL SANDRA |
| **PARCEL ID** |
| 220-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HALL SANDRA |
| **PARCEL ID** |
| 220-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HALL SANDRA |
| **PARCEL ID** |
| 220-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HALL SANDRA |
| **PARCEL ID** |
| 220-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-070. | 07/10/2025 | 2025-2026 |

Location: 486 GROW RD
Description: AC & DWLS

OWNER **HALLS MARGARET S - LIFE ESTATE**
**486 GROW RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11316** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **13.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 211,600 | | 211,600 |
| **TOTAL TAXABLE VALUE** | **211,600** | | 211,600 |
| **GRAND LIST VALUES** | **2,116.00** | | 2,116.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,116.00= | 1,998.77 |
| LOCAL AGREEMENT | 0.0056 | x2,116.00= | 11.85 |
| **TOTAL MUNICIPAL TAX** | | | 2,010.62 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,116.00= | 3,791.66 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,791.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,802.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| HALLS MARGARET S - LIFE | |
| **PARCEL ID** | |
| 563-070- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| HALLS MARGARET S - LIFE | |
| **PARCEL ID** | |
| 563-070- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| HALLS MARGARET S - LIFE | |
| **PARCEL ID** | |
| 563-070- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| HALLS MARGARET S - LIFE | |
| **PARCEL ID** | |
| 563-070- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-085. | 07/10/2025 | 2025-2026 |

Location: 517 GROW RD
Description: 11.8 AC & DWL

OWNER **HALLS MICHAEL F SUPPLEMENTAL NEEDS**
**SARAH MURRY - TRUSTEE**
**428 E HILLENDALE RD**
**CHADDS FORD PA 19317**

**SPAN # 336-104-10462** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **11.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 190,700 | 190,700 |
| **TOTAL TAXABLE VALUE** | **190,700** | 190,700 |
| **GRAND LIST VALUES** | **1,907.00** | 1,907.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,907.00= | 1,801.33 |
| LOCAL AGREEMENT | 0.0056 | x1,907.00= | 10.68 |
| **TOTAL MUNICIPAL TAX** | | | 1,812.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,907.00= | 3,417.15 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,417.15 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,229.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HALLS MICHAEL F |
| **PARCEL ID** |
| 563-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HALLS MICHAEL F |
| **PARCEL ID** |
| 563-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HALLS MICHAEL F |
| **PARCEL ID** |
| 563-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HALLS MICHAEL F |
| **PARCEL ID** |
| 563-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-210. | 07/10/2025 | 2025-2026 |

Location: 1150 SINCLAIR RD
Description: AC & DWL

OWNER **HALLY MICHAEL P**
**FREEMAN CALLISTA B**
**1150 SINCLAIR RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11017** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **6.14** |
| **HOUSESITE VALUE** | **250,600** |
| **HOUSESITE EDUCATION TAX** | **4,062.48** |
| **HOUSESITE MUNICIPAL TAX** | **2,381.20** |
| **HOUSESITE TOTAL TAX** | **6,443.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 261,000 | 261,000 | |
| **TOTAL TAXABLE VALUE** | **261,000** | 261,000 | |
| **GRAND LIST VALUES** | **2,610.00** | 2,610.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,610.00= | 2,465.39 |
| LOCAL AGREEMENT | 0.0056 | x2,610.00= | 14.62 |
| **TOTAL MUNICIPAL TAX** | | | 2,480.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,610.00= | 4,231.07 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,231.07 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,711.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HALLY MICHAEL P |
| **PARCEL ID** |
| 220-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HALLY MICHAEL P |
| **PARCEL ID** |
| 220-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HALLY MICHAEL P |
| **PARCEL ID** |
| 220-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HALLY MICHAEL P |
| **PARCEL ID** |
| 220-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 664-015. | 07/10/2025 | 2025-2026 |

Location: 79 PROSPECT ROCK RD
Description: 9.4 AC & DWL

OWNER **HAMMOND GREGORY J & LAURIE M**
**79 PROSPECT ROCK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10798** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **9.40** |
| **HOUSESITE VALUE** | **283,200** |
| **HOUSESITE EDUCATION TAX** | **4,590.96** |
| **HOUSESITE MUNICIPAL TAX** | **2,690.97** |
| **HOUSESITE TOTAL TAX** | **7,281.93** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 301,700 | 301,700 | |
| **TOTAL TAXABLE VALUE** | **301,700** | 301,700 | |
| **GRAND LIST VALUES** | **3,017.00** | 3,017.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,017.00= | 2,849.84 |
| LOCAL AGREEMENT | 0.0056 | x3,017.00= | 16.90 |
| **TOTAL MUNICIPAL TAX** | | | 2,866.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,017.00= | 4,890.86 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,890.86
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,757.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HAMMOND GREGORY J & LAURIE |
| **PARCEL ID** |
| 664-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HAMMOND GREGORY J & |
| **PARCEL ID** |
| 664-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HAMMOND GREGORY J & LAURIE |
| **PARCEL ID** |
| 664-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HAMMOND GREGORY J & LAURIE |
| **PARCEL ID** |
| 664-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 410-050. | 07/10/2025 | 2025-2026 |

Location: 92 SCHOOL ST
Description: 0.28 AC & DWL

OWNER **HAMMOND PETER M - LIFE ESTATE**
**GELLATLY KIMBERLY S**
**92 SCHOOL ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10811** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.28** |
| **HOUSESITE VALUE** | **132,800** |
| **HOUSESITE EDUCATION TAX** | **2,152.82** |
| **HOUSESITE MUNICIPAL TAX** | **1,261.86** |
| **HOUSESITE TOTAL TAX** | **3,414.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 132,800 | 132,800 | |
| **TOTAL TAXABLE VALUE** | **132,800** | 132,800 | |
| **GRAND LIST VALUES** | **1,328.00** | 1,328.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,328.00= | 1,254.42 |
| LOCAL AGREEMENT | 0.0056 | x1,328.00= | 7.44 |
| **TOTAL MUNICIPAL TAX** | | | 1,261.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,328.00= | 2,152.82 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,152.82 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,414.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HAMMOND PETER M - LIFE |
| **PARCEL ID** |
| 410-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HAMMOND PETER M - LIFE |
| **PARCEL ID** |
| 410-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HAMMOND PETER M - LIFE |
| **PARCEL ID** |
| 410-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HAMMOND PETER M - LIFE |
| **PARCEL ID** |
| 410-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-069. | 07/10/2025 | 2025-2026 |

Location: 611 WHITCOMB ISLAND RD
Description: 1.79 AC & DWL

OWNER **HAMMOND WILLIAM D & ELLA MAY S**
**611 WHITCOMB ISLAND RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11835** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.67** |
| **HOUSESITE VALUE** | **337,600** |
| **HOUSESITE EDUCATION TAX** | **5,472.83** |
| **HOUSESITE MUNICIPAL TAX** | **3,207.85** |
| **HOUSESITE TOTAL TAX** | **8,680.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 337,600 | 337,600 | |
| **TOTAL TAXABLE VALUE** | **337,600** | 337,600 | |
| **GRAND LIST VALUES** | **3,376.00** | 3,376.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,376.00= | 3,188.94 |
| LOCAL AGREEMENT | 0.0056 | x3,376.00= | 18.91 |
| **TOTAL MUNICIPAL TAX** | | | 3,207.85 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,376.00= | 5,472.83 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,472.83 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,680.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| HAMMOND WILLIAM D & ELLA | |
| **PARCEL ID** | |
| 260-069- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| HAMMOND WILLIAM D & ELLA | |
| **PARCEL ID** | |
| 260-069- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| HAMMOND WILLIAM D & ELLA | |
| **PARCEL ID** | |
| 260-069- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| HAMMOND WILLIAM D & ELLA | |
| **PARCEL ID** | |
| 260-069- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 254-015. | 07/10/2025 | 2025-2026 |

Location: 77 ADAM CT
Description: 1.58 AC (LOTS 10) & DWL

OWNER **HANLON HEIDI**
**HANLON LANCE E**
**77 ADAM COURT**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11649** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.58** |
| **HOUSESITE VALUE** | **241,700** |
| **HOUSESITE EDUCATION TAX** | **3,918.20** |
| **HOUSESITE MUNICIPAL TAX** | **2,296.60** |
| **HOUSESITE TOTAL TAX** | **6,214.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 241,700 | 241,700 | |
| **TOTAL TAXABLE VALUE** | **241,700** | 241,700 | |
| **GRAND LIST VALUES** | **2,417.00** | 2,417.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,417.00= | 2,283.06 |
| LOCAL AGREEMENT | 0.0056 | x2,417.00= | 13.54 |

**TOTAL MUNICIPAL TAX** 2,296.60
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,417.00= | 3,918.20 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 3,918.20
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,214.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HANLON HEIDI |
| **PARCEL ID** |
| 254-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HANLON HEIDI |
| **PARCEL ID** |
| 254-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HANLON HEIDI |
| **PARCEL ID** |
| 254-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HANLON HEIDI |
| **PARCEL ID** |
| 254-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-025. | 07/10/2025 | 2025-2026 |

Location: 187 GROW RD
Description: 10.8 AC & DWL

OWNER **HANNUM CHARLES D**
**187 GROW RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11342** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 443,400 | 443,400 |
| **TOTAL TAXABLE VALUE** | **443,400** | 443,400 |
| **GRAND LIST VALUES** | **4,434.00** | 4,434.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,434.00= | 4,188.33 |
| LOCAL AGREEMENT | 0.0056 | x4,434.00= | 24.83 |
| **TOTAL MUNICIPAL TAX** | | | 4,213.16 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x4,434.00= | 7,945.28 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 7,945.28
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **12,158.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HANNUM CHARLES D |
| **PARCEL ID** |
| 563-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HANNUM CHARLES D |
| **PARCEL ID** |
| 563-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HANNUM CHARLES D |
| **PARCEL ID** |
| 563-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HANNUM CHARLES D |
| **PARCEL ID** |
| 563-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-190. | 07/10/2025 | 2025-2026 |

Location: 904 PLOT RD
Description: 89.1 AC & DWL

OWNER **HARPER GRANT & LAUREL**
**904 PLOT RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10468** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **89.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 364,900 | | 364,900 |
| **TOTAL TAXABLE VALUE** | **364,900** | | 364,900 |
| **GRAND LIST VALUES** | **3,649.00** | | 3,649.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,649.00= | 3,446.85 |
| LOCAL AGREEMENT | 0.0056 | x3,649.00= | 20.43 |
| **TOTAL MUNICIPAL TAX** | | | 3,467.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,649.00= | 6,538.64 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,538.64 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **10,005.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HARPER GRANT & LAUREL |
| **PARCEL ID** |
| 433-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HARPER GRANT & LAUREL |
| **PARCEL ID** |
| 433-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HARPER GRANT & LAUREL |
| **PARCEL ID** |
| 433-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HARPER GRANT & LAUREL |
| **PARCEL ID** |
| 433-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-270. | 07/10/2025 | 2025-2026 |

Location: 634 RAILROAD ST
Description: 0.5 AC & DW

OWNER **HARRIS CONRAD S**
**SENEY SHARI L**
**634 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11348** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.50** |
| **HOUSESITE VALUE** | **114,800** |
| **HOUSESITE EDUCATION TAX** | **1,861.02** |
| **HOUSESITE MUNICIPAL TAX** | **1,090.82** |
| **HOUSESITE TOTAL TAX** | **2,951.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 114,800 | 114,800 | |
| **TOTAL TAXABLE VALUE** | **114,800** | 114,800 | |
| **GRAND LIST VALUES** | **1,148.00** | 1,148.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,148.00= | 1,084.39 |
| LOCAL AGREEMENT | 0.0056 | x1,148.00= | 6.43 |

**TOTAL MUNICIPAL TAX** 1,090.82
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,148.00= | 1,861.02 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,861.02
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,951.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HARRIS CONRAD S |
| **PARCEL ID** |
| 500-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HARRIS CONRAD S |
| **PARCEL ID** |
| 500-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HARRIS CONRAD S |
| **PARCEL ID** |
| 500-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HARRIS CONRAD S |
| **PARCEL ID** |
| 500-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-051. | 07/10/2025 | 2025-2026 |

Location: 85 PARK ST
Description: 1976 VISTA HOMES

OWNER **HARVEY KENNETH**
**HARVEY MARTHA**
**51 LEPPER ROAD**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11304** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 15,300 | | 15,300 |
| **TOTAL TAXABLE VALUE** | **15,300** | | 15,300 |
| **GRAND LIST VALUES** | **153.00** | | 153.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x153.00= | 144.50 |
| LOCAL AGREEMENT | 0.0056 | x153.00= | 0.86 |
| **TOTAL MUNICIPAL TAX** | | | 145.36 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x153.00= | 274.16 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 274.16 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **419.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HARVEY KENNETH |
| **PARCEL ID** |
| 615-051- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HARVEY KENNETH |
| **PARCEL ID** |
| 615-051- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HARVEY KENNETH |
| **PARCEL ID** |
| 615-051- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HARVEY KENNETH |
| **PARCEL ID** |
| 615-051- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-211. | 07/10/2025 | 2025-2026 |

Location: LOWER MAIN W
Description: 8.5 AC & MH PARK-8.32 AC VIL

OWNER **HARVEY KENNETH A & MARTHA A**
**51 LEPPER ROAD**
**MORRISVILLE VT 05661**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10470** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **8.50**

**HOUSESITE EDUCATION TAX**
**HOUSESITE MUNICIPAL TAX**
**HOUSESITE TOTAL TAX**
FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 500,000 | 0 | 500,000 |
| **TOTAL TAXABLE VALUE** | **500,000** | 0 | 500,000 |
| **GRAND LIST VALUES** | **5,000.00** | 0.00 | 5,000.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,000.00= | 4,722.98 |
| LOCAL AGREEMENT | 0.0056 | x5,000.00= | 28.00 |

**TOTAL MUNICIPAL TAX** 4,750.98
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x5,000.00= | 8,959.50 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

**TOTAL EDUCATION TAX** 8,959.50
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **13,710.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HARVEY KENNETH A & MARTHA |
| **PARCEL ID** |
| 600-211- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HARVEY KENNETH A & MARTHA |
| **PARCEL ID** |
| 600-211- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HARVEY KENNETH A & MARTHA |
| **PARCEL ID** |
| 600-211- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HARVEY KENNETH A & MARTHA |
| **PARCEL ID** |
| 600-211- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-032. | 07/10/2025 | 2025-2026 |

Location: 54 PARK ST.
Description: 1980 MH

OWNER **HARVEY MARTHA A**
**51 LEPPER ROAD**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11778** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 6,500 | | 6,500 |
| **TOTAL TAXABLE VALUE** | **6,500** | | 6,500 |
| **GRAND LIST VALUES** | **65.00** | | 65.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x65.00= | 61.37 |
| LOCAL AGREEMENT | 0.0056 | x65.00= | 0.36 |
| **TOTAL MUNICIPAL TAX** | | | 61.73 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x65.00= | 116.47 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 116.47 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **178.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HARVEY MARTHA A |
| **PARCEL ID** |
| 615-032- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HARVEY MARTHA A |
| **PARCEL ID** |
| 615-032- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HARVEY MARTHA A |
| **PARCEL ID** |
| 615-032- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HARVEY MARTHA A |
| **PARCEL ID** |
| 615-032- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-055. | 07/10/2025 | 2025-2026 |

Location: 285 CLAY HILL
Description: 1.03 AC & DWL

OWNER **HASTINGS DUNCAN E REVOCABLE LIVING**
**285 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11462** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.03** |
| **HOUSESITE VALUE** | **142,300** |
| **HOUSESITE EDUCATION TAX** | **2,306.83** |
| **HOUSESITE MUNICIPAL TAX** | **1,352.13** |
| **HOUSESITE TOTAL TAX** | **3,658.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 142,300 | 142,300 | |
| **TOTAL TAXABLE VALUE** | **142,300** | 142,300 | |
| **GRAND LIST VALUES** | **1,423.00** | 1,423.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,423.00= | 1,344.16 |
| LOCAL AGREEMENT | 0.0056 | x1,423.00= | 7.97 |

**TOTAL MUNICIPAL TAX** 1,352.13
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,423.00= | 2,306.83 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 2,306.83
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,658.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HASTINGS DUNCAN E |
| **PARCEL ID** |
| 405-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HASTINGS DUNCAN E |
| **PARCEL ID** |
| 405-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HASTINGS DUNCAN E |
| **PARCEL ID** |
| 405-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HASTINGS DUNCAN E |
| **PARCEL ID** |
| 405-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 507-035. | 07/10/2025 | 2025-2026 |

Location: 67 LAMOILLE VIEW DR
Description: 2.33 AC & DWL

OWNER **HATFIELD STEVEN R - LIFE ESTATE**
**PERRY ELIZABETH K**
**67 LAMOILLE VIEW DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10885** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.33** |
| **HOUSESITE VALUE** | **214,500** |
| **HOUSESITE EDUCATION TAX** | **3,477.26** |
| **HOUSESITE MUNICIPAL TAX** | **2,038.18** |
| **HOUSESITE TOTAL TAX** | **5,515.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 215,500 | 215,500 | |
| **TOTAL TAXABLE VALUE** | **215,500** | 215,500 | |
| **GRAND LIST VALUES** | **2,155.00** | 2,155.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,155.00= | 2,035.58 |
| LOCAL AGREEMENT | 0.0056 | x2,155.00= | 12.07 |
| **TOTAL MUNICIPAL TAX** | | | 2,047.65 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,155.00= | 3,493.47 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,493.47 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,541.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| HATFIELD STEVEN R - LIFE | HATFIELD STEVEN R - LIFE | HATFIELD STEVEN R - LIFE | HATFIELD STEVEN R - LIFE |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 507-035- | 507-035- | 507-035- | 507-035- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-170. | 07/10/2025 | 2025-2026 |

Location: 1496 COLLINS HILL RD
Description: 0.83 AC & DWL

OWNER **HATIN DONNA M**
**HATIN JENNIFER**
**1496 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10149** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.83** |
| **HOUSESITE VALUE** | **195,700** |
| **HOUSESITE EDUCATION TAX** | **3,172.49** |
| **HOUSESITE MUNICIPAL TAX** | **1,859.51** |
| **HOUSESITE TOTAL TAX** | **5,032.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 195,700 | 195,700 | |
| **TOTAL TAXABLE VALUE** | **195,700** | 195,700 | |
| **GRAND LIST VALUES** | **1,957.00** | 1,957.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,957.00= | 1,848.55 |
| LOCAL AGREEMENT | 0.0056 | x1,957.00= | 10.96 |
| **TOTAL MUNICIPAL TAX** | | | 1,859.51 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,957.00= | 3,172.49 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,172.49 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,032.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HATIN DONNA M |
| **PARCEL ID** |
| 109-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HATIN DONNA M |
| **PARCEL ID** |
| 109-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HATIN DONNA M |
| **PARCEL ID** |
| 109-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HATIN DONNA M |
| **PARCEL ID** |
| 109-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-050. | 07/10/2025 | 2025-2026 |

Location: 50 LOWER MAIN W
Description: 0.19 AC & 2 STORES & 2 APTS

OWNER **HATIN FAMILY LLC**
**43 PLEASANT STREET**
**NEWPORT VT 05855**

**SPAN # 336-104-11258** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.19**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 268,900 | | 268,900 |
| **TOTAL TAXABLE VALUE** | **268,900** | | 268,900 |
| **GRAND LIST VALUES** | **2,689.00** | | 2,689.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,689.00= | 2,540.00 |
| LOCAL AGREEMENT | 0.0056 | x2,689.00= | 15.06 |
| **TOTAL MUNICIPAL TAX** | | | 2,555.06 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,689.00= | 4,818.42 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,818.42 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,373.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HATIN FAMILY LLC |
| **PARCEL ID** |
| 600-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HATIN FAMILY LLC |
| **PARCEL ID** |
| 600-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HATIN FAMILY LLC |
| **PARCEL ID** |
| 600-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HATIN FAMILY LLC |
| **PARCEL ID** |
| 600-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-064. | 07/10/2025 | 2025-2026 |

Location: 68 LOWER MAIN W
Description: DWL, .19AC

OWNER **HATIN FAMILY LLC**
**43 PLEASANT STREET**
**NEWPORT VT 05855**

**SPAN # 336-104-11610** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.19**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 148,800 | 148,800 |
| **TOTAL TAXABLE VALUE** | **148,800** | 148,800 |
| **GRAND LIST VALUES** | **1,488.00** | 1,488.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,488.00= | 1,405.56 |
| LOCAL AGREEMENT | 0.0056 | x1,488.00= | 8.33 |
| **TOTAL MUNICIPAL TAX** | | | 1,413.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,488.00= | 2,666.35 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,666.35
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,080.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HATIN FAMILY LLC |
| **PARCEL ID** |
| 600-064- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HATIN FAMILY LLC |
| **PARCEL ID** |
| 600-064- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HATIN FAMILY LLC |
| **PARCEL ID** |
| 600-064- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HATIN FAMILY LLC |
| **PARCEL ID** |
| 600-064- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-066. | 07/10/2025 | 2025-2026 |

Location: 66 LOWER MAIN W
Description: MULTI FAMILY, .19AC

OWNER **HATIN FAMILY LLC**
**43 PLEASANT STREET**
**NEWPORT VT 05855**

**SPAN # 336-104-10737** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.19**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 229,500 | 229,500 |
| **TOTAL TAXABLE VALUE** | **229,500** | 229,500 |
| **GRAND LIST VALUES** | **2,295.00** | 2,295.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,295.00= | 2,167.86 |
| LOCAL AGREEMENT | 0.0056 | x2,295.00= | 12.85 |
| **TOTAL MUNICIPAL TAX** | | | 2,180.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,295.00= | 4,112.41 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,112.41
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,293.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HATIN FAMILY LLC |
| **PARCEL ID** |
| 600-066- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HATIN FAMILY LLC |
| **PARCEL ID** |
| 600-066- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HATIN FAMILY LLC |
| **PARCEL ID** |
| 600-066- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HATIN FAMILY LLC |
| **PARCEL ID** |
| 600-066- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 453-050. | 07/10/2025 | 2025-2026 |

Location: 548 CEMETERY RD
Description: 59.5 AC & DWL

OWNER **HAYES TIMOTHY B REVOCABLE TRUST**
**HAYES TIMOTHY B - TRUSTEE**
**548 CEMETERY RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10201** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **59.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 469,100 | 469,100 |
| **EXEMPTION** | | |
| LAND USE | - 65,800 | - 65,800 |
| **TOTAL TAXABLE VALUE** | **403,300** | 403,300 |
| **GRAND LIST VALUES** | **4,033.00** | 4,033.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,033.00= | 3,809.57 |
| LOCAL AGREEMENT | 0.0056 | x4,033.00= | 22.58 |
| **TOTAL MUNICIPAL TAX** | | | 3,832.15 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x4,033.00= | 7,226.73 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 7,226.73
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **11,058.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HAYES TIMOTHY B REVOCABLE |
| **PARCEL ID** |
| 453-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HAYES TIMOTHY B |
| **PARCEL ID** |
| 453-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HAYES TIMOTHY B REVOCABLE |
| **PARCEL ID** |
| 453-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HAYES TIMOTHY B REVOCABLE |
| **PARCEL ID** |
| 453-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 166-010. | 07/10/2025 | 2025-2026 |

Location: 76 MEADOW VIEW LN
Description: 3.9 AC & DWL

OWNER **HELLER SILAS**
**RODRIGUEZ MORIYAH**
**76 MEADOW VIEW LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11838** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.90** |
| **HOUSESITE VALUE** | **222,100** |
| **HOUSESITE EDUCATION TAX** | **3,600.46** |
| **HOUSESITE MUNICIPAL TAX** | **2,110.39** |
| **HOUSESITE TOTAL TAX** | **5,710.85** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 226,900 | 226,900 | |
| **TOTAL TAXABLE VALUE** | **226,900** | 226,900 | |
| **GRAND LIST VALUES** | **2,269.00** | 2,269.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,269.00= | 2,143.29 |
| LOCAL AGREEMENT | 0.0056 | x2,269.00= | 12.71 |
| **TOTAL MUNICIPAL TAX** | | | 2,156.00 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,269.00= | 3,678.28 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,678.28 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,834.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HELLER SILAS |
| **PARCEL ID** |
| 166-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HELLER SILAS |
| **PARCEL ID** |
| 166-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HELLER SILAS |
| **PARCEL ID** |
| 166-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HELLER SILAS |
| **PARCEL ID** |
| 166-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 685-028. | 07/10/2025 | 2025-2026 |

Location: 77 & 78 MOOSE ALLEY
Description: 2.08 AC, MH & GARAGE

OWNER **HENN DONALD P LIVING TRUST**
**HENN DONALD P - TRUSTEE**
**77 MOOSE ALLEY**
**JOHNSON VT 05656**

**SPAN # 336-104-11617** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.08**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 157,900 | 157,900 |
| **TOTAL TAXABLE VALUE** | **157,900** | 157,900 |
| **GRAND LIST VALUES** | **1,579.00** | 1,579.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,579.00= | 1,491.51 |
| LOCAL AGREEMENT | 0.0056 | x1,579.00= | 8.84 |
| **TOTAL MUNICIPAL TAX** | | | 1,500.35 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,579.00= | 2,829.41 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,829.41
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,329.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HENN DONALD P LIVING TRUST |
| **PARCEL ID** |
| 685-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HENN DONALD P LIVING |
| **PARCEL ID** |
| 685-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HENN DONALD P LIVING TRUST |
| **PARCEL ID** |
| 685-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HENN DONALD P LIVING TRUST |
| **PARCEL ID** |
| 685-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-109. | 07/10/2025 | 2025-2026 |

Location: 155 PARK ST
Description: MHU

OWNER **HENNARD D. CYNTHIA TRUST**
**155 PARK ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10004 SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **73,400** |
| **HOUSESITE EDUCATION TAX** | **1,189.89** |
| **HOUSESITE MUNICIPAL TAX** | **697.43** |
| **HOUSESITE TOTAL TAX** | **1,887.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 73,400 | 73,400 | |
| **TOTAL TAXABLE VALUE** | **73,400** | 73,400 | |
| **GRAND LIST VALUES** | **734.00** | 734.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x734.00= | 693.32 |
| LOCAL AGREEMENT | 0.0056 | x734.00= | 4.11 |

**TOTAL MUNICIPAL TAX** 697.43
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x734.00= | 1,189.89 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,189.89
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,887.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HENNARD D. CYNTHIA TRUST |
| **PARCEL ID** |
| 615-109- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HENNARD D. CYNTHIA TRUST |
| **PARCEL ID** |
| 615-109- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HENNARD D. CYNTHIA TRUST |
| **PARCEL ID** |
| 615-109- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HENNARD D. CYNTHIA TRUST |
| **PARCEL ID** |
| 615-109- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-120. | 07/10/2025 | 2025-2026 |

Location: 152 RAILROAD ST
Description: 1.07 AC & DWL

OWNER **HENNARD-RUTH JUSTIN**
**HENNARD-RUTH ANN**
**152 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10216** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.07** |
| **HOUSESITE VALUE** | **175,100** |
| **HOUSESITE EDUCATION TAX** | **2,838.55** |
| **HOUSESITE MUNICIPAL TAX** | **1,663.80** |
| **HOUSESITE TOTAL TAX** | **4,502.35** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 195,600 | 175,100 | 20,500 |
| **TOTAL TAXABLE VALUE** | **195,600** | 175,100 | 20,500 |
| **GRAND LIST VALUES** | **1,956.00** | 1,751.00 | 205.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,956.00= | 1,847.64 |
| LOCAL AGREEMENT | 0.0056 | x1,956.00= | 10.95 |
| **TOTAL MUNICIPAL TAX** | | | 1,858.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,751.00= | 2,838.55 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x205.00= | 367.34 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,205.89 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,064.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HENNARD-RUTH JUSTIN |
| **PARCEL ID** |
| 500-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HENNARD-RUTH JUSTIN |
| **PARCEL ID** |
| 500-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HENNARD-RUTH JUSTIN |
| **PARCEL ID** |
| 500-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HENNARD-RUTH JUSTIN |
| **PARCEL ID** |
| 500-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 520-047. | 07/10/2025 | 2025-2026 |

Location: MAP SLIDE 128
Description: 1.52 AC & DWL

OWNER **HENNINGTON LARRY D**
**HOWERY KATHRYN**
**285 RIVER ROAD WEST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11796** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.52** |
| **HOUSESITE VALUE** | **204,300** |
| **HOUSESITE EDUCATION TAX** | **3,311.91** |
| **HOUSESITE MUNICIPAL TAX** | **1,941.25** |
| **HOUSESITE TOTAL TAX** | **5,253.16** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 204,300 | 204,300 | |
| **TOTAL TAXABLE VALUE** | **204,300** | 204,300 | |
| **GRAND LIST VALUES** | **2,043.00** | 2,043.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,043.00= | 1,929.81 |
| LOCAL AGREEMENT | 0.0056 | x2,043.00= | 11.44 |
| **TOTAL MUNICIPAL TAX** | | | 1,941.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,043.00= | 3,311.91 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,311.91
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,253.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HENNINGTON LARRY D |
| **PARCEL ID** |
| 520-047- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HENNINGTON LARRY D |
| **PARCEL ID** |
| 520-047- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HENNINGTON LARRY D |
| **PARCEL ID** |
| 520-047- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HENNINGTON LARRY D |
| **PARCEL ID** |
| 520-047- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-075. | 07/10/2025 | 2025-2026 |

Location:
Description: 2023 COLONY MH #SV34109A

OWNER **HENRY IBY**
**181 KATY WIN ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11988** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **47,800** |
| **HOUSESITE EDUCATION TAX** | **774.89** |
| **HOUSESITE MUNICIPAL TAX** | **454.19** |
| **HOUSESITE TOTAL TAX** | **1,229.08** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 47,800 | 47,800 | |
| **TOTAL TAXABLE VALUE** | **47,800** | 47,800 | |
| **GRAND LIST VALUES** | **478.00** | 478.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x478.00= | 451.51 |
| LOCAL AGREEMENT | 0.0056 | x478.00= | 2.68 |
| **TOTAL MUNICIPAL TAX** | | | 454.19 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x478.00= | 774.89 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 774.89 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,229.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| HENRY IBY | |
| **PARCEL ID** | |
| 131-075- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| HENRY IBY | |
| **PARCEL ID** | |
| 131-075- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| HENRY IBY | |
| **PARCEL ID** | |
| 131-075- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| HENRY IBY | |
| **PARCEL ID** | |
| 131-075- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-395. | 07/10/2025 | 2025-2026 |

Location: CLAY HILL
Description: 14.9 AC

OWNER **HENRY LORINDA A**
**46 RIVER ST**
**MILTON VT 05468**

**SPAN # 336-104-11564** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **14.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 82,400 | 82,400 |
| **TOTAL TAXABLE VALUE** | **82,400** | 82,400 |
| **GRAND LIST VALUES** | **824.00** | 824.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x824.00= | 778.34 |
| LOCAL AGREEMENT | 0.0056 | x824.00= | 4.61 |
| **TOTAL MUNICIPAL TAX** | | | 782.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x824.00= | 1,476.53 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,476.53 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,259.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HENRY LORINDA A |
| **PARCEL ID** |
| 405-395- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HENRY LORINDA A |
| **PARCEL ID** |
| 405-395- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HENRY LORINDA A |
| **PARCEL ID** |
| 405-395- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HENRY LORINDA A |
| **PARCEL ID** |
| 405-395- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 691-030. | 07/10/2025 | 2025-2026 |

Location: 152 HILLCREST DR
Description: 4.7 AC & MH

OWNER **HERGENROTHER DANIEL J**
**152 HILLCREST DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10480** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.70** |
| **HOUSESITE VALUE** | **95,500** |
| **HOUSESITE EDUCATION TAX** | **1,548.15** |
| **HOUSESITE MUNICIPAL TAX** | **907.44** |
| **HOUSESITE TOTAL TAX** | **2,455.59** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 102,300 | 102,300 | |
| **TOTAL TAXABLE VALUE** | **102,300** | 102,300 | |
| **GRAND LIST VALUES** | **1,023.00** | 1,023.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,023.00= | 966.32 |
| LOCAL AGREEMENT | 0.0056 | x1,023.00= | 5.73 |
| **TOTAL MUNICIPAL TAX** | | | 972.05 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,023.00= | 1,658.39 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,658.39 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,630.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HERGENROTHER DANIEL J |
| **PARCEL ID** |
| 691-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HERGENROTHER DANIEL J |
| **PARCEL ID** |
| 691-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HERGENROTHER DANIEL J |
| **PARCEL ID** |
| 691-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HERGENROTHER DANIEL J |
| **PARCEL ID** |
| 691-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-260. | 07/10/2025 | 2025-2026 |

Location: 608 RAILROAD ST
Description: 0.65 AC & MH

OWNER **HERMAN PERLEY - LIFE ESTATE**
**C/O LAURIE HERMAN**
**7581 LACEY DRIVE**
**MYRTLE BEACH SC 29588**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10481** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.65** |
| **HOUSESITE VALUE** | **81,900** |
| **HOUSESITE EDUCATION TAX** | **1,327.68** |
| **HOUSESITE MUNICIPAL TAX** | **778.20** |
| **HOUSESITE TOTAL TAX** | **2,105.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 81,900 | 81,900 | |
| **TOTAL TAXABLE VALUE** | **81,900** | 81,900 | |
| **GRAND LIST VALUES** | **819.00** | 819.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x819.00= | 773.61 |
| LOCAL AGREEMENT | 0.0056 | x819.00= | 4.59 |
| **TOTAL MUNICIPAL TAX** | | | 778.20 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x819.00= | 1,327.68 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,327.68 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,105.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HERMAN PERLEY - LIFE |
| **PARCEL ID** |
| 500-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HERMAN PERLEY - LIFE |
| **PARCEL ID** |
| 500-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HERMAN PERLEY - LIFE |
| **PARCEL ID** |
| 500-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HERMAN PERLEY - LIFE |
| **PARCEL ID** |
| 500-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 355-170. | 07/10/2025 | 2025-2026 |

Location: 823 FOX LOT RD
Description: DWL, 15.50 AC

OWNER **HERSCH STEVEN**
**ROSAS HERMINIA**
**19 ROBINWOOD AVE**
**JAMAICA PLAIN MA 02130**

**SPAN # 336-104-11909** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **15.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 684,300 | 684,300 |
| **TOTAL TAXABLE VALUE** | **684,300** | 684,300 |
| **GRAND LIST VALUES** | **6,843.00** | 6,843.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x6,843.00= | 6,463.87 |
| LOCAL AGREEMENT | 0.0056 | x6,843.00= | 38.32 |
| **TOTAL MUNICIPAL TAX** | | | 6,502.19 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x6,843.00= | 12,261.97 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 12,261.97 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **18,764.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HERSCH STEVEN |
| **PARCEL ID** |
| 355-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HERSCH STEVEN |
| **PARCEL ID** |
| 355-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HERSCH STEVEN |
| **PARCEL ID** |
| 355-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HERSCH STEVEN |
| **PARCEL ID** |
| 355-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-250. | 07/10/2025 | 2025-2026 |

Location: 1018 GROW RD
Description: 17.9 AC & DWL

OWNER **HERSHEY LAURA K**
**46 WHITMANS BROOK DRIVE**
**NORTH EASTON MA 02356**

**SPAN # 336-104-10329** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **17.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 283,500 | | 283,500 |
| **TOTAL TAXABLE VALUE** | **283,500** | | 283,500 |
| **GRAND LIST VALUES** | **2,835.00** | | 2,835.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,835.00= | 2,677.92 |
| LOCAL AGREEMENT | 0.0056 | x2,835.00= | 15.88 |
| **TOTAL MUNICIPAL TAX** | | | 2,693.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,835.00= | 5,080.04 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,080.04 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,773.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HERSHEY LAURA K |
| **PARCEL ID** |
| 563-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HERSHEY LAURA K |
| **PARCEL ID** |
| 563-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HERSHEY LAURA K |
| **PARCEL ID** |
| 563-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HERSHEY LAURA K |
| **PARCEL ID** |
| 563-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-235. | 07/10/2025 | 2025-2026 |

Location: 1449 WILSON RD
Description: 0.55 AC & MH

OWNER **HESS CHARLES**
**62 BERRY AVE**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10960** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.55**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 50,800 | 50,800 |
| **TOTAL TAXABLE VALUE** | **50,800** | 50,800 |
| **GRAND LIST VALUES** | **508.00** | 508.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x508.00= | 479.83 |
| LOCAL AGREEMENT | 0.0056 | x508.00= | 2.84 |
| **TOTAL MUNICIPAL TAX** | | | 482.67 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x508.00= | 910.29 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 910.29 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,392.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HESS CHARLES |
| **PARCEL ID** |
| 270-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HESS CHARLES |
| **PARCEL ID** |
| 270-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HESS CHARLES |
| **PARCEL ID** |
| 270-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HESS CHARLES |
| **PARCEL ID** |
| 270-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-100. | 07/10/2025 | 2025-2026 |

Location: 152 KATY WIN E
Description: 1982 MH

OWNER **HESS CHARLES R**
**62 BERRY AVE**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10343** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 12,200 | 12,200 |
| **TOTAL TAXABLE VALUE** | **12,200** | 12,200 |
| **GRAND LIST VALUES** | **122.00** | 122.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x122.00= | 115.23 |
| LOCAL AGREEMENT | 0.0056 | x122.00= | 0.68 |
| **TOTAL MUNICIPAL TAX** | | | 115.91 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x122.00= | 218.61 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 218.61 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **334.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HESS CHARLES R |
| **PARCEL ID** |
| 134-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HESS CHARLES R |
| **PARCEL ID** |
| 134-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HESS CHARLES R |
| **PARCEL ID** |
| 134-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HESS CHARLES R |
| **PARCEL ID** |
| 134-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-030. | 07/10/2025 | 2025-2026 |

Location: 126 KATY WIN RD
Description: 1986 ZIMMER MH

OWNER **HESS JR CHARLES R**
**62 BERRY AVE**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10055** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 16,200 | 16,200 |
| **TOTAL TAXABLE VALUE** | **16,200** | 16,200 |
| **GRAND LIST VALUES** | **162.00** | 162.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x162.00= | 153.00 |
| LOCAL AGREEMENT | 0.0056 | x162.00= | 0.91 |
| **TOTAL MUNICIPAL TAX** | | | 153.91 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x162.00= | 290.29 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 290.29 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **444.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HESS JR CHARLES R |
| **PARCEL ID** |
| 131-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HESS JR CHARLES R |
| **PARCEL ID** |
| 131-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HESS JR CHARLES R |
| **PARCEL ID** |
| 131-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HESS JR CHARLES R |
| **PARCEL ID** |
| 131-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 129-035. | 07/10/2025 | 2025-2026 |

Location: 37 RICHFORD LN
Description: 0.39 AC & DW

OWNER **HESS JR, CHARLES**
**62 BERRY AVENUE**
**MORRISTOWN VT 05661**

**SPAN # 336-104-11288** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.39**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 72,600 | 72,600 |
| **TOTAL TAXABLE VALUE** | **72,600** | 72,600 |
| **GRAND LIST VALUES** | **726.00** | 726.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x726.00= | 685.77 |
| LOCAL AGREEMENT | 0.0056 | x726.00= | 4.07 |
| **TOTAL MUNICIPAL TAX** | | | 689.84 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x726.00= | 1,300.92 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,300.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,990.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HESS JR, CHARLES |
| **PARCEL ID** |
| 129-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HESS JR, CHARLES |
| **PARCEL ID** |
| 129-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HESS JR, CHARLES |
| **PARCEL ID** |
| 129-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HESS JR, CHARLES |
| **PARCEL ID** |
| 129-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-230. | 07/10/2025 | 2025-2026 |

Location: 98 VT RTE 15 W
Description: 0.8 AC

OWNER **HESS TREVOR**
**HESS JEFFREY B**
**63 STRATTON RD**
**HARDWICK VT 05843**

**SPAN # 336-104-10483** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 42,200 | 42,200 |
| **TOTAL TAXABLE VALUE** | **42,200** | 42,200 |
| **GRAND LIST VALUES** | **422.00** | 422.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x422.00= | 398.62 |
| LOCAL AGREEMENT | 0.0056 | x422.00= | 2.36 |
| **TOTAL MUNICIPAL TAX** | | | 400.98 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x422.00= | 756.18 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 756.18 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,157.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HESS TREVOR |
| **PARCEL ID** |
| 600-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HESS TREVOR |
| **PARCEL ID** |
| 600-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HESS TREVOR |
| **PARCEL ID** |
| 600-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HESS TREVOR |
| **PARCEL ID** |
| 600-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-232. | 07/10/2025 | 2025-2026 |

Location: 98 VT RTE 15 W
Description: 1987 MH

OWNER **HESS TREVOR**
**CURRIER BRITTANY**
**63 STRATTON RD**
**HARDWICK VT 05843**

**SPAN # 336-104-11855** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 17,600 | 17,600 |
| **TOTAL TAXABLE VALUE** | **17,600** | 17,600 |
| **GRAND LIST VALUES** | **176.00** | 176.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x176.00= | 166.24 |
| LOCAL AGREEMENT | 0.0056 | x176.00= | 0.99 |
| **TOTAL MUNICIPAL TAX** | | | 167.23 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x176.00= | 315.37 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 315.37 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **482.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HESS TREVOR |
| **PARCEL ID** |
| 600-232- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HESS TREVOR |
| **PARCEL ID** |
| 600-232- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HESS TREVOR |
| **PARCEL ID** |
| 600-232- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HESS TREVOR |
| **PARCEL ID** |
| 600-232- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 623-013. | 07/10/2025 | 2025-2026 |

Location: WESCOM RD
Description: 20.45 AC & MH PARK-1.77 AC VILLAGE

OWNER **HIGHLAND HEIGHTS, INC**
**51 LEPPER ROAD**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10257** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **20.45**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 750,000 | 750,000 |
| **TOTAL TAXABLE VALUE** | **750,000** | 750,000 |
| **GRAND LIST VALUES** | **7,500.00** | 7,500.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x7,500.00= | 7,084.47 |
| LOCAL AGREEMENT | 0.0056 | x7,500.00= | 42.00 |
| **TOTAL MUNICIPAL TAX** | | | 7,126.47 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x7,500.00= | 13,439.25 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 13,439.25
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **20,565.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HIGHLAND HEIGHTS, INC |
| **PARCEL ID** |
| 623-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HIGHLAND HEIGHTS, INC |
| **PARCEL ID** |
| 623-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HIGHLAND HEIGHTS, INC |
| **PARCEL ID** |
| 623-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HIGHLAND HEIGHTS, INC |
| **PARCEL ID** |
| 623-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-266. | 07/10/2025 | 2025-2026 |

Location: 300 WEST HIGHLAND DR
Description: 2010 COMMODORE MH

OWNER **HILL BARBARA L**
**300 WEST HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11809** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **44,100** |
| **HOUSESITE EDUCATION TAX** | **714.91** |
| **HOUSESITE MUNICIPAL TAX** | **419.01** |
| **HOUSESITE TOTAL TAX** | **1,133.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 44,100 | 44,100 | |
| **TOTAL TAXABLE VALUE** | **44,100** | 44,100 | |
| **GRAND LIST VALUES** | **441.00** | 441.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x441.00= | 416.54 |
| LOCAL AGREEMENT | 0.0056 | x441.00= | 2.47 |
| **TOTAL MUNICIPAL TAX** | | | 419.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x441.00= | 714.91 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 714.91 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,133.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| HILL BARBARA L | HILL BARBARA L | HILL BARBARA L | HILL BARBARA L |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 628-266- | 628-266- | 628-266- | 628-266- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 105-060. | 07/10/2025 | 2025-2026 |

Location: 98 ST JOHNS ST
Description: 0.18 AC & DWL & (IA 105-028 .48 AC

OWNER **HILL CLIFTON & PAULETTE**
**98 ST JOHNS ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10490** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.18** |
| **HOUSESITE VALUE** | **148,400** |
| **HOUSESITE EDUCATION TAX** | **2,405.71** |
| **HOUSESITE MUNICIPAL TAX** | **1,410.09** |
| **HOUSESITE TOTAL TAX** | **3,815.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 148,400 | 148,400 | |
| **TOTAL TAXABLE VALUE** | **148,400** | 148,400 | |
| **GRAND LIST VALUES** | **1,484.00** | 1,484.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,484.00= | 1,401.78 |
| LOCAL AGREEMENT | 0.0056 | x1,484.00= | 8.31 |
| **TOTAL MUNICIPAL TAX** | | | 1,410.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,484.00= | 2,405.71 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,405.71
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,815.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HILL CLIFTON & PAULETTE |
| **PARCEL ID** |
| 105-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HILL CLIFTON & PAULETTE |
| **PARCEL ID** |
| 105-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HILL CLIFTON & PAULETTE |
| **PARCEL ID** |
| 105-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HILL CLIFTON & PAULETTE |
| **PARCEL ID** |
| 105-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 105-073. | 07/10/2025 | 2025-2026 |

Location: 115 ST JOHNS ST
Description: .07 AC

OWNER **HILL CLIFTON & PAULETTE**
**98 ST JOHNS ST**
**JOHNSON VT 05656**

**SPAN # 336-104-10492** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.07**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 28,700 | 28,700 |
| **TOTAL TAXABLE VALUE** | **28,700** | 28,700 |
| **GRAND LIST VALUES** | **287.00** | 287.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x287.00= | 271.07 |
| LOCAL AGREEMENT | 0.0056 | x287.00= | 1.61 |
| **TOTAL MUNICIPAL TAX** | | | 272.68 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x287.00= | 514.28 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 514.28 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **786.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HILL CLIFTON & PAULETTE |
| **PARCEL ID** |
| 105-073- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HILL CLIFTON & PAULETTE |
| **PARCEL ID** |
| 105-073- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HILL CLIFTON & PAULETTE |
| **PARCEL ID** |
| 105-073- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HILL CLIFTON & PAULETTE |
| **PARCEL ID** |
| 105-073- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 172-045. | 07/10/2025 | 2025-2026 |

Location: 149 EMERY HILL DR
Description: 76.7 AC & DWLS

OWNER **HILL LYNDA J**
**149 EMERY HILL DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10493** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **76.70** |
| **HOUSESITE VALUE** | **164,500** |
| **HOUSESITE EDUCATION TAX** | **2,666.71** |
| **HOUSESITE MUNICIPAL TAX** | **1,563.08** |
| **HOUSESITE TOTAL TAX** | **4,229.79** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 354,000 | 248,300 | 105,700 |
| **TOTAL TAXABLE VALUE** | **354,000** | 248,300 | 105,700 |
| **GRAND LIST VALUES** | **3,540.00** | 2,483.00 | 1,057.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,540.00= | 3,343.87 |
| LOCAL AGREEMENT | 0.0056 | x3,540.00= | 19.82 |
| **TOTAL MUNICIPAL TAX** | | | 3,363.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,483.00= | 4,025.19 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x1,057.00= | 1,894.04 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,919.23 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,282.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HILL LYNDA J |
| **PARCEL ID** |
| 172-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HILL LYNDA J |
| **PARCEL ID** |
| 172-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HILL LYNDA J |
| **PARCEL ID** |
| 172-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HILL LYNDA J |
| **PARCEL ID** |
| 172-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-055. | 07/10/2025 | 2025-2026 |

Location: 337 PLOT RD
Description: 97.26 AC & DWL

OWNER **HILL SALLY**
**337 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10585** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **97.26** |
| **HOUSESITE VALUE** | **523,300** |
| **HOUSESITE EDUCATION TAX** | **8,483.22** |
| **HOUSESITE MUNICIPAL TAX** | **4,972.40** |
| **HOUSESITE TOTAL TAX** | **13,455.62** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 655,100 | 655,100 | |
| **EXEMPTION** | | | |
| LAND USE | - 116,400 | - 116,400 | |
| **TOTAL TAXABLE VALUE** | **538,700** | 538,700 | |
| **GRAND LIST VALUES** | **5,387.00** | 5,387.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,387.00= | 5,088.56 |
| LOCAL AGREEMENT | 0.0056 | x5,387.00= | 30.17 |

**TOTAL MUNICIPAL TAX** 5,118.73
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x5,387.00= | 8,732.87 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 8,732.87
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **13,851.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HILL SALLY |
| **PARCEL ID** |
| 433-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HILL SALLY |
| **PARCEL ID** |
| 433-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HILL SALLY |
| **PARCEL ID** |
| 433-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HILL SALLY |
| **PARCEL ID** |
| 433-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-050. | 07/10/2025 | 2025-2026 |

Location: 90 CLAY HILL
Description: 1.35 AC, 2 DWLS

OWNER **HILL TRAVIS**
**220 PONSBURY ROAD**
**MT PLEASANT SC 29464**

**SPAN # 336-104-10452** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.35**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 282,200 | 282,200 |
| **TOTAL TAXABLE VALUE** | **282,200** | 282,200 |
| **GRAND LIST VALUES** | **2,822.00** | 2,822.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,822.00= | 2,665.66 |
| LOCAL AGREEMENT | 0.0056 | x2,822.00= | 15.80 |
| **TOTAL MUNICIPAL TAX** | | | 2,681.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,822.00= | 5,056.74 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,056.74
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,738.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HILL TRAVIS |
| **PARCEL ID** |
| 405-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HILL TRAVIS |
| **PARCEL ID** |
| 405-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HILL TRAVIS |
| **PARCEL ID** |
| 405-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HILL TRAVIS |
| **PARCEL ID** |
| 405-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 410-055. | 07/10/2025 | 2025-2026 |

Location: 29,53 & 57 GEORGE ST
Description: 1.13 AC, 2 DWLS & MODULAR

OWNER **HILL TRAVIS**
**220 PONSBURY RD**
**MT PLEASANT SC 29464**

**SPAN # 336-104-11544** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.13**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 480,600 | | 480,600 |
| **TOTAL TAXABLE VALUE** | **480,600** | | 480,600 |
| **GRAND LIST VALUES** | **4,806.00** | | 4,806.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,806.00= | 4,539.74 |
| LOCAL AGREEMENT | 0.0056 | x4,806.00= | 26.91 |
| **TOTAL MUNICIPAL TAX** | | | 4,566.65 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x4,806.00= | 8,611.87 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 8,611.87 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **13,178.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HILL TRAVIS |
| **PARCEL ID** |
| 410-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HILL TRAVIS |
| **PARCEL ID** |
| 410-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HILL TRAVIS |
| **PARCEL ID** |
| 410-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HILL TRAVIS |
| **PARCEL ID** |
| 410-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 212-040. | 07/10/2025 | 2025-2026 |

Location: 26 LOG CABIN LN
Description: 0.41 AC & LOG CABIN #4

OWNER **HINTON JR CLARENCE G**
**TOURANGEAU VANESSA A**
**26 LOG CABIN LANE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10945** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.41** |
| **HOUSESITE VALUE** | **83,000** |
| **HOUSESITE EDUCATION TAX** | **1,345.51** |
| **HOUSESITE MUNICIPAL TAX** | **788.65** |
| **HOUSESITE TOTAL TAX** | **2,134.16** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 83,000 | 83,000 | |
| **TOTAL TAXABLE VALUE** | **83,000** | 83,000 | |
| **GRAND LIST VALUES** | **830.00** | 830.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x830.00= | 784.00 |
| LOCAL AGREEMENT | 0.0056 | x830.00= | 4.65 |
| **TOTAL MUNICIPAL TAX** | | | 788.65 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x830.00= | 1,345.51 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,345.51 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,134.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HINTON JR CLARENCE G |
| **PARCEL ID** |
| 212-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HINTON JR CLARENCE G |
| **PARCEL ID** |
| 212-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HINTON JR CLARENCE G |
| **PARCEL ID** |
| 212-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HINTON JR CLARENCE G |
| **PARCEL ID** |
| 212-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-419. | 07/10/2025 | 2025-2026 |

Location: 1995 VT RTE 15 W
Description: 1967 AMERICAN MH

OWNER **HOADLEY JOHN M**
**1995 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11877** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **29,500** |
| **HOUSESITE EDUCATION TAX** | **478.22** |
| **HOUSESITE MUNICIPAL TAX** | **280.30** |
| **HOUSESITE TOTAL TAX** | **758.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 29,500 | 29,500 | |
| **TOTAL TAXABLE VALUE** | **29,500** | 29,500 | |
| **GRAND LIST VALUES** | **295.00** | 295.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x295.00= | 278.65 |
| LOCAL AGREEMENT | 0.0056 | x295.00= | 1.65 |

**TOTAL MUNICIPAL TAX** 280.30
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x295.00= | 478.22 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 478.22
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **758.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOADLEY JOHN M |
| **PARCEL ID** |
| 600-419- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOADLEY JOHN M |
| **PARCEL ID** |
| 600-419- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOADLEY JOHN M |
| **PARCEL ID** |
| 600-419- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOADLEY JOHN M |
| **PARCEL ID** |
| 600-419- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-085. | 07/10/2025 | 2025-2026 |

Location:
Description: 42.5 AC

OWNER **HOADLEY KENNETH LE**
**HOADLEY MARY LE**
**12465 S SANDRA AVE**
**UNIT A**
**YUMA AZ 85367-6085**

**SPAN # 336-104-10495** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **42.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 99,000 | 99,000 |
| **TOTAL TAXABLE VALUE** | **99,000** | 99,000 |
| **GRAND LIST VALUES** | **990.00** | 990.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x990.00= | 935.16 |
| LOCAL AGREEMENT | 0.0056 | x990.00= | 5.54 |
| **TOTAL MUNICIPAL TAX** | | | 940.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x990.00= | 1,773.98 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,773.98 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,714.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOADLEY KENNETH LE |
| **PARCEL ID** |
| 335-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOADLEY KENNETH LE |
| **PARCEL ID** |
| 335-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOADLEY KENNETH LE |
| **PARCEL ID** |
| 335-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOADLEY KENNETH LE |
| **PARCEL ID** |
| 335-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-421. | 07/10/2025 | 2025-2026 |

Location: 2001 VT RTE 15 W
Description: 1998 REDMAN MH

OWNER **HOADLEY RODERICK & MARY**
**1995 VT RTE 15W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10496** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **22,000** |
| **HOUSESITE EDUCATION TAX** | **356.64** |
| **HOUSESITE MUNICIPAL TAX** | **209.04** |
| **HOUSESITE TOTAL TAX** | **565.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 22,000 | 22,000 | |
| **TOTAL TAXABLE VALUE** | **22,000** | 22,000 | |
| **GRAND LIST VALUES** | **220.00** | 220.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x220.00= | 207.81 |
| LOCAL AGREEMENT | 0.0056 | x220.00= | 1.23 |

**TOTAL MUNICIPAL TAX** 209.04
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x220.00= | 356.64 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 356.64
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **565.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOADLEY RODERICK & MARY |
| **PARCEL ID** |
| 600-421- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOADLEY RODERICK & MARY |
| **PARCEL ID** |
| 600-421- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOADLEY RODERICK & MARY |
| **PARCEL ID** |
| 600-421- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOADLEY RODERICK & MARY |
| **PARCEL ID** |
| 600-421- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 245-060. | 07/10/2025 | 2025-2026 |

Location: 405, 437,496, 517, 561 & 600 HOAG RD
Description: 173 AC/DWL/CAMP & (IA 245-069 2.65A

OWNER **HOAG ROBERT**
**HOAG SANDRA**
**PO BOX 352**
**JOHNSON VT 05656**

**SPAN # 336-104-10503** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **173.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 738,100 | 738,100 |
| **TOTAL TAXABLE VALUE** | **738,100** | 738,100 |
| **GRAND LIST VALUES** | **7,381.00** | 7,381.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x7,381.00= | 6,972.10 |
| LOCAL AGREEMENT | 0.0056 | x7,381.00= | 41.33 |

**TOTAL MUNICIPAL TAX** 7,013.43
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x7,381.00= | 13,226.01 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 13,226.01
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **20,239.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOAG ROBERT |
| **PARCEL ID** |
| 245-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOAG ROBERT |
| **PARCEL ID** |
| 245-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOAG ROBERT |
| **PARCEL ID** |
| 245-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOAG ROBERT |
| **PARCEL ID** |
| 245-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-077. | 07/10/2025 | 2025-2026 |

Location: 93 LOWER MAIN W
Description: 0.49 AC & GARAGE AMBULANCE BLDG

OWNER **HOAG ROBERT**
**PO BOX 352**
**JOHNSON VT 05656**

**SPAN # 336-104-10500** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.49**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 169,400 | 169,400 |
| **TOTAL TAXABLE VALUE** | **169,400** | 169,400 |
| **GRAND LIST VALUES** | **1,694.00** | 1,694.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,694.00= | 1,600.15 |
| LOCAL AGREEMENT | 0.0056 | x1,694.00= | 9.49 |
| **TOTAL MUNICIPAL TAX** | | | 1,609.64 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,694.00= | 3,035.48 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,035.48
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,645.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOAG ROBERT |
| **PARCEL ID** |
| 600-077- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOAG ROBERT |
| **PARCEL ID** |
| 600-077- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOAG ROBERT |
| **PARCEL ID** |
| 600-077- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOAG ROBERT |
| **PARCEL ID** |
| 600-077- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 111-025. | 07/10/2025 | 2025-2026 |

Location: MAP SLIDE 123
Description: 2.22 AC & DWL

OWNER **HOAG WILLIAM J**
**HOAG HILLARY R**
**PO BOX 313**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11059** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.22** |
| **HOUSESITE VALUE** | **287,300** |
| **HOUSESITE EDUCATION TAX** | **4,657.42** |
| **HOUSESITE MUNICIPAL TAX** | **2,729.92** |
| **HOUSESITE TOTAL TAX** | **7,387.34** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 288,000 | 288,000 | |
| **TOTAL TAXABLE VALUE** | **288,000** | 288,000 | |
| **GRAND LIST VALUES** | **2,880.00** | 2,880.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,880.00= | 2,720.42 |
| LOCAL AGREEMENT | 0.0056 | x2,880.00= | 16.13 |
| **TOTAL MUNICIPAL TAX** | | | 2,736.55 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,880.00= | 4,668.77 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,668.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,405.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| HOAG WILLIAM J | |
| **PARCEL ID** | |
| 111-025- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| HOAG WILLIAM J | |
| **PARCEL ID** | |
| 111-025- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| HOAG WILLIAM J | |
| **PARCEL ID** | |
| 111-025- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| HOAG WILLIAM J | |
| **PARCEL ID** | |
| 111-025- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 294-015. | 07/10/2025 | 2025-2026 |

Location: 23 MOUNTAIN VIEW PARK LOOP
Description: 2009 EAGLE RIVER MH

OWNER **HODGDON JR BENJY R**
**23 MOUNTAIN VIEW PARK LOOP**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11950** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **38,700** |
| **HOUSESITE EDUCATION TAX** | **627.37** |
| **HOUSESITE MUNICIPAL TAX** | **367.71** |
| **HOUSESITE TOTAL TAX** | **995.08** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 38,700 | 38,700 | |
| **TOTAL TAXABLE VALUE** | **38,700** | 38,700 | |
| **GRAND LIST VALUES** | **387.00** | 387.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x387.00= | 365.54 |
| LOCAL AGREEMENT | 0.0056 | x387.00= | 2.17 |

**TOTAL MUNICIPAL TAX** 367.71
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x387.00= | 627.37 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 627.37
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **995.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HODGDON JR BENJY R |
| **PARCEL ID** |
| 294-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HODGDON JR BENJY R |
| **PARCEL ID** |
| 294-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HODGDON JR BENJY R |
| **PARCEL ID** |
| 294-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HODGDON JR BENJY R |
| **PARCEL ID** |
| 294-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-265. | 07/10/2025 | 2025-2026 |

Location: 1591 OBER HILL RD
Description: 1.3 AC & MH

OWNER **HOFFEY EDWARD A JR**
**HOFFEY MARIA**
**200 HOLLIS STREET**
**HOLLISTON MA 01746**

**SPAN # 336-104-10652** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 47,400 | 47,400 |
| **TOTAL TAXABLE VALUE** | **47,400** | 47,400 |
| **GRAND LIST VALUES** | **474.00** | 474.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x474.00= | 447.71 |
| LOCAL AGREEMENT | 0.0056 | x474.00= | 2.65 |
| **TOTAL MUNICIPAL TAX** | | | 450.36 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x474.00= | 849.36 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 849.36 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,299.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOFFEY EDWARD A JR |
| **PARCEL ID** |
| 335-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOFFEY EDWARD A JR |
| **PARCEL ID** |
| 335-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOFFEY EDWARD A JR |
| **PARCEL ID** |
| 335-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOFFEY EDWARD A JR |
| **PARCEL ID** |
| 335-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 415-080. | 07/10/2025 | 2025-2026 |

Location: 1096 COLLEGE HILL
Description: 2.87 AC & DWL

OWNER **HOKANSON KARIN L**
**1096 COLLEGE HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10700** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.87** |
| **HOUSESITE VALUE** | **260,800** |
| **HOUSESITE EDUCATION TAX** | **4,227.83** |
| **HOUSESITE MUNICIPAL TAX** | **2,478.12** |
| **HOUSESITE TOTAL TAX** | **6,705.95** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 263,500 | 263,500 | |
| **TOTAL TAXABLE VALUE** | **263,500** | 263,500 | |
| **GRAND LIST VALUES** | **2,635.00** | 2,635.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,635.00= | 2,489.00 |
| LOCAL AGREEMENT | 0.0056 | x2,635.00= | 14.76 |
| **TOTAL MUNICIPAL TAX** | | | 2,503.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,635.00= | 4,271.60 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,271.60 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,775.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOKANSON KARIN L |
| **PARCEL ID** |
| 415-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOKANSON KARIN L |
| **PARCEL ID** |
| 415-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOKANSON KARIN L |
| **PARCEL ID** |
| 415-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOKANSON KARIN L |
| **PARCEL ID** |
| 415-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-675. | 07/10/2025 | 2025-2026 |

Location: 4409 VT RTE 100C
Description: .8 AC & 2006 REDMAN DW

OWNER **HOLMES GARY & CHRISTINA**
**4409 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10582** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.80** |
| **HOUSESITE VALUE** | **102,800** |
| **HOUSESITE EDUCATION TAX** | **1,666.49** |
| **HOUSESITE MUNICIPAL TAX** | **976.79** |
| **HOUSESITE TOTAL TAX** | **2,643.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 102,800 | 102,800 | |
| **TOTAL TAXABLE VALUE** | **102,800** | 102,800 | |
| **GRAND LIST VALUES** | **1,028.00** | 1,028.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,028.00= | 971.03 |
| LOCAL AGREEMENT | 0.0056 | x1,028.00= | 5.76 |

**TOTAL MUNICIPAL TAX** 976.79
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,028.00= | 1,666.49 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,666.49
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,643.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOLMES GARY & CHRISTINA |
| **PARCEL ID** |
| 200-675- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOLMES GARY & CHRISTINA |
| **PARCEL ID** |
| 200-675- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOLMES GARY & CHRISTINA |
| **PARCEL ID** |
| 200-675- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOLMES GARY & CHRISTINA |
| **PARCEL ID** |
| 200-675- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 391-017. | 07/10/2025 | 2025-2026 |

Location: ROSEWOOD DR
Description: AC & MH

OWNER **HOLMES MARCUS H**
**37 ROSEWOOD DR**
**JOHNSON VT 05656**

**SPAN # 336-104-11968** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.26**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 70,800 | | 70,800 |
| **TOTAL TAXABLE VALUE** | **70,800** | | 70,800 |
| **GRAND LIST VALUES** | **708.00** | | 708.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x708.00= | 668.77 |
| LOCAL AGREEMENT | 0.0056 | x708.00= | 3.96 |
| **TOTAL MUNICIPAL TAX** | | | 672.73 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x708.00= | 1,268.67 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,268.67 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,941.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOLMES MARCUS H |
| **PARCEL ID** |
| 391-017- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOLMES MARCUS H |
| **PARCEL ID** |
| 391-017- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOLMES MARCUS H |
| **PARCEL ID** |
| 391-017- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOLMES MARCUS H |
| **PARCEL ID** |
| 391-017- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 391-015. | 07/10/2025 | 2025-2026 |

Location: 37 ROSEWOOD DR
Description: AC & DWL

OWNER **HOLMES REBECCA A**
**37 ROSEWOOD DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10528** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.80** |
| **HOUSESITE VALUE** | **204,100** |
| **HOUSESITE EDUCATION TAX** | **3,308.67** |
| **HOUSESITE MUNICIPAL TAX** | **1,939.36** |
| **HOUSESITE TOTAL TAX** | **5,248.03** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 211,100 | 211,100 | |
| **TOTAL TAXABLE VALUE** | **211,100** | 211,100 | |
| **GRAND LIST VALUES** | **2,111.00** | 2,111.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,111.00= | 1,994.04 |
| LOCAL AGREEMENT | 0.0056 | x2,111.00= | 11.82 |
| **TOTAL MUNICIPAL TAX** | | | 2,005.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,111.00= | 3,422.14 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,422.14
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,428.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOLMES REBECCA A |
| **PARCEL ID** |
| 391-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOLMES REBECCA A |
| **PARCEL ID** |
| 391-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOLMES REBECCA A |
| **PARCEL ID** |
| 391-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOLMES REBECCA A |
| **PARCEL ID** |
| 391-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-565. | 07/10/2025 | 2025-2026 |

Location: 3597 PLOT RD
Description: 0.29 AC & CAMP

OWNER **HOOGERVORST BARBARA**
**416 CATAWBA RD**
**NORTH AUGUSTA SC 29841**

**SPAN # 336-104-11420** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.29**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 56,000 | 56,000 |
| **TOTAL TAXABLE VALUE** | **56,000** | 56,000 |
| **GRAND LIST VALUES** | **560.00** | 560.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x560.00= | 528.96 |
| LOCAL AGREEMENT | 0.0056 | x560.00= | 3.14 |
| **TOTAL MUNICIPAL TAX** | | | 532.10 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x560.00= | 1,003.46 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,003.46 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,535.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOOGERVORST BARBARA |
| **PARCEL ID** |
| 433-565- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOOGERVORST BARBARA |
| **PARCEL ID** |
| 433-565- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOOGERVORST BARBARA |
| **PARCEL ID** |
| 433-565- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOOGERVORST BARBARA |
| **PARCEL ID** |
| 433-565- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 115-010. | 07/10/2025 | 2025-2026 |

Location: 16 HILLTOP DR
Description: 1.1 AC & DWL

OWNER **HOOGERVORST BRIAN W**
**16 HILLTOP DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10505** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.10** |
| **HOUSESITE VALUE** | **180,800** |
| **HOUSESITE EDUCATION TAX** | **2,930.95** |
| **HOUSESITE MUNICIPAL TAX** | **1,717.93** |
| **HOUSESITE TOTAL TAX** | **4,648.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 180,800 | 180,800 | |
| **TOTAL TAXABLE VALUE** | **180,800** | 180,800 | |
| **GRAND LIST VALUES** | **1,808.00** | 1,808.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,808.00= | 1,707.81 |
| LOCAL AGREEMENT | 0.0056 | x1,808.00= | 10.12 |
| **TOTAL MUNICIPAL TAX** | | | 1,717.93 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,808.00= | 2,930.95 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,930.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,648.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOOGERVORST BRIAN W |
| **PARCEL ID** |
| 115-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOOGERVORST BRIAN W |
| **PARCEL ID** |
| 115-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOOGERVORST BRIAN W |
| **PARCEL ID** |
| 115-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOOGERVORST BRIAN W |
| **PARCEL ID** |
| 115-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 590-030. | 07/10/2025 | 2025-2026 |

Location: 122 RESERVOIR RD
Description: 63.7 AC & 2002OAK MANOR MH

OWNER **HOOPER WILLIAM J**
**CATTELONA DIANE K & MARK R**
**138 PARTRIDGE HILL UNIT 6**
**COLCHESTER VT 05446**

**SPAN # 336-104-11346** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **63.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 162,000 | 162,000 |
| **EXEMPTION** | | |
| LAND USE | - 53,000 | - 53,000 |
| **TOTAL TAXABLE VALUE** | **109,000** | 109,000 |
| **GRAND LIST VALUES** | **1,090.00** | 1,090.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,090.00= | 1,029.61 |
| LOCAL AGREEMENT | 0.0056 | x1,090.00= | 6.10 |
| **TOTAL MUNICIPAL TAX** | | | 1,035.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,090.00= | 1,953.17 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,953.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,988.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOOPER WILLIAM J |
| **PARCEL ID** |
| 590-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOOPER WILLIAM J |
| **PARCEL ID** |
| 590-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOOPER WILLIAM J |
| **PARCEL ID** |
| 590-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOOPER WILLIAM J |
| **PARCEL ID** |
| 590-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 581-030. | 07/10/2025 | 2025-2026 |

Location: 66 STILL RD
Description: 0.7 AC & DWL

OWNER **HOPKINS EDWARD & JENA GOULD**
**66 STILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11344** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.70** |
| **HOUSESITE VALUE** | **153,500** |
| **HOUSESITE EDUCATION TAX** | **2,488.39** |
| **HOUSESITE MUNICIPAL TAX** | **1,458.53** |
| **HOUSESITE TOTAL TAX** | **3,946.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 153,500 | 153,500 | |
| **TOTAL TAXABLE VALUE** | **153,500** | 153,500 | |
| **GRAND LIST VALUES** | **1,535.00** | 1,535.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,535.00= | 1,449.93 |
| LOCAL AGREEMENT | 0.0056 | x1,535.00= | 8.60 |
| **TOTAL MUNICIPAL TAX** | | | 1,458.53 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,535.00= | 2,488.39 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,488.39 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,946.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOPKINS EDWARD & JENA |
| **PARCEL ID** |
| 581-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOPKINS EDWARD & JENA |
| **PARCEL ID** |
| 581-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOPKINS EDWARD & JENA |
| **PARCEL ID** |
| 581-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOPKINS EDWARD & JENA |
| **PARCEL ID** |
| 581-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-269. | 07/10/2025 | 2025-2026 |

Location: 823 VT RTE 15 W
Description: 6.6 AC & DWL

OWNER **HORNER GORDON S & JODI B**
**4 MACOMBER VIEW**
**UNDERHILL VT 05489**

**SPAN # 336-104-10513** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **6.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 197,100 | 197,100 |
| **TOTAL TAXABLE VALUE** | **197,100** | 197,100 |
| **GRAND LIST VALUES** | **1,971.00** | 1,971.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,971.00= | 1,861.77 |
| LOCAL AGREEMENT | 0.0056 | x1,971.00= | 11.04 |
| **TOTAL MUNICIPAL TAX** | | | 1,872.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,971.00= | 3,531.83 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,531.83 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,404.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| HORNER GORDON S & JODI B | |
| **PARCEL ID** | |
| 600-269- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| HORNER GORDON S & JODI B | |
| **PARCEL ID** | |
| 600-269- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| HORNER GORDON S & JODI B | |
| **PARCEL ID** | |
| 600-269- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| HORNER GORDON S & JODI B | |
| **PARCEL ID** | |
| 600-269- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-125. | 07/10/2025 | 2025-2026 |

Location: 561 MAPLE HILL RD
Description: 1.66 AC & DWL

OWNER **HOSTETTER CHELSEA R**
**561 MAPLE HLL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10952** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.66**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 191,400 | 191,400 |
| **TOTAL TAXABLE VALUE** | **191,400** | 191,400 |
| **GRAND LIST VALUES** | **1,914.00** | 1,914.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,914.00= | 1,807.94 |
| LOCAL AGREEMENT | 0.0056 | x1,914.00= | 10.72 |
| **TOTAL MUNICIPAL TAX** | | | 1,818.66 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,914.00= | 3,429.70 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,429.70
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **5,248.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOSTETTER CHELSEA R |
| **PARCEL ID** |
| 163-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOSTETTER CHELSEA R |
| **PARCEL ID** |
| 163-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOSTETTER CHELSEA R |
| **PARCEL ID** |
| 163-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOSTETTER CHELSEA R |
| **PARCEL ID** |
| 163-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-111. | 07/10/2025 | 2025-2026 |

Location:
Description: 1995 SKYLINE KNL1039 #8Q10-1034-HAB

**SPAN # 336-104-12003** **SCL CODE: 104**

OWNER **HOWARD ROBERT**
**6 PARK AVE**
**ESSEX VT 05452**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 32,500 | | 32,500 |
| **TOTAL TAXABLE VALUE** | **32,500** | | 32,500 |
| **GRAND LIST VALUES** | **325.00** | | 325.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x325.00= | 306.97 |
| LOCAL AGREEMENT | 0.0056 | x325.00= | 1.82 |
| **TOTAL MUNICIPAL TAX** | | | 308.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x325.00= | 582.37 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 582.37 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **891.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOWARD ROBERT |
| **PARCEL ID** |
| 335-111- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOWARD ROBERT |
| **PARCEL ID** |
| 335-111- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOWARD ROBERT |
| **PARCEL ID** |
| 335-111- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOWARD ROBERT |
| **PARCEL ID** |
| 335-111- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-110. | 07/10/2025 | 2025-2026 |

Location: 560 OBER HILL RD
Description: 15.2 AC & CAMP

OWNER **HOWARD ROBERT A JR**
**HOWARD VICTORIA W**
**6 PARK AVE**
**ESSEX JCT VT 05452**

**SPAN # 336-104-10100** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **15.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 94,300 | 94,300 |
| **TOTAL TAXABLE VALUE** | **94,300** | 94,300 |
| **GRAND LIST VALUES** | **943.00** | 943.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x943.00= | 890.76 |
| LOCAL AGREEMENT | 0.0056 | x943.00= | 5.28 |
| **TOTAL MUNICIPAL TAX** | | | 896.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x943.00= | 1,689.76 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,689.76 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,585.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HOWARD ROBERT A JR |
| **PARCEL ID** |
| 335-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HOWARD ROBERT A JR |
| **PARCEL ID** |
| 335-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HOWARD ROBERT A JR |
| **PARCEL ID** |
| 335-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HOWARD ROBERT A JR |
| **PARCEL ID** |
| 335-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 274-060. | 07/10/2025 | 2025-2026 |

Location: 172 WOOD DR EXT
Description: MH 1.06 ACRES

OWNER **HUBBARD ADAM L**
**HUBBARD MAEGAN H**
**172 WOOD DRIVE EXTENSION**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11894** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.06** |
| **HOUSESITE VALUE** | **59,900** |
| **HOUSESITE EDUCATION TAX** | **971.04** |
| **HOUSESITE MUNICIPAL TAX** | **569.16** |
| **HOUSESITE TOTAL TAX** | **1,540.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 59,900 | 59,900 | |
| **TOTAL TAXABLE VALUE** | **59,900** | 59,900 | |
| **GRAND LIST VALUES** | **599.00** | 599.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x599.00= | 565.81 |
| LOCAL AGREEMENT | 0.0056 | x599.00= | 3.35 |
| **TOTAL MUNICIPAL TAX** | | | 569.16 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x599.00= | 971.04 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 971.04 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,540.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HUBBARD ADAM L |
| **PARCEL ID** |
| 274-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HUBBARD ADAM L |
| **PARCEL ID** |
| 274-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HUBBARD ADAM L |
| **PARCEL ID** |
| 274-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HUBBARD ADAM L |
| **PARCEL ID** |
| 274-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-155. | 07/10/2025 | 2025-2026 |

Location: 611 UPPER FRENCH HILL RD
Description: 10 AC & DW

OWNER **HUBBARD PATRICIA P - LIFE ESTATE**
**611 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10518** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.00** |
| **HOUSESITE VALUE** | **143,800** |
| **HOUSESITE EDUCATION TAX** | **2,331.14** |
| **HOUSESITE MUNICIPAL TAX** | **1,366.39** |
| **HOUSESITE TOTAL TAX** | **3,697.53** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 163,800 | 163,800 | |
| **TOTAL TAXABLE VALUE** | **163,800** | 163,800 | |
| **GRAND LIST VALUES** | **1,638.00** | 1,638.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,638.00= | 1,547.23 |
| LOCAL AGREEMENT | 0.0056 | x1,638.00= | 9.17 |
| **TOTAL MUNICIPAL TAX** | | | 1,556.40 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,638.00= | 2,655.36 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,655.36
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,211.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HUBBARD PATRICIA P - LIFE |
| **PARCEL ID** |
| 585-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HUBBARD PATRICIA P - LIFE |
| **PARCEL ID** |
| 585-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HUBBARD PATRICIA P - LIFE |
| **PARCEL ID** |
| 585-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HUBBARD PATRICIA P - LIFE |
| **PARCEL ID** |
| 585-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-200. | 07/10/2025 | 2025-2026 |

Location: 1330 WILSON ROAD
Description: 1996 MH CHAMPION HOME

OWNER **HUBBELL CARL M**
**BELROSE MICHELLE**
**PO BOX 71**
**JOHNSON VT 05656**

**SPAN # 336-104-11758** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 27,100 | | 27,100 |
| **TOTAL TAXABLE VALUE** | **27,100** | | 27,100 |
| **GRAND LIST VALUES** | **271.00** | | 271.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x271.00= | 255.96 |
| LOCAL AGREEMENT | 0.0056 | x271.00= | 1.52 |
| **TOTAL MUNICIPAL TAX** | | | 257.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x271.00= | 485.60 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 485.60 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **743.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HUBBELL CARL M |
| **PARCEL ID** |
| 270-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HUBBELL CARL M |
| **PARCEL ID** |
| 270-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HUBBELL CARL M |
| **PARCEL ID** |
| 270-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HUBBELL CARL M |
| **PARCEL ID** |
| 270-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-590. | 07/10/2025 | 2025-2026 |

Location: 3694 VT RTE 100C
Description: 2.5 AC & MH

OWNER **HULSEBOS LEE**
**3694 VT RTE 100C**
**JOHNSON VT 05656**

**SPAN # 336-104-10170** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 116,900 | 116,900 |
| **TOTAL TAXABLE VALUE** | **116,900** | 116,900 |
| **GRAND LIST VALUES** | **1,169.00** | 1,169.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,169.00= | 1,104.20 |
| LOCAL AGREEMENT | 0.0056 | x1,169.00= | 6.55 |
| **TOTAL MUNICIPAL TAX** | | | 1,110.75 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,169.00= | 2,094.73 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,094.73
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,205.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HULSEBOS LEE |
| **PARCEL ID** |
| 200-590- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HULSEBOS LEE |
| **PARCEL ID** |
| 200-590- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HULSEBOS LEE |
| **PARCEL ID** |
| 200-590- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HULSEBOS LEE |
| **PARCEL ID** |
| 200-590- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 226-030. | 07/10/2025 | 2025-2026 |

Location: 590 ROCKY RD
Description: 1.75 AC & DWL/1 APT

OWNER **HUNT JOHN P**
**590 ROCKY RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11185** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.75**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 298,400 | 298,400 |
| **TOTAL TAXABLE VALUE** | **298,400** | 298,400 |
| **GRAND LIST VALUES** | **2,984.00** | 2,984.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,984.00= | 2,818.66 |
| LOCAL AGREEMENT | 0.0056 | x2,984.00= | 16.71 |
| **TOTAL MUNICIPAL TAX** | | | 2,835.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,984.00= | 5,347.03 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,347.03 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,182.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HUNT JOHN P |
| **PARCEL ID** |
| 226-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HUNT JOHN P |
| **PARCEL ID** |
| 226-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HUNT JOHN P |
| **PARCEL ID** |
| 226-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HUNT JOHN P |
| **PARCEL ID** |
| 226-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-529. | 07/10/2025 | 2025-2026 |

Location: 126 HUNT FARM RD
Description: 11.31 AC & DWL

OWNER **HUNT PALMER & TRACEY**
**126 HUNT FARM RD**
**JEFFERSONVILLE VT 05464**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11376** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.31** |
| **HOUSESITE VALUE** | **211,900** |
| **HOUSESITE EDUCATION TAX** | **3,435.11** |
| **HOUSESITE MUNICIPAL TAX** | **2,013.47** |
| **HOUSESITE TOTAL TAX** | **5,448.58** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 231,600 | 231,600 | |
| **TOTAL TAXABLE VALUE** | **231,600** | 231,600 | |
| **GRAND LIST VALUES** | **2,316.00** | 2,316.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,316.00= | 2,187.68 |
| LOCAL AGREEMENT | 0.0056 | x2,316.00= | 12.97 |
| **TOTAL MUNICIPAL TAX** | | | 2,200.65 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,316.00= | 3,754.47 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,754.47 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,955.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HUNT PALMER & TRACEY |
| **PARCEL ID** |
| 600-529- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HUNT PALMER & TRACEY |
| **PARCEL ID** |
| 600-529- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HUNT PALMER & TRACEY |
| **PARCEL ID** |
| 600-529- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HUNT PALMER & TRACEY |
| **PARCEL ID** |
| 600-529- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-535. | 07/10/2025 | 2025-2026 |

Location: OFF VT RTE 15W
Description: 71.5 AC

OWNER **HUNT PALMER & TRACEY**
**126 HUNT FARM RD**
**JEFFERSONVILLE VT 05464**

**SPAN # 336-104-10521** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **71.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 57,800 | 57,800 |
| **EXEMPTION** | | |
| LAND USE | - 47,800 | - 47,800 |
| **TOTAL TAXABLE VALUE** | **10,000** | 10,000 |
| **GRAND LIST VALUES** | **100.00** | 100.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x100.00= | 94.45 |
| LOCAL AGREEMENT | 0.0056 | x100.00= | 0.56 |
| **TOTAL MUNICIPAL TAX** | | | 95.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x100.00= | 179.19 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 179.19 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **274.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HUNT PALMER & TRACEY |
| **PARCEL ID** |
| 600-535- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HUNT PALMER & TRACEY |
| **PARCEL ID** |
| 600-535- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HUNT PALMER & TRACEY |
| **PARCEL ID** |
| 600-535- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HUNT PALMER & TRACEY |
| **PARCEL ID** |
| 600-535- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 378-030. | 07/10/2025 | 2025-2026 |

Location: 144 MUDGETT HILL
Description: 0.6 AC

OWNER **HYDE PARK VILLAGE OF**
**PO BOX 400**
**HYDE PARK VT 05655**

**SPAN # 336-104-10202** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 28,000 | | 28,000 |
| **TOTAL TAXABLE VALUE** | **28,000** | | 28,000 |
| **GRAND LIST VALUES** | **280.00** | | 280.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x280.00= | 264.46 |
| LOCAL AGREEMENT | 0.0056 | x280.00= | 1.57 |
| **TOTAL MUNICIPAL TAX** | | | 266.03 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x280.00= | 501.73 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 501.73 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **767.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| HYDE PARK VILLAGE OF |
| **PARCEL ID** |
| 378-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| HYDE PARK VILLAGE OF |
| **PARCEL ID** |
| 378-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| HYDE PARK VILLAGE OF |
| **PARCEL ID** |
| 378-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| HYDE PARK VILLAGE OF |
| **PARCEL ID** |
| 378-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-271. | 07/10/2025 | 2025-2026 |

Location: MAP SLIDE #153
Description: .98AC & DOLLAR GENERAL

OWNER **IMERYS TALC VERMONT INC**
**C/O COHNREZNICK**
**14 SYLVAN WAY 3RD FLOOR**
**PARSIPPANY NJ 07054**

**SPAN # 336-104-11911** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.98**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 922,800 | 922,800 |
| **TOTAL TAXABLE VALUE** | **922,800** | 922,800 |
| **GRAND LIST VALUES** | **9,228.00** | 9,228.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x9,228.00= | 8,716.75 |
| LOCAL AGREEMENT | 0.0056 | x9,228.00= | 51.68 |
| **TOTAL MUNICIPAL TAX** | | | 8,768.43 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x9,228.00= | 16,535.65 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 16,535.65
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **25,304.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| IMERYS TALC VERMONT INC |
| **PARCEL ID** |
| 600-271- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| IMERYS TALC VERMONT INC |
| **PARCEL ID** |
| 600-271- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| IMERYS TALC VERMONT INC |
| **PARCEL ID** |
| 600-271- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| IMERYS TALC VERMONT INC |
| **PARCEL ID** |
| 600-271- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 391-020. | 07/10/2025 | 2025-2026 |

Location: 64 ROSEWOOD DR
Description: 25.8 AC & DWL

OWNER **INGALLS ALLYN JR & SHELBY**
**64 ROSEWOOD DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11275** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **25.80** |
| **HOUSESITE VALUE** | **223,100** |
| **HOUSESITE EDUCATION TAX** | **3,616.67** |
| **HOUSESITE MUNICIPAL TAX** | **2,119.90** |
| **HOUSESITE TOTAL TAX** | **5,736.57** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 272,200 | 257,200 | 15,000 |
| **TOTAL TAXABLE VALUE** | **272,200** | 257,200 | 15,000 |
| **GRAND LIST VALUES** | **2,722.00** | 2,572.00 | 150.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,722.00= | 2,571.18 |
| LOCAL AGREEMENT | 0.0056 | x2,722.00= | 15.24 |
| **TOTAL MUNICIPAL TAX** | | | 2,586.42 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,572.00= | 4,169.47 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x150.00= | 268.79 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,438.26 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,024.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| INGALLS ALLYN JR & SHELBY |
| **PARCEL ID** |
| 391-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| INGALLS ALLYN JR & SHELBY |
| **PARCEL ID** |
| 391-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| INGALLS ALLYN JR & SHELBY |
| **PARCEL ID** |
| 391-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| INGALLS ALLYN JR & SHELBY |
| **PARCEL ID** |
| 391-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 623-005. | 07/10/2025 | 2025-2026 |

Location: 41 WESCOM RD
Description: SERIAL NUMBER 20912 MASTER-CRAFT FREEDOM

OWNER **INGALLS ALLYN SR**
**PO BOX 393**
**MORRISVILLE VT 05661**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10413** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **39,000** |
| **HOUSESITE EDUCATION TAX** | **632.23** |
| **HOUSESITE MUNICIPAL TAX** | **370.57** |
| **HOUSESITE TOTAL TAX** | **1,002.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 39,000 | 39,000 | |
| **TOTAL TAXABLE VALUE** | **39,000** | 39,000 | |
| **GRAND LIST VALUES** | **390.00** | 390.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x390.00= | 368.39 |
| LOCAL AGREEMENT | 0.0056 | x390.00= | 2.18 |

**TOTAL MUNICIPAL TAX** 370.57
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x390.00= | 632.23 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 632.23
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,002.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| INGALLS ALLYN SR |
| **PARCEL ID** |
| 623-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| INGALLS ALLYN SR |
| **PARCEL ID** |
| 623-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| INGALLS ALLYN SR |
| **PARCEL ID** |
| 623-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| INGALLS ALLYN SR |
| **PARCEL ID** |
| 623-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 397-015. | 07/10/2025 | 2025-2026 |

Location: 41 INGALLS DR
Description: 1.3 AC & DW

OWNER **INGALLS ALTON SR & MARY**
**41 INGALLS DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10529** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.30** |
| **HOUSESITE VALUE** | **112,600** |
| **HOUSESITE EDUCATION TAX** | **1,825.36** |
| **HOUSESITE MUNICIPAL TAX** | **1,069.92** |
| **HOUSESITE TOTAL TAX** | **2,895.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 112,600 | 112,600 | |
| **TOTAL TAXABLE VALUE** | **112,600** | 112,600 | |
| **GRAND LIST VALUES** | **1,126.00** | 1,126.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,126.00= | 1,063.61 |
| LOCAL AGREEMENT | 0.0056 | x1,126.00= | 6.31 |
| **TOTAL MUNICIPAL TAX** | | | 1,069.92 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,126.00= | 1,825.36 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,825.36 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,895.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| INGALLS ALTON SR & MARY | |
| **PARCEL ID** | |
| 397-015- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| INGALLS ALTON SR & MARY | |
| **PARCEL ID** | |
| 397-015- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| INGALLS ALTON SR & MARY | |
| **PARCEL ID** | |
| 397-015- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| INGALLS ALTON SR & MARY | |
| **PARCEL ID** | |
| 397-015- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 397-046. | 07/10/2025 | 2025-2026 |

Location:
Description: 1.28 AC - LOT 2

OWNER **INGALLS BURTON JR**
**1651 TERRACE STREET**
**COCOA FLORIDA 32922**

**SPAN # 336-104-11996** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.28**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 43,900 | 43,900 |
| **TOTAL TAXABLE VALUE** | **43,900** | 43,900 |
| **GRAND LIST VALUES** | **439.00** | 439.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x439.00= | 414.66 |
| LOCAL AGREEMENT | 0.0056 | x439.00= | 2.46 |
| **TOTAL MUNICIPAL TAX** | | | 417.12 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x439.00= | 786.64 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 786.64 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,203.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| INGALLS BURTON JR |
| **PARCEL ID** |
| 397-046- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| INGALLS BURTON JR |
| **PARCEL ID** |
| 397-046- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| INGALLS BURTON JR |
| **PARCEL ID** |
| 397-046- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| INGALLS BURTON JR |
| **PARCEL ID** |
| 397-046- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 305-010. | 07/10/2025 | 2025-2026 |

Location: 24 MINE RD
Description: 1.88 AC & DWL

OWNER **INGALLS GLENDON & STEVEN & BRIAN**
**TOWLE CAROL**
**24 MINE RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10536** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.88**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 136,400 | | 136,400 |
| **TOTAL TAXABLE VALUE** | **136,400** | | 136,400 |
| **GRAND LIST VALUES** | **1,364.00** | | 1,364.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,364.00= | 1,288.41 |
| LOCAL AGREEMENT | 0.0056 | x1,364.00= | 7.64 |
| **TOTAL MUNICIPAL TAX** | | | 1,296.05 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,364.00= | 2,444.15 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,444.15 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,740.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| INGALLS GLENDON & STEVEN & |
| **PARCEL ID** |
| 305-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| INGALLS GLENDON & STEVEN |
| **PARCEL ID** |
| 305-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| INGALLS GLENDON & STEVEN & |
| **PARCEL ID** |
| 305-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| INGALLS GLENDON & STEVEN & |
| **PARCEL ID** |
| 305-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 294-005. | 07/10/2025 | 2025-2026 |

Location: 15 MOUNTAIN VIEW PARK LOOP
Description: 1992 CHAMPION / TITAN MH

OWNER **INGALLS GLENDON WAYNE III**
**SARTWELL-SCHLITT MARJORIE ADAIR**
**15 MOUNTAIN VIEW PARK LOOP**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11850** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **17,900** |
| **HOUSESITE EDUCATION TAX** | **290.18** |
| **HOUSESITE MUNICIPAL TAX** | **170.06** |
| **HOUSESITE TOTAL TAX** | **460.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 17,900 | 17,900 | |
| **TOTAL TAXABLE VALUE** | **17,900** | 17,900 | |
| **GRAND LIST VALUES** | **179.00** | 179.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x179.00= | 169.06 |
| LOCAL AGREEMENT | 0.0056 | x179.00= | 1.00 |

**TOTAL MUNICIPAL TAX** 170.06
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x179.00= | 290.18 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 290.18
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **460.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| INGALLS GLENDON WAYNE III |
| **PARCEL ID** |
| 294-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| INGALLS GLENDON WAYNE III |
| **PARCEL ID** |
| 294-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| INGALLS GLENDON WAYNE III |
| **PARCEL ID** |
| 294-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| INGALLS GLENDON WAYNE III |
| **PARCEL ID** |
| 294-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 397-025. | 07/10/2025 | 2025-2026 |

Location: 43 INGALLS DR
Description: 51.42 AC & DW

OWNER **INGALLS JR, ALTON C**
**43 INGALLS DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10530** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **51.42** |
| **HOUSESITE VALUE** | **130,600** |
| **HOUSESITE EDUCATION TAX** | **2,117.16** |
| **HOUSESITE MUNICIPAL TAX** | **1,240.96** |
| **HOUSESITE TOTAL TAX** | **3,358.12** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 200,100 | 200,100 | |
| **TOTAL TAXABLE VALUE** | **200,100** | 200,100 | |
| **GRAND LIST VALUES** | **2,001.00** | 2,001.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,001.00= | 1,890.13 |
| LOCAL AGREEMENT | 0.0056 | x2,001.00= | 11.21 |
| **TOTAL MUNICIPAL TAX** | | | 1,901.34 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,001.00= | 3,243.82 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,243.82 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,145.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| INGALLS JR, ALTON C |
| **PARCEL ID** |
| 397-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| INGALLS JR, ALTON C |
| **PARCEL ID** |
| 397-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| INGALLS JR, ALTON C |
| **PARCEL ID** |
| 397-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| INGALLS JR, ALTON C |
| **PARCEL ID** |
| 397-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-685. | 07/10/2025 | 2025-2026 |

Location: 4465 VT RTE 100C
Description: 4.3 AC & DWL

OWNER **INGALLS LEONA**
**4465 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10614** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.30** |
| **HOUSESITE VALUE** | **162,000** |
| **HOUSESITE EDUCATION TAX** | **2,626.18** |
| **HOUSESITE MUNICIPAL TAX** | **1,539.32** |
| **HOUSESITE TOTAL TAX** | **4,165.50** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 167,800 | 167,800 | |
| **TOTAL TAXABLE VALUE** | **167,800** | 167,800 | |
| **GRAND LIST VALUES** | **1,678.00** | 1,678.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,678.00= | 1,585.03 |
| LOCAL AGREEMENT | 0.0056 | x1,678.00= | 9.40 |
| **TOTAL MUNICIPAL TAX** | | | 1,594.43 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,678.00= | 2,720.21 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,720.21 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,314.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| INGALLS LEONA | |
| **PARCEL ID** | |
| 200-685- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| INGALLS LEONA | |
| **PARCEL ID** | |
| 200-685- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| INGALLS LEONA | |
| **PARCEL ID** | |
| 200-685- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| INGALLS LEONA | |
| **PARCEL ID** | |
| 200-685- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-045. | 07/10/2025 | 2025-2026 |

Location: 211 FOOTE BROOK RD
Description: 10.5 AC & DWL

OWNER **IRWIN GRETCHEN A**
**IRWIN JARROD J**
**211 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10601** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.50** |
| **HOUSESITE VALUE** | **184,700** |
| **HOUSESITE EDUCATION TAX** | **2,994.17** |
| **HOUSESITE MUNICIPAL TAX** | **1,755.02** |
| **HOUSESITE TOTAL TAX** | **4,749.19** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 200,200 | 200,200 | |
| **TOTAL TAXABLE VALUE** | **200,200** | 200,200 | |
| **GRAND LIST VALUES** | **2,002.00** | 2,002.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,002.00= | 1,891.07 |
| LOCAL AGREEMENT | 0.0056 | x2,002.00= | 11.21 |
| **TOTAL MUNICIPAL TAX** | | | 1,902.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,002.00= | 3,245.44 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,245.44 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,147.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| IRWIN GRETCHEN A |
| **PARCEL ID** |
| 646-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| IRWIN GRETCHEN A |
| **PARCEL ID** |
| 646-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| IRWIN GRETCHEN A |
| **PARCEL ID** |
| 646-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| IRWIN GRETCHEN A |
| **PARCEL ID** |
| 646-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-155. | 07/10/2025 | 2025-2026 |

Location: 253 KATY WIN RD
Description: 1976 NEWPORT MH

OWNER **ISBISTER ROXANNE**
**PO BOX 240**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10975** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **8,400** |
| **HOUSESITE EDUCATION TAX** | **136.17** |
| **HOUSESITE MUNICIPAL TAX** | **79.79** |
| **HOUSESITE TOTAL TAX** | **215.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 8,400 | 8,400 | |
| **TOTAL TAXABLE VALUE** | **8,400** | 8,400 | |
| **GRAND LIST VALUES** | **84.00** | 84.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x84.00= | 79.32 |
| LOCAL AGREEMENT | 0.0056 | x84.00= | 0.47 |
| **TOTAL MUNICIPAL TAX** | | | 79.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x84.00= | 136.17 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 136.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **215.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ISBISTER ROXANNE |
| **PARCEL ID** |
| 131-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ISBISTER ROXANNE |
| **PARCEL ID** |
| 131-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ISBISTER ROXANNE |
| **PARCEL ID** |
| 131-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ISBISTER ROXANNE |
| **PARCEL ID** |
| 131-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-114. | 07/10/2025 | 2025-2026 |

Location: 2741 HOGBACK RD
Description: 3.2 AC & SELF STORAGE BLDG

OWNER **ITHIEL FALLS SELF STORAGE LLC**
**664 MINE RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11747** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 87,100 | 87,100 |
| **TOTAL TAXABLE VALUE** | **87,100** | 87,100 |
| **GRAND LIST VALUES** | **871.00** | 871.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x871.00= | 822.74 |
| LOCAL AGREEMENT | 0.0056 | x871.00= | 4.88 |
| **TOTAL MUNICIPAL TAX** | | | 827.62 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x871.00= | 1,560.74 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,560.74 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,388.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ITHIEL FALLS SELF STORAGE |
| **PARCEL ID** |
| 662-114- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ITHIEL FALLS SELF STORAGE |
| **PARCEL ID** |
| 662-114- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ITHIEL FALLS SELF STORAGE |
| **PARCEL ID** |
| 662-114- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ITHIEL FALLS SELF STORAGE |
| **PARCEL ID** |
| 662-114- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 481-025. | 07/10/2025 | 2025-2026 |

Location: 483 SWAMP RD
Description: 11 AC & DWL

OWNER **JAMES MARK**
**483 SWAMP RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10539** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.00** |
| **HOUSESITE VALUE** | **189,000** |
| **HOUSESITE EDUCATION TAX** | **3,063.88** |
| **HOUSESITE MUNICIPAL TAX** | **1,795.88** |
| **HOUSESITE TOTAL TAX** | **4,859.76** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 204,900 | 204,900 | |
| **TOTAL TAXABLE VALUE** | **204,900** | 204,900 | |
| **GRAND LIST VALUES** | **2,049.00** | 2,049.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,049.00= | 1,935.46 |
| LOCAL AGREEMENT | 0.0056 | x2,049.00= | 11.47 |
| **TOTAL MUNICIPAL TAX** | | | 1,946.93 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,049.00= | 3,321.63 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,321.63 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,268.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JAMES MARK |
| **PARCEL ID** |
| 481-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JAMES MARK |
| **PARCEL ID** |
| 481-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JAMES MARK |
| **PARCEL ID** |
| 481-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JAMES MARK |
| **PARCEL ID** |
| 481-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-150. | 07/10/2025 | 2025-2026 |

Location: 2617 HOGBACK RD
Description: 1.3 AC, DWL

OWNER **JAMES TYLER G & AMANDA A**
**2617 HOGBACK RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11442** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 247,400 | 247,400 |
| **TOTAL TAXABLE VALUE** | **247,400** | 247,400 |
| **GRAND LIST VALUES** | **2,474.00** | 2,474.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,474.00= | 2,336.91 |
| LOCAL AGREEMENT | 0.0056 | x2,474.00= | 13.85 |
| **TOTAL MUNICIPAL TAX** | | | 2,350.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,474.00= | 4,433.16 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,433.16 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,783.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| JAMES TYLER G & AMANDA A | |
| **PARCEL ID** | |
| 662-150- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| JAMES TYLER G & AMANDA A | |
| **PARCEL ID** | |
| 662-150- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| JAMES TYLER G & AMANDA A | |
| **PARCEL ID** | |
| 662-150- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| JAMES TYLER G & AMANDA A | |
| **PARCEL ID** | |
| 662-150- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 245-025. | 07/10/2025 | 2025-2026 |

Location: 277 HOAG RD
Description: 7 AC & DWL

OWNER **JAMESON ANDREW W & JULI L**
**277 HOAG RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11624** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.00** |
| **HOUSESITE VALUE** | **248,600** |
| **HOUSESITE EDUCATION TAX** | **4,030.05** |
| **HOUSESITE MUNICIPAL TAX** | **2,362.20** |
| **HOUSESITE TOTAL TAX** | **6,392.25** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 261,100 | 261,100 | |
| **TOTAL TAXABLE VALUE** | **261,100** | 261,100 | |
| **GRAND LIST VALUES** | **2,611.00** | 2,611.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,611.00= | 2,466.33 |
| LOCAL AGREEMENT | 0.0056 | x2,611.00= | 14.62 |
| **TOTAL MUNICIPAL TAX** | | | 2,480.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,611.00= | 4,232.69 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,232.69 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,713.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| JAMESON ANDREW W & JULI L | JAMESON ANDREW W & JULI L | JAMESON ANDREW W & JULI L | JAMESON ANDREW W & JULI L |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 245-025- | 245-025- | 245-025- | 245-025- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-310. | 07/10/2025 | 2025-2026 |

Location: 2202 CODDING HOLLOW RD
Description: 35.1 AC & CAMP

OWNER **JANES CHRISTOPHER**
**2202 CODDING HOLLOW RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10651** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **35.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 76,700 | 76,700 |
| **TOTAL TAXABLE VALUE** | **76,700** | 76,700 |
| **GRAND LIST VALUES** | **767.00** | 767.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x767.00= | 724.47 |
| LOCAL AGREEMENT | 0.0056 | x767.00= | 4.30 |
| **TOTAL MUNICIPAL TAX** | | | 728.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x767.00= | 1,374.39 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,374.39
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,103.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JANES CHRISTOPHER |
| **PARCEL ID** |
| 460-310- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JANES CHRISTOPHER |
| **PARCEL ID** |
| 460-310- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JANES CHRISTOPHER |
| **PARCEL ID** |
| 460-310- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JANES CHRISTOPHER |
| **PARCEL ID** |
| 460-310- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 619-025. | 07/10/2025 | 2025-2026 |

Location: 29 CENTER ST
Description: 1981 POLORON MH

OWNER **JARVIS III GERALD**
**PO BOX 535**
**JEFFERSONVILLE VT 05464**

**SPAN # 336-104-11866** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 9,100 | 9,100 |
| **TOTAL TAXABLE VALUE** | **9,100** | 9,100 |
| **GRAND LIST VALUES** | **91.00** | 91.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x91.00= | 85.95 |
| LOCAL AGREEMENT | 0.0056 | x91.00= | 0.51 |
| **TOTAL MUNICIPAL TAX** | | | 86.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x91.00= | 163.06 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 163.06 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **249.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JARVIS III GERALD |
| **PARCEL ID** |
| 619-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JARVIS III GERALD |
| **PARCEL ID** |
| 619-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JARVIS III GERALD |
| **PARCEL ID** |
| 619-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JARVIS III GERALD |
| **PARCEL ID** |
| 619-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-030. | 07/10/2025 | 2025-2026 |

Location: 193 FOOTE BROOK RD
Description: ACRES & DWL

OWNER **JARVIS JADE E**
**JARVIS JENNIFER T & TRACY A**
**PO BOX 549**
**JOHNSON VT 05656-0549**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11963** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **9.80** |
| **HOUSESITE VALUE** | **307,300** |
| **HOUSESITE EDUCATION TAX** | **4,981.64** |
| **HOUSESITE MUNICIPAL TAX** | **2,919.96** |
| **HOUSESITE TOTAL TAX** | **7,901.60** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 326,800 | 326,800 | |
| **TOTAL TAXABLE VALUE** | **326,800** | 326,800 | |
| **GRAND LIST VALUES** | **3,268.00** | 3,268.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,268.00= | 3,086.95 |
| LOCAL AGREEMENT | 0.0056 | x3,268.00= | 18.30 |
| **TOTAL MUNICIPAL TAX** | | | 3,105.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,268.00= | 5,297.75 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,297.75
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,403.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JARVIS JADE E |
| **PARCEL ID** |
| 646-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JARVIS JADE E |
| **PARCEL ID** |
| 646-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JARVIS JADE E |
| **PARCEL ID** |
| 646-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JARVIS JADE E |
| **PARCEL ID** |
| 646-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-029. | 07/10/2025 | 2025-2026 |

Location: FOOTE BROOK RD
Description: AC

OWNER **JARVIS JENNIFER THOMAS**
**JARVIS TRACY A**
**PO BOX 229**
**DERBY VT 05829**

**SPAN # 336-104-11473** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **44.77**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 127,200 | 127,200 |
| **TOTAL TAXABLE VALUE** | **127,200** | 127,200 |
| **GRAND LIST VALUES** | **1,272.00** | 1,272.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,272.00= | 1,201.50 |
| LOCAL AGREEMENT | 0.0056 | x1,272.00= | 7.12 |
| **TOTAL MUNICIPAL TAX** | | | 1,208.62 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,272.00= | 2,279.30 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,279.30
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,487.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JARVIS JENNIFER THOMAS |
| **PARCEL ID** |
| 646-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JARVIS JENNIFER THOMAS |
| **PARCEL ID** |
| 646-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JARVIS JENNIFER THOMAS |
| **PARCEL ID** |
| 646-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JARVIS JENNIFER THOMAS |
| **PARCEL ID** |
| 646-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-145. | 07/10/2025 | 2025-2026 |

Location: FOOTE BROOK RD
Description: 25.1 AC

OWNER **JARVIS TRACY A**
**JARVIS JENNIFER T**
**PO BOX 229**
**DERBY VT 05829**

**SPAN # 336-104-10050** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **25.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 20,300 | 20,300 |
| **TOTAL TAXABLE VALUE** | **20,300** | 20,300 |
| **GRAND LIST VALUES** | **203.00** | 203.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x203.00= | 191.74 |
| LOCAL AGREEMENT | 0.0056 | x203.00= | 1.14 |
| **TOTAL MUNICIPAL TAX** | | | 192.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x203.00= | 363.76 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 363.76 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **556.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JARVIS TRACY A |
| **PARCEL ID** |
| 646-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JARVIS TRACY A |
| **PARCEL ID** |
| 646-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JARVIS TRACY A |
| **PARCEL ID** |
| 646-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JARVIS TRACY A |
| **PARCEL ID** |
| 646-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 481-064. | 07/10/2025 | 2025-2026 |

Location: 756 SWAMP RD
Description: 82.1 ACRES

OWNER **JASPERSOHN FAMILY REVOC TRUST**
**SCHULZ FAMILY REVOC TRUST**
**794 SWAMP RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11931** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **82.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 106,000 | 106,000 |
| **EXEMPTION** | | |
| LAND USE | - 44,700 | - 44,700 |
| **TOTAL TAXABLE VALUE** | **61,300** | 61,300 |
| **GRAND LIST VALUES** | **613.00** | 613.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x613.00= | 579.02 |
| LOCAL AGREEMENT | 0.0056 | x613.00= | 3.43 |
| **TOTAL MUNICIPAL TAX** | | | 582.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x613.00= | 1,098.43 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,098.43 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,680.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JASPERSOHN FAMILY REVOC |
| **PARCEL ID** |
| 481-064- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JASPERSOHN FAMILY REVOC |
| **PARCEL ID** |
| 481-064- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JASPERSOHN FAMILY REVOC |
| **PARCEL ID** |
| 481-064- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JASPERSOHN FAMILY REVOC |
| **PARCEL ID** |
| 481-064- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 481-070. | 07/10/2025 | 2025-2026 |

Location: 794 SWAMP RD
Description: 15.5 AC & DWL

OWNER **JASPERSOHN WILLIAMS G & PAMELA C**
**TRUSTEES OF THE JASPERSOHN FAM REV**
**794 SWAMP RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10540** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **15.50** |
| **HOUSESITE VALUE** | **222,800** |
| **HOUSESITE EDUCATION TAX** | **3,611.81** |
| **HOUSESITE MUNICIPAL TAX** | **2,117.05** |
| **HOUSESITE TOTAL TAX** | **5,728.86** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 301,300 | 246,100 | 55,200 |
| **TOTAL TAXABLE VALUE** | **301,300** | 246,100 | 55,200 |
| **GRAND LIST VALUES** | **3,013.00** | 2,461.00 | 552.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,013.00= | 2,846.07 |
| LOCAL AGREEMENT | 0.0056 | x3,013.00= | 16.87 |
| **TOTAL MUNICIPAL TAX** | | | 2,862.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,461.00= | 3,989.53 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x552.00= | 989.13 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,978.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,841.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JASPERSOHN WILLIAMS G & |
| **PARCEL ID** |
| 481-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JASPERSOHN WILLIAMS G & |
| **PARCEL ID** |
| 481-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JASPERSOHN WILLIAMS G & |
| **PARCEL ID** |
| 481-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JASPERSOHN WILLIAMS G & |
| **PARCEL ID** |
| 481-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-040. | 07/10/2025 | 2025-2026 |

Location: 38 LOWER MAIN W
Description: 0.14 AC & COMM BLDG

OWNER **JENNA RAE TATRO L3C**
**1159 FOOTBROOK ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10213** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.14**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 152,100 | 152,100 |
| **TOTAL TAXABLE VALUE** | **152,100** | 152,100 |
| **GRAND LIST VALUES** | **1,521.00** | 1,521.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,521.00= | 1,436.72 |
| LOCAL AGREEMENT | 0.0056 | x1,521.00= | 8.52 |
| **TOTAL MUNICIPAL TAX** | | | 1,445.24 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,521.00= | 2,725.48 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,725.48
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,170.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JENNA RAE TATRO L3C |
| **PARCEL ID** |
| 600-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JENNA RAE TATRO L3C |
| **PARCEL ID** |
| 600-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JENNA RAE TATRO L3C |
| **PARCEL ID** |
| 600-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JENNA RAE TATRO L3C |
| **PARCEL ID** |
| 600-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 420-010. | 07/10/2025 | 2025-2026 |

Location: 14 MACK MUDGETT DR
Description: 0.91 AC & 2 APT BLDG

OWNER **JENNA RENTAL LLC**
**1159 FOOTE BROOK RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10664** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.91**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 130,500 | 130,500 |
| **TOTAL TAXABLE VALUE** | **130,500** | 130,500 |
| **GRAND LIST VALUES** | **1,305.00** | 1,305.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,305.00= | 1,232.70 |
| LOCAL AGREEMENT | 0.0056 | x1,305.00= | 7.31 |
| **TOTAL MUNICIPAL TAX** | | | 1,240.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,305.00= | 2,338.43 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,338.43
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,578.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JENNA RENTAL LLC |
| **PARCEL ID** |
| 420-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JENNA RENTAL LLC |
| **PARCEL ID** |
| 420-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JENNA RENTAL LLC |
| **PARCEL ID** |
| 420-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JENNA RENTAL LLC |
| **PARCEL ID** |
| 420-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-182. | 07/10/2025 | 2025-2026 |

Location: LOWER MAIN E
Description: 1.34 AC

OWNER **JENNA TATRO MEMORIAL FUND**
**1159 FOOTE BROOK ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-11899** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.34**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 34,700 | 34,700 |
| **TOTAL TAXABLE VALUE** | **34,700** | 34,700 |
| **GRAND LIST VALUES** | **347.00** | 347.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x347.00= | 327.75 |
| LOCAL AGREEMENT | 0.0056 | x347.00= | 1.94 |
| **TOTAL MUNICIPAL TAX** | | | 329.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x347.00= | 621.79 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 621.79
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **951.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JENNA TATRO MEMORIAL FUND |
| **PARCEL ID** |
| 100-182- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JENNA TATRO MEMORIAL FUND |
| **PARCEL ID** |
| 100-182- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JENNA TATRO MEMORIAL FUND |
| **PARCEL ID** |
| 100-182- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JENNA TATRO MEMORIAL FUND |
| **PARCEL ID** |
| 100-182- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 102-005. | 07/10/2025 | 2025-2026 |

Location: MCCUIN DR
Description: 0.06 AC

OWNER **JENNA TATRO MEMORIAL FUND**
**1159 FOOTE BROOK ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-11594** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.06**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 400 | 400 |
| **TOTAL TAXABLE VALUE** | **400** | 400 |
| **GRAND LIST VALUES** | **4.00** | 4.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4.00= | 3.77 |
| LOCAL AGREEMENT | 0.0056 | x4.00= | 0.02 |
| **TOTAL MUNICIPAL TAX** | | | 3.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x4.00= | 7.17 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 7.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **10.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JENNA TATRO MEMORIAL FUND |
| **PARCEL ID** |
| 102-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JENNA TATRO MEMORIAL FUND |
| **PARCEL ID** |
| 102-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JENNA TATRO MEMORIAL FUND |
| **PARCEL ID** |
| 102-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JENNA TATRO MEMORIAL FUND |
| **PARCEL ID** |
| 102-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 102-020. | 07/10/2025 | 2025-2026 |

Location: MCCUIN DR
Description: 3.03 AC

OWNER **JENNA TATRO MEMORIAL FUND**
**1159 FOOTE BROOK ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-11386** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.03**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 37,300 | 37,300 |
| **TOTAL TAXABLE VALUE** | **37,300** | 37,300 |
| **GRAND LIST VALUES** | **373.00** | 373.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x373.00= | 352.33 |
| LOCAL AGREEMENT | 0.0056 | x373.00= | 2.09 |
| **TOTAL MUNICIPAL TAX** | | | 354.42 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x373.00= | 668.38 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 668.38 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,022.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| JENNA TATRO MEMORIAL FUND | |
| **PARCEL ID** | |
| 102-020- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| JENNA TATRO MEMORIAL FUND | |
| **PARCEL ID** | |
| 102-020- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| JENNA TATRO MEMORIAL FUND | |
| **PARCEL ID** | |
| 102-020- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| JENNA TATRO MEMORIAL FUND | |
| **PARCEL ID** | |
| 102-020- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-335. | 07/10/2025 | 2025-2026 |

Location: 1811 PLOT RD
Description: 195.9 AC & DWL

OWNER **JENNISON BRENT W**
**PO BOX 92772**
**ANCHORAGE AK 99509**

**SPAN # 336-104-10541** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **195.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 234,900 | 234,900 |
| **EXEMPTION** | | |
| LAND USE | - 145,000 | - 145,000 |
| **TOTAL TAXABLE VALUE** | **89,900** | 89,900 |
| **GRAND LIST VALUES** | **899.00** | 899.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x899.00= | 849.17 |
| LOCAL AGREEMENT | 0.0056 | x899.00= | 5.03 |
| **TOTAL MUNICIPAL TAX** | | | 854.20 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x899.00= | 1,610.92 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,610.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,465.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JENNISON BRENT W |
| **PARCEL ID** |
| 433-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JENNISON BRENT W |
| **PARCEL ID** |
| 433-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JENNISON BRENT W |
| **PARCEL ID** |
| 433-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JENNISON BRENT W |
| **PARCEL ID** |
| 433-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-320. | 07/10/2025 | 2025-2026 |

Location: UPPER FRENCH HILL RD
Description: 20 AC

OWNER **JENNISON BRENT W**
**PO BOX 92772**
**ANCHORAGE AK 99509**

**SPAN # 336-104-10542** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **20.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 30,100 | 30,100 |
| **TOTAL TAXABLE VALUE** | **30,100** | 30,100 |
| **GRAND LIST VALUES** | **301.00** | 301.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x301.00= | 284.31 |
| LOCAL AGREEMENT | 0.0056 | x301.00= | 1.69 |
| **TOTAL MUNICIPAL TAX** | | | 286.00 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x301.00= | 539.36 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 539.36 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **825.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JENNISON BRENT W |
| **PARCEL ID** |
| 585-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JENNISON BRENT W |
| **PARCEL ID** |
| 585-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JENNISON BRENT W |
| **PARCEL ID** |
| 585-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JENNISON BRENT W |
| **PARCEL ID** |
| 585-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-110. | 07/10/2025 | 2025-2026 |

Location: 514 PLOT RD
Description: 3.14 AC & DWL

OWNER **JENNISON DALE H & URSULA H**
**PO BOX 404**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10544** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.14** |
| **HOUSESITE VALUE** | **307,600** |
| **HOUSESITE EDUCATION TAX** | **4,986.50** |
| **HOUSESITE MUNICIPAL TAX** | **2,922.82** |
| **HOUSESITE TOTAL TAX** | **7,909.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 311,200 | 311,200 | |
| **TOTAL TAXABLE VALUE** | **311,200** | 311,200 | |
| **GRAND LIST VALUES** | **3,112.00** | 3,112.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,112.00= | 2,939.59 |
| LOCAL AGREEMENT | 0.0056 | x3,112.00= | 17.43 |
| **TOTAL MUNICIPAL TAX** | | | 2,957.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,112.00= | 5,044.86 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,044.86
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,001.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JENNISON DALE H & URSULA H |
| **PARCEL ID** |
| 433-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JENNISON DALE H & URSULA |
| **PARCEL ID** |
| 433-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JENNISON DALE H & URSULA H |
| **PARCEL ID** |
| 433-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JENNISON DALE H & URSULA H |
| **PARCEL ID** |
| 433-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-104. | 07/10/2025 | 2025-2026 |

Location: 136 LOWER MAIN W
Description: 0.25 AC & DWL

OWNER **JENNISON MARIA D**
**JENNISON WILLIAM H**
**118 LOWER MAIN ST**
**JOHNSON VT 05656**

**SPAN # 336-104-10686** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.25**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 10,600 | 10,600 |
| **TOTAL TAXABLE VALUE** | **10,600** | 10,600 |
| **GRAND LIST VALUES** | **106.00** | 106.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x106.00= | 100.11 |
| LOCAL AGREEMENT | 0.0056 | x106.00= | 0.59 |
| **TOTAL MUNICIPAL TAX** | | | 100.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x106.00= | 189.94 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 189.94
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **290.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JENNISON MARIA D |
| **PARCEL ID** |
| 600-104- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JENNISON MARIA D |
| **PARCEL ID** |
| 600-104- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JENNISON MARIA D |
| **PARCEL ID** |
| 600-104- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JENNISON MARIA D |
| **PARCEL ID** |
| 600-104- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-286. | 07/10/2025 | 2025-2026 |

Location: 1584 PLOT RD
Description: 20 AC

OWNER **JENNISON WILLIAM H & MARIA D**
**118 LOWER MAIN W**
**JOHNSON VT 05656**

**SPAN # 336-104-10551** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **20.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 99,400 | 99,400 |
| **TOTAL TAXABLE VALUE** | **99,400** | 99,400 |
| **GRAND LIST VALUES** | **994.00** | 994.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x994.00= | 938.92 |
| LOCAL AGREEMENT | 0.0056 | x994.00= | 5.57 |
| **TOTAL MUNICIPAL TAX** | | | 944.49 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x994.00= | 1,781.15 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,781.15 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,725.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| JENNISON WILLIAM H & MARIA | |
| **PARCEL ID** | |
| 433-286- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| JENNISON WILLIAM H & | |
| **PARCEL ID** | |
| 433-286- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| JENNISON WILLIAM H & MARIA | |
| **PARCEL ID** | |
| 433-286- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| JENNISON WILLIAM H & MARIA | |
| **PARCEL ID** | |
| 433-286- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-100. | 07/10/2025 | 2025-2026 |

Location: 118 LOWER MAIN W
Description: 0.22 AC & DWL/4 APTS

OWNER **JENNISON WILLIAM H - LIFE ESTATE**
**JENNISON MARIA D - LIFE ESTATE**
**118 LOWER MAIN W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10546** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.22** |
| **HOUSESITE VALUE** | **179,800** |
| **HOUSESITE EDUCATION TAX** | **2,914.74** |
| **HOUSESITE MUNICIPAL TAX** | **1,708.46** |
| **HOUSESITE TOTAL TAX** | **4,623.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 326,800 | 179,800 | 147,000 |
| **TOTAL TAXABLE VALUE** | **326,800** | 179,800 | 147,000 |
| **GRAND LIST VALUES** | **3,268.00** | 1,798.00 | 1,470.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,268.00= | 3,086.95 |
| LOCAL AGREEMENT | 0.0056 | x3,268.00= | 18.30 |
| **TOTAL MUNICIPAL TAX** | | | 3,105.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,798.00= | 2,914.74 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x1,470.00= | 2,634.09 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,548.83 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,654.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JENNISON WILLIAM H - LIFE |
| **PARCEL ID** |
| 600-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JENNISON WILLIAM H - LIFE |
| **PARCEL ID** |
| 600-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JENNISON WILLIAM H - LIFE |
| **PARCEL ID** |
| 600-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JENNISON WILLIAM H - LIFE |
| **PARCEL ID** |
| 600-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-320. | 07/10/2025 | 2025-2026 |

Location: 1754 PLOT RD
Description: 3 AC & DWL/2 APTS

OWNER **JENNISON WINSTON O - LIFE ESTATE**
**JENNISON MARJORIE M**
**1754 PLOT RD APT #1**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10552** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.00** |
| **HOUSESITE VALUE** | **236,000** |
| **HOUSESITE EDUCATION TAX** | **3,825.80** |
| **HOUSESITE MUNICIPAL TAX** | **2,242.47** |
| **HOUSESITE TOTAL TAX** | **6,068.27** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 238,500 | 238,500 | |
| **TOTAL TAXABLE VALUE** | **238,500** | 238,500 | |
| **GRAND LIST VALUES** | **2,385.00** | 2,385.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,385.00= | 2,252.84 |
| LOCAL AGREEMENT | 0.0056 | x2,385.00= | 13.36 |
| **TOTAL MUNICIPAL TAX** | | | 2,266.20 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,385.00= | 3,866.32 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,866.32 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,132.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JENNISON WINSTON O - LIFE |
| **PARCEL ID** |
| 433-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JENNISON WINSTON O - LIFE |
| **PARCEL ID** |
| 433-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JENNISON WINSTON O - LIFE |
| **PARCEL ID** |
| 433-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JENNISON WINSTON O - LIFE |
| **PARCEL ID** |
| 433-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-050. | 07/10/2025 | 2025-2026 |

Location: 98 VT RTE 100C
Description: AC & DWL

OWNER **JENSEN SETH M**
**98 VT ROUTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10921** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.28** |
| **HOUSESITE VALUE** | **147,500** |
| **HOUSESITE EDUCATION TAX** | **2,391.12** |
| **HOUSESITE MUNICIPAL TAX** | **1,401.52** |
| **HOUSESITE TOTAL TAX** | **3,792.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 147,500 | 147,500 | |
| **TOTAL TAXABLE VALUE** | **147,500** | 147,500 | |
| **GRAND LIST VALUES** | **1,475.00** | 1,475.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,475.00= | 1,393.26 |
| LOCAL AGREEMENT | 0.0056 | x1,475.00= | 8.26 |

**TOTAL MUNICIPAL TAX** 1,401.52
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,475.00= | 2,391.12 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 2,391.12
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,792.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JENSEN SETH M |
| **PARCEL ID** |
| 200-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JENSEN SETH M |
| **PARCEL ID** |
| 200-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JENSEN SETH M |
| **PARCEL ID** |
| 200-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JENSEN SETH M |
| **PARCEL ID** |
| 200-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 679-075. | 07/10/2025 | 2025-2026 |

Location: 335 WEST SETTLEMENT RD
Description: 53.1 AC & CAMP

OWNER **JEWETT CRAIG J**
**JEWETT MARC J**
**323 BELVIDERE RD**
**EDEN VT 05652**

**SPAN # 336-104-10559** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **53.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 56,500 | 56,500 |
| **TOTAL TAXABLE VALUE** | **56,500** | 56,500 |
| **GRAND LIST VALUES** | **565.00** | 565.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x565.00= | 533.70 |
| LOCAL AGREEMENT | 0.0056 | x565.00= | 3.16 |
| **TOTAL MUNICIPAL TAX** | | | 536.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x565.00= | 1,012.42 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,012.42
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,549.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JEWETT CRAIG J |
| **PARCEL ID** |
| 679-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JEWETT CRAIG J |
| **PARCEL ID** |
| 679-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JEWETT CRAIG J |
| **PARCEL ID** |
| 679-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JEWETT CRAIG J |
| **PARCEL ID** |
| 679-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 679-020. | 07/10/2025 | 2025-2026 |

Location: 176 WEST SETTLEMENT RD
Description: 3.7 AC & DWL

OWNER **JEWETT NANCY**
**C/O LUMBRA SALLY A ET AL**
**1219 KINSLEY ROAD**
**FLETCHER VT 05464**

**SPAN # 336-104-10561** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 193,900 | 193,900 |
| **TOTAL TAXABLE VALUE** | **193,900** | 193,900 |
| **GRAND LIST VALUES** | **1,939.00** | 1,939.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,939.00= | 1,831.57 |
| LOCAL AGREEMENT | 0.0056 | x1,939.00= | 10.86 |
| **TOTAL MUNICIPAL TAX** | | | 1,842.43 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,939.00= | 3,474.49 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,474.49
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,316.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JEWETT NANCY |
| **PARCEL ID** |
| 679-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JEWETT NANCY |
| **PARCEL ID** |
| 679-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JEWETT NANCY |
| **PARCEL ID** |
| 679-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JEWETT NANCY |
| **PARCEL ID** |
| 679-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-426. | 07/10/2025 | 2025-2026 |

Location: 0 CODDING HOLLOW ROAD
Description: ACREAGE

OWNER **JEWETT RICHARD W**
**WYCKOFF SUSAN M**
**259 GRANITE CREEK ROAD**
**COLCHESTER VT 05446**

**SPAN # 336-104-11990** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.76**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 16,400 | 16,400 |
| **TOTAL TAXABLE VALUE** | **16,400** | 16,400 |
| **GRAND LIST VALUES** | **164.00** | 164.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x164.00= | 154.89 |
| LOCAL AGREEMENT | 0.0056 | x164.00= | 0.92 |
| **TOTAL MUNICIPAL TAX** | | | 155.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x164.00= | 293.87 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 293.87 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **449.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JEWETT RICHARD W |
| **PARCEL ID** |
| 460-426- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JEWETT RICHARD W |
| **PARCEL ID** |
| 460-426- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JEWETT RICHARD W |
| **PARCEL ID** |
| 460-426- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JEWETT RICHARD W |
| **PARCEL ID** |
| 460-426- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 414-015. | 07/10/2025 | 2025-2026 |

Location: 15 GIHON RIVER CT
Description: 2.38 AC & BLDG A & IA 414-033/414-051

OWNER **JOHNSON COMMUNITY HLP**
**C/O DOWNSTREET**
**22 KEITH AVENUE SUITE 100**
**BARRE VT 05641**

**SPAN # 336-104-11149** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.38**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 1,057,400 | 1,057,400 |
| SPECIAL EXEMPTION | | - 92,500 |
| **TOTAL TAXABLE VALUE** | **1,057,400** | 964,900 |
| **GRAND LIST VALUES** | **10,574.00** | 9,649.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x10,574.00= | 9,988.19 |
| LOCAL AGREEMENT | 0.0056 | x10,574.00= | 59.21 |
| **TOTAL MUNICIPAL TAX** | | | 10,047.40 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x9,649.00= | 17,290.04 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 17,290.04
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **27,337.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON COMMUNITY HLP |
| **PARCEL ID** |
| 414-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON COMMUNITY HLP |
| **PARCEL ID** |
| 414-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON COMMUNITY HLP |
| **PARCEL ID** |
| 414-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON COMMUNITY HLP |
| **PARCEL ID** |
| 414-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 420-025. | 07/10/2025 | 2025-2026 |

Location: 71 MACK MUDGETT DR
Description: 0.88 AC & DUPLEX

OWNER **JOHNSON COMMUNITY HLP**
**C/O DOWNSTREET**
**22 KEITH AVENUE**
**BARRE VT 05641**

**SPAN # 336-104-10631** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.88**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 57,500 | 57,500 |
| SPECIAL EXEMPTION | | - 5,800 |
| **TOTAL TAXABLE VALUE** | **57,500** | 51,700 |
| **GRAND LIST VALUES** | **575.00** | 517.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x575.00= | 543.13 |
| LOCAL AGREEMENT | 0.0056 | x575.00= | 3.22 |
| **TOTAL MUNICIPAL TAX** | | | 546.35 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x517.00= | 926.41 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 926.41
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **1,472.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON COMMUNITY HLP |
| **PARCEL ID** |
| 420-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON COMMUNITY HLP |
| **PARCEL ID** |
| 420-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON COMMUNITY HLP |
| **PARCEL ID** |
| 420-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON COMMUNITY HLP |
| **PARCEL ID** |
| 420-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-152. | 07/10/2025 | 2025-2026 |

Location: 334 LOWER MAIN W
Description: 0.72 AC & DUPLEX

OWNER **JOHNSON COMMUNITY HLP**
**C/O DOWNSTREET**
**22 KEITH AVENUE SUITE 100**
**BARRE VT 05641**

**SPAN # 336-104-10630** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.72**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 68,600 | 68,600 |
| SPECIAL EXEMPTION | | - 6,860 |
| **TOTAL TAXABLE VALUE** | **68,600** | 61,740 |
| **GRAND LIST VALUES** | **686.00** | 617.40 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x686.00= | 648.00 |
| LOCAL AGREEMENT | 0.0056 | x686.00= | 3.84 |
| **TOTAL MUNICIPAL TAX** | | | 651.84 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x617.40= | 1,106.32 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,106.32
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,758.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON COMMUNITY HLP |
| **PARCEL ID** |
| 600-152- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON COMMUNITY HLP |
| **PARCEL ID** |
| 600-152- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON COMMUNITY HLP |
| **PARCEL ID** |
| 600-152- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON COMMUNITY HLP |
| **PARCEL ID** |
| 600-152- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 800-925. | 07/10/2025 | 2025-2026 |

Location: 555 GOULD HILL
Description: SOLAR

OWNER **JOHNSON GLC SOLAR LLC**
**PO BOX 658**
**WATERBURY VT 05676**

**SPAN # 336-104-11964** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 147,600 | | 147,600 |
| SPECIAL EXEMPTION | | - | 147,600 |
| **TOTAL TAXABLE VALUE** | **147,600** | | 0 |
| **GRAND LIST VALUES** | **1,476.00** | | 0.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,476.00= | 1,394.21 |
| LOCAL AGREEMENT | 0.0056 | x1,476.00= | 8.27 |
| **TOTAL MUNICIPAL TAX** | | | 1,402.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| **EDUCATION STATE PAYMENT** | | | |
| **TOTAL TAX** | | | **1,402.48** |
| **TOTAL STATE PAYMENT** | | | |
| **TOTAL NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON GLC SOLAR LLC |
| **PARCEL ID** |
| 800-925- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON GLC SOLAR LLC |
| **PARCEL ID** |
| 800-925- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON GLC SOLAR LLC |
| **PARCEL ID** |
| 800-925- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON GLC SOLAR LLC |
| **PARCEL ID** |
| 800-925- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 252-003. | 07/10/2025 | 2025-2026 |

Location: SARGENT DR
Description: 2.3 AC (SARGENT DR)

OWNER **JOHNSON HEIGHTS ROAD ASSOCIATION**
**C/O CURT BARBOUR**
**159 SARGENT DR**
**JOHNSON VT 05656**

**SPAN # 336-104-11685** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 6,500 | 6,500 |
| **TOTAL TAXABLE VALUE** | **6,500** | 6,500 |
| **GRAND LIST VALUES** | **65.00** | 65.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x65.00= | 61.37 |
| LOCAL AGREEMENT | 0.0056 | x65.00= | 0.36 |
| **TOTAL MUNICIPAL TAX** | | | 61.73 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x65.00= | 116.47 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 116.47 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **178.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON HEIGHTS ROAD |
| **PARCEL ID** |
| 252-003- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON HEIGHTS ROAD |
| **PARCEL ID** |
| 252-003- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON HEIGHTS ROAD |
| **PARCEL ID** |
| 252-003- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON HEIGHTS ROAD |
| **PARCEL ID** |
| 252-003- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 105-045. | 07/10/2025 | 2025-2026 |

Location: 69 ST JOHNS ST
Description: 1.9 AC & 20 APT BLDG

OWNER **JOHNSON HOUSING ASSOC LTD PRTN**
**247 COMMERCIAL ST**
**ROCKPORT ME 04856**

**SPAN # 336-104-10566** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 1,237,200 | 1,237,200 |
| SPECIAL EXEMPTION | | - 123,720 |
| **TOTAL TAXABLE VALUE** | **1,237,200** | 1,113,480 |
| **GRAND LIST VALUES** | **12,372.00** | 11,134.80 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x12,372.00= | 11,686.59 |
| LOCAL AGREEMENT | 0.0056 | x12,372.00= | 69.28 |
| **TOTAL MUNICIPAL TAX** | | | 11,755.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x11,134.80= | 19,952.45 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 19,952.45 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **31,708.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON HOUSING ASSOC LTD |
| **PARCEL ID** |
| 105-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON HOUSING ASSOC LTD |
| **PARCEL ID** |
| 105-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON HOUSING ASSOC LTD |
| **PARCEL ID** |
| 105-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON HOUSING ASSOC LTD |
| **PARCEL ID** |
| 105-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 245-005. | 07/10/2025 | 2025-2026 |

Location: 99 & 111 HOAG RD
Description: 2.32 AC, DWL & GARAGE

OWNER **JOHNSON JR RICHARD S**
**JOHNSON TINA B**
**99 HOAG ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10114** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.32** |
| **HOUSESITE VALUE** | **182,900** |
| **HOUSESITE EDUCATION TAX** | **2,964.99** |
| **HOUSESITE MUNICIPAL TAX** | **1,737.92** |
| **HOUSESITE TOTAL TAX** | **4,702.91** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 222,800 | 183,700 | 39,100 |
| **TOTAL TAXABLE VALUE** | **222,800** | 183,700 | 39,100 |
| **GRAND LIST VALUES** | **2,228.00** | 1,837.00 | 391.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,228.00= | 2,104.57 |
| LOCAL AGREEMENT | 0.0056 | x2,228.00= | 12.48 |
| **TOTAL MUNICIPAL TAX** | | | 2,117.05 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,837.00= | 2,977.96 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x391.00= | 700.63 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,678.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,795.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON JR RICHARD S |
| **PARCEL ID** |
| 245-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON JR RICHARD S |
| **PARCEL ID** |
| 245-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON JR RICHARD S |
| **PARCEL ID** |
| 245-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON JR RICHARD S |
| **PARCEL ID** |
| 245-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 351-019. | 07/10/2025 | 2025-2026 |

Location: CARTER RD
Description: 26.85 AC & SUGARHOUSE

OWNER **JOHNSON MAPLE LLC**
**67 FRANKLIN ROAD**
**HIGHGATE CENTER VT 05459**

**SPAN # 336-104-11833** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **26.85**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 158,900 | 158,900 |
| **EXEMPTION** | | |
| LAND USE | - 138,600 | - 138,600 |
| **TOTAL TAXABLE VALUE** | **20,300** | 20,300 |
| **GRAND LIST VALUES** | **203.00** | 203.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x203.00= | 191.74 |
| LOCAL AGREEMENT | 0.0056 | x203.00= | 1.14 |
| **TOTAL MUNICIPAL TAX** | | | 192.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x203.00= | 363.76 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 363.76 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **556.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON MAPLE LLC |
| **PARCEL ID** |
| 351-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON MAPLE LLC |
| **PARCEL ID** |
| 351-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON MAPLE LLC |
| **PARCEL ID** |
| 351-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON MAPLE LLC |
| **PARCEL ID** |
| 351-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-695. | 07/10/2025 | 2025-2026 |

Location: 4495 VT RTE 100C
Description: 1.10 AC & STORE

OWNER **JOHNSON REALTY LLC**
**4495 VT ROUTE 100C**
**JOHNSON VT 05656**

**SPAN # 336-104-10037** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 308,200 | 308,200 |
| **TOTAL TAXABLE VALUE** | **308,200** | 308,200 |
| **GRAND LIST VALUES** | **3,082.00** | 3,082.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,082.00= | 2,911.26 |
| LOCAL AGREEMENT | 0.0056 | x3,082.00= | 17.26 |
| **TOTAL MUNICIPAL TAX** | | | 2,928.52 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,082.00= | 5,522.64 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,522.64
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,451.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON REALTY LLC |
| **PARCEL ID** |
| 200-695- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON REALTY LLC |
| **PARCEL ID** |
| 200-695- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON REALTY LLC |
| **PARCEL ID** |
| 200-695- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON REALTY LLC |
| **PARCEL ID** |
| 200-695- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 245-011. | 07/10/2025 | 2025-2026 |

Location: 111 HOAG RD
Description: 1986 HAMPSHIRE SKYLINE MH

OWNER **JOHNSON TINA B**
**99 HOAG RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11583** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 4,600 | 4,600 |
| **TOTAL TAXABLE VALUE** | **4,600** | 4,600 |
| **GRAND LIST VALUES** | **46.00** | 46.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x46.00= | 43.43 |
| LOCAL AGREEMENT | 0.0056 | x46.00= | 0.26 |
| **TOTAL MUNICIPAL TAX** | | | 43.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x46.00= | 82.43 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 82.43 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **126.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON TINA B |
| **PARCEL ID** |
| 245-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON TINA B |
| **PARCEL ID** |
| 245-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON TINA B |
| **PARCEL ID** |
| 245-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON TINA B |
| **PARCEL ID** |
| 245-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-040. | 07/10/2025 | 2025-2026 |

Location: 86 VT RTE 100C
Description: 0.31 AC/ 7 APT BLDG

OWNER **JOHNSON VILLAGE APARTMENTS LLC**
**93 LIME ROAD**
**HANOVER NH 03755**

**SPAN # 336-104-10298** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.31**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 252,000 | 252,000 |
| **TOTAL TAXABLE VALUE** | **252,000** | 252,000 |
| **GRAND LIST VALUES** | **2,520.00** | 2,520.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,520.00= | 2,380.38 |
| LOCAL AGREEMENT | 0.0056 | x2,520.00= | 14.11 |
| **TOTAL MUNICIPAL TAX** | | | 2,394.49 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,520.00= | 4,515.59 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,515.59
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,910.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON VILLAGE APARTMENTS |
| **PARCEL ID** |
| 200-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON VILLAGE |
| **PARCEL ID** |
| 200-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON VILLAGE APARTMENTS |
| **PARCEL ID** |
| 200-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON VILLAGE APARTMENTS |
| **PARCEL ID** |
| 200-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 590-058. | 07/10/2025 | 2025-2026 |

Location: RESERVOIR RD
Description: 0.2 AC

OWNER **JOHNSON VILLAGE OF INC**
**PO BOX 383**
**JOHNSON VT 05656**

**SPAN # 336-104-11537** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 600 | 600 |
| **TOTAL TAXABLE VALUE** | **600** | 600 |
| **GRAND LIST VALUES** | **6.00** | 6.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x6.00= | 5.66 |
| LOCAL AGREEMENT | 0.0056 | x6.00= | 0.03 |
| **TOTAL MUNICIPAL TAX** | | | 5.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x6.00= | 10.75 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 10.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **16.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON VILLAGE OF INC |
| **PARCEL ID** |
| 590-058- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON VILLAGE OF INC |
| **PARCEL ID** |
| 590-058- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON VILLAGE OF INC |
| **PARCEL ID** |
| 590-058- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON VILLAGE OF INC |
| **PARCEL ID** |
| 590-058- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 590-060. | 07/10/2025 | 2025-2026 |

Location: RESERVOIR RD
Description: 48.2 AC

OWNER **JOHNSON VILLAGE OF INC**
**PO BOX 383**
**JOHNSON VT 05656**

**SPAN # 336-104-11536** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **48.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 42,600 | 42,600 |
| **TOTAL TAXABLE VALUE** | **42,600** | 42,600 |
| **GRAND LIST VALUES** | **426.00** | 426.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x426.00= | 402.38 |
| LOCAL AGREEMENT | 0.0056 | x426.00= | 2.39 |
| **TOTAL MUNICIPAL TAX** | | | 404.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x426.00= | 763.35 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 763.35 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,168.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON VILLAGE OF INC |
| **PARCEL ID** |
| 590-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON VILLAGE OF INC |
| **PARCEL ID** |
| 590-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON VILLAGE OF INC |
| **PARCEL ID** |
| 590-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON VILLAGE OF INC |
| **PARCEL ID** |
| 590-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 679-220. | 07/10/2025 | 2025-2026 |

Location: WEST SETTLEMENT RD
Description: 0.29 AC

OWNER **JOHNSON VILLAGE OF INC**
**NEAR NADEAU/A. JOHNSON CO**
**PO BOX 383**
**JOHNSON VT 05656**

**SPAN # 336-104-11535** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.29**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 600 | 600 |
| **TOTAL TAXABLE VALUE** | **600** | 600 |
| **GRAND LIST VALUES** | **6.00** | 6.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x6.00= | 5.66 |
| LOCAL AGREEMENT | 0.0056 | x6.00= | 0.03 |
| **TOTAL MUNICIPAL TAX** | | | 5.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x6.00= | 10.75 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 10.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **16.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON VILLAGE OF INC |
| **PARCEL ID** |
| 679-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON VILLAGE OF INC |
| **PARCEL ID** |
| 679-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON VILLAGE OF INC |
| **PARCEL ID** |
| 679-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON VILLAGE OF INC |
| **PARCEL ID** |
| 679-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 391-026. | 07/10/2025 | 2025-2026 |

Location: 104 ROSEWOOD DR
Description: 1 AC & 2000 REDMAN OAKCREST MH

OWNER **JOHNSON, SHERRI L**
**104 ROSEWOOD DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11631** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.00** |
| **HOUSESITE VALUE** | **85,900** |
| **HOUSESITE EDUCATION TAX** | **1,392.52** |
| **HOUSESITE MUNICIPAL TAX** | **816.20** |
| **HOUSESITE TOTAL TAX** | **2,208.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 85,900 | 85,900 | |
| **TOTAL TAXABLE VALUE** | **85,900** | 85,900 | |
| **GRAND LIST VALUES** | **859.00** | 859.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x859.00= | 811.39 |
| LOCAL AGREEMENT | 0.0056 | x859.00= | 4.81 |
| **TOTAL MUNICIPAL TAX** | | | 816.20 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x859.00= | 1,392.52 |
| **TOTAL EDUCATION TAX** | | | 1,392.52 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,208.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOHNSON, SHERRI L |
| **PARCEL ID** |
| 391-026- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOHNSON, SHERRI L |
| **PARCEL ID** |
| 391-026- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOHNSON, SHERRI L |
| **PARCEL ID** |
| 391-026- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOHNSON, SHERRI L |
| **PARCEL ID** |
| 391-026- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-400. | 07/10/2025 | 2025-2026 |

Location: 2250 VT RTE 100C
Description: 10.77 AC & DWL

OWNER **JOLICOEUR PHILIP - LIFE ESTATE**
**2250 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10577** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.77** |
| **HOUSESITE VALUE** | **182,900** |
| **HOUSESITE EDUCATION TAX** | **2,964.99** |
| **HOUSESITE MUNICIPAL TAX** | **1,737.92** |
| **HOUSESITE TOTAL TAX** | **4,702.91** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 203,800 | 203,800 | |
| **TOTAL TAXABLE VALUE** | **203,800** | 203,800 | |
| **GRAND LIST VALUES** | **2,038.00** | 2,038.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,038.00= | 1,925.07 |
| LOCAL AGREEMENT | 0.0056 | x2,038.00= | 11.41 |
| **TOTAL MUNICIPAL TAX** | | | 1,936.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,038.00= | 3,303.80 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,303.80 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,240.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JOLICOEUR PHILIP - LIFE |
| **PARCEL ID** |
| 200-400- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JOLICOEUR PHILIP - LIFE |
| **PARCEL ID** |
| 200-400- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JOLICOEUR PHILIP - LIFE |
| **PARCEL ID** |
| 200-400- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JOLICOEUR PHILIP - LIFE |
| **PARCEL ID** |
| 200-400- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 226-005. | 07/10/2025 | 2025-2026 |

Location: 355 ROCKY RD
Description: 105.2 AC & DWL

OWNER **JONES BRIAN A & PAULETTE B**
**JONES STEVEN R & CAROLYN A**
**1798 JONES ROAD**
**HYDE PARK VT 05655**

**SPAN # 336-104-10508** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **105.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 213,700 | 213,700 |
| **EXEMPTION** | | |
| LAND USE | - 74,700 | - 74,700 |
| **TOTAL TAXABLE VALUE** | **139,000** | 139,000 |
| **GRAND LIST VALUES** | **1,390.00** | 1,390.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,390.00= | 1,313.00 |
| LOCAL AGREEMENT | 0.0056 | x1,390.00= | 7.78 |
| **TOTAL MUNICIPAL TAX** | | | 1,320.78 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,390.00= | 2,490.74 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,490.74
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,811.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JONES BRIAN A & PAULETTE B |
| **PARCEL ID** |
| 226-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JONES BRIAN A & PAULETTE |
| **PARCEL ID** |
| 226-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JONES BRIAN A & PAULETTE B |
| **PARCEL ID** |
| 226-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JONES BRIAN A & PAULETTE B |
| **PARCEL ID** |
| 226-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-115. | 07/10/2025 | 2025-2026 |

Location: 807 FOOTE BROOK RD
Description: 174.9 AC & DWL

OWNER **JONES DORCAS - LIFE ESTATE**
**PO BOX 61**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10276** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **174.90** |
| **HOUSESITE VALUE** | **314,900** |
| **HOUSESITE EDUCATION TAX** | **5,104.84** |
| **HOUSESITE MUNICIPAL TAX** | **2,992.18** |
| **HOUSESITE TOTAL TAX** | **8,097.02** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 472,300 | 472,300 | |
| **TOTAL TAXABLE VALUE** | **472,300** | 472,300 | |
| **GRAND LIST VALUES** | **4,723.00** | 4,723.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,723.00= | 4,461.33 |
| LOCAL AGREEMENT | 0.0056 | x4,723.00= | 26.45 |
| **TOTAL MUNICIPAL TAX** | | | 4,487.78 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x4,723.00= | 7,656.46 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 7,656.46
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **12,144.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JONES DORCAS - LIFE ESTATE |
| **PARCEL ID** |
| 646-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JONES DORCAS - LIFE |
| **PARCEL ID** |
| 646-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JONES DORCAS - LIFE ESTATE |
| **PARCEL ID** |
| 646-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JONES DORCAS - LIFE ESTATE |
| **PARCEL ID** |
| 646-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-320. | 07/10/2025 | 2025-2026 |

Location: 1416 VT RTE 100C
Description: 0.5 AC & DWL

OWNER **JONES EDSON P & AMY L**
**1416 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10956** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.50** |
| **HOUSESITE VALUE** | **128,100** |
| **HOUSESITE EDUCATION TAX** | **2,076.63** |
| **HOUSESITE MUNICIPAL TAX** | **1,217.21** |
| **HOUSESITE TOTAL TAX** | **3,293.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 128,100 | 128,100 | |
| **TOTAL TAXABLE VALUE** | **128,100** | 128,100 | |
| **GRAND LIST VALUES** | **1,281.00** | 1,281.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,281.00= | 1,210.04 |
| LOCAL AGREEMENT | 0.0056 | x1,281.00= | 7.17 |
| **TOTAL MUNICIPAL TAX** | | | 1,217.21 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,281.00= | 2,076.63 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,076.63 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,293.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| JONES EDSON P & AMY L | JONES EDSON P & AMY L | JONES EDSON P & AMY L | JONES EDSON P & AMY L |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 200-320- | 200-320- | 200-320- | 200-320- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-010. | 07/10/2025 | 2025-2026 |

Location: 16 KATY WIN E
Description: 1988 DEROSE AMHERST MH

OWNER **JONES JESSICA**
**16 KATY WIN E**
**JOHNSON VT 05656**

**SPAN # 336-104-10364** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 12,200 | 12,200 |
| **TOTAL TAXABLE VALUE** | **12,200** | 12,200 |
| **GRAND LIST VALUES** | **122.00** | 122.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x122.00= | 115.23 |
| LOCAL AGREEMENT | 0.0056 | x122.00= | 0.68 |
| **TOTAL MUNICIPAL TAX** | | | 115.91 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x122.00= | 218.61 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 218.61 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **334.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JONES JESSICA |
| **PARCEL ID** |
| 134-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JONES JESSICA |
| **PARCEL ID** |
| 134-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JONES JESSICA |
| **PARCEL ID** |
| 134-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JONES JESSICA |
| **PARCEL ID** |
| 134-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 288-025. | 07/10/2025 | 2025-2026 |

Location: 141 GIHON LN
Description: 1 AC & MH

OWNER **JONES LEWIS C JR**
**JONES ROXANNE S**
**141 GIHON LANE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10350** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.00** |
| **HOUSESITE VALUE** | **44,800** |
| **HOUSESITE EDUCATION TAX** | **726.25** |
| **HOUSESITE MUNICIPAL TAX** | **425.67** |
| **HOUSESITE TOTAL TAX** | **1,151.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 44,800 | 44,800 | |
| **TOTAL TAXABLE VALUE** | **44,800** | 44,800 | |
| **GRAND LIST VALUES** | **448.00** | 448.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x448.00= | 423.16 |
| LOCAL AGREEMENT | 0.0056 | x448.00= | 2.51 |
| **TOTAL MUNICIPAL TAX** | | | 425.67 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x448.00= | 726.25 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 726.25 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,151.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JONES LEWIS C JR |
| **PARCEL ID** |
| 288-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JONES LEWIS C JR |
| **PARCEL ID** |
| 288-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JONES LEWIS C JR |
| **PARCEL ID** |
| 288-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JONES LEWIS C JR |
| **PARCEL ID** |
| 288-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-234. | 07/10/2025 | 2025-2026 |

Location: 134 VT RTE 15 W
Description: 1.1 AC & DWL

OWNER **JONES LINDA S REV TRUST DTD 12/2/14**
**134 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10580** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.10** |
| **HOUSESITE VALUE** | **175,300** |
| **HOUSESITE EDUCATION TAX** | **2,841.79** |
| **HOUSESITE MUNICIPAL TAX** | **1,665.69** |
| **HOUSESITE TOTAL TAX** | **4,507.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 175,300 | 175,300 | |
| **TOTAL TAXABLE VALUE** | **175,300** | 175,300 | |
| **GRAND LIST VALUES** | **1,753.00** | 1,753.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,753.00= | 1,655.87 |
| LOCAL AGREEMENT | 0.0056 | x1,753.00= | 9.82 |
| **TOTAL MUNICIPAL TAX** | | | 1,665.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,753.00= | 2,841.79 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,841.79 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,507.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JONES LINDA S REV TRUST |
| **PARCEL ID** |
| 600-234- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JONES LINDA S REV TRUST |
| **PARCEL ID** |
| 600-234- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JONES LINDA S REV TRUST |
| **PARCEL ID** |
| 600-234- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JONES LINDA S REV TRUST |
| **PARCEL ID** |
| 600-234- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 290-025. | 07/10/2025 | 2025-2026 |

Location: 119 SPITZER RD
Description: 1.1 AC & DWL

OWNER **JONES MICHAEL**
**JONES SHIRLEY**
**119 SPITZER RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10579** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.10** |
| **HOUSESITE VALUE** | **117,500** |
| **HOUSESITE EDUCATION TAX** | **1,904.79** |
| **HOUSESITE MUNICIPAL TAX** | **1,116.49** |
| **HOUSESITE TOTAL TAX** | **3,021.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 117,500 | 117,500 | |
| **TOTAL TAXABLE VALUE** | **117,500** | 117,500 | |
| **GRAND LIST VALUES** | **1,175.00** | 1,175.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,175.00= | 1,109.91 |
| LOCAL AGREEMENT | 0.0056 | x1,175.00= | 6.58 |

**TOTAL MUNICIPAL TAX** 1,116.49
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,175.00= | 1,904.79 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,904.79
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,021.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JONES MICHAEL |
| **PARCEL ID** |
| 290-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JONES MICHAEL |
| **PARCEL ID** |
| 290-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JONES MICHAEL |
| **PARCEL ID** |
| 290-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JONES MICHAEL |
| **PARCEL ID** |
| 290-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-640. | 07/10/2025 | 2025-2026 |

Location: 3302 UPPER FRENCH HILL RD
Description: 3.1 AC & DWL

OWNER **JUDD KENNETH**
**JUDD SIERRA**
**3302 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11200** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.10** |
| **HOUSESITE VALUE** | **111,500** |
| **HOUSESITE EDUCATION TAX** | **1,807.53** |
| **HOUSESITE MUNICIPAL TAX** | **1,059.47** |
| **HOUSESITE TOTAL TAX** | **2,867.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 114,300 | 114,300 | |
| **TOTAL TAXABLE VALUE** | **114,300** | 114,300 | |
| **GRAND LIST VALUES** | **1,143.00** | 1,143.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,143.00= | 1,079.68 |
| LOCAL AGREEMENT | 0.0056 | x1,143.00= | 6.40 |
| **TOTAL MUNICIPAL TAX** | | | 1,086.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,143.00= | 1,852.92 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,852.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,939.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JUDD KENNETH |
| **PARCEL ID** |
| 585-640- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JUDD KENNETH |
| **PARCEL ID** |
| 585-640- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JUDD KENNETH |
| **PARCEL ID** |
| 585-640- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JUDD KENNETH |
| **PARCEL ID** |
| 585-640- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-109. | 07/10/2025 | 2025-2026 |

Location: 823 WATERMAN RD
Description: 2.97 AC & DW

OWNER **JUDD WALTER & TRISHA**
**823 WATERMAN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11735** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.97** |
| **HOUSESITE VALUE** | **149,600** |
| **HOUSESITE EDUCATION TAX** | **2,425.17** |
| **HOUSESITE MUNICIPAL TAX** | **1,421.50** |
| **HOUSESITE TOTAL TAX** | **3,846.67** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 152,000 | 152,000 | |
| **TOTAL TAXABLE VALUE** | **152,000** | 152,000 | |
| **GRAND LIST VALUES** | **1,520.00** | 1,520.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,520.00= | 1,435.78 |
| LOCAL AGREEMENT | 0.0056 | x1,520.00= | 8.51 |
| **TOTAL MUNICIPAL TAX** | | | 1,444.29 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,520.00= | 2,464.07 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,464.07 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,908.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JUDD WALTER & TRISHA |
| **PARCEL ID** |
| 540-109- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JUDD WALTER & TRISHA |
| **PARCEL ID** |
| 540-109- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JUDD WALTER & TRISHA |
| **PARCEL ID** |
| 540-109- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JUDD WALTER & TRISHA |
| **PARCEL ID** |
| 540-109- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 294-085. | 07/10/2025 | 2025-2026 |

Location: 75 MOUNTAIN VIEW PARK LOOP
Description: 1975 FESTIVAL MH

OWNER **JUDKINS JANE M - LIFE ESTATE**
**75 MOUNTAIN VIEW PARK LOOP**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10583** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **5,300** |
| **HOUSESITE EDUCATION TAX** | **85.92** |
| **HOUSESITE MUNICIPAL TAX** | **50.36** |
| **HOUSESITE TOTAL TAX** | **136.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 5,300 | 5,300 | |
| **TOTAL TAXABLE VALUE** | **5,300** | 5,300 | |
| **GRAND LIST VALUES** | **53.00** | 53.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x53.00= | 50.06 |
| LOCAL AGREEMENT | 0.0056 | x53.00= | 0.30 |

**TOTAL MUNICIPAL TAX** 50.36
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x53.00= | 85.92 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 85.92
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **136.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| JUDKINS JANE M - LIFE | |
| **PARCEL ID** | |
| 294-085- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| JUDKINS JANE M - LIFE | |
| **PARCEL ID** | |
| 294-085- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| JUDKINS JANE M - LIFE | |
| **PARCEL ID** | |
| 294-085- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| JUDKINS JANE M - LIFE | |
| **PARCEL ID** | |
| 294-085- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-120. | 07/10/2025 | 2025-2026 |

Location: 990 COLLINS HILL RD & 52 MERRIL RD
Description: 10.42 AC & 2 DWLS

OWNER **JUNKER KERRIE HILL & JULES**
**990 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10584** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.42** |
| **HOUSESITE VALUE** | **220,000** |
| **HOUSESITE EDUCATION TAX** | **3,566.42** |
| **HOUSESITE MUNICIPAL TAX** | **2,090.44** |
| **HOUSESITE TOTAL TAX** | **5,656.86** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 296,200 | 240,500 | 55,700 |
| **TOTAL TAXABLE VALUE** | **296,200** | 240,500 | 55,700 |
| **GRAND LIST VALUES** | **2,962.00** | 2,405.00 | 557.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,962.00= | 2,797.89 |
| LOCAL AGREEMENT | 0.0056 | x2,962.00= | 16.59 |
| **TOTAL MUNICIPAL TAX** | | | 2,814.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,405.00= | 3,898.75 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x557.00= | 998.09 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,896.84 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,711.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JUNKER KERRIE HILL & JULES |
| **PARCEL ID** |
| 109-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JUNKER KERRIE HILL & |
| **PARCEL ID** |
| 109-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JUNKER KERRIE HILL & JULES |
| **PARCEL ID** |
| 109-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JUNKER KERRIE HILL & JULES |
| **PARCEL ID** |
| 109-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 800-975. | 07/10/2025 | 2025-2026 |

Location: 1442 VT RTE 15 W
Description: SOLAR

OWNER **JUST SEND IT SOLAR LLC**
**1442 VT RTE 15 W**
**JOHNSON VT 05656**

**SPAN # 336-104-11965** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 141,300 | | 141,300 |
| SPECIAL EXEMPTION | | | - 141,300 |
| **TOTAL TAXABLE VALUE** | **141,300** | | 0 |
| **GRAND LIST VALUES** | **1,413.00** | | 0.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,413.00= | 1,334.69 |
| LOCAL AGREEMENT | 0.0056 | x1,413.00= | 7.91 |
| **TOTAL MUNICIPAL TAX** | | | 1,342.60 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| **EDUCATION STATE PAYMENT** | | | |
| **TOTAL STATE PAYMENT** | | | |
| **TOTAL NET TAX DUE** | | | |

**Payments**

| | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,342.60**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JUST SEND IT SOLAR LLC |
| **PARCEL ID** |
| 800-975- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JUST SEND IT SOLAR LLC |
| **PARCEL ID** |
| 800-975- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JUST SEND IT SOLAR LLC |
| **PARCEL ID** |
| 800-975- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JUST SEND IT SOLAR LLC |
| **PARCEL ID** |
| 800-975- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-097. | 07/10/2025 | 2025-2026 |

Location: PLOT RD
Description: 1.5 AC

OWNER **JUSTER CARSON F**
**133A WESTMINSTER NORD**
**MONTREAL OUEST QC CANADA H4XLZ3**

**SPAN # 336-104-11717** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 31,500 | | 31,500 |
| **TOTAL TAXABLE VALUE** | **31,500** | | 31,500 |
| **GRAND LIST VALUES** | **315.00** | | 315.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x315.00= | 297.55 |
| LOCAL AGREEMENT | 0.0056 | x315.00= | 1.76 |
| **TOTAL MUNICIPAL TAX** | | | 299.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x315.00= | 564.45 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 564.45 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **863.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| JUSTER CARSON F |
| **PARCEL ID** |
| 433-097- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| JUSTER CARSON F |
| **PARCEL ID** |
| 433-097- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| JUSTER CARSON F |
| **PARCEL ID** |
| 433-097- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| JUSTER CARSON F |
| **PARCEL ID** |
| 433-097- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-140. | 07/10/2025 | 2025-2026 |

Location: 178 WEST HIGHLAND DR
Description: 1998 FAIRMONT MH

OWNER **K A HARVEY MANUFACTURED HOUSING**
**270-2 HARREL ST**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11183** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 27,300 | | 27,300 |
| **TOTAL TAXABLE VALUE** | **27,300** | | 27,300 |
| **GRAND LIST VALUES** | **273.00** | | 273.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x273.00= | 257.84 |
| LOCAL AGREEMENT | 0.0056 | x273.00= | 1.53 |
| **TOTAL MUNICIPAL TAX** | | | 259.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x273.00= | 489.19 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 489.19 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **748.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 628-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 628-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 628-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 628-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-295. | 07/10/2025 | 2025-2026 |

Location: 844 VT RTE 15 E
Description: 3 AC

OWNER **K A HARVEY MANUFACTURED HOUSING INC**
**51 LEPPER DRIVE**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10770** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 42,500 | 42,500 |
| **TOTAL TAXABLE VALUE** | **42,500** | 42,500 |
| **GRAND LIST VALUES** | **425.00** | 425.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x425.00= | 401.46 |
| LOCAL AGREEMENT | 0.0056 | x425.00= | 2.38 |
| **TOTAL MUNICIPAL TAX** | | | 403.84 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x425.00= | 761.56 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 761.56 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,165.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 100-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 100-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 100-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 100-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-203. | 07/10/2025 | 2025-2026 |

Location: 21 PARK STREET
Description: AC & DW

OWNER **K A HARVEY MANUFACTURED HOUSING INC**
**51 LEPPER DRIVE**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10039** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.24**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 109,500 | | 109,500 |
| **TOTAL TAXABLE VALUE** | **109,500** | | 109,500 |
| **GRAND LIST VALUES** | **1,095.00** | | 1,095.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,095.00= | 1,034.34 |
| LOCAL AGREEMENT | 0.0056 | x1,095.00= | 6.13 |
| **TOTAL MUNICIPAL TAX** | | | 1,040.47 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,095.00= | 1,962.13 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,962.13 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,002.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 600-203- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 600-203- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 600-203- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 600-203- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-024. | 07/10/2025 | 2025-2026 |

Location: 48 PARK ST
Description: 1990 DEROSE MH

OWNER **K A HARVEY MANUFACTURED HOUSING INC**
**270-2 HARREL ST**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11206** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 15,300 | 15,300 |
| **TOTAL TAXABLE VALUE** | **15,300** | 15,300 |
| **GRAND LIST VALUES** | **153.00** | 153.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x153.00= | 144.50 |
| LOCAL AGREEMENT | 0.0056 | x153.00= | 0.86 |
| **TOTAL MUNICIPAL TAX** | | | 145.36 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x153.00= | 274.16 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 274.16 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **419.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 615-024- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 615-024- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 615-024- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| K A HARVEY MANUFACTURED |
| **PARCEL ID** |
| 615-024- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 386-260. | 07/10/2025 | 2025-2026 |

Location: 260 MAPLEWOOD DR
Description: 77.3 AC, DWL & CAMPGROUND

OWNER **K A HARVEYS MANUFACTURED HOUSING INC**
**270-2 HARRELL ST**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10441** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **77.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 811,300 | | 811,300 |
| **TOTAL TAXABLE VALUE** | **811,300** | | 811,300 |
| **GRAND LIST VALUES** | **8,113.00** | | 8,113.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x8,113.00= | 7,663.53 |
| LOCAL AGREEMENT | 0.0056 | x8,113.00= | 45.43 |
| **TOTAL MUNICIPAL TAX** | | | 7,708.96 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x8,113.00= | 14,537.68 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 14,537.68 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **22,246.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| K A HARVEYS MANUFACTURED |
| **PARCEL ID** |
| 386-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| K A HARVEYS MANUFACTURED |
| **PARCEL ID** |
| 386-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| K A HARVEYS MANUFACTURED |
| **PARCEL ID** |
| 386-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| K A HARVEYS MANUFACTURED |
| **PARCEL ID** |
| 386-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-105. | 07/10/2025 | 2025-2026 |

Location: 147 PARK ST
Description: 1986 KENILWORTH MH

OWNER **KA HARVEYS MANUFACTURED HOUSING INC**
**270-2 HARRELL ST**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11055** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 11,500 | | 11,500 |
| **TOTAL TAXABLE VALUE** | **11,500** | | 11,500 |
| **GRAND LIST VALUES** | **11.00** | | 115.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x115.00= | 108.61 |
| LOCAL AGREEMENT | 0.0056 | x115.00= | 0.64 |
| **TOTAL MUNICIPAL TAX** | | | 109.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x115.00= | 206.07 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 206.07 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **315.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KA HARVEYS MANUFACTURED |
| **PARCEL ID** |
| 615-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KA HARVEYS MANUFACTURED |
| **PARCEL ID** |
| 615-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KA HARVEYS MANUFACTURED |
| **PARCEL ID** |
| 615-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KA HARVEYS MANUFACTURED |
| **PARCEL ID** |
| 615-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-145. | 07/10/2025 | 2025-2026 |

Location: 1019 WATERMAN RD
Description: 2.91 AC & DWL

OWNER **KAHANA JR KIM KIMO**
**KNACK KELLY LYNN**
**1019 WATERMAN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10017** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.91** |
| **HOUSESITE VALUE** | **263,100** |
| **HOUSESITE EDUCATION TAX** | **4,265.11** |
| **HOUSESITE MUNICIPAL TAX** | **2,499.98** |
| **HOUSESITE TOTAL TAX** | **6,765.09** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 265,400 | 265,400 | |
| **TOTAL TAXABLE VALUE** | **265,400** | 265,400 | |
| **GRAND LIST VALUES** | **2,654.00** | 2,654.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,654.00= | 2,506.94 |
| LOCAL AGREEMENT | 0.0056 | x2,654.00= | 14.86 |
| **TOTAL MUNICIPAL TAX** | | | 2,521.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,654.00= | 4,302.40 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,302.40 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,824.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KAHANA JR KIM KIMO |
| **PARCEL ID** |
| 540-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KAHANA JR KIM KIMO |
| **PARCEL ID** |
| 540-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KAHANA JR KIM KIMO |
| **PARCEL ID** |
| 540-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KAHANA JR KIM KIMO |
| **PARCEL ID** |
| 540-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-365. | 07/10/2025 | 2025-2026 |

Location: 2607 CLAY HILL
Description: 150.3 AC & DWL

OWNER **KALIBAT FRANCIS P MD**
**RECORDS NANCY G**
**2607 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11487** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **150.30** |
| **HOUSESITE VALUE** | **801,000** |
| **HOUSESITE EDUCATION TAX** | **12,985.01** |
| **HOUSESITE MUNICIPAL TAX** | **7,611.10** |
| **HOUSESITE TOTAL TAX** | **20,596.11** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 961,200 | 961,200 | |
| **EXEMPTION** | | | |
| LAND USE | - 125,300 | - 125,300 | |
| **TOTAL TAXABLE VALUE** | **835,900** | 835,900 | |
| **GRAND LIST VALUES** | **8,359.00** | 8,359.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x8,359.00= | 7,895.90 |
| LOCAL AGREEMENT | 0.0056 | x8,359.00= | 46.81 |

**TOTAL MUNICIPAL TAX** 7,942.71
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x8,359.00= | 13,550.77 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 13,550.77
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **21,493.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KALIBAT FRANCIS P MD |
| **PARCEL ID** |
| 405-365- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KALIBAT FRANCIS P MD |
| **PARCEL ID** |
| 405-365- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KALIBAT FRANCIS P MD |
| **PARCEL ID** |
| 405-365- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KALIBAT FRANCIS P MD |
| **PARCEL ID** |
| 405-365- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 276-040. | 07/10/2025 | 2025-2026 |

Location: 228 WOOD DR
Description: 10.1 AC & MH

OWNER **KAPUSTA JOSHUA**
**MOULTON KRISTIN M**
**228 WOOD DR**
**JOHNSON VT 05656**

**SPAN # 336-104-11330** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 115,800 | | 115,800 |
| **TOTAL TAXABLE VALUE** | **115,800** | | 115,800 |
| **GRAND LIST VALUES** | **1,158.00** | | 1,158.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,158.00= | 1,093.82 |
| LOCAL AGREEMENT | 0.0056 | x1,158.00= | 6.48 |
| **TOTAL MUNICIPAL TAX** | | | 1,100.30 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,158.00= | 2,075.02 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,075.02
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,175.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KAPUSTA JOSHUA |
| **PARCEL ID** |
| 276-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KAPUSTA JOSHUA |
| **PARCEL ID** |
| 276-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KAPUSTA JOSHUA |
| **PARCEL ID** |
| 276-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KAPUSTA JOSHUA |
| **PARCEL ID** |
| 276-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-145. | 07/10/2025 | 2025-2026 |

Location: 1029 CODDING HOLLOW RD
Description: 69.3 AC & DWL

OWNER **KEENEY DORIGEN B REVOCABLE TRUST**
**KEENEY DORIGEN B - TRUSTEE**
**1029 CODDING HOLLOW RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10942** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **69.30** |
| **HOUSESITE VALUE** | **168,900** |
| **HOUSESITE EDUCATION TAX** | **2,738.04** |
| **HOUSESITE MUNICIPAL TAX** | **1,604.89** |
| **HOUSESITE TOTAL TAX** | **4,342.93** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 225,100 | 225,100 | |
| **EXEMPTION** | | | |
| LAND USE | - 42,900 | - 42,900 | |
| **TOTAL TAXABLE VALUE** | **182,200** | 182,200 | |
| **GRAND LIST VALUES** | **1,822.00** | 1,822.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,822.00= | 1,721.04 |
| LOCAL AGREEMENT | 0.0056 | x1,822.00= | 10.20 |

| | |
|---|---|
| **TOTAL MUNICIPAL TAX** | 1,731.24 |
| **MUNICIPAL STATE PAYMENT** | |
| **MUNICIPAL NET TAX DUE** | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,822.00= | 2,953.64 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

| | |
|---|---|
| **TOTAL EDUCATION TAX** | 2,953.64 |
| **EDUCATION STATE PAYMENT** | |
| **EDUCATION NET TAX DUE** | |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,684.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KEENEY DORIGEN B |
| **PARCEL ID** |
| 460-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KEENEY DORIGEN B |
| **PARCEL ID** |
| 460-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KEENEY DORIGEN B |
| **PARCEL ID** |
| 460-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KEENEY DORIGEN B |
| **PARCEL ID** |
| 460-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 276-030. | 07/10/2025 | 2025-2026 |

Location: 122 WOOD DR
Description: 0.95 AC & DW

OWNER **KELLEY ROGER D & FRANCINE R**
**FOLLENSBEE L & KELLEY JASON**
**122 WOOD DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11566** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.95** |
| **HOUSESITE VALUE** | **161,800** |
| **HOUSESITE EDUCATION TAX** | **2,622.94** |
| **HOUSESITE MUNICIPAL TAX** | **1,537.42** |
| **HOUSESITE TOTAL TAX** | **4,160.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 161,800 | 161,800 | |
| **TOTAL TAXABLE VALUE** | **161,800** | 161,800 | |
| **GRAND LIST VALUES** | **1,618.00** | 1,618.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,618.00= | 1,528.36 |
| LOCAL AGREEMENT | 0.0056 | x1,618.00= | 9.06 |
| **TOTAL MUNICIPAL TAX** | | | 1,537.42 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,618.00= | 2,622.94 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,622.94 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,160.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KELLEY ROGER D & FRANCINE |
| **PARCEL ID** |
| 276-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KELLEY ROGER D & FRANCINE |
| **PARCEL ID** |
| 276-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KELLEY ROGER D & FRANCINE |
| **PARCEL ID** |
| 276-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KELLEY ROGER D & FRANCINE |
| **PARCEL ID** |
| 276-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-075. | 07/10/2025 | 2025-2026 |

Location: 473 WATERMAN RD
Description: 20 AC & DWL

OWNER **KELLOGG CHRISTOPHER C**
**473 WATERMAN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11267** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **20.00** |
| **HOUSESITE VALUE** | **257,500** |
| **HOUSESITE EDUCATION TAX** | **4,174.33** |
| **HOUSESITE MUNICIPAL TAX** | **2,446.77** |
| **HOUSESITE TOTAL TAX** | **6,621.10** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 289,500 | 289,500 | |
| **TOTAL TAXABLE VALUE** | **289,500** | 289,500 | |
| **GRAND LIST VALUES** | **2,895.00** | 2,895.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,895.00= | 2,734.59 |
| LOCAL AGREEMENT | 0.0056 | x2,895.00= | 16.21 |
| **TOTAL MUNICIPAL TAX** | | | 2,750.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,895.00= | 4,693.08 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,693.08 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,443.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KELLOGG CHRISTOPHER C |
| **PARCEL ID** |
| 540-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KELLOGG CHRISTOPHER C |
| **PARCEL ID** |
| 540-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KELLOGG CHRISTOPHER C |
| **PARCEL ID** |
| 540-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KELLOGG CHRISTOPHER C |
| **PARCEL ID** |
| 540-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-079. | 07/10/2025 | 2025-2026 |

Location: 509 GROW ROAD
Description: 12.3 AC & DWL

OWNER **KENNELL ELIZABETH S**
**118 MCNAUGHTEN**
**HUDSON QE JOP1HO**

**SPAN # 336-104-11836** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **12.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 344,100 | 344,100 |
| **TOTAL TAXABLE VALUE** | **344,100** | 344,100 |
| **GRAND LIST VALUES** | **3,441.00** | 3,441.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,441.00= | 3,250.36 |
| LOCAL AGREEMENT | 0.0056 | x3,441.00= | 19.27 |
| **TOTAL MUNICIPAL TAX** | | | 3,269.63 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,441.00= | 6,165.93 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 6,165.93
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **9,435.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KENNELL ELIZABETH S |
| **PARCEL ID** |
| 563-079- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KENNELL ELIZABETH S |
| **PARCEL ID** |
| 563-079- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KENNELL ELIZABETH S |
| **PARCEL ID** |
| 563-079- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KENNELL ELIZABETH S |
| **PARCEL ID** |
| 563-079- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-315. | 07/10/2025 | 2025-2026 |

Location: MAP SLIDE 116
Description: 58 AC & DWL

OWNER **KENT WILLIAM**
**MEHANNA CHANTAL**
**1755 CLAY HILL ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11490** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **58.00** |
| **HOUSESITE VALUE** | **446,700** |
| **HOUSESITE EDUCATION TAX** | **7,241.45** |
| **HOUSESITE MUNICIPAL TAX** | **4,244.54** |
| **HOUSESITE TOTAL TAX** | **11,485.99** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 532,600 | 532,600 | |
| **EXEMPTION** | | | |
| LAND USE | - 68,700 | - 68,700 | |
| **TOTAL TAXABLE VALUE** | **463,900** | 463,900 | |
| **GRAND LIST VALUES** | **4,639.00** | 4,639.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,639.00= | 4,381.98 |
| LOCAL AGREEMENT | 0.0056 | x4,639.00= | 25.98 |
| **TOTAL MUNICIPAL TAX** | | | 4,407.96 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x4,639.00= | 7,520.28 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 7,520.28 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **11,928.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KENT WILLIAM |
| **PARCEL ID** |
| 405-315- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KENT WILLIAM |
| **PARCEL ID** |
| 405-315- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KENT WILLIAM |
| **PARCEL ID** |
| 405-315- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KENT WILLIAM |
| **PARCEL ID** |
| 405-315- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-225. | 07/10/2025 | 2025-2026 |

Location: 1411 WILSON RD
Description: .93 AC, DWL 2 LOTS

OWNER **KIDDER DAVID R & DONALD K**
**1411 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10590** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.93** |
| **HOUSESITE VALUE** | **133,900** |
| **HOUSESITE EDUCATION TAX** | **2,170.65** |
| **HOUSESITE MUNICIPAL TAX** | **1,272.32** |
| **HOUSESITE TOTAL TAX** | **3,442.97** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 148,900 | 133,900 | 15,000 |
| **TOTAL TAXABLE VALUE** | **148,900** | 133,900 | 15,000 |
| **GRAND LIST VALUES** | **1,489.00** | 1,339.00 | 150.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,489.00= | 1,406.50 |
| LOCAL AGREEMENT | 0.0056 | x1,489.00= | 8.34 |
| **TOTAL MUNICIPAL TAX** | | | 1,414.84 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,339.00= | 2,170.65 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x150.00= | 268.79 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,439.44 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,854.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KIDDER DAVID R & DONALD K |
| **PARCEL ID** |
| 270-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KIDDER DAVID R & DONALD K |
| **PARCEL ID** |
| 270-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KIDDER DAVID R & DONALD K |
| **PARCEL ID** |
| 270-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KIDDER DAVID R & DONALD K |
| **PARCEL ID** |
| 270-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-227. | 07/10/2025 | 2025-2026 |

Location: 1433 WILSON RD
Description: 1989 FAIRMONT MH

OWNER **KIDDER-PUTVAIN CINDY L**
**1433 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10591** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **9,500** |
| **HOUSESITE EDUCATION TAX** | **154.00** |
| **HOUSESITE MUNICIPAL TAX** | **90.24** |
| **HOUSESITE TOTAL TAX** | **244.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 9,500 | 9,500 | |
| **TOTAL TAXABLE VALUE** | **9,500** | 9,500 | |
| **GRAND LIST VALUES** | **95.00** | 95.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x95.00= | 89.71 |
| LOCAL AGREEMENT | 0.0056 | x95.00= | 0.53 |
| **TOTAL MUNICIPAL TAX** | | | 90.24 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x95.00= | 154.00 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 154.00
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **244.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KIDDER-PUTVAIN CINDY L |
| **PARCEL ID** |
| 270-227- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KIDDER-PUTVAIN CINDY L |
| **PARCEL ID** |
| 270-227- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KIDDER-PUTVAIN CINDY L |
| **PARCEL ID** |
| 270-227- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KIDDER-PUTVAIN CINDY L |
| **PARCEL ID** |
| 270-227- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-125. | 07/10/2025 | 2025-2026 |

Location: 525 GOULD HILL
Description: 0.7 AC & DW

OWNER **KILBURN LOUIS & DONNA M**
**525 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10797** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.70** |
| **HOUSESITE VALUE** | **130,100** |
| **HOUSESITE EDUCATION TAX** | **2,109.05** |
| **HOUSESITE MUNICIPAL TAX** | **1,236.19** |
| **HOUSESITE TOTAL TAX** | **3,345.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 130,100 | 130,100 | |
| **TOTAL TAXABLE VALUE** | **130,100** | 130,100 | |
| **GRAND LIST VALUES** | **1,301.00** | 1,301.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,301.00= | 1,228.90 |
| LOCAL AGREEMENT | 0.0056 | x1,301.00= | 7.29 |
| **TOTAL MUNICIPAL TAX** | | | 1,236.19 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,301.00= | 2,109.05 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,109.05 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,345.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KILBURN LOUIS & DONNA M |
| **PARCEL ID** |
| 604-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KILBURN LOUIS & DONNA M |
| **PARCEL ID** |
| 604-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KILBURN LOUIS & DONNA M |
| **PARCEL ID** |
| 604-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KILBURN LOUIS & DONNA M |
| **PARCEL ID** |
| 604-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-705. | 07/10/2025 | 2025-2026 |

Location: 4462 VT RTE 100C
Description: 1.2 AC

OWNER **KILBURN RONALD**
**KILBURN CHRISTINE**
**PO BOX 365**
**JOHNSON VT 05656**

**SPAN # 336-104-10893** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 49,100 | 49,100 |
| **TOTAL TAXABLE VALUE** | **49,100** | 49,100 |
| **GRAND LIST VALUES** | **491.00** | 491.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x491.00= | 463.79 |
| LOCAL AGREEMENT | 0.0056 | x491.00= | 2.75 |
| **TOTAL MUNICIPAL TAX** | | | 466.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x491.00= | 879.82 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 879.82 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,346.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KILBURN RONALD |
| **PARCEL ID** |
| 200-705- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KILBURN RONALD |
| **PARCEL ID** |
| 200-705- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KILBURN RONALD |
| **PARCEL ID** |
| 200-705- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KILBURN RONALD |
| **PARCEL ID** |
| 200-705- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 315-065. | 07/10/2025 | 2025-2026 |

Location: 1225 BEN OBER RD
Description: 22.02 AC & DWL

OWNER **KIMBLE FAMILY REVOCABLE TRUST**
**TRUSTEES, ELIOT & RHONDA KIMBLE**
**PO BOX 185**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10596** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **22.02** |
| **HOUSESITE VALUE** | **305,200** |
| **HOUSESITE EDUCATION TAX** | **4,947.60** |
| **HOUSESITE MUNICIPAL TAX** | **2,900.01** |
| **HOUSESITE TOTAL TAX** | **7,847.61** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 347,800 | 339,600 | 8,200 |
| **TOTAL TAXABLE VALUE** | **347,800** | 339,600 | 8,200 |
| **GRAND LIST VALUES** | **3,478.00** | 3,396.00 | 82.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,478.00= | 3,285.32 |
| LOCAL AGREEMENT | 0.0056 | x3,478.00= | 19.48 |
| **TOTAL MUNICIPAL TAX** | | | 3,304.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,396.00= | 5,505.26 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x82.00= | 146.94 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,652.20 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,957.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KIMBLE FAMILY REVOCABLE |
| **PARCEL ID** |
| 315-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KIMBLE FAMILY REVOCABLE |
| **PARCEL ID** |
| 315-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KIMBLE FAMILY REVOCABLE |
| **PARCEL ID** |
| 315-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KIMBLE FAMILY REVOCABLE |
| **PARCEL ID** |
| 315-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-010. | 07/10/2025 | 2025-2026 |

Location: 24 FOOTE BROOK RD
Description: 0.5 AC & STORE

OWNER **KING CHARLES M**
**24 FOOTE BROOK RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11022** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 43,100 | | 43,100 |
| **TOTAL TAXABLE VALUE** | **43,100** | | 43,100 |
| **GRAND LIST VALUES** | **431.00** | | 431.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x431.00= | 407.12 |
| LOCAL AGREEMENT | 0.0056 | x431.00= | 2.41 |
| **TOTAL MUNICIPAL TAX** | | | 409.53 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x431.00= | 772.31 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 772.31 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,181.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KING CHARLES M |
| **PARCEL ID** |
| 646-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KING CHARLES M |
| **PARCEL ID** |
| 646-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KING CHARLES M |
| **PARCEL ID** |
| 646-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KING CHARLES M |
| **PARCEL ID** |
| 646-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 276-010. | 07/10/2025 | 2025-2026 |

Location: 38 WOOD DR
Description: 0.71 AC & DWL

OWNER **KING ROSS E**
**38 WOOD DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10005** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.71** |
| **HOUSESITE VALUE** | **117,800** |
| **HOUSESITE EDUCATION TAX** | **1,909.66** |
| **HOUSESITE MUNICIPAL TAX** | **1,119.34** |
| **HOUSESITE TOTAL TAX** | **3,029.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 117,800 | 117,800 | |
| **TOTAL TAXABLE VALUE** | **117,800** | 117,800 | |
| **GRAND LIST VALUES** | **1,178.00** | 1,178.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,178.00= | 1,112.74 |
| LOCAL AGREEMENT | 0.0056 | x1,178.00= | 6.60 |
| **TOTAL MUNICIPAL TAX** | | | 1,119.34 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,178.00= | 1,909.66 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,909.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,029.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KING ROSS E |
| **PARCEL ID** |
| 276-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KING ROSS E |
| **PARCEL ID** |
| 276-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KING ROSS E |
| **PARCEL ID** |
| 276-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KING ROSS E |
| **PARCEL ID** |
| 276-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 625-005. | 07/10/2025 | 2025-2026 |

Location: 7 EAST HIGHLAND DR
Description: 2025 VALUE-CRAFT WILLOW #21068

OWNER **KINNEY LARRY N**
**KINNEY ALFREDA M**
**7 EAST HIGHLAND DR**
**JOHONSON VT 05656**

**SPAN # 336-104-11755** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | | 63,900 | 63,900 |
| **EXEMPTION** | | | |
| VETERANS | - | 40,000 | - 40,000 |
| **TOTAL TAXABLE VALUE** | | **23,900** | 23,900 |
| **GRAND LIST VALUES** | | **239.00** | 239.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x239.00= | 225.76 |
| LOCAL AGREEMENT | 0.0056 | x239.00= | 1.34 |
| **TOTAL MUNICIPAL TAX** | | | 227.10 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x239.00= | 428.26 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 428.26 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **655.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KINNEY LARRY N |
| **PARCEL ID** |
| 625-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KINNEY LARRY N |
| **PARCEL ID** |
| 625-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KINNEY LARRY N |
| **PARCEL ID** |
| 625-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KINNEY LARRY N |
| **PARCEL ID** |
| 625-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-275. | 07/10/2025 | 2025-2026 |

Location: 1375 CLAY HILL ROAD
Description: 4.6 AC & DWL

OWNER **KITTELL BARBARA B - LIFE ESTATE**
**1375 CLAY HILL ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-11505** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **4.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 243,400 | 243,400 |
| **TOTAL TAXABLE VALUE** | **243,400** | 243,400 |
| **GRAND LIST VALUES** | **2,434.00** | 2,434.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,434.00= | 2,299.13 |
| LOCAL AGREEMENT | 0.0056 | x2,434.00= | 13.63 |
| **TOTAL MUNICIPAL TAX** | | | 2,312.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,434.00= | 4,361.48 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,361.48
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,674.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KITTELL BARBARA B - LIFE |
| **PARCEL ID** |
| 405-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KITTELL BARBARA B - LIFE |
| **PARCEL ID** |
| 405-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KITTELL BARBARA B - LIFE |
| **PARCEL ID** |
| 405-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KITTELL BARBARA B - LIFE |
| **PARCEL ID** |
| 405-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-340. | 07/10/2025 | 2025-2026 |

Location: 433 VT RTE 15 E
Description: 0.9 AC & DWL

OWNER **KNEEN JOHN B & ANNE V**
**155 KNEEN DR**
**BELVIDERE VT 05442**

**SPAN # 336-104-10603** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 108,000 | 108,000 |
| **TOTAL TAXABLE VALUE** | **108,000** | 108,000 |
| **GRAND LIST VALUES** | **1,080.00** | 1,080.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,080.00= | 1,020.14 |
| LOCAL AGREEMENT | 0.0056 | x1,080.00= | 6.05 |
| **TOTAL MUNICIPAL TAX** | | | 1,026.19 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,080.00= | 1,935.25 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,935.25
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **2,961.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KNEEN JOHN B & ANNE V |
| **PARCEL ID** |
| 100-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KNEEN JOHN B & ANNE V |
| **PARCEL ID** |
| 100-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KNEEN JOHN B & ANNE V |
| **PARCEL ID** |
| 100-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KNEEN JOHN B & ANNE V |
| **PARCEL ID** |
| 100-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-370. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 E
Description: 0.23 AC

OWNER **KNEEN JOHN B & ANNE V**
**155 KNEEN DR**
**BELVIDERE VT 05442**

**SPAN # 336-104-10604** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.23**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 600 | 600 |
| **TOTAL TAXABLE VALUE** | **600** | 600 |
| **GRAND LIST VALUES** | **6.00** | 6.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x6.00= | 5.66 |
| LOCAL AGREEMENT | 0.0056 | x6.00= | 0.03 |
| **TOTAL MUNICIPAL TAX** | | | 5.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x6.00= | 10.75 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 10.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **16.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KNEEN JOHN B & ANNE V |
| **PARCEL ID** |
| 100-370- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KNEEN JOHN B & ANNE V |
| **PARCEL ID** |
| 100-370- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KNEEN JOHN B & ANNE V |
| **PARCEL ID** |
| 100-370- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KNEEN JOHN B & ANNE V |
| **PARCEL ID** |
| 100-370- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-170. | 07/10/2025 | 2025-2026 |

Location: 542 CLAY HILL
Description: 1.19 AC & DWL- .91 IN VILL

OWNER **KNIGHT CAROLYN T**
**KNIGHT MERLE S**
**542 CLAY HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11466** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.19** |
| **HOUSESITE VALUE** | **203,100** |
| **HOUSESITE EDUCATION TAX** | **3,292.45** |
| **HOUSESITE MUNICIPAL TAX** | **1,929.83** |
| **HOUSESITE TOTAL TAX** | **5,222.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 203,100 | 203,100 | |
| **TOTAL TAXABLE VALUE** | **203,100** | 203,100 | |
| **GRAND LIST VALUES** | **2,031.00** | 2,031.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,031.00= | 1,918.46 |
| LOCAL AGREEMENT | 0.0056 | x2,031.00= | 11.37 |
| **TOTAL MUNICIPAL TAX** | | | 1,929.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,031.00= | 3,292.45 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,292.45 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,222.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| KNIGHT CAROLYN T | |
| **PARCEL ID** | |
| 405-170- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| KNIGHT CAROLYN T | |
| **PARCEL ID** | |
| 405-170- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| KNIGHT CAROLYN T | |
| **PARCEL ID** | |
| 405-170- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| KNIGHT CAROLYN T | |
| **PARCEL ID** | |
| 405-170- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-120. | 07/10/2025 | 2025-2026 |

Location: 158 WEST HIGHLAND DR
Description: 2011 ASTRO COMMODORE MH

OWNER **KNOWLTON MICHELLE**
**KNOWLTON JORDAN**
**158 WEST HIGHLAND DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11825** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **53,300** |
| **HOUSESITE EDUCATION TAX** | **864.05** |
| **HOUSESITE MUNICIPAL TAX** | **506.43** |
| **HOUSESITE TOTAL TAX** | **1,370.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 53,300 | 53,300 | |
| **TOTAL TAXABLE VALUE** | **53,300** | 53,300 | |
| **GRAND LIST VALUES** | **533.00** | 533.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x533.00= | 503.45 |
| LOCAL AGREEMENT | 0.0056 | x533.00= | 2.98 |

**TOTAL MUNICIPAL TAX** 506.43
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x533.00= | 864.05 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 864.05
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,370.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KNOWLTON MICHELLE |
| **PARCEL ID** |
| 628-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KNOWLTON MICHELLE |
| **PARCEL ID** |
| 628-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KNOWLTON MICHELLE |
| **PARCEL ID** |
| 628-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KNOWLTON MICHELLE |
| **PARCEL ID** |
| 628-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-255. | 07/10/2025 | 2025-2026 |

Location: 903 GOULD HILL
Description: 7.40 AC & DWL

OWNER **KOPAS MARY LOU**
**CALDART CHARLES**
**903 GOULD HILL ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10389** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.40** |
| **HOUSESITE VALUE** | **231,100** |
| **HOUSESITE EDUCATION TAX** | **3,746.36** |
| **HOUSESITE MUNICIPAL TAX** | **2,195.91** |
| **HOUSESITE TOTAL TAX** | **5,942.27** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 244,600 | 244,600 | |
| **TOTAL TAXABLE VALUE** | **244,600** | 244,600 | |
| **GRAND LIST VALUES** | **2,446.00** | 2,446.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,446.00= | 2,310.49 |
| LOCAL AGREEMENT | 0.0056 | x2,446.00= | 13.70 |
| **TOTAL MUNICIPAL TAX** | | | 2,324.19 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,446.00= | 3,965.21 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,965.21 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,289.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| KOPAS MARY LOU | KOPAS MARY LOU | KOPAS MARY LOU | KOPAS MARY LOU |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 604-255- | 604-255- | 604-255- | 604-255- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-257. | 07/10/2025 | 2025-2026 |

Location: 593 RAILROAD ST
Description: .87 AC & 1976 FESTIVAL VISTA MH

OWNER **KOVAL VALERIE A**
**1649 N FLOSSMOOR RD**
**FORT MEYERS FL 33919**

**SPAN # 336-104-11459** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.87**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 47,100 | | 47,100 |
| **TOTAL TAXABLE VALUE** | **47,100** | | 47,100 |
| **GRAND LIST VALUES** | **471.00** | | 471.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x471.00= | 444.90 |
| LOCAL AGREEMENT | 0.0056 | x471.00= | 2.64 |
| **TOTAL MUNICIPAL TAX** | | | 447.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x471.00= | 843.98 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 843.98 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,291.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KOVAL VALERIE A |
| **PARCEL ID** |
| 500-257- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KOVAL VALERIE A |
| **PARCEL ID** |
| 500-257- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KOVAL VALERIE A |
| **PARCEL ID** |
| 500-257- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KOVAL VALERIE A |
| **PARCEL ID** |
| 500-257- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-380. | 07/10/2025 | 2025-2026 |

Location: 2060 VT RTE 100C
Description: 11.2 AC & DWL

OWNER **KREMPECKE EDWIN & DEBORAH**
**2060 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10608** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.20** |
| **HOUSESITE VALUE** | **164,800** |
| **HOUSESITE EDUCATION TAX** | **2,671.57** |
| **HOUSESITE MUNICIPAL TAX** | **1,565.93** |
| **HOUSESITE TOTAL TAX** | **4,237.50** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 186,200 | 186,200 | |
| **TOTAL TAXABLE VALUE** | **186,200** | 186,200 | |
| **GRAND LIST VALUES** | **1,862.00** | 1,862.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,862.00= | 1,758.84 |
| LOCAL AGREEMENT | 0.0056 | x1,862.00= | 10.43 |
| **TOTAL MUNICIPAL TAX** | | | 1,769.27 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,862.00= | 3,018.49 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,018.49 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,787.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KREMPECKE EDWIN & DEBORAH |
| **PARCEL ID** |
| 200-380- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KREMPECKE EDWIN & DEBORAH |
| **PARCEL ID** |
| 200-380- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KREMPECKE EDWIN & DEBORAH |
| **PARCEL ID** |
| 200-380- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KREMPECKE EDWIN & DEBORAH |
| **PARCEL ID** |
| 200-380- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-042. | 07/10/2025 | 2025-2026 |

Location: 4111 HOGBACK RD
Description: 7.76 AC & 1988 FAIRMONT MH

OWNER **KULLMANN MARK P - LIFE ESTATE**
**KULLMANN CINDY L - LIFE ESTATE**
**4111 HOGBACK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10611** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.76** |
| **HOUSESITE VALUE** | **76,500** |
| **HOUSESITE EDUCATION TAX** | **1,240.14** |
| **HOUSESITE MUNICIPAL TAX** | **726.90** |
| **HOUSESITE TOTAL TAX** | **1,967.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 89,100 | 89,100 | |
| **TOTAL TAXABLE VALUE** | **89,100** | 89,100 | |
| **GRAND LIST VALUES** | **891.00** | 891.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x891.00= | 841.61 |
| LOCAL AGREEMENT | 0.0056 | x891.00= | 4.99 |
| **TOTAL MUNICIPAL TAX** | | | 846.60 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x891.00= | 1,444.40 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,444.40 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,291.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| KULLMANN MARK P - LIFE |
| **PARCEL ID** |
| 662-042- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| KULLMANN MARK P - LIFE |
| **PARCEL ID** |
| 662-042- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| KULLMANN MARK P - LIFE |
| **PARCEL ID** |
| 662-042- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| KULLMANN MARK P - LIFE |
| **PARCEL ID** |
| 662-042- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 448-020. | 07/10/2025 | 2025-2026 |

Location: 56 PROVONCHA DR
Description: 2.48 AC & DWL

OWNER **LABRAKE STEPHEN C**
**LABRAKE MIA**
**56 PROVONCHA DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11834** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.48** |
| **HOUSESITE VALUE** | **147,800** |
| **HOUSESITE EDUCATION TAX** | **2,395.99** |
| **HOUSESITE MUNICIPAL TAX** | **1,404.40** |
| **HOUSESITE TOTAL TAX** | **3,800.39** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 149,200 | 149,200 | |
| **TOTAL TAXABLE VALUE** | **149,200** | 149,200 | |
| **GRAND LIST VALUES** | **1,492.00** | 1,492.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,492.00= | 1,409.32 |
| LOCAL AGREEMENT | 0.0056 | x1,492.00= | 8.36 |
| **TOTAL MUNICIPAL TAX** | | | 1,417.68 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,492.00= | 2,418.68 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,418.68 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,836.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| LABRAKE STEPHEN C | LABRAKE STEPHEN C | LABRAKE STEPHEN C | LABRAKE STEPHEN C |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 448-020- | 448-020- | 448-020- | 448-020- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-035. | 07/10/2025 | 2025-2026 |

Location: 55 PARK ST
Description: 1973 CROWN MH

OWNER **LACASSE MICHEL & SANDRA**
**650 LACASSE RD**
**WOLCOTT VT 05680**

**SPAN # 336-104-11852** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 8,300 | 8,300 |
| **TOTAL TAXABLE VALUE** | **8,300** | 8,300 |
| **GRAND LIST VALUES** | **83.00** | 83.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x83.00= | 78.41 |
| LOCAL AGREEMENT | 0.0056 | x83.00= | 0.46 |
| **TOTAL MUNICIPAL TAX** | | | 78.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x83.00= | 148.73 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 148.73 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **227.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LACASSE MICHEL & SANDRA |
| **PARCEL ID** |
| 615-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LACASSE MICHEL & SANDRA |
| **PARCEL ID** |
| 615-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LACASSE MICHEL & SANDRA |
| **PARCEL ID** |
| 615-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LACASSE MICHEL & SANDRA |
| **PARCEL ID** |
| 615-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 520-029. | 07/10/2025 | 2025-2026 |

Location: 187 RIVER RD W
Description: 0.29 AC & DWL

OWNER **LACEFIELD MATTHEW**
**LACEFIELD AMANDA**
**187 RIVER RD W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10704** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.29** |
| **HOUSESITE VALUE** | **31,800** |
| **HOUSESITE EDUCATION TAX** | **515.51** |
| **HOUSESITE MUNICIPAL TAX** | **302.13** |
| **HOUSESITE TOTAL TAX** | **817.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 31,800 | 31,800 | |
| **TOTAL TAXABLE VALUE** | **31,800** | 31,800 | |
| **GRAND LIST VALUES** | **318.00** | 318.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x318.00= | 300.35 |
| LOCAL AGREEMENT | 0.0056 | x318.00= | 1.78 |

**TOTAL MUNICIPAL TAX** 302.13
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x318.00= | 515.51 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 515.51
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **817.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LACEFIELD MATTHEW |
| **PARCEL ID** |
| 520-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LACEFIELD MATTHEW |
| **PARCEL ID** |
| 520-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LACEFIELD MATTHEW |
| **PARCEL ID** |
| 520-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LACEFIELD MATTHEW |
| **PARCEL ID** |
| 520-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-080. | 07/10/2025 | 2025-2026 |

Location: 410 WILSON RD
Description: 2.05 ACS & DWL

OWNER **LACLAIR MICHAEL**
**LACLAIR LINDA**
**410 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10616** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.05** |
| **HOUSESITE VALUE** | **236,000** |
| **HOUSESITE EDUCATION TAX** | **3,825.80** |
| **HOUSESITE MUNICIPAL TAX** | **2,242.47** |
| **HOUSESITE TOTAL TAX** | **6,068.27** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 236,100 | 236,100 | |
| **TOTAL TAXABLE VALUE** | **236,100** | 236,100 | |
| **GRAND LIST VALUES** | **2,361.00** | 2,361.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,361.00= | 2,230.20 |
| LOCAL AGREEMENT | 0.0056 | x2,361.00= | 13.22 |

**TOTAL MUNICIPAL TAX** 2,243.42
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,361.00= | 3,827.42 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 3,827.42
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,070.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LACLAIR MICHAEL |
| **PARCEL ID** |
| 270-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LACLAIR MICHAEL |
| **PARCEL ID** |
| 270-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LACLAIR MICHAEL |
| **PARCEL ID** |
| 270-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LACLAIR MICHAEL |
| **PARCEL ID** |
| 270-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-082. | 07/10/2025 | 2025-2026 |

Location: 410 WILSON RD
Description: 1.61 AC

OWNER **LACLAIR MICHAEL R & LINDA**
**410 WILSON RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10617** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.61**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 36,900 | | 36,900 |
| **TOTAL TAXABLE VALUE** | **36,900** | | 36,900 |
| **GRAND LIST VALUES** | **369.00** | | 369.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x369.00= | 348.52 |
| LOCAL AGREEMENT | 0.0056 | x369.00= | 2.07 |
| **TOTAL MUNICIPAL TAX** | | | 350.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x369.00= | 661.21 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 661.21 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,011.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LACLAIR MICHAEL R & LINDA |
| **PARCEL ID** |
| 270-082- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LACLAIR MICHAEL R & LINDA |
| **PARCEL ID** |
| 270-082- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LACLAIR MICHAEL R & LINDA |
| **PARCEL ID** |
| 270-082- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LACLAIR MICHAEL R & LINDA |
| **PARCEL ID** |
| 270-082- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-021. | 07/10/2025 | 2025-2026 |

Location: 43 PARK ST
Description: 1985 SKYLINE MH

OWNER **LACLAIR NICOLE L**
**PO BOX 243**
**JOHNSON VT 05656**

**SPAN # 336-104-11750** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 13,800 | 13,800 |
| **TOTAL TAXABLE VALUE** | **13,800** | 13,800 |
| **GRAND LIST VALUES** | **138.00** | 138.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x138.00= | 130.35 |
| LOCAL AGREEMENT | 0.0056 | x138.00= | 0.77 |
| **TOTAL MUNICIPAL TAX** | | | 131.12 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x138.00= | 247.28 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 247.28 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **378.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LACLAIR NICOLE L |
| **PARCEL ID** |
| 615-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LACLAIR NICOLE L |
| **PARCEL ID** |
| 615-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LACLAIR NICOLE L |
| **PARCEL ID** |
| 615-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LACLAIR NICOLE L |
| **PARCEL ID** |
| 615-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 381-005. | 07/10/2025 | 2025-2026 |

Location: 3 WINDY HILL DR
Description: 1.28 AC & 18.2 AC IN HPARK

OWNER **LAFLIN DAVID B**
**PO BOX 11**
**NORTH HYDE PARK VT 05665**

**SPAN # 336-104-11636** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.28**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 2,800 | 2,800 |
| **TOTAL TAXABLE VALUE** | **2,800** | 2,800 |
| **GRAND LIST VALUES** | **28.00** | 28.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x28.00= | 26.43 |
| LOCAL AGREEMENT | 0.0056 | x28.00= | 0.16 |
| **TOTAL MUNICIPAL TAX** | | | 26.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x28.00= | 50.17 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 50.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **76.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LAFLIN DAVID B |
| **PARCEL ID** |
| 381-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LAFLIN DAVID B |
| **PARCEL ID** |
| 381-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LAFLIN DAVID B |
| **PARCEL ID** |
| 381-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LAFLIN DAVID B |
| **PARCEL ID** |
| 381-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 274-040. | 07/10/2025 | 2025-2026 |

Location: 170 WOOD DR EXT
Description: 1.03 AC & DW

OWNER **LAFLIN JEFFREY D**
**170 WOOD DR EXT**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10081** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.03** |
| **HOUSESITE VALUE** | **134,500** |
| **HOUSESITE EDUCATION TAX** | **2,180.38** |
| **HOUSESITE MUNICIPAL TAX** | **1,278.02** |
| **HOUSESITE TOTAL TAX** | **3,458.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 134,500 | 134,500 | |
| **TOTAL TAXABLE VALUE** | **134,500** | 134,500 | |
| **GRAND LIST VALUES** | **1,345.00** | 1,345.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,345.00= | 1,270.49 |
| LOCAL AGREEMENT | 0.0056 | x1,345.00= | 7.53 |
| **TOTAL MUNICIPAL TAX** | | | 1,278.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,345.00= | 2,180.38 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,180.38 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,458.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| LAFLIN JEFFREY D | LAFLIN JEFFREY D | LAFLIN JEFFREY D | LAFLIN JEFFREY D |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 274-040- | 274-040- | 274-040- | 274-040- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-075. | 07/10/2025 | 2025-2026 |

Location: 127 KATY WIN E
Description: 1985 TITAN MH

OWNER **LAGUE RANDY**
**LAGUE SUZANNE**
**127 KATY WIN E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10619** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **6,700** |
| **HOUSESITE EDUCATION TAX** | **108.61** |
| **HOUSESITE MUNICIPAL TAX** | **63.63** |
| **HOUSESITE TOTAL TAX** | **172.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 6,700 | 6,700 | |
| **TOTAL TAXABLE VALUE** | **6,700** | 6,700 | |
| **GRAND LIST VALUES** | **67.00** | 67.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x67.00= | 63.25 |
| LOCAL AGREEMENT | 0.0056 | x67.00= | 0.38 |

**TOTAL MUNICIPAL TAX** 63.63
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x67.00= | 108.61 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 108.61
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **172.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LAGUE RANDY |
| **PARCEL ID** |
| 134-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LAGUE RANDY |
| **PARCEL ID** |
| 134-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LAGUE RANDY |
| **PARCEL ID** |
| 134-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LAGUE RANDY |
| **PARCEL ID** |
| 134-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-010. | 07/10/2025 | 2025-2026 |

Location: 46 PLOT RD
Description: AC & DWL

OWNER **LALONDE BRANDON**
**HANSEN BRITA**
**46 PLOT ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10759** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.55** |
| **HOUSESITE VALUE** | **338,300** |
| **HOUSESITE EDUCATION TAX** | **5,484.18** |
| **HOUSESITE MUNICIPAL TAX** | **3,214.53** |
| **HOUSESITE TOTAL TAX** | **8,698.71** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 340,000 | 340,000 | |
| **TOTAL TAXABLE VALUE** | **340,000** | 340,000 | |
| **GRAND LIST VALUES** | **3,400.00** | 3,400.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,400.00= | 3,211.62 |
| LOCAL AGREEMENT | 0.0056 | x3,400.00= | 19.04 |
| **TOTAL MUNICIPAL TAX** | | | 3,230.66 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,400.00= | 5,511.74 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,511.74 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,742.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| LALONDE BRANDON | LALONDE BRANDON | LALONDE BRANDON | LALONDE BRANDON |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 433-010- | 433-010- | 433-010- | 433-010- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 664-035. | 07/10/2025 | 2025-2026 |

Location: 197 PROSPECT ROCK RD
Description: 1.55 AC & DWL

OWNER **LAMB LANCE D**
**LAMB LINDA D**
**197 PROSPECT ROCK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10625** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.55** |
| **HOUSESITE VALUE** | **166,800** |
| **HOUSESITE EDUCATION TAX** | **2,703.99** |
| **HOUSESITE MUNICIPAL TAX** | **1,584.93** |
| **HOUSESITE TOTAL TAX** | **4,288.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 166,800 | 166,800 | |
| **TOTAL TAXABLE VALUE** | **166,800** | 166,800 | |
| **GRAND LIST VALUES** | **1,668.00** | 1,668.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,668.00= | 1,575.59 |
| LOCAL AGREEMENT | 0.0056 | x1,668.00= | 9.34 |
| **TOTAL MUNICIPAL TAX** | | | 1,584.93 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,668.00= | 2,703.99 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,703.99 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,288.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| LAMB LANCE D | LAMB LANCE D | LAMB LANCE D | LAMB LANCE D |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 664-035- | 664-035- | 664-035- | 664-035- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 669-010. | 07/10/2025 | 2025-2026 |

Location: 22 LAMB RD
Description: AC & BLDG

OWNER **LAMB LANCE D**
**197 PROSPECT ROCK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10622** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.17** |
| **HOUSESITE VALUE** | **182,800** |
| **HOUSESITE EDUCATION TAX** | **2,963.37** |
| **HOUSESITE MUNICIPAL TAX** | **1,736.95** |
| **HOUSESITE TOTAL TAX** | **4,700.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 182,800 | 182,800 | |
| **TOTAL TAXABLE VALUE** | **182,800** | 182,800 | |
| **GRAND LIST VALUES** | **1,828.00** | 1,828.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,828.00= | 1,726.71 |
| LOCAL AGREEMENT | 0.0056 | x1,828.00= | 10.24 |
| **TOTAL MUNICIPAL TAX** | | | 1,736.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,828.00= | 2,963.37 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,963.37 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,700.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LAMB LANCE D |
| **PARCEL ID** |
| 669-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LAMB LANCE D |
| **PARCEL ID** |
| 669-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LAMB LANCE D |
| **PARCEL ID** |
| 669-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LAMB LANCE D |
| **PARCEL ID** |
| 669-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-225. | 07/10/2025 | 2025-2026 |

Location: 779 GOULD HILL RD
Description: 3.15 AC & DWL

OWNER **LAMBERT BLAKE J**
**779 GOULD HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11026** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.15** |
| **HOUSESITE VALUE** | **183,000** |
| **HOUSESITE EDUCATION TAX** | **2,966.61** |
| **HOUSESITE MUNICIPAL TAX** | **1,738.87** |
| **HOUSESITE TOTAL TAX** | **4,705.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 186,600 | 186,600 | |
| **TOTAL TAXABLE VALUE** | **186,600** | 186,600 | |
| **GRAND LIST VALUES** | **1,866.00** | 1,866.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,866.00= | 1,762.62 |
| LOCAL AGREEMENT | 0.0056 | x1,866.00= | 10.45 |
| **TOTAL MUNICIPAL TAX** | | | 1,773.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,866.00= | 3,024.97 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,024.97 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,798.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| LAMBERT BLAKE J | LAMBERT BLAKE J | LAMBERT BLAKE J | LAMBERT BLAKE J |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 604-225- | 604-225- | 604-225- | 604-225- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-280. | 07/10/2025 | 2025-2026 |

Location: 1396 PLOT RD
Description: 0.47 AC & MH

OWNER **LAMBERT DARLENE E**
**LAMBERT AARON J**
**83 PARSON DRIVE**
**WINTER HAVEN FL 33884**

**SPAN # 336-104-10638** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.47**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 55,900 | 55,900 |
| **TOTAL TAXABLE VALUE** | **55,900** | 55,900 |
| **GRAND LIST VALUES** | **559.00** | 559.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x559.00= | 528.00 |
| LOCAL AGREEMENT | 0.0056 | x559.00= | 3.13 |
| **TOTAL MUNICIPAL TAX** | | | 531.13 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x559.00= | 1,001.67 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,001.67 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,532.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LAMBERT DARLENE E |
| **PARCEL ID** |
| 433-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LAMBERT DARLENE E |
| **PARCEL ID** |
| 433-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LAMBERT DARLENE E |
| **PARCEL ID** |
| 433-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LAMBERT DARLENE E |
| **PARCEL ID** |
| 433-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-070. | 07/10/2025 | 2025-2026 |

Location: 120 VT RTE 100C
Description: 0.3 AC & GRP HOME

OWNER **LAMOILLE COUNTY MENTAL HEALTH SERV INC**
**JOHNSON GROUP HOME**
**PO BOX 406**
**JOHNSON VT 05656**

**SPAN # 336-104-10628** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 234,100 | 234,100 |
| SPECIAL EXEMPTION | | - 32,000 |
| **TOTAL TAXABLE VALUE** | **234,100** | 202,100 |
| **GRAND LIST VALUES** | **2,341.00** | 2,021.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,341.00= | 2,211.30 |
| LOCAL AGREEMENT | 0.0056 | x2,341.00= | 13.11 |
| **TOTAL MUNICIPAL TAX** | | | 2,224.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,021.00= | 3,621.43 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,621.43
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **5,845.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LAMOILLE COUNTY MENTAL |
| **PARCEL ID** |
| 200-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LAMOILLE COUNTY MENTAL |
| **PARCEL ID** |
| 200-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LAMOILLE COUNTY MENTAL |
| **PARCEL ID** |
| 200-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LAMOILLE COUNTY MENTAL |
| **PARCEL ID** |
| 200-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-204. | 07/10/2025 | 2025-2026 |

Location:
Description: ACRES & DWL

OWNER **LAMOILLE COUNTY MENTAL HEALTH SERVICES**
**72 HARREL ST**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11951** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.21**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 237,300 | | 237,300 |
| **TOTAL TAXABLE VALUE** | **237,300** | | 237,300 |
| **GRAND LIST VALUES** | **2,373.00** | | 2,373.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,373.00= | 2,241.53 |
| LOCAL AGREEMENT | 0.0056 | x2,373.00= | 13.29 |
| **TOTAL MUNICIPAL TAX** | | | 2,254.82 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,373.00= | 4,252.18 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,252.18 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,507.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LAMOILLE COUNTY MENTAL |
| **PARCEL ID** |
| 600-204- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LAMOILLE COUNTY MENTAL |
| **PARCEL ID** |
| 600-204- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LAMOILLE COUNTY MENTAL |
| **PARCEL ID** |
| 600-204- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LAMOILLE COUNTY MENTAL |
| **PARCEL ID** |
| 600-204- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 576-005. | 07/10/2025 | 2025-2026 |

Location: CREAMERY RD
Description: 0.23 AC

OWNER **LAMOILLE VALLEY BIKE TOURS LLC**
**PO BOX 569**
**JOHNSON VT 05656**

**SPAN # 336-104-10882** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.23**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 21,000 | 21,000 |
| **TOTAL TAXABLE VALUE** | **21,000** | 21,000 |
| **GRAND LIST VALUES** | **210.00** | 210.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x210.00= | 198.36 |
| LOCAL AGREEMENT | 0.0056 | x210.00= | 1.18 |
| **TOTAL MUNICIPAL TAX** | | | 199.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x210.00= | 376.30 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 376.30 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **575.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LAMOILLE VALLEY BIKE TOURS |
| **PARCEL ID** |
| 576-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LAMOILLE VALLEY BIKE |
| **PARCEL ID** |
| 576-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LAMOILLE VALLEY BIKE TOURS |
| **PARCEL ID** |
| 576-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LAMOILLE VALLEY BIKE TOURS |
| **PARCEL ID** |
| 576-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 384-008. | 07/10/2025 | 2025-2026 |

Location: 18 MOSS GARDEN RD
Description: 1.1 AC & DW

OWNER **LAMONDA LUCAS**
**PISANO SAMANTHA**
**18 MOSS GARDEN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10026** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.10** |
| **HOUSESITE VALUE** | **112,200** |
| **HOUSESITE EDUCATION TAX** | **1,818.87** |
| **HOUSESITE MUNICIPAL TAX** | **1,066.09** |
| **HOUSESITE TOTAL TAX** | **2,884.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 112,200 | 112,200 | |
| **TOTAL TAXABLE VALUE** | **112,200** | 112,200 | |
| **GRAND LIST VALUES** | **1,122.00** | 1,122.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,122.00= | 1,059.81 |
| LOCAL AGREEMENT | 0.0056 | x1,122.00= | 6.28 |
| **TOTAL MUNICIPAL TAX** | | | 1,066.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,122.00= | 1,818.87 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,818.87 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,884.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| LAMONDA LUCAS | |
| **PARCEL ID** | |
| 384-008- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| LAMONDA LUCAS | |
| **PARCEL ID** | |
| 384-008- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| LAMONDA LUCAS | |
| **PARCEL ID** | |
| 384-008- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| LAMONDA LUCAS | |
| **PARCEL ID** | |
| 384-008- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 581-065. | 07/10/2025 | 2025-2026 |

Location: 77-2 STILL RD
Description: CONDO

OWNER **LAMORE CHELSEA**
**77-2 STILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11733** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **139,400** |
| **HOUSESITE EDUCATION TAX** | **2,259.81** |
| **HOUSESITE MUNICIPAL TAX** | **1,324.55** |
| **HOUSESITE TOTAL TAX** | **3,584.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 139,400 | 139,400 | |
| **TOTAL TAXABLE VALUE** | **139,400** | 139,400 | |
| **GRAND LIST VALUES** | **1,394.00** | 1,394.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,394.00= | 1,316.74 |
| LOCAL AGREEMENT | 0.0056 | x1,394.00= | 7.81 |
| **TOTAL MUNICIPAL TAX** | | | 1,324.55 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,394.00= | 2,259.81 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,259.81
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,584.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LAMORE CHELSEA |
| **PARCEL ID** |
| 581-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LAMORE CHELSEA |
| **PARCEL ID** |
| 581-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LAMORE CHELSEA |
| **PARCEL ID** |
| 581-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LAMORE CHELSEA |
| **PARCEL ID** |
| 581-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 507-020. | 07/10/2025 | 2025-2026 |

Location: 46 LAMOILLE VIEW DR
Description: 1.7 AC & DWL

OWNER **LAMOS JR ALLEN E**
**LAMOS DARLENE**
**46 LAMOILLE VIEW DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10304** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.70** |
| **HOUSESITE VALUE** | **211,800** |
| **HOUSESITE EDUCATION TAX** | **3,433.49** |
| **HOUSESITE MUNICIPAL TAX** | **2,012.51** |
| **HOUSESITE TOTAL TAX** | **5,446.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 211,800 | 211,800 | |
| **TOTAL TAXABLE VALUE** | **211,800** | 211,800 | |
| **GRAND LIST VALUES** | **2,118.00** | 2,118.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,118.00= | 2,000.65 |
| LOCAL AGREEMENT | 0.0056 | x2,118.00= | 11.86 |
| **TOTAL MUNICIPAL TAX** | | | 2,012.51 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,118.00= | 3,433.49 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,433.49 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,446.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| LAMOS JR ALLEN E | |
| **PARCEL ID** | |
| 507-020- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| LAMOS JR ALLEN E | |
| **PARCEL ID** | |
| 507-020- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| LAMOS JR ALLEN E | |
| **PARCEL ID** | |
| 507-020- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| LAMOS JR ALLEN E | |
| **PARCEL ID** | |
| 507-020- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-035. | 07/10/2025 | 2025-2026 |

Location: 305 WHITCOMB ISLAND RD
Description: 10.1 AC & DWL

OWNER **LAMPHERE ORAN**
**305 WHITCOMB ISLAND RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11138** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.10** |
| **HOUSESITE VALUE** | **203,000** |
| **HOUSESITE EDUCATION TAX** | **3,290.83** |
| **HOUSESITE MUNICIPAL TAX** | **1,928.91** |
| **HOUSESITE TOTAL TAX** | **5,219.74** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 220,600 | 220,600 | |
| **TOTAL TAXABLE VALUE** | **220,600** | 220,600 | |
| **GRAND LIST VALUES** | **2,206.00** | 2,206.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,206.00= | 2,083.78 |
| LOCAL AGREEMENT | 0.0056 | x2,206.00= | 12.35 |

**TOTAL MUNICIPAL TAX** 2,096.13
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,206.00= | 3,576.15 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 3,576.15
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,672.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LAMPHERE ORAN |
| **PARCEL ID** |
| 260-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LAMPHERE ORAN |
| **PARCEL ID** |
| 260-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LAMPHERE ORAN |
| **PARCEL ID** |
| 260-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LAMPHERE ORAN |
| **PARCEL ID** |
| 260-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-100. | 07/10/2025 | 2025-2026 |

Location: 488 GROW RD
Description: 5.6 AC & DWL

OWNER **LANDERS LORRAINE**
**488 GROW RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11320** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 152,500 | 152,500 |
| **TOTAL TAXABLE VALUE** | **152,500** | 152,500 |
| **GRAND LIST VALUES** | **1,525.00** | 1,525.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,525.00= | 1,440.49 |
| LOCAL AGREEMENT | 0.0056 | x1,525.00= | 8.54 |
| **TOTAL MUNICIPAL TAX** | | | 1,449.03 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,525.00= | 2,732.65 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,732.65
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,181.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANDERS LORRAINE |
| **PARCEL ID** |
| 563-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANDERS LORRAINE |
| **PARCEL ID** |
| 563-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANDERS LORRAINE |
| **PARCEL ID** |
| 563-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANDERS LORRAINE |
| **PARCEL ID** |
| 563-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-040. | 07/10/2025 | 2025-2026 |

Location: 52 CLAY HILL
Description: 0.24 AC & DWL/1 APT

OWNER **LANE STANLEY - LIFE ESTATE**
**PO BOX 376**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10139** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.24** |
| **HOUSESITE VALUE** | **82,000** |
| **HOUSESITE EDUCATION TAX** | **1,329.30** |
| **HOUSESITE MUNICIPAL TAX** | **779.16** |
| **HOUSESITE TOTAL TAX** | **2,108.46** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 131,800 | 82,000 | 49,800 |
| **TOTAL TAXABLE VALUE** | **131,800** | 82,000 | 49,800 |
| **GRAND LIST VALUES** | **1,318.00** | 820.00 | 498.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,318.00= | 1,244.95 |
| LOCAL AGREEMENT | 0.0056 | x1,318.00= | 7.38 |
| **TOTAL MUNICIPAL TAX** | | | 1,252.33 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x820.00= | 1,329.30 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x498.00= | 892.37 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,221.67 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,474.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANE STANLEY - LIFE ESTATE |
| **PARCEL ID** |
| 405-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANE STANLEY - LIFE |
| **PARCEL ID** |
| 405-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANE STANLEY - LIFE ESTATE |
| **PARCEL ID** |
| 405-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANE STANLEY - LIFE ESTATE |
| **PARCEL ID** |
| 405-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 166-015. | 07/10/2025 | 2025-2026 |

Location: 111 MEADOW VIEW LN
Description: 3.6 AC & DWL ( LOT 2 )

OWNER **LANG NATHAN & VICKI**
**111 MEADOW VIEW LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11135** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.60** |
| **HOUSESITE VALUE** | **269,900** |
| **HOUSESITE EDUCATION TAX** | **4,375.35** |
| **HOUSESITE MUNICIPAL TAX** | **2,564.59** |
| **HOUSESITE TOTAL TAX** | **6,939.94** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 273,900 | 273,900 | |
| **TOTAL TAXABLE VALUE** | **273,900** | 273,900 | |
| **GRAND LIST VALUES** | **2,739.00** | 2,739.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,739.00= | 2,587.23 |
| LOCAL AGREEMENT | 0.0056 | x2,739.00= | 15.34 |
| **TOTAL MUNICIPAL TAX** | | | 2,602.57 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,739.00= | 4,440.19 |
| **TOTAL EDUCATION TAX** | | | 4,440.19 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,042.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANG NATHAN & VICKI |
| **PARCEL ID** |
| 166-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANG NATHAN & VICKI |
| **PARCEL ID** |
| 166-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANG NATHAN & VICKI |
| **PARCEL ID** |
| 166-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANG NATHAN & VICKI |
| **PARCEL ID** |
| 166-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 254-010. | 07/10/2025 | 2025-2026 |

Location: 60 ADAM CT
Description: .6 AC (LOT 4) & DWL

OWNER **LANGDELL REVOCABLE TRUST**
**60 ADAM CT**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11637** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.60** |
| **HOUSESITE VALUE** | **233,000** |
| **HOUSESITE EDUCATION TAX** | **3,777.16** |
| **HOUSESITE MUNICIPAL TAX** | **2,213.96** |
| **HOUSESITE TOTAL TAX** | **5,991.12** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 233,000 | 233,000 | |
| **TOTAL TAXABLE VALUE** | **233,000** | 233,000 | |
| **GRAND LIST VALUES** | **2,330.00** | 2,330.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,330.00= | 2,200.91 |
| LOCAL AGREEMENT | 0.0056 | x2,330.00= | 13.05 |
| **TOTAL MUNICIPAL TAX** | | | 2,213.96 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,330.00= | 3,777.16 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,777.16 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,991.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANGDELL REVOCABLE TRUST |
| **PARCEL ID** |
| 254-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANGDELL REVOCABLE TRUST |
| **PARCEL ID** |
| 254-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANGDELL REVOCABLE TRUST |
| **PARCEL ID** |
| 254-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANGDELL REVOCABLE TRUST |
| **PARCEL ID** |
| 254-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 317-025. | 07/10/2025 | 2025-2026 |

Location: 165 PATCH RD
Description: 139.2 AC& DWL

OWNER **LANGDELL TRUST KAREN MARIE**
**165 PATCH RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10898** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **139.20** |
| **HOUSESITE VALUE** | **335,700** |
| **HOUSESITE EDUCATION TAX** | **5,442.03** |
| **HOUSESITE MUNICIPAL TAX** | **3,189.82** |
| **HOUSESITE TOTAL TAX** | **8,631.85** |

FOR INCOME TAX PURPOSES

| **ASSESSED VALUE** | | **HOMESTEAD** | |
|---|---|---|---|
| REAL | 449,200 | 449,200 | |
| **EXEMPTION** | | | |
| LAND USE | - 88,700 | - 88,700 | |
| **TOTAL TAXABLE VALUE** | **360,500** | 360,500 | |
| **GRAND LIST VALUES** | **3,605.00** | 3,605.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,605.00= | 3,405.26 |
| LOCAL AGREEMENT | 0.0056 | x3,605.00= | 20.19 |
| **TOTAL MUNICIPAL TAX** | | | 3,425.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,605.00= | 5,844.07 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,844.07 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,269.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| **1ST PAYMENT DUE** |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANGDELL TRUST KAREN MARIE |
| **PARCEL ID** |
| 317-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| **2ND PAYMENT DUE** |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANGDELL TRUST KAREN |
| **PARCEL ID** |
| 317-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| **3RD PAYMENT DUE** |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANGDELL TRUST KAREN MARIE |
| **PARCEL ID** |
| 317-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| **4TH PAYMENT DUE** |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANGDELL TRUST KAREN MARIE |
| **PARCEL ID** |
| 317-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-100. | 07/10/2025 | 2025-2026 |

Location: 182 VT RTE 100C
Description: 0.25 AC & DWL

OWNER **LANGEVIN DAVID**
**182 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10760** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.25** |
| **HOUSESITE VALUE** | **120,300** |
| **HOUSESITE EDUCATION TAX** | **1,950.18** |
| **HOUSESITE MUNICIPAL TAX** | **1,143.06** |
| **HOUSESITE TOTAL TAX** | **3,093.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 120,300 | 120,300 | |
| **TOTAL TAXABLE VALUE** | **120,300** | 120,300 | |
| **GRAND LIST VALUES** | **1,203.00** | 1,203.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,203.00= | 1,136.32 |
| LOCAL AGREEMENT | 0.0056 | x1,203.00= | 6.74 |
| **TOTAL MUNICIPAL TAX** | | | 1,143.06 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,203.00= | 1,950.18 |
| **TOTAL EDUCATION TAX** | | | 1,950.18 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,093.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANGEVIN DAVID |
| **PARCEL ID** |
| 200-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANGEVIN DAVID |
| **PARCEL ID** |
| 200-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANGEVIN DAVID |
| **PARCEL ID** |
| 200-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANGEVIN DAVID |
| **PARCEL ID** |
| 200-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-105. | 07/10/2025 | 2025-2026 |

Location: 499 MAPLE HILL RD
Description: 1.86 AC & DWL

OWNER **LANGEVIN PAUL**
**LANGEVIN DANIEL, MARY & DAVID**
**499 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10639** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.86** |
| **HOUSESITE VALUE** | **184,900** |
| **HOUSESITE EDUCATION TAX** | **2,997.41** |
| **HOUSESITE MUNICIPAL TAX** | **1,756.91** |
| **HOUSESITE TOTAL TAX** | **4,754.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 184,900 | 184,900 | |
| **TOTAL TAXABLE VALUE** | **184,900** | 184,900 | |
| **GRAND LIST VALUES** | **1,849.00** | 1,849.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,849.00= | 1,746.56 |
| LOCAL AGREEMENT | 0.0056 | x1,849.00= | 10.35 |
| **TOTAL MUNICIPAL TAX** | | | 1,756.91 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,849.00= | 2,997.41 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,997.41 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,754.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| LANGEVIN PAUL | |
| **PARCEL ID** | |
| 163-105- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| LANGEVIN PAUL | |
| **PARCEL ID** | |
| 163-105- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| LANGEVIN PAUL | |
| **PARCEL ID** | |
| 163-105- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| LANGEVIN PAUL | |
| **PARCEL ID** | |
| 163-105- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-277. | 07/10/2025 | 2025-2026 |

Location: GROW ROAD
Description: 3.47 AC

OWNER **LANGLEY MICHAEL**
**LANGLEY JACQUELINE**
**882 KING ROAD**
**WOLCOTT VT 05680**

**SPAN # 336-104-11943** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.47**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 43,700 | 43,700 |
| **TOTAL TAXABLE VALUE** | **43,700** | 43,700 |
| **GRAND LIST VALUES** | **437.00** | 437.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x437.00= | 412.77 |
| LOCAL AGREEMENT | 0.0056 | x437.00= | 2.45 |
| **TOTAL MUNICIPAL TAX** | | | 415.22 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x437.00= | 783.06 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 783.06 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,198.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANGLEY MICHAEL |
| **PARCEL ID** |
| 563-277- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANGLEY MICHAEL |
| **PARCEL ID** |
| 563-277- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANGLEY MICHAEL |
| **PARCEL ID** |
| 563-277- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANGLEY MICHAEL |
| **PARCEL ID** |
| 563-277- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 255-040. | 07/10/2025 | 2025-2026 |

Location: 88 PLAINS DR
Description: 1.008 AC & DWL (LOT 1)

OWNER **LANGLOIS THOMAS L JR & AMY M**
**PO BOX 495**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11222** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.00** |
| **HOUSESITE VALUE** | **152,400** |
| **HOUSESITE EDUCATION TAX** | **2,470.56** |
| **HOUSESITE MUNICIPAL TAX** | **1,448.08** |
| **HOUSESITE TOTAL TAX** | **3,918.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 152,400 | 152,400 | |
| **TOTAL TAXABLE VALUE** | **152,400** | 152,400 | |
| **GRAND LIST VALUES** | **1,524.00** | 1,524.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,524.00= | 1,439.55 |
| LOCAL AGREEMENT | 0.0056 | x1,524.00= | 8.53 |
| **TOTAL MUNICIPAL TAX** | | | 1,448.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,524.00= | 2,470.56 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,470.56 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,918.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANGLOIS THOMAS L JR & AMY |
| **PARCEL ID** |
| 255-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANGLOIS THOMAS L JR & |
| **PARCEL ID** |
| 255-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANGLOIS THOMAS L JR & AMY |
| **PARCEL ID** |
| 255-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANGLOIS THOMAS L JR & AMY |
| **PARCEL ID** |
| 255-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 453-091. | 07/10/2025 | 2025-2026 |

Location: CEMETERY RD
Description: ACRES

OWNER **LANGLOIS TONI**
**NEWELL DUSTIN**
**166 CUTTING HILL RD**
**WATERVILLE VT 05492**

**SPAN # 336-104-11952** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 59,400 | 59,400 |
| **TOTAL TAXABLE VALUE** | **59,400** | 59,400 |
| **GRAND LIST VALUES** | **594.00** | 594.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x594.00= | 561.08 |
| LOCAL AGREEMENT | 0.0056 | x594.00= | 3.33 |
| **TOTAL MUNICIPAL TAX** | | | 564.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x594.00= | 1,064.39 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,064.39 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,628.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| LANGLOIS TONI | |
| **PARCEL ID** | |
| 453-091- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| LANGLOIS TONI | |
| **PARCEL ID** | |
| 453-091- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| LANGLOIS TONI | |
| **PARCEL ID** | |
| 453-091- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| LANGLOIS TONI | |
| **PARCEL ID** | |
| 453-091- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-100. | 07/10/2025 | 2025-2026 |

Location: 810 WATERMAN RD
Description: 1.67 AC & DWL

OWNER **LANGUERAND MICHAELLE**
**RAYMO PATRICK**
**810 WATERMAN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10303** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.67** |
| **HOUSESITE VALUE** | **174,000** |
| **HOUSESITE EDUCATION TAX** | **2,820.71** |
| **HOUSESITE MUNICIPAL TAX** | **1,653.33** |
| **HOUSESITE TOTAL TAX** | **4,474.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 174,000 | 174,000 | |
| **TOTAL TAXABLE VALUE** | **174,000** | 174,000 | |
| **GRAND LIST VALUES** | **1,740.00** | 1,740.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,740.00= | 1,643.59 |
| LOCAL AGREEMENT | 0.0056 | x1,740.00= | 9.74 |
| **TOTAL MUNICIPAL TAX** | | | 1,653.33 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,740.00= | 2,820.71 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,820.71
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,474.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANGUERAND MICHAELLE |
| **PARCEL ID** |
| 540-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANGUERAND MICHAELLE |
| **PARCEL ID** |
| 540-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANGUERAND MICHAELLE |
| **PARCEL ID** |
| 540-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANGUERAND MICHAELLE |
| **PARCEL ID** |
| 540-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-040. | 07/10/2025 | 2025-2026 |

Location: 120 MOUNTAIN VIEW PARK DR
Description: 1992 CHAMPION MH

OWNER **LANPHEAR JR, ROBERT D**
**TATOYIAN, GABRIELLE**
**120 MOUNTAIN VIEW PARK DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10404** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **11,300** |
| **HOUSESITE EDUCATION TAX** | **183.18** |
| **HOUSESITE MUNICIPAL TAX** | **107.34** |
| **HOUSESITE TOTAL TAX** | **290.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 11,300 | 11,300 | |
| **TOTAL TAXABLE VALUE** | **11,300** | 11,300 | |
| **GRAND LIST VALUES** | **113.00** | 113.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x113.00= | 106.71 |
| LOCAL AGREEMENT | 0.0056 | x113.00= | 0.63 |
| **TOTAL MUNICIPAL TAX** | | | 107.34 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x113.00= | 183.18 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 183.18 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **290.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANPHEAR JR, ROBERT D |
| **PARCEL ID** |
| 298-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANPHEAR JR, ROBERT D |
| **PARCEL ID** |
| 298-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANPHEAR JR, ROBERT D |
| **PARCEL ID** |
| 298-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANPHEAR JR, ROBERT D |
| **PARCEL ID** |
| 298-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-410. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 E
Description: 51.1 AC

OWNER **LANPHEAR KIRK & KATRINA LLC**
**1141 VT RTE 100**
**HYDE PARK VT 05655**

**SPAN # 336-104-10640** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **51.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 66,600 | 66,600 |
| **EXEMPTION** | | |
| LAND USE | - 48,700 | - 48,700 |
| **TOTAL TAXABLE VALUE** | **17,900** | 17,900 |
| **GRAND LIST VALUES** | **179.00** | 179.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x179.00= | 169.09 |
| LOCAL AGREEMENT | 0.0056 | x179.00= | 1.00 |
| **TOTAL MUNICIPAL TAX** | | | 170.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x179.00= | 320.75 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 320.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **490.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANPHEAR KIRK & KATRINA |
| **PARCEL ID** |
| 100-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANPHEAR KIRK & KATRINA |
| **PARCEL ID** |
| 100-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANPHEAR KIRK & KATRINA |
| **PARCEL ID** |
| 100-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANPHEAR KIRK & KATRINA |
| **PARCEL ID** |
| 100-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 153-200. | 07/10/2025 | 2025-2026 |

Location: 250 EASY ST
Description: 33.56 AC

OWNER **LANPHEAR KIRK & KATRINA LLC**
**1141 VT RTE 100**
**HYDE PARK VT 05655**

**SPAN # 336-104-10341** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **33.56**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 110,800 | 110,800 |
| **EXEMPTION** | | |
| LAND USE | - 99,000 | - 99,000 |
| **TOTAL TAXABLE VALUE** | **11,800** | 11,800 |
| **GRAND LIST VALUES** | **118.00** | 118.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x118.00= | 111.46 |
| LOCAL AGREEMENT | 0.0056 | x118.00= | 0.66 |
| **TOTAL MUNICIPAL TAX** | | | 112.12 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x118.00= | 211.44 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 211.44 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **323.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANPHEAR KIRK & KATRINA |
| **PARCEL ID** |
| 153-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANPHEAR KIRK & KATRINA |
| **PARCEL ID** |
| 153-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANPHEAR KIRK & KATRINA |
| **PARCEL ID** |
| 153-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANPHEAR KIRK & KATRINA |
| **PARCEL ID** |
| 153-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 305-018. | 07/10/2025 | 2025-2026 |

Location: 136 MINE RD
Description: 23.3 AC & BARN

OWNER **LANPHEAR KIRK KATRINA LLC**
**1141 VT RTE 100**
**HYDE PARK VT 05655**

**SPAN # 336-104-11853** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **23.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 182,400 | 182,400 |
| **EXEMPTION** | | |
| LAND USE | - 174,200 | - 174,200 |
| **TOTAL TAXABLE VALUE** | **8,200** | 8,200 |
| **GRAND LIST VALUES** | **82.00** | 82.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x82.00= | 77.44 |
| LOCAL AGREEMENT | 0.0056 | x82.00= | 0.46 |
| **TOTAL MUNICIPAL TAX** | | | 77.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x82.00= | 146.94 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 146.94
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **224.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANPHEAR KIRK KATRINA LLC |
| **PARCEL ID** |
| 305-018- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANPHEAR KIRK KATRINA LLC |
| **PARCEL ID** |
| 305-018- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANPHEAR KIRK KATRINA LLC |
| **PARCEL ID** |
| 305-018- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANPHEAR KIRK KATRINA LLC |
| **PARCEL ID** |
| 305-018- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 619-005. | 07/10/2025 | 2025-2026 |

Location: 13 CENTER ST
Description: 1977 ASTRO MH

OWNER **LANPHER JILL K**
**13 CENTER ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11849** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **6,200** |
| **HOUSESITE EDUCATION TAX** | **100.51** |
| **HOUSESITE MUNICIPAL TAX** | **58.89** |
| **HOUSESITE TOTAL TAX** | **159.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 6,200 | 6,200 | |
| **TOTAL TAXABLE VALUE** | **6,200** | 6,200 | |
| **GRAND LIST VALUES** | **62.00** | 62.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x62.00= | 58.54 |
| LOCAL AGREEMENT | 0.0056 | x62.00= | 0.35 |

**TOTAL MUNICIPAL TAX** 58.89
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x62.00= | 100.51 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 100.51
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **159.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LANPHER JILL K |
| **PARCEL ID** |
| 619-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LANPHER JILL K |
| **PARCEL ID** |
| 619-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LANPHER JILL K |
| **PARCEL ID** |
| 619-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LANPHER JILL K |
| **PARCEL ID** |
| 619-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-325. | 07/10/2025 | 2025-2026 |

Location: 1453 VT RTE 100C
Description: 4.3 AC & DWL

OWNER **LAPAN KEVIN J**
**LAPAN MEGAN L**
**1453 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10420** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.30** |
| **HOUSESITE VALUE** | **240,400** |
| **HOUSESITE EDUCATION TAX** | **3,897.12** |
| **HOUSESITE MUNICIPAL TAX** | **2,284.28** |
| **HOUSESITE TOTAL TAX** | **6,181.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 246,200 | 246,200 | |
| **TOTAL TAXABLE VALUE** | **246,200** | 246,200 | |
| **GRAND LIST VALUES** | **2,462.00** | 2,462.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,462.00= | 2,325.58 |
| LOCAL AGREEMENT | 0.0056 | x2,462.00= | 13.79 |
| **TOTAL MUNICIPAL TAX** | | | 2,339.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,462.00= | 3,991.15 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,991.15 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,330.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LAPAN KEVIN J |
| **PARCEL ID** |
| 200-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LAPAN KEVIN J |
| **PARCEL ID** |
| 200-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LAPAN KEVIN J |
| **PARCEL ID** |
| 200-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LAPAN KEVIN J |
| **PARCEL ID** |
| 200-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 800-950. | 07/10/2025 | 2025-2026 |

Location: 275 VT RTE 15 W
Description: SOLAR

OWNER **LARAWAY SOLAR LLP**
**ATTN: MATHEW RUBIN**
**26 STATE STREET**
**MONTPELIER VT 05602**

**SPAN # 336-104-11845** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 14,300 | | 14,300 |
| SPECIAL EXEMPTION | | | - 14,300 |
| **TOTAL TAXABLE VALUE** | **14,300** | | 0 |
| **GRAND LIST VALUES** | **143.00** | | 0.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x143.00= | 135.08 |
| LOCAL AGREEMENT | 0.0056 | x143.00= | 0.80 |
| **TOTAL MUNICIPAL TAX** | | | 135.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| **EDUCATION STATE PAYMENT** | | | |
| **TOTAL TAX** | | | **135.88** |
| **TOTAL STATE PAYMENT** | | | |
| **TOTAL NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LARAWAY SOLAR LLP |
| **PARCEL ID** |
| 800-950- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LARAWAY SOLAR LLP |
| **PARCEL ID** |
| 800-950- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LARAWAY SOLAR LLP |
| **PARCEL ID** |
| 800-950- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LARAWAY SOLAR LLP |
| **PARCEL ID** |
| 800-950- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-251. | 07/10/2025 | 2025-2026 |

Location: 275 VT RTE 15 W
Description: 39 AC & YOUTH/FAMILY SERVICES

OWNER **LARAWAY YOUTH AND FAMILY SERVICES INC**
**PO BOX 621**
**JOHNSON VT 05656**

**SPAN # 336-104-10840** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **39.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | | 604,200 | 604,200 |
| **EXEMPTION** CONTRACT | - | 532,100 | - 532,100 |
| LAND USE | - | 26,100 | - 26,100 |
| **TOTAL TAXABLE VALUE** | | **46,000** | 46,000 |
| **GRAND LIST VALUES** | | **460.00** | 460.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x460.00= | 434.51 |
| LOCAL AGREEMENT | 0.0056 | x460.00= | 2.58 |
| **TOTAL MUNICIPAL TAX** | | | 437.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x460.00= | 824.27 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 824.27 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,261.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LARAWAY YOUTH AND FAMILY |
| **PARCEL ID** |
| 600-251- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LARAWAY YOUTH AND FAMILY |
| **PARCEL ID** |
| 600-251- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LARAWAY YOUTH AND FAMILY |
| **PARCEL ID** |
| 600-251- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LARAWAY YOUTH AND FAMILY |
| **PARCEL ID** |
| 600-251- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-350. | 07/10/2025 | 2025-2026 |

Location: 2378 & 2380 CODDING HOLLOW RD
Description: 10.25 AC & 2 CAMPS

OWNER **LAROW NORMAN & CHERYL LEE LAROW**
**RUSSELL JORDAN**
**2378 CODDING HOLLOW RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10649** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.25**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 113,200 | 113,200 |
| **TOTAL TAXABLE VALUE** | **113,200** | 113,200 |
| **GRAND LIST VALUES** | **1,132.00** | 1,132.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,132.00= | 1,069.27 |
| LOCAL AGREEMENT | 0.0056 | x1,132.00= | 6.34 |
| **TOTAL MUNICIPAL TAX** | | | 1,075.61 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,132.00= | 2,028.43 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,028.43
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,104.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LAROW NORMAN & CHERYL LEE |
| **PARCEL ID** |
| 460-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LAROW NORMAN & CHERYL LEE |
| **PARCEL ID** |
| 460-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LAROW NORMAN & CHERYL LEE |
| **PARCEL ID** |
| 460-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LAROW NORMAN & CHERYL LEE |
| **PARCEL ID** |
| 460-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 384-015. | 07/10/2025 | 2025-2026 |

Location: 101 MOSS GARDEN RD
Description: 4.9 AC & MH

OWNER **LATTIMORE RICHARD J**
**KILLAM KATHERINE**
**101 MOSS GARDEN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10594** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.90** |
| **HOUSESITE VALUE** | **74,200** |
| **HOUSESITE EDUCATION TAX** | **1,202.86** |
| **HOUSESITE MUNICIPAL TAX** | **705.05** |
| **HOUSESITE TOTAL TAX** | **1,907.91** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 80,500 | 80,500 | |
| **TOTAL TAXABLE VALUE** | **80,500** | 80,500 | |
| **GRAND LIST VALUES** | **805.00** | 805.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x805.00= | 760.38 |
| LOCAL AGREEMENT | 0.0056 | x805.00= | 4.51 |
| **TOTAL MUNICIPAL TAX** | | | 764.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x805.00= | 1,304.99 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,304.99 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,069.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LATTIMORE RICHARD J |
| **PARCEL ID** |
| 384-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LATTIMORE RICHARD J |
| **PARCEL ID** |
| 384-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LATTIMORE RICHARD J |
| **PARCEL ID** |
| 384-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LATTIMORE RICHARD J |
| **PARCEL ID** |
| 384-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-036. | 07/10/2025 | 2025-2026 |

Location: 104 MOUNTAIN VIEW PARK DR
Description: 1998 REDMAN MH

OWNER **LAVANWAY BRUCE A**
**LAVANWAY SUSAN J**
**104 MOUNTAIN VIEW PARK DR**
**JOHNSON VT 05656**

**SPAN # 336-104-11949** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 32,700 | 32,700 |
| **TOTAL TAXABLE VALUE** | **32,700** | 32,700 |
| **GRAND LIST VALUES** | **327.00** | 327.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x327.00= | 308.86 |
| LOCAL AGREEMENT | 0.0056 | x327.00= | 1.83 |
| **TOTAL MUNICIPAL TAX** | | | 310.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x327.00= | 585.95 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 585.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **896.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LAVANWAY BRUCE A |
| **PARCEL ID** |
| 298-036- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LAVANWAY BRUCE A |
| **PARCEL ID** |
| 298-036- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LAVANWAY BRUCE A |
| **PARCEL ID** |
| 298-036- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LAVANWAY BRUCE A |
| **PARCEL ID** |
| 298-036- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-115. | 07/10/2025 | 2025-2026 |

Location: 517 MAPLE HILL RD
Description: 1.79 AC & DWL

OWNER **LAVOY ALEXANDER**
**LAVOY MAIRA**
**517 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10837** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.79** |
| **HOUSESITE VALUE** | **170,400** |
| **HOUSESITE EDUCATION TAX** | **2,762.35** |
| **HOUSESITE MUNICIPAL TAX** | **1,619.13** |
| **HOUSESITE TOTAL TAX** | **4,381.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 170,400 | 170,400 | |
| **TOTAL TAXABLE VALUE** | **170,400** | 170,400 | |
| **GRAND LIST VALUES** | **1,704.00** | 1,704.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,704.00= | 1,609.59 |
| LOCAL AGREEMENT | 0.0056 | x1,704.00= | 9.54 |
| **TOTAL MUNICIPAL TAX** | | | 1,619.13 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,704.00= | 2,762.35 |
| **TOTAL EDUCATION TAX** | | | 2,762.35 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,381.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| LAVOY ALEXANDER | LAVOY ALEXANDER | LAVOY ALEXANDER | LAVOY ALEXANDER |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 163-115- | 163-115- | 163-115- | 163-115- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-185. | 07/10/2025 | 2025-2026 |

Location: 1621 COLLINS HILL RD
Description: 8.1 AC & DWL

OWNER **LEAVITT JASON A & VICKI A**
**PO BOX 155**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10484** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **8.10** |
| **HOUSESITE VALUE** | **230,800** |
| **HOUSESITE EDUCATION TAX** | **3,741.50** |
| **HOUSESITE MUNICIPAL TAX** | **2,193.06** |
| **HOUSESITE TOTAL TAX** | **5,934.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 246,100 | 246,100 | |
| **TOTAL TAXABLE VALUE** | **246,100** | 246,100 | |
| **GRAND LIST VALUES** | **2,461.00** | 2,461.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,461.00= | 2,324.65 |
| LOCAL AGREEMENT | 0.0056 | x2,461.00= | 13.78 |
| **TOTAL MUNICIPAL TAX** | | | 2,338.43 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,461.00= | 3,989.53 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,989.53 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,327.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| LEAVITT JASON A & VICKI A | LEAVITT JASON A & VICKI A | LEAVITT JASON A & VICKI A | LEAVITT JASON A & VICKI A |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 109-185- | 109-185- | 109-185- | 109-185- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 279-020. | 07/10/2025 | 2025-2026 |

Location: 36 SUNSET DR
Description: 0.88 AC & DWL

OWNER **LEAVITT JOHN L & JEANNE G**
**PO BOX 504**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10931** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.88** |
| **HOUSESITE VALUE** | **168,800** |
| **HOUSESITE EDUCATION TAX** | **2,736.42** |
| **HOUSESITE MUNICIPAL TAX** | **1,603.94** |
| **HOUSESITE TOTAL TAX** | **4,340.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 168,800 | 168,800 | |
| **TOTAL TAXABLE VALUE** | **168,800** | 168,800 | |
| **GRAND LIST VALUES** | **1,688.00** | 1,688.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,688.00= | 1,594.49 |
| LOCAL AGREEMENT | 0.0056 | x1,688.00= | 9.45 |
| **TOTAL MUNICIPAL TAX** | | | 1,603.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,688.00= | 2,736.42 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,736.42 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,340.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEAVITT JOHN L & JEANNE G |
| **PARCEL ID** |
| 279-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEAVITT JOHN L & JEANNE G |
| **PARCEL ID** |
| 279-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEAVITT JOHN L & JEANNE G |
| **PARCEL ID** |
| 279-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEAVITT JOHN L & JEANNE G |
| **PARCEL ID** |
| 279-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-520. | 07/10/2025 | 2025-2026 |

Location: RIVER RD E
Description: 1 AC

OWNER **LEBLANC MANUELA**
**LEBLANC DEREK**
**444 CHICOPEE STREET**
**CHICOPEE MA 01013**

**SPAN # 336-104-10079** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 16,000 | 16,000 |
| **TOTAL TAXABLE VALUE** | **16,000** | 16,000 |
| **GRAND LIST VALUES** | **160.00** | 160.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x160.00= | 151.12 |
| LOCAL AGREEMENT | 0.0056 | x160.00= | 0.90 |
| **TOTAL MUNICIPAL TAX** | | | 152.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x160.00= | 286.70 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 286.70 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **438.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEBLANC MANUELA |
| **PARCEL ID** |
| 529-520- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEBLANC MANUELA |
| **PARCEL ID** |
| 529-520- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEBLANC MANUELA |
| **PARCEL ID** |
| 529-520- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEBLANC MANUELA |
| **PARCEL ID** |
| 529-520- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 590-340. | 07/10/2025 | 2025-2026 |

Location: 1638 RESERVOIR RD
Description: 5.21 AC & CAMP

OWNER **LEFEVRE ARTHUR**
**5605 EAST HILL RD**
**WOLCOTT VT 05680**

**SPAN # 336-104-10655** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.21**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 94,800 | 94,800 |
| **TOTAL TAXABLE VALUE** | **94,800** | 94,800 |
| **GRAND LIST VALUES** | **948.00** | 948.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x948.00= | 895.45 |
| LOCAL AGREEMENT | 0.0056 | x948.00= | 5.31 |
| **TOTAL MUNICIPAL TAX** | | | 900.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x948.00= | 1,698.72 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,698.72 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,599.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| LEFEVRE ARTHUR | LEFEVRE ARTHUR | LEFEVRE ARTHUR | LEFEVRE ARTHUR |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 590-340- | 590-340- | 590-340- | 590-340- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-425. | 07/10/2025 | 2025-2026 |

Location: 2403 VT RTE 100C
Description: 13.5 AC & DW

OWNER **LEFEVRE DAVID ARTHUR TRUST**
**2403 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10623** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **13.50** |
| **HOUSESITE VALUE** | **150,100** |
| **HOUSESITE EDUCATION TAX** | **2,433.27** |
| **HOUSESITE MUNICIPAL TAX** | **1,426.25** |
| **HOUSESITE TOTAL TAX** | **3,859.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 174,300 | 174,300 | |
| **TOTAL TAXABLE VALUE** | **174,300** | 174,300 | |
| **GRAND LIST VALUES** | **1,743.00** | 1,743.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,743.00= | 1,646.42 |
| LOCAL AGREEMENT | 0.0056 | x1,743.00= | 9.76 |
| **TOTAL MUNICIPAL TAX** | | | 1,656.18 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,743.00= | 2,825.58 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,825.58 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,481.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEFEVRE DAVID ARTHUR TRUST |
| **PARCEL ID** |
| 200-425- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEFEVRE DAVID ARTHUR |
| **PARCEL ID** |
| 200-425- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEFEVRE DAVID ARTHUR TRUST |
| **PARCEL ID** |
| 200-425- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEFEVRE DAVID ARTHUR TRUST |
| **PARCEL ID** |
| 200-425- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-115. | 07/10/2025 | 2025-2026 |

Location: 549 WILSON RD
Description: 1.2 AC & DWL

OWNER **LEGG TYLER**
**LEGG JENNA**
**549 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10555** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.20** |
| **HOUSESITE VALUE** | **169,700** |
| **HOUSESITE EDUCATION TAX** | **2,751.01** |
| **HOUSESITE MUNICIPAL TAX** | **1,612.47** |
| **HOUSESITE TOTAL TAX** | **4,363.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 169,700 | 169,700 | |
| **TOTAL TAXABLE VALUE** | **169,700** | 169,700 | |
| **GRAND LIST VALUES** | **1,697.00** | 1,697.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,697.00= | 1,602.97 |
| LOCAL AGREEMENT | 0.0056 | x1,697.00= | 9.50 |

**TOTAL MUNICIPAL TAX** 1,612.47
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,697.00= | 2,751.01 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 2,751.01
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,363.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEGG TYLER |
| **PARCEL ID** |
| 270-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEGG TYLER |
| **PARCEL ID** |
| 270-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEGG TYLER |
| **PARCEL ID** |
| 270-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEGG TYLER |
| **PARCEL ID** |
| 270-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 680-010. | 07/10/2025 | 2025-2026 |

Location: 68 SWEETSER RD
Description: 43.2 AC, 4 DWLS

OWNER **LEHOUILLER ALAN & LYNN**
**68 SWEETSER RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11318** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **43.20** |
| **HOUSESITE VALUE** | **591,400** |
| **HOUSESITE EDUCATION TAX** | **9,587.19** |
| **HOUSESITE MUNICIPAL TAX** | **5,619.48** |
| **HOUSESITE TOTAL TAX** | **15,206.67** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 876,800 | 690,800 | 186,000 |
| **EXEMPTION** | | | |
| LAND USE | - 23,100 | - 23,100 | |
| **TOTAL TAXABLE VALUE** | **853,700** | 667,700 | 186,000 |
| **GRAND LIST VALUES** | **8,537.00** | 6,677.00 | 1,860.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x8,537.00= | 8,064.02 |
| LOCAL AGREEMENT | 0.0056 | x8,537.00= | 47.81 |
| **TOTAL MUNICIPAL TAX** | | | 8,111.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x6,677.00= | 10,824.08 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x1,860.00= | 3,332.93 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 14,157.01 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **22,268.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEHOUILLER ALAN & LYNN |
| **PARCEL ID** |
| 680-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEHOUILLER ALAN & LYNN |
| **PARCEL ID** |
| 680-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEHOUILLER ALAN & LYNN |
| **PARCEL ID** |
| 680-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEHOUILLER ALAN & LYNN |
| **PARCEL ID** |
| 680-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-360. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 W
Description: 0.38 AC

OWNER **LEHOUILLER ALAN & PATRICIA E**
**TRUSTEES PEL FAMILY TRUST**
**1442 VT RTE 15 W**
**JOHNSON VT 05656**

**SPAN # 336-104-10660** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.38**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 1,500 | 1,500 |
| **TOTAL TAXABLE VALUE** | **1,500** | 1,500 |
| **GRAND LIST VALUES** | **15.00** | 15.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x15.00= | 14.16 |
| LOCAL AGREEMENT | 0.0056 | x15.00= | 0.08 |
| **TOTAL MUNICIPAL TAX** | | | 14.24 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x15.00= | 26.88 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 26.88 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **41.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEHOUILLER ALAN & PATRICIA |
| **PARCEL ID** |
| 600-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEHOUILLER ALAN & |
| **PARCEL ID** |
| 600-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEHOUILLER ALAN & PATRICIA |
| **PARCEL ID** |
| 600-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEHOUILLER ALAN & PATRICIA |
| **PARCEL ID** |
| 600-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-125. | 07/10/2025 | 2025-2026 |

Location: HOGBACK RD
Description: 77.8 AC

OWNER **LEHOUILLER ALAN & PATRICIA E**
**TRUSTEES**
**1442 VT RTE 15 W**
**JOHNSON VT 05656**

**SPAN # 336-104-10657** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **77.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 134,800 | 134,800 |
| **EXEMPTION** | | |
| LAND USE | - 43,500 | - 43,500 |
| **TOTAL TAXABLE VALUE** | **91,300** | 91,300 |
| **GRAND LIST VALUES** | **913.00** | 913.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x913.00= | 862.41 |
| LOCAL AGREEMENT | 0.0056 | x913.00= | 5.11 |
| **TOTAL MUNICIPAL TAX** | | | 867.52 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x913.00= | 1,636.00 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,636.00 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,503.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEHOUILLER ALAN & PATRICIA |
| **PARCEL ID** |
| 662-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEHOUILLER ALAN & |
| **PARCEL ID** |
| 662-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEHOUILLER ALAN & PATRICIA |
| **PARCEL ID** |
| 662-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEHOUILLER ALAN & PATRICIA |
| **PARCEL ID** |
| 662-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-440. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 W
Description: 14.37 AC

OWNER **LEHOUILLER ALAN & PATRICIA E - TRUSTEES**
**1442 VT RTE 15 W**
**JOHNSON VT 05656**

**SPAN # 336-104-10659** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **14.37**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 75,200 | 75,200 |
| **EXEMPTION** | | |
| LAND USE | - 70,200 | - 70,200 |
| **TOTAL TAXABLE VALUE** | **5,000** | 5,000 |
| **GRAND LIST VALUES** | **50.00** | 50.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x50.00= | 47.20 |
| LOCAL AGREEMENT | 0.0056 | x50.00= | 0.28 |
| **TOTAL MUNICIPAL TAX** | | | 47.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x50.00= | 89.60 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 89.60 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **137.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| LEHOUILLER ALAN & PATRICIA | |
| **PARCEL ID** | |
| 600-440- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| LEHOUILLER ALAN & | |
| **PARCEL ID** | |
| 600-440- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| LEHOUILLER ALAN & PATRICIA | |
| **PARCEL ID** | |
| 600-440- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| LEHOUILLER ALAN & PATRICIA | |
| **PARCEL ID** | |
| 600-440- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-321. | 07/10/2025 | 2025-2026 |

Location: 1595 VT RTE 15 W
Description: DWL, OB, 48.5 AC

OWNER **LEHOUILLER PATRICIA E**
**1442 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10658** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **48.50** |
| **HOUSESITE VALUE** | **159,500** |
| **HOUSESITE EDUCATION TAX** | **2,585.65** |
| **HOUSESITE MUNICIPAL TAX** | **1,515.57** |
| **HOUSESITE TOTAL TAX** | **4,101.22** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 369,400 | 231,500 | 137,900 |
| **EXEMPTION** | | | |
| LAND USE | - 51,700 | - 51,700 | |
| **TOTAL TAXABLE VALUE** | **317,700** | 179,800 | 137,900 |
| **GRAND LIST VALUES** | **3,177.00** | 1,798.00 | 1,379.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,177.00= | 3,001.00 |
| LOCAL AGREEMENT | 0.0056 | x3,177.00= | 17.79 |
| **TOTAL MUNICIPAL TAX** | | | 3,018.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,798.00= | 2,914.74 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x1,379.00= | 2,471.03 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,385.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,404.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEHOUILLER PATRICIA E |
| **PARCEL ID** |
| 600-321- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEHOUILLER PATRICIA E |
| **PARCEL ID** |
| 600-321- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEHOUILLER PATRICIA E |
| **PARCEL ID** |
| 600-321- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEHOUILLER PATRICIA E |
| **PARCEL ID** |
| 600-321- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-320. | 07/10/2025 | 2025-2026 |

Location:
Description: 18AC, STORE, OB

OWNER **LEHOUILLER PATRICIA E LIFE ESTATE**
**LEHOUILLER ALAN J**
**68 SWEETSER RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11923** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **18.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 852,800 | 852,800 |
| **EXEMPTION** | | |
| LAND USE | - 19,700 | - 19,700 |
| **TOTAL TAXABLE VALUE** | **833,100** | 833,100 |
| **GRAND LIST VALUES** | **8,331.00** | 8,331.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x8,331.00= | 7,869.47 |
| LOCAL AGREEMENT | 0.0056 | x8,331.00= | 46.65 |
| **TOTAL MUNICIPAL TAX** | | | 7,916.12 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x8,331.00= | 14,928.32 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 14,928.32
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **22,844.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEHOUILLER PATRICIA E LIFE |
| **PARCEL ID** |
| 600-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEHOUILLER PATRICIA E |
| **PARCEL ID** |
| 600-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEHOUILLER PATRICIA E LIFE |
| **PARCEL ID** |
| 600-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEHOUILLER PATRICIA E LIFE |
| **PARCEL ID** |
| 600-320- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-295. | 07/10/2025 | 2025-2026 |

Location: 1147 UPPER FRENCH HILL RD
Description: 34.8 AC & DWL

OWNER **LEHOUILLER TRUSTEE PATRICIA E**
**LEHOUILLIER TRUSTEE ALAN**
**1442 VT RTE 15 W**
**JOHNSON VT 05656**

**SPAN # 336-104-10663** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **34.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 158,400 | 158,400 |
| **EXEMPTION** | | |
| LAND USE | - 38,900 | - 38,900 |
| **TOTAL TAXABLE VALUE** | **119,500** | 119,500 |
| **GRAND LIST VALUES** | **1,195.00** | 1,195.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,195.00= | 1,128.79 |
| LOCAL AGREEMENT | 0.0056 | x1,195.00= | 6.69 |
| **TOTAL MUNICIPAL TAX** | | | 1,135.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,195.00= | 2,141.32 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,141.32
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,276.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEHOUILLER TRUSTEE |
| **PARCEL ID** |
| 585-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEHOUILLER TRUSTEE |
| **PARCEL ID** |
| 585-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEHOUILLER TRUSTEE |
| **PARCEL ID** |
| 585-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEHOUILLER TRUSTEE |
| **PARCEL ID** |
| 585-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-185. | 07/10/2025 | 2025-2026 |

Location: 657 VT RTE 100C
Description: 0.71 AC & 2 APT BLDG

OWNER **LEHOUILLIER FAMILY REVOCABLE TRUST**
**PO BOX 624**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10668** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.71** |
| **HOUSESITE VALUE** | **138,500** |
| **HOUSESITE EDUCATION TAX** | **2,245.22** |
| **HOUSESITE MUNICIPAL TAX** | **1,316.03** |
| **HOUSESITE TOTAL TAX** | **3,561.25** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 162,300 | 138,500 | 23,800 |
| **TOTAL TAXABLE VALUE** | **162,300** | 138,500 | 23,800 |
| **GRAND LIST VALUES** | **1,623.00** | 1,385.00 | 238.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,623.00= | 1,533.06 |
| LOCAL AGREEMENT | 0.0056 | x1,623.00= | 9.09 |
| **TOTAL MUNICIPAL TAX** | | | 1,542.15 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,385.00= | 2,245.22 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x238.00= | 426.47 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,671.69 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,213.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEHOUILLIER FAMILY |
| **PARCEL ID** |
| 200-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEHOUILLIER FAMILY |
| **PARCEL ID** |
| 200-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEHOUILLIER FAMILY |
| **PARCEL ID** |
| 200-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEHOUILLIER FAMILY |
| **PARCEL ID** |
| 200-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-260. | 07/10/2025 | 2025-2026 |

Location: 562 VT RTE 15 W
Description: 129.4 AC, DWL, BARN, STUDIO

OWNER **LEHOUILLIER FAMILY REVOCABLE TRUST**
**LEHOUILLIER CAMILLE & PAULINE Y**
**453 VT RTE 15 W**
**JOHNSON VT 05656**

**SPAN # 336-104-11615** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **149.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 434,000 | 434,000 |
| **EXEMPTION** | | |
| LAND USE | - 153,600 | - 153,600 |
| **TOTAL TAXABLE VALUE** | **280,400** | 280,400 |
| **GRAND LIST VALUES** | **2,804.00** | 2,804.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,804.00= | 2,648.65 |
| LOCAL AGREEMENT | 0.0056 | x2,804.00= | 15.70 |
| **TOTAL MUNICIPAL TAX** | | | 2,664.35 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,804.00= | 5,024.49 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,024.49 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,688.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEHOUILLIER FAMILY |
| **PARCEL ID** |
| 600-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEHOUILLIER FAMILY |
| **PARCEL ID** |
| 600-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEHOUILLIER FAMILY |
| **PARCEL ID** |
| 600-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEHOUILLIER FAMILY |
| **PARCEL ID** |
| 600-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-110. | 07/10/2025 | 2025-2026 |

Location: 280 SINCLAIR RD
Description: AC & DWL

OWNER **LEHOUILLIER JORDAN**
**280 SINCLAIR RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11969** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.35** |
| **HOUSESITE VALUE** | **179,800** |
| **HOUSESITE EDUCATION TAX** | **2,914.74** |
| **HOUSESITE MUNICIPAL TAX** | **1,708.46** |
| **HOUSESITE TOTAL TAX** | **4,623.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 180,600 | 180,600 | |
| **TOTAL TAXABLE VALUE** | **180,600** | 180,600 | |
| **GRAND LIST VALUES** | **1,806.00** | 1,806.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,806.00= | 1,705.94 |
| LOCAL AGREEMENT | 0.0056 | x1,806.00= | 10.11 |
| **TOTAL MUNICIPAL TAX** | | | 1,716.05 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,806.00= | 2,927.71 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,927.71 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,643.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEHOUILLIER JORDAN |
| **PARCEL ID** |
| 220-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEHOUILLIER JORDAN |
| **PARCEL ID** |
| 220-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEHOUILLIER JORDAN |
| **PARCEL ID** |
| 220-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEHOUILLIER JORDAN |
| **PARCEL ID** |
| 220-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-100. | 07/10/2025 | 2025-2026 |

Location: 288 SINCLAIR RD
Description: 10.01 AC & DWL

OWNER **LEHOUILLIER RICHARD J**
**LEHOUILLIER RHONDA**
**288 SINCLAIR RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10676** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.66** |
| **HOUSESITE VALUE** | **226,100** |
| **HOUSESITE EDUCATION TAX** | **3,665.31** |
| **HOUSESITE MUNICIPAL TAX** | **2,148.40** |
| **HOUSESITE TOTAL TAX** | **5,813.71** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 238,500 | 238,500 | |
| **TOTAL TAXABLE VALUE** | **238,500** | 238,500 | |
| **GRAND LIST VALUES** | **2,385.00** | 2,385.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,385.00= | 2,252.84 |
| LOCAL AGREEMENT | 0.0056 | x2,385.00= | 13.36 |
| **TOTAL MUNICIPAL TAX** | | | 2,266.20 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,385.00= | 3,866.32 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,866.32 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,132.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEHOUILLIER RICHARD J |
| **PARCEL ID** |
| 220-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEHOUILLIER RICHARD J |
| **PARCEL ID** |
| 220-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEHOUILLIER RICHARD J |
| **PARCEL ID** |
| 220-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEHOUILLIER RICHARD J |
| **PARCEL ID** |
| 220-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-120. | 07/10/2025 | 2025-2026 |

Location: 320 SINCLAIR RD
Description: 57.2 AC & SUGARHOUSE

OWNER **LEHOUILLIER RICHARD J**
**288 SINCLAIR ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10665** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **57.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 149,700 | 149,700 |
| **EXEMPTION** | | |
| LAND USE | - 126,600 | - 126,600 |
| **TOTAL TAXABLE VALUE** | **23,100** | 23,100 |
| **GRAND LIST VALUES** | **231.00** | 231.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x231.00= | 218.18 |
| LOCAL AGREEMENT | 0.0056 | x231.00= | 1.29 |
| **TOTAL MUNICIPAL TAX** | | | 219.47 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x231.00= | 413.93 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 413.93 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **633.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEHOUILLIER RICHARD J |
| **PARCEL ID** |
| 220-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEHOUILLIER RICHARD J |
| **PARCEL ID** |
| 220-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEHOUILLIER RICHARD J |
| **PARCEL ID** |
| 220-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEHOUILLIER RICHARD J |
| **PARCEL ID** |
| 220-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-261. | 07/10/2025 | 2025-2026 |

Location: 641 VT RTE 15 W
Description: 140.45AC, 4 DWLS, OB

OWNER **LEHOUILLIER TONY**
**641 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11438** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **140.45** |
| **HOUSESITE VALUE** | **103,000** |
| **HOUSESITE EDUCATION TAX** | **1,669.73** |
| **HOUSESITE MUNICIPAL TAX** | **978.71** |
| **HOUSESITE TOTAL TAX** | **2,648.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 1,012,500 | 392,700 | 619,800 |
| **EXEMPTION** | | | |
| LAND USE | - 764,700 | - 144,900 | - 619,800 |
| **TOTAL TAXABLE VALUE** | **247,800** | 247,800 | 0 |
| **GRAND LIST VALUES** | **2,478.00** | 2,478.00 | 0.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,478.00= | 2,340.71 |
| LOCAL AGREEMENT | 0.0056 | x2,478.00= | 13.88 |

**TOTAL MUNICIPAL TAX** 2,354.59
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,478.00= | 4,017.09 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,017.09
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,371.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEHOUILLIER TONY |
| **PARCEL ID** |
| 600-261- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEHOUILLIER TONY |
| **PARCEL ID** |
| 600-261- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEHOUILLIER TONY |
| **PARCEL ID** |
| 600-261- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEHOUILLIER TONY |
| **PARCEL ID** |
| 600-261- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 596-075. | 07/10/2025 | 2025-2026 |

Location: 401, 415 & 435 LENDWAY LN
Description: 115 AC & DWL

OWNER **LENDWAY REBECCA**
**PO BOX 222**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10678** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **115.00** |
| **HOUSESITE VALUE** | **237,100** |
| **HOUSESITE EDUCATION TAX** | **3,843.63** |
| **HOUSESITE MUNICIPAL TAX** | **2,252.92** |
| **HOUSESITE TOTAL TAX** | **6,096.55** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 413,700 | 352,600 | 61,100 |
| **EXEMPTION** | | | |
| LAND USE | - 91,500 | - 91,500 | |
| **TOTAL TAXABLE VALUE** | **322,200** | 261,100 | 61,100 |
| **GRAND LIST VALUES** | **3,222.00** | 2,611.00 | 611.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,222.00= | 3,043.50 |
| LOCAL AGREEMENT | 0.0056 | x3,222.00= | 18.04 |
| **TOTAL MUNICIPAL TAX** | | | 3,061.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,611.00= | 4,232.69 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x611.00= | 1,094.85 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,327.54 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,389.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LENDWAY REBECCA |
| **PARCEL ID** |
| 596-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LENDWAY REBECCA |
| **PARCEL ID** |
| 596-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LENDWAY REBECCA |
| **PARCEL ID** |
| 596-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LENDWAY REBECCA |
| **PARCEL ID** |
| 596-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 351-030. | 07/10/2025 | 2025-2026 |

Location: 60 CARTER RD
Description: 289.57 AC & DWL

OWNER **LENEL DANIEL A**
**60 CARTER RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11633** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **289.57** |
| **HOUSESITE VALUE** | **315,500** |
| **HOUSESITE EDUCATION TAX** | **5,114.57** |
| **HOUSESITE MUNICIPAL TAX** | **2,997.88** |
| **HOUSESITE TOTAL TAX** | **8,112.45** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 611,800 | 611,800 | |
| **EXEMPTION** | | | |
| LAND USE | - 245,600 | - 245,600 | |
| **TOTAL TAXABLE VALUE** | **366,200** | 366,200 | |
| **GRAND LIST VALUES** | **3,662.00** | 3,662.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,662.00= | 3,459.10 |
| LOCAL AGREEMENT | 0.0056 | x3,662.00= | 20.51 |
| **TOTAL MUNICIPAL TAX** | | | 3,479.61 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,662.00= | 5,936.47 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,936.47 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,416.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LENEL DANIEL A |
| **PARCEL ID** |
| 351-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LENEL DANIEL A |
| **PARCEL ID** |
| 351-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LENEL DANIEL A |
| **PARCEL ID** |
| 351-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LENEL DANIEL A |
| **PARCEL ID** |
| 351-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 429-005. | 07/10/2025 | 2025-2026 |

Location: 29 CRABTREE LN
Description: 1.07 AC & DWL

OWNER **LEONARD WILLARD J & MARTHA J**
**PO BOX 283**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10681** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.07** |
| **HOUSESITE VALUE** | **107,000** |
| **HOUSESITE EDUCATION TAX** | **1,734.58** |
| **HOUSESITE MUNICIPAL TAX** | **1,016.70** |
| **HOUSESITE TOTAL TAX** | **2,751.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 107,000 | 107,000 | |
| **TOTAL TAXABLE VALUE** | **107,000** | 107,000 | |
| **GRAND LIST VALUES** | **1,070.00** | 1,070.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,070.00= | 1,010.71 |
| LOCAL AGREEMENT | 0.0056 | x1,070.00= | 5.99 |
| **TOTAL MUNICIPAL TAX** | | | 1,016.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,070.00= | 1,734.58 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,734.58 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,751.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEONARD WILLARD J & MARTHA |
| **PARCEL ID** |
| 429-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEONARD WILLARD J & |
| **PARCEL ID** |
| 429-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEONARD WILLARD J & MARTHA |
| **PARCEL ID** |
| 429-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEONARD WILLARD J & MARTHA |
| **PARCEL ID** |
| 429-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-545. | 07/10/2025 | 2025-2026 |

Location: 3459 PLOT RD
Description: 4.9 AC & DWL

OWNER **LESAGE LOUIS JR**
**3459 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11418** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.90** |
| **HOUSESITE VALUE** | **141,700** |
| **HOUSESITE EDUCATION TAX** | **2,297.10** |
| **HOUSESITE MUNICIPAL TAX** | **1,346.43** |
| **HOUSESITE TOTAL TAX** | **3,643.53** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 148,000 | 148,000 | |
| **TOTAL TAXABLE VALUE** | **148,000** | 148,000 | |
| **GRAND LIST VALUES** | **1,480.00** | 1,480.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,480.00= | 1,398.00 |
| LOCAL AGREEMENT | 0.0056 | x1,480.00= | 8.29 |
| **TOTAL MUNICIPAL TAX** | | | 1,406.29 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,480.00= | 2,399.23 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,399.23 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,805.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LESAGE LOUIS JR |
| **PARCEL ID** |
| 433-545- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LESAGE LOUIS JR |
| **PARCEL ID** |
| 433-545- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LESAGE LOUIS JR |
| **PARCEL ID** |
| 433-545- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LESAGE LOUIS JR |
| **PARCEL ID** |
| 433-545- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-170. | 07/10/2025 | 2025-2026 |

Location: 1078 FOOTE BROOK RD
Description: 17 AC & DWL/1 APT

OWNER **LETTIERI ALFRED & CANDACE**
**PO BOX 257**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10683** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **17.00** |
| **HOUSESITE VALUE** | **225,400** |
| **HOUSESITE EDUCATION TAX** | **3,653.96** |
| **HOUSESITE MUNICIPAL TAX** | **2,141.75** |
| **HOUSESITE TOTAL TAX** | **5,795.71** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 262,800 | 246,700 | 16,100 |
| **TOTAL TAXABLE VALUE** | **262,800** | 246,700 | 16,100 |
| **GRAND LIST VALUES** | **2,628.00** | 2,467.00 | 161.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,628.00= | 2,482.41 |
| LOCAL AGREEMENT | 0.0056 | x2,628.00= | 14.72 |
| **TOTAL MUNICIPAL TAX** | | | 2,497.13 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,467.00= | 3,999.25 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x161.00= | 288.50 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,287.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,784.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LETTIERI ALFRED & CANDACE |
| **PARCEL ID** |
| 646-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LETTIERI ALFRED & CANDACE |
| **PARCEL ID** |
| 646-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LETTIERI ALFRED & CANDACE |
| **PARCEL ID** |
| 646-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LETTIERI ALFRED & CANDACE |
| **PARCEL ID** |
| 646-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-105. | 07/10/2025 | 2025-2026 |

Location: 603 FOOTE BROOK RD
Description: 2.5 AC & DWL

OWNER **LEWIS CODY M**
**603 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10615** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.50** |
| **HOUSESITE VALUE** | **148,300** |
| **HOUSESITE EDUCATION TAX** | **2,404.09** |
| **HOUSESITE MUNICIPAL TAX** | **1,409.15** |
| **HOUSESITE TOTAL TAX** | **3,813.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 149,400 | 149,400 | |
| **TOTAL TAXABLE VALUE** | **149,400** | 149,400 | |
| **GRAND LIST VALUES** | **1,494.00** | 1,494.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,494.00= | 1,411.23 |
| LOCAL AGREEMENT | 0.0056 | x1,494.00= | 8.37 |
| **TOTAL MUNICIPAL TAX** | | | 1,419.60 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,494.00= | 2,421.92 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,421.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,841.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LEWIS CODY M |
| **PARCEL ID** |
| 646-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LEWIS CODY M |
| **PARCEL ID** |
| 646-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LEWIS CODY M |
| **PARCEL ID** |
| 646-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LEWIS CODY M |
| **PARCEL ID** |
| 646-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 581-020. | 07/10/2025 | 2025-2026 |

Location: 40 STILL RD
Description: 0.63 AC & DWL

OWNER **LIBERTY KIMBERLY R**
**LEGGETT SPENCER J**
**40 STILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11335** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.63** |
| **HOUSESITE VALUE** | **173,200** |
| **HOUSESITE EDUCATION TAX** | **2,807.75** |
| **HOUSESITE MUNICIPAL TAX** | **1,645.73** |
| **HOUSESITE TOTAL TAX** | **4,453.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 173,200 | 173,200 | |
| **TOTAL TAXABLE VALUE** | **173,200** | 173,200 | |
| **GRAND LIST VALUES** | **1,732.00** | 1,732.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,732.00= | 1,636.03 |
| LOCAL AGREEMENT | 0.0056 | x1,732.00= | 9.70 |
| **TOTAL MUNICIPAL TAX** | | | 1,645.73 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,732.00= | 2,807.75 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,807.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,453.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LIBERTY KIMBERLY R |
| **PARCEL ID** |
| 581-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LIBERTY KIMBERLY R |
| **PARCEL ID** |
| 581-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LIBERTY KIMBERLY R |
| **PARCEL ID** |
| 581-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LIBERTY KIMBERLY R |
| **PARCEL ID** |
| 581-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-210. | 07/10/2025 | 2025-2026 |

Location: 1380 WILSON RD
Description: 2 AC & MH

OWNER **LIMLAW DIANE**
**LIMLAW BOBBY JR**
**1380 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10687** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.00** |
| **HOUSESITE VALUE** | **63,400** |
| **HOUSESITE EDUCATION TAX** | **1,027.78** |
| **HOUSESITE MUNICIPAL TAX** | **602.42** |
| **HOUSESITE TOTAL TAX** | **1,630.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 63,400 | 63,400 | |
| **TOTAL TAXABLE VALUE** | **63,400** | 63,400 | |
| **GRAND LIST VALUES** | **634.00** | 634.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x634.00= | 598.87 |
| LOCAL AGREEMENT | 0.0056 | x634.00= | 3.55 |
| **TOTAL MUNICIPAL TAX** | | | 602.42 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x634.00= | 1,027.78 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,027.78 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,630.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LIMLAW DIANE |
| **PARCEL ID** |
| 270-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LIMLAW DIANE |
| **PARCEL ID** |
| 270-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LIMLAW DIANE |
| **PARCEL ID** |
| 270-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LIMLAW DIANE |
| **PARCEL ID** |
| 270-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 473-120. | 07/10/2025 | 2025-2026 |

Location: 983 BASIN RD
Description: 35.5 AC & CAMP

OWNER **LINDEMANN ROBERT**
**266 TURNER RD**
**MORETOWN VT 05660**

**SPAN # 336-104-10688** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **35.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 56,400 | 56,400 |
| **TOTAL TAXABLE VALUE** | **56,400** | 56,400 |
| **GRAND LIST VALUES** | **564.00** | 564.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x564.00= | 532.73 |
| LOCAL AGREEMENT | 0.0056 | x564.00= | 3.16 |
| **TOTAL MUNICIPAL TAX** | | | 535.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x564.00= | 1,010.63 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,010.63
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,546.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LINDEMANN ROBERT |
| **PARCEL ID** |
| 473-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LINDEMANN ROBERT |
| **PARCEL ID** |
| 473-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LINDEMANN ROBERT |
| **PARCEL ID** |
| 473-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LINDEMANN ROBERT |
| **PARCEL ID** |
| 473-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 345-100. | 07/10/2025 | 2025-2026 |

Location: 390 DUKES RD
Description: 4.4 AC & DWL

OWNER **LINDGREN JEFFREY & AUDREY**
**390 DUKES RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10689** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.40** |
| **HOUSESITE VALUE** | **189,600** |
| **HOUSESITE EDUCATION TAX** | **3,073.61** |
| **HOUSESITE MUNICIPAL TAX** | **1,801.58** |
| **HOUSESITE TOTAL TAX** | **4,875.19** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 194,900 | 194,900 | |
| **TOTAL TAXABLE VALUE** | **194,900** | 194,900 | |
| **GRAND LIST VALUES** | **1,949.00** | 1,949.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,949.00= | 1,841.01 |
| LOCAL AGREEMENT | 0.0056 | x1,949.00= | 10.91 |
| **TOTAL MUNICIPAL TAX** | | | 1,851.92 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,949.00= | 3,159.52 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,159.52 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,011.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LINDGREN JEFFREY & AUDREY |
| **PARCEL ID** |
| 345-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LINDGREN JEFFREY & AUDREY |
| **PARCEL ID** |
| 345-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LINDGREN JEFFREY & AUDREY |
| **PARCEL ID** |
| 345-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LINDGREN JEFFREY & AUDREY |
| **PARCEL ID** |
| 345-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-074. | 07/10/2025 | 2025-2026 |

Location: 438 GROW RD
Description: ACRES & DWL

OWNER **LINDORFF JEREMY**
**LINDORFF JENNIFER**
**438 GROW RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11920** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.00** |
| **HOUSESITE VALUE** | **154,700** |
| **HOUSESITE EDUCATION TAX** | **2,507.84** |
| **HOUSESITE MUNICIPAL TAX** | **1,469.96** |
| **HOUSESITE TOTAL TAX** | **3,977.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 154,700 | 154,700 | |
| **TOTAL TAXABLE VALUE** | **154,700** | 154,700 | |
| **GRAND LIST VALUES** | **1,547.00** | 1,547.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,547.00= | 1,461.30 |
| LOCAL AGREEMENT | 0.0056 | x1,547.00= | 8.66 |
| **TOTAL MUNICIPAL TAX** | | | 1,469.96 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,547.00= | 2,507.84 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,507.84 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,977.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| LINDORFF JEREMY | |
| **PARCEL ID** | |
| 563-074- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| LINDORFF JEREMY | |
| **PARCEL ID** | |
| 563-074- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| LINDORFF JEREMY | |
| **PARCEL ID** | |
| 563-074- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| LINDORFF JEREMY | |
| **PARCEL ID** | |
| 563-074- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-275. | 07/10/2025 | 2025-2026 |

Location: 1975 CODDING HOLLOW RD
Description: 131 AC & CAMP

OWNER **LISTENIK TYLER**
**PO BOX 161**
**CAMBRIDGE VT 05444**

**SPAN # 336-104-10980** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **131.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 116,700 | 116,700 |
| **EXEMPTION** | | |
| LAND USE | - 72,500 | - 72,500 |
| **TOTAL TAXABLE VALUE** | **44,200** | 44,200 |
| **GRAND LIST VALUES** | **442.00** | 442.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x442.00= | 417.50 |
| LOCAL AGREEMENT | 0.0056 | x442.00= | 2.48 |
| **TOTAL MUNICIPAL TAX** | | | 419.98 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x442.00= | 792.02 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 792.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,212.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LISTENIK TYLER |
| **PARCEL ID** |
| 460-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LISTENIK TYLER |
| **PARCEL ID** |
| 460-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LISTENIK TYLER |
| **PARCEL ID** |
| 460-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LISTENIK TYLER |
| **PARCEL ID** |
| 460-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-150. | 07/10/2025 | 2025-2026 |

Location: WHITCOMB ISLAND RD
Description: 0.16 AC (1.94 AC IN H. PARK)

OWNER **LOCKE AMANDA & STEPHANIE**
**95 LOCKE MILL LN**
**HYDE PARK VT 05655**

**SPAN # 336-104-10690** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.16**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 500 | 500 |
| **TOTAL TAXABLE VALUE** | **500** | 500 |
| **GRAND LIST VALUES** | **5.00** | 5.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5.00= | 4.69 |
| LOCAL AGREEMENT | 0.0056 | x5.00= | 0.03 |
| **TOTAL MUNICIPAL TAX** | | | 4.72 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x5.00= | 8.96 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

**TOTAL EDUCATION TAX** 8.96
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **13.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LOCKE AMANDA & STEPHANIE |
| **PARCEL ID** |
| 260-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LOCKE AMANDA & STEPHANIE |
| **PARCEL ID** |
| 260-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LOCKE AMANDA & STEPHANIE |
| **PARCEL ID** |
| 260-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LOCKE AMANDA & STEPHANIE |
| **PARCEL ID** |
| 260-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 420-020. | 07/10/2025 | 2025-2026 |

Location: 54 MACK MUDGETT DR
Description: 1.58 AC & DWL

OWNER **LOCKE DEAN B & KELLY O**
**54 MACK MUDGETT DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10821** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.58** |
| **HOUSESITE VALUE** | **157,000** |
| **HOUSESITE EDUCATION TAX** | **2,545.13** |
| **HOUSESITE MUNICIPAL TAX** | **1,491.79** |
| **HOUSESITE TOTAL TAX** | **4,036.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 157,000 | 157,000 | |
| **TOTAL TAXABLE VALUE** | **157,000** | 157,000 | |
| **GRAND LIST VALUES** | **1,570.00** | 1,570.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,570.00= | 1,483.00 |
| LOCAL AGREEMENT | 0.0056 | x1,570.00= | 8.79 |
| **TOTAL MUNICIPAL TAX** | | | 1,491.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,570.00= | 2,545.13 |
| **TOTAL EDUCATION TAX** | | | 2,545.13 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,036.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LOCKE DEAN B & KELLY O |
| **PARCEL ID** |
| 420-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LOCKE DEAN B & KELLY O |
| **PARCEL ID** |
| 420-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LOCKE DEAN B & KELLY O |
| **PARCEL ID** |
| 420-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LOCKE DEAN B & KELLY O |
| **PARCEL ID** |
| 420-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-060. | 07/10/2025 | 2025-2026 |

Location: 640 WHITCOMB ISLAND RD
Description: 2.2 AC & DWL

OWNER **LOCKE EMILY**
**640 WHITCOMB ISLAND RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11403** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.20** |
| **HOUSESITE VALUE** | **272,900** |
| **HOUSESITE EDUCATION TAX** | **4,423.98** |
| **HOUSESITE MUNICIPAL TAX** | **2,593.10** |
| **HOUSESITE TOTAL TAX** | **7,017.08** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 273,500 | 273,500 | |
| **TOTAL TAXABLE VALUE** | **273,500** | 273,500 | |
| **GRAND LIST VALUES** | **2,735.00** | 2,735.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,735.00= | 2,583.45 |
| LOCAL AGREEMENT | 0.0056 | x2,735.00= | 15.32 |
| **TOTAL MUNICIPAL TAX** | | | 2,598.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,735.00= | 4,433.71 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,433.71 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,032.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LOCKE EMILY |
| **PARCEL ID** |
| 260-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LOCKE EMILY |
| **PARCEL ID** |
| 260-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LOCKE EMILY |
| **PARCEL ID** |
| 260-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LOCKE EMILY |
| **PARCEL ID** |
| 260-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-050. | 07/10/2025 | 2025-2026 |

Location: 378 WHITCOMB ISLAND RD
Description: 112.2 AC & DWL

OWNER **LOCKE KENNETH & PAMELA - TRUSTEES**
**LOCKE FAMILY REVOC TRUST**
**696 WHITCOMB ISLAND RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10691** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **112.20** |
| **HOUSESITE VALUE** | **249,700** |
| **HOUSESITE EDUCATION TAX** | **4,047.89** |
| **HOUSESITE MUNICIPAL TAX** | **2,372.65** |
| **HOUSESITE TOTAL TAX** | **6,420.54** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 644,100 | 377,900 | 266,200 |
| **EXEMPTION** | | | |
| LAND USE | - 94,600 | - 94,600 | |
| **TOTAL TAXABLE VALUE** | **549,500** | 283,300 | 266,200 |
| **GRAND LIST VALUES** | **5,495.00** | 2,833.00 | 2,662.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,495.00= | 5,190.57 |
| LOCAL AGREEMENT | 0.0056 | x5,495.00= | 30.77 |
| **TOTAL MUNICIPAL TAX** | | | 5,221.34 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,833.00= | 4,592.58 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x2,662.00= | 4,770.04 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 9,362.62 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **14,583.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LOCKE KENNETH & PAMELA - |
| **PARCEL ID** |
| 260-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LOCKE KENNETH & PAMELA - |
| **PARCEL ID** |
| 260-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LOCKE KENNETH & PAMELA - |
| **PARCEL ID** |
| 260-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LOCKE KENNETH & PAMELA - |
| **PARCEL ID** |
| 260-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-315. | 07/10/2025 | 2025-2026 |

Location: 1261 VT RTE 15 W
Description: 0.30 AC & DWL

OWNER **LONGE JAMES L & XENIA**
**1261 VT RTE 15W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10818** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.30** |
| **HOUSESITE VALUE** | **106,500** |
| **HOUSESITE EDUCATION TAX** | **1,726.47** |
| **HOUSESITE MUNICIPAL TAX** | **1,011.93** |
| **HOUSESITE TOTAL TAX** | **2,738.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 106,500 | 106,500 | |
| **TOTAL TAXABLE VALUE** | **106,500** | 106,500 | |
| **GRAND LIST VALUES** | **1,065.00** | 1,065.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,065.00= | 1,005.97 |
| LOCAL AGREEMENT | 0.0056 | x1,065.00= | 5.96 |

**TOTAL MUNICIPAL TAX** 1,011.93
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,065.00= | 1,726.47 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,726.47
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,738.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| LONGE JAMES L & XENIA | |
| **PARCEL ID** | |
| 600-315- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| LONGE JAMES L & XENIA | |
| **PARCEL ID** | |
| 600-315- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| LONGE JAMES L & XENIA | |
| **PARCEL ID** | |
| 600-315- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| LONGE JAMES L & XENIA | |
| **PARCEL ID** | |
| 600-315- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-200. | 07/10/2025 | 2025-2026 |

Location: 894 GROW RD
Description: 8.55 AC & DWL

OWNER **LONGE ROBERT & PATRICIA**
**894 GROW RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10697** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **8.55** |
| **HOUSESITE VALUE** | **188,700** |
| **HOUSESITE EDUCATION TAX** | **3,059.02** |
| **HOUSESITE MUNICIPAL TAX** | **1,793.03** |
| **HOUSESITE TOTAL TAX** | **4,852.05** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 203,000 | 203,000 | |
| **TOTAL TAXABLE VALUE** | **203,000** | 203,000 | |
| **GRAND LIST VALUES** | **2,030.00** | 2,030.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,030.00= | 1,917.50 |
| LOCAL AGREEMENT | 0.0056 | x2,030.00= | 11.37 |
| **TOTAL MUNICIPAL TAX** | | | 1,928.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,030.00= | 3,290.83 |
| **TOTAL EDUCATION TAX** | | | 3,290.83 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,219.70** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LONGE ROBERT & PATRICIA |
| **PARCEL ID** |
| 563-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LONGE ROBERT & PATRICIA |
| **PARCEL ID** |
| 563-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LONGE ROBERT & PATRICIA |
| **PARCEL ID** |
| 563-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LONGE ROBERT & PATRICIA |
| **PARCEL ID** |
| 563-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 664-041. | 07/10/2025 | 2025-2026 |

Location: 403 PROSPECT ROCK RD
Description: 11.76 AC & 2008 DW

OWNER **LONGE SCOTT J**
**LONGE DARLENE**
**403 PROSPECT ROCK RD**
**JOHNSON 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10612** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.76** |
| **HOUSESITE VALUE** | **151,100** |
| **HOUSESITE EDUCATION TAX** | **2,449.48** |
| **HOUSESITE MUNICIPAL TAX** | **1,435.75** |
| **HOUSESITE TOTAL TAX** | **3,885.23** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 173,200 | 173,200 | |
| **EXEMPTION** | | | |
| LAND USE | - 18,700 | - 18,700 | |
| **TOTAL TAXABLE VALUE** | **154,500** | 154,500 | |
| **GRAND LIST VALUES** | **1,545.00** | 1,545.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,545.00= | 1,459.39 |
| LOCAL AGREEMENT | 0.0056 | x1,545.00= | 8.65 |
| **TOTAL MUNICIPAL TAX** | | | 1,468.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,545.00= | 2,504.60 |
| **TOTAL EDUCATION TAX** | | | 2,504.60 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,972.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LONGE SCOTT J |
| **PARCEL ID** |
| 664-041- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LONGE SCOTT J |
| **PARCEL ID** |
| 664-041- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LONGE SCOTT J |
| **PARCEL ID** |
| 664-041- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LONGE SCOTT J |
| **PARCEL ID** |
| 664-041- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-196. | 07/10/2025 | 2025-2026 |

Location: 892 GROW RD
Description: 2.01 AC & DWL

OWNER **LONGE STERLING T & SARAH M**
**892 GROW RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11739** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.01** |
| **HOUSESITE VALUE** | **198,200** |
| **HOUSESITE EDUCATION TAX** | **3,213.02** |
| **HOUSESITE MUNICIPAL TAX** | **1,883.30** |
| **HOUSESITE TOTAL TAX** | **5,096.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 198,200 | 198,200 | |
| **TOTAL TAXABLE VALUE** | **198,200** | 198,200 | |
| **GRAND LIST VALUES** | **1,982.00** | 1,982.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,982.00= | 1,872.20 |
| LOCAL AGREEMENT | 0.0056 | x1,982.00= | 11.10 |
| **TOTAL MUNICIPAL TAX** | | | 1,883.30 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,982.00= | 3,213.02 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,213.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,096.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LONGE STERLING T & SARAH M |
| **PARCEL ID** |
| 563-196- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LONGE STERLING T & SARAH |
| **PARCEL ID** |
| 563-196- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LONGE STERLING T & SARAH M |
| **PARCEL ID** |
| 563-196- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LONGE STERLING T & SARAH M |
| **PARCEL ID** |
| 563-196- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 520-035. | 07/10/2025 | 2025-2026 |

Location: 193 RIVER RD W
Description: 0.37 AC & DWL

OWNER **LONGE WAYNE A**
**193 RIVER RD W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10698** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.37** |
| **HOUSESITE VALUE** | **131,700** |
| **HOUSESITE EDUCATION TAX** | **2,134.99** |
| **HOUSESITE MUNICIPAL TAX** | **1,251.41** |
| **HOUSESITE TOTAL TAX** | **3,386.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 131,700 | 131,700 | |
| **TOTAL TAXABLE VALUE** | **131,700** | 131,700 | |
| **GRAND LIST VALUES** | **1,317.00** | 1,317.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,317.00= | 1,244.03 |
| LOCAL AGREEMENT | 0.0056 | x1,317.00= | 7.38 |
| **TOTAL MUNICIPAL TAX** | | | 1,251.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,317.00= | 2,134.99 |
| **TOTAL EDUCATION TAX** | | | 2,134.99 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,386.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LONGE WAYNE A |
| **PARCEL ID** |
| 520-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LONGE WAYNE A |
| **PARCEL ID** |
| 520-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LONGE WAYNE A |
| **PARCEL ID** |
| 520-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LONGE WAYNE A |
| **PARCEL ID** |
| 520-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 679-005. | 07/10/2025 | 2025-2026 |

Location: 87 WEST SETTLEMENT RD
Description: 3 AC & DWL

OWNER **LONGLEY ANDREW**
**87 WEST SETTLEMENT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10183** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.00** |
| **HOUSESITE VALUE** | **263,800** |
| **HOUSESITE EDUCATION TAX** | **4,276.46** |
| **HOUSESITE MUNICIPAL TAX** | **2,506.63** |
| **HOUSESITE TOTAL TAX** | **6,783.09** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 266,300 | 266,300 | |
| **TOTAL TAXABLE VALUE** | **266,300** | 266,300 | |
| **GRAND LIST VALUES** | **2,663.00** | 2,663.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,663.00= | 2,515.46 |
| LOCAL AGREEMENT | 0.0056 | x2,663.00= | 14.91 |
| **TOTAL MUNICIPAL TAX** | | | 2,530.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,663.00= | 4,316.99 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,316.99 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,847.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LONGLEY ANDREW |
| **PARCEL ID** |
| 679-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LONGLEY ANDREW |
| **PARCEL ID** |
| 679-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LONGLEY ANDREW |
| **PARCEL ID** |
| 679-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LONGLEY ANDREW |
| **PARCEL ID** |
| 679-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 679-055. | 07/10/2025 | 2025-2026 |

Location: 331 WEST SETTLEMENT RD
Description: 12.21 AC & DWL

OWNER **LONGLEY DEAN & GAIL - LIFE ESTATE**
**LONGLEY ANDREW LONGLEY-WOOD RACHAL**
**331 WEST SETTLEMENT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10699** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **12.21** |
| **HOUSESITE VALUE** | **202,900** |
| **HOUSESITE EDUCATION TAX** | **3,289.21** |
| **HOUSESITE MUNICIPAL TAX** | **1,927.96** |
| **HOUSESITE TOTAL TAX** | **5,217.17** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 222,700 | 222,700 | |
| **TOTAL TAXABLE VALUE** | **222,700** | 222,700 | |
| **GRAND LIST VALUES** | **2,227.00** | 2,227.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,227.00= | 2,103.62 |
| LOCAL AGREEMENT | 0.0056 | x2,227.00= | 12.47 |
| **TOTAL MUNICIPAL TAX** | | | 2,116.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,227.00= | 3,610.19 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,610.19 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,726.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LONGLEY DEAN & GAIL - LIFE |
| **PARCEL ID** |
| 679-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LONGLEY DEAN & GAIL - |
| **PARCEL ID** |
| 679-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LONGLEY DEAN & GAIL - LIFE |
| **PARCEL ID** |
| 679-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LONGLEY DEAN & GAIL - LIFE |
| **PARCEL ID** |
| 679-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 252-023. | 07/10/2025 | 2025-2026 |

Location: 101 SARGENT DR
Description: 4.07 AC (LOT 7) & DWL

OWNER **LONGSTAFF BROOKE**
**MISIASZEK LAURA**
**101 SARGENT DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11645** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.07** |
| **HOUSESITE VALUE** | **245,700** |
| **HOUSESITE EDUCATION TAX** | **3,983.04** |
| **HOUSESITE MUNICIPAL TAX** | **2,334.64** |
| **HOUSESITE TOTAL TAX** | **6,317.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 250,900 | 250,900 | |
| **TOTAL TAXABLE VALUE** | **250,900** | 250,900 | |
| **GRAND LIST VALUES** | **2,509.00** | 2,509.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,509.00= | 2,369.97 |
| LOCAL AGREEMENT | 0.0056 | x2,509.00= | 14.05 |
| **TOTAL MUNICIPAL TAX** | | | 2,384.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,509.00= | 4,067.34 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,067.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,451.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| LONGSTAFF BROOKE | |
| **PARCEL ID** | |
| 252-023- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| LONGSTAFF BROOKE | |
| **PARCEL ID** | |
| 252-023- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| LONGSTAFF BROOKE | |
| **PARCEL ID** | |
| 252-023- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| LONGSTAFF BROOKE | |
| **PARCEL ID** | |
| 252-023- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 448-050. | 07/10/2025 | 2025-2026 |

Location: 338 PROVONCHA DR
Description: 70.7 AC & FARMTEK STRUCTURE

OWNER **LOPES GILBERT**
**C/O SUSI BENOIT**
**PO BOX 1113**
**STOWE VT 05672**

**SPAN # 336-104-10958** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **70.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 225,000 | 225,000 |
| **TOTAL TAXABLE VALUE** | **225,000** | 225,000 |
| **GRAND LIST VALUES** | **2,250.00** | 2,250.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,250.00= | 2,125.34 |
| LOCAL AGREEMENT | 0.0056 | x2,250.00= | 12.60 |
| **TOTAL MUNICIPAL TAX** | | | 2,137.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,250.00= | 4,031.78 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,031.78
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,169.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LOPES GILBERT |
| **PARCEL ID** |
| 448-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LOPES GILBERT |
| **PARCEL ID** |
| 448-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LOPES GILBERT |
| **PARCEL ID** |
| 448-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LOPES GILBERT |
| **PARCEL ID** |
| 448-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 515-065. | 07/10/2025 | 2025-2026 |

Location: 121 CLARK AVE
Description: 1.03 AC & DWL

OWNER **LOSCOMB WILLIAM E**
**HARRIS MEGAN M**
**121 CLARK AVE**
**JOHNSON VT 05656**

**SPAN # 336-104-10578** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.03**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 176,700 | 176,700 |
| **TOTAL TAXABLE VALUE** | **176,700** | 176,700 |
| **GRAND LIST VALUES** | **1,767.00** | 1,767.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,767.00= | 1,669.09 |
| LOCAL AGREEMENT | 0.0056 | x1,767.00= | 9.90 |
| **TOTAL MUNICIPAL TAX** | | | 1,678.99 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,767.00= | 3,166.29 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,166.29
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,845.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LOSCOMB WILLIAM E |
| **PARCEL ID** |
| 515-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LOSCOMB WILLIAM E |
| **PARCEL ID** |
| 515-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LOSCOMB WILLIAM E |
| **PARCEL ID** |
| 515-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LOSCOMB WILLIAM E |
| **PARCEL ID** |
| 515-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-040. | 07/10/2025 | 2025-2026 |

Location: 168 WATERMAN RD
Description: 182.2 AC & DWL

OWNER **LOVERING SUSAN B TRUST**
**LOVERING SUSAN - TRUSTEE**
**168 WATERMAN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10701** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **182.20** |
| **HOUSESITE VALUE** | **151,600** |
| **HOUSESITE EDUCATION TAX** | **2,457.59** |
| **HOUSESITE MUNICIPAL TAX** | **1,440.50** |
| **HOUSESITE TOTAL TAX** | **3,898.09** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 327,000 | 290,900 | 36,100 |
| **EXEMPTION** | | | |
| LAND USE | - 111,600 | - 111,600 | |
| **TOTAL TAXABLE VALUE** | **215,400** | 179,300 | 36,100 |
| **GRAND LIST VALUES** | **2,154.00** | 1,793.00 | 361.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,154.00= | 2,034.65 |
| LOCAL AGREEMENT | 0.0056 | x2,154.00= | 12.06 |
| **TOTAL MUNICIPAL TAX** | | | 2,046.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,793.00= | 2,906.63 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x361.00= | 646.88 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,553.51 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,600.22** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LOVERING SUSAN B TRUST |
| **PARCEL ID** |
| 540-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LOVERING SUSAN B TRUST |
| **PARCEL ID** |
| 540-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LOVERING SUSAN B TRUST |
| **PARCEL ID** |
| 540-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LOVERING SUSAN B TRUST |
| **PARCEL ID** |
| 540-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-066. | 07/10/2025 | 2025-2026 |

Location: 74 & 80 LOWER MAIN E
Description: 0.24 AC & 5 APT BLDG

OWNER **LOWER MAIN AND 100C LLC**
**93 LIME ROAD**
**HANOVER NH 03755**

**SPAN # 336-104-11106** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.24**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 273,500 | 273,500 |
| **TOTAL TAXABLE VALUE** | **273,500** | 273,500 |
| **GRAND LIST VALUES** | **2,735.00** | 2,735.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,735.00= | 2,583.47 |
| LOCAL AGREEMENT | 0.0056 | x2,735.00= | 15.32 |
| **TOTAL MUNICIPAL TAX** | | | 2,598.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,735.00= | 4,900.85 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,900.85
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **7,499.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LOWER MAIN AND 100C LLC |
| **PARCEL ID** |
| 100-066- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LOWER MAIN AND 100C LLC |
| **PARCEL ID** |
| 100-066- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LOWER MAIN AND 100C LLC |
| **PARCEL ID** |
| 100-066- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LOWER MAIN AND 100C LLC |
| **PARCEL ID** |
| 100-066- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 345-025. | 07/10/2025 | 2025-2026 |

Location: 115 DUKES RD
Description: 5.3 AC & DWL

OWNER **LUCIA ABIGAIL**
**PENDER GRAHAM**
**115 DUKES RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10733** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **5.30** |
| **HOUSESITE VALUE** | **136,700** |
| **HOUSESITE EDUCATION TAX** | **2,216.04** |
| **HOUSESITE MUNICIPAL TAX** | **1,298.92** |
| **HOUSESITE TOTAL TAX** | **3,514.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 143,900 | 143,900 | |
| **TOTAL TAXABLE VALUE** | **143,900** | 143,900 | |
| **GRAND LIST VALUES** | **1,439.00** | 1,439.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,439.00= | 1,359.26 |
| LOCAL AGREEMENT | 0.0056 | x1,439.00= | 8.06 |
| **TOTAL MUNICIPAL TAX** | | | 1,367.32 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,439.00= | 2,332.76 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,332.76 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,700.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| LUCIA ABIGAIL | LUCIA ABIGAIL | LUCIA ABIGAIL | LUCIA ABIGAIL |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 345-025- | 345-025- | 345-025- | 345-025- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-592. | 07/10/2025 | 2025-2026 |

Location: PLOT RD
Description: ACRES

OWNER **LUNEAU JASON**
**CZACHOR JENNIFER L**
**9553 VT RTE 15**
**JEFFERSONVILLE VT 05464**

**SPAN # 336-104-11953** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.53**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 51,700 | 51,700 |
| **TOTAL TAXABLE VALUE** | **51,700** | 51,700 |
| **GRAND LIST VALUES** | **517.00** | 517.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x517.00= | 488.33 |
| LOCAL AGREEMENT | 0.0056 | x517.00= | 2.90 |
| **TOTAL MUNICIPAL TAX** | | | 491.23 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x517.00= | 926.41 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 926.41 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,417.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LUNEAU JASON |
| **PARCEL ID** |
| 433-592- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LUNEAU JASON |
| **PARCEL ID** |
| 433-592- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LUNEAU JASON |
| **PARCEL ID** |
| 433-592- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LUNEAU JASON |
| **PARCEL ID** |
| 433-592- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-245. | 07/10/2025 | 2025-2026 |

Location: 1475 & 1477 WILSON RD
Description: 15.6 AC & DWL

OWNER **LUNG ALEC E**
**DOLAND NANCY A**
**1475 WILSON ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10108** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **15.60** |
| **HOUSESITE VALUE** | **126,500** |
| **HOUSESITE EDUCATION TAX** | **2,050.69** |
| **HOUSESITE MUNICIPAL TAX** | **1,202.00** |
| **HOUSESITE TOTAL TAX** | **3,252.69** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 468,700 | 146,500 | 322,200 |
| **TOTAL TAXABLE VALUE** | **468,700** | 146,500 | 322,200 |
| **GRAND LIST VALUES** | **4,687.00** | 1,465.00 | 3,222.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,687.00= | 4,427.34 |
| LOCAL AGREEMENT | 0.0056 | x4,687.00= | 26.25 |
| **TOTAL MUNICIPAL TAX** | | | 4,453.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,465.00= | 2,374.91 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x3,222.00= | 5,773.50 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 8,148.41 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **12,602.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LUNG ALEC E |
| **PARCEL ID** |
| 270-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LUNG ALEC E |
| **PARCEL ID** |
| 270-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LUNG ALEC E |
| **PARCEL ID** |
| 270-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LUNG ALEC E |
| **PARCEL ID** |
| 270-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-210. | 07/10/2025 | 2025-2026 |

Location: 1704 COLLINS HILL RD
Description: 2.25 AC & DWL

OWNER **LUPIEN JOHN**
**1704 COLLINS HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10412** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.25**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 265,100 | 265,100 |
| **TOTAL TAXABLE VALUE** | **265,100** | 265,100 |
| **GRAND LIST VALUES** | **2,651.00** | 2,651.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,651.00= | 2,504.10 |
| LOCAL AGREEMENT | 0.0056 | x2,651.00= | 14.85 |
| **TOTAL MUNICIPAL TAX** | | | 2,518.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,651.00= | 4,750.33 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,750.33 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,269.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LUPIEN JOHN |
| **PARCEL ID** |
| 109-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LUPIEN JOHN |
| **PARCEL ID** |
| 109-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LUPIEN JOHN |
| **PARCEL ID** |
| 109-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LUPIEN JOHN |
| **PARCEL ID** |
| 109-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-068. | 07/10/2025 | 2025-2026 |

Location: MELODY LN
Description: ACRES

OWNER **LUPIEN JOHN**
**99 RICHARDSON LN**
**STOWE VT 05672**

**SPAN # 336-104-11962** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **20.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 90,300 | 90,300 |
| **TOTAL TAXABLE VALUE** | **90,300** | 90,300 |
| **GRAND LIST VALUES** | **903.00** | 903.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x903.00= | 852.97 |
| LOCAL AGREEMENT | 0.0056 | x903.00= | 5.06 |
| **TOTAL MUNICIPAL TAX** | | | 858.03 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x903.00= | 1,618.09 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,618.09 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,476.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LUPIEN JOHN |
| **PARCEL ID** |
| 185-068- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LUPIEN JOHN |
| **PARCEL ID** |
| 185-068- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LUPIEN JOHN |
| **PARCEL ID** |
| 185-068- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LUPIEN JOHN |
| **PARCEL ID** |
| 185-068- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 252-060. | 07/10/2025 | 2025-2026 |

Location: 216 SARGENT DR
Description: 1.06 AC (LOT 14) & DWL

OWNER **LUSSIER ROSEMARY**
**LUSSIER JESSICA**
**216 SARGENT DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11647** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.06** |
| **HOUSESITE VALUE** | **198,200** |
| **HOUSESITE EDUCATION TAX** | **3,213.02** |
| **HOUSESITE MUNICIPAL TAX** | **1,883.30** |
| **HOUSESITE TOTAL TAX** | **5,096.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 198,200 | 198,200 | |
| **TOTAL TAXABLE VALUE** | **198,200** | 198,200 | |
| **GRAND LIST VALUES** | **1,982.00** | 1,982.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,982.00= | 1,872.20 |
| LOCAL AGREEMENT | 0.0056 | x1,982.00= | 11.10 |
| **TOTAL MUNICIPAL TAX** | | | 1,883.30 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,982.00= | 3,213.02 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,213.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,096.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| LUSSIER ROSEMARY | |
| **PARCEL ID** | |
| 252-060- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| LUSSIER ROSEMARY | |
| **PARCEL ID** | |
| 252-060- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| LUSSIER ROSEMARY | |
| **PARCEL ID** | |
| 252-060- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| LUSSIER ROSEMARY | |
| **PARCEL ID** | |
| 252-060- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-165. | 07/10/2025 | 2025-2026 |

Location: 1491 COLLINS HILL RD
Description: 10.1 AC & DWL

OWNER **LUTFY/MILLER/CROSS HEATHER C**
**CROSS LOUISE H LIFE ESTATE**
**1491 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10252** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.10** |
| **HOUSESITE VALUE** | **173,800** |
| **HOUSESITE EDUCATION TAX** | **2,817.47** |
| **HOUSESITE MUNICIPAL TAX** | **1,651.45** |
| **HOUSESITE TOTAL TAX** | **4,468.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 193,900 | 193,900 | |
| **TOTAL TAXABLE VALUE** | **193,900** | 193,900 | |
| **GRAND LIST VALUES** | **1,939.00** | 1,939.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,939.00= | 1,831.55 |
| LOCAL AGREEMENT | 0.0056 | x1,939.00= | 10.86 |
| **TOTAL MUNICIPAL TAX** | | | 1,842.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,939.00= | 3,143.31 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,143.31 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,985.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LUTFY/MILLER/CROSS HEATHER |
| **PARCEL ID** |
| 109-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LUTFY/MILLER/CROSS |
| **PARCEL ID** |
| 109-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LUTFY/MILLER/CROSS HEATHER |
| **PARCEL ID** |
| 109-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LUTFY/MILLER/CROSS HEATHER |
| **PARCEL ID** |
| 109-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-185. | 07/10/2025 | 2025-2026 |

Location: 697 GOULD HILL
Description: 10.3 AC & DWL

OWNER **LYON BRUCE & JOYCE**
**697 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10914** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.30** |
| **HOUSESITE VALUE** | **251,800** |
| **HOUSESITE EDUCATION TAX** | **4,081.93** |
| **HOUSESITE MUNICIPAL TAX** | **2,392.60** |
| **HOUSESITE TOTAL TAX** | **6,474.53** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 272,200 | 272,200 | |
| **TOTAL TAXABLE VALUE** | **272,200** | 272,200 | |
| **GRAND LIST VALUES** | **2,722.00** | 2,722.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,722.00= | 2,571.17 |
| LOCAL AGREEMENT | 0.0056 | x2,722.00= | 15.24 |
| **TOTAL MUNICIPAL TAX** | | | 2,586.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,722.00= | 4,412.63 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,412.63 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,999.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| LYON BRUCE & JOYCE |
| **PARCEL ID** |
| 604-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| LYON BRUCE & JOYCE |
| **PARCEL ID** |
| 604-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| LYON BRUCE & JOYCE |
| **PARCEL ID** |
| 604-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| LYON BRUCE & JOYCE |
| **PARCEL ID** |
| 604-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-256. | 07/10/2025 | 2025-2026 |

Location:
Description: 10.02 ACRES

OWNER **MACDOWELL JAMES**
**MACDOWELL KRISTEN**
**1272 BEN OBER HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11994** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.02**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 70,000 | 70,000 |
| **TOTAL TAXABLE VALUE** | **70,000** | 70,000 |
| **GRAND LIST VALUES** | **700.00** | 700.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x700.00= | 661.19 |
| LOCAL AGREEMENT | 0.0056 | x700.00= | 3.92 |
| **TOTAL MUNICIPAL TAX** | | | 665.11 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x700.00= | 1,254.33 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,254.33 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,919.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| MACDOWELL JAMES | MACDOWELL JAMES | MACDOWELL JAMES | MACDOWELL JAMES |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 604-256- | 604-256- | 604-256- | 604-256- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 315-080. | 07/10/2025 | 2025-2026 |

Location: 1272 BEN OBER RD
Description: 12.2 AC & DWL

OWNER **MACDOWELL JAMES EDWARD**
**1272 BEN OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11247** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **12.20** |
| **HOUSESITE VALUE** | **280,500** |
| **HOUSESITE EDUCATION TAX** | **4,547.19** |
| **HOUSESITE MUNICIPAL TAX** | **2,665.31** |
| **HOUSESITE TOTAL TAX** | **7,212.50** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 300,300 | 300,300 | |
| **TOTAL TAXABLE VALUE** | **300,300** | 300,300 | |
| **GRAND LIST VALUES** | **3,003.00** | 3,003.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,003.00= | 2,836.62 |
| LOCAL AGREEMENT | 0.0056 | x3,003.00= | 16.82 |
| **TOTAL MUNICIPAL TAX** | | | 2,853.44 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,003.00= | 4,868.16 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,868.16 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,721.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| MACDOWELL JAMES EDWARD | |
| **PARCEL ID** | |
| 315-080- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| MACDOWELL JAMES EDWARD | |
| **PARCEL ID** | |
| 315-080- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| MACDOWELL JAMES EDWARD | |
| **PARCEL ID** | |
| 315-080- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| MACDOWELL JAMES EDWARD | |
| **PARCEL ID** | |
| 315-080- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 576-015. | 07/10/2025 | 2025-2026 |

Location: 51 CREAMERY RD
Description: 0.32 AC & DWL

OWNER **MACGREGOR ROBERT GORDON LIVING TRUST**
**MACGREGOR ROBERT GORDON - TRUSTEE**
**51 CREAMERY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10707** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.32** |
| **HOUSESITE VALUE** | **142,400** |
| **HOUSESITE EDUCATION TAX** | **2,308.45** |
| **HOUSESITE MUNICIPAL TAX** | **1,353.07** |
| **HOUSESITE TOTAL TAX** | **3,661.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 142,400 | 142,400 | |
| **TOTAL TAXABLE VALUE** | **142,400** | 142,400 | |
| **GRAND LIST VALUES** | **1,424.00** | 1,424.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,424.00= | 1,345.10 |
| LOCAL AGREEMENT | 0.0056 | x1,424.00= | 7.97 |
| **TOTAL MUNICIPAL TAX** | | | 1,353.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,424.00= | 2,308.45 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,308.45
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,661.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MACGREGOR ROBERT GORDON |
| **PARCEL ID** |
| 576-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MACGREGOR ROBERT GORDON |
| **PARCEL ID** |
| 576-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MACGREGOR ROBERT GORDON |
| **PARCEL ID** |
| 576-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MACGREGOR ROBERT GORDON |
| **PARCEL ID** |
| 576-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 581-004. | 07/10/2025 | 2025-2026 |

Location: 8 STILL RD
Description: 0.73 AC & DWL

OWNER **MACH JACOB**
**8 STILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10237** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.73** |
| **HOUSESITE VALUE** | **163,900** |
| **HOUSESITE EDUCATION TAX** | **2,656.98** |
| **HOUSESITE MUNICIPAL TAX** | **1,557.38** |
| **HOUSESITE TOTAL TAX** | **4,214.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 163,900 | 163,900 | |
| **EXEMPTION** | | | |
| VETERANS | - 40,000 | - 40,000 | |
| **TOTAL TAXABLE VALUE** | **123,900** | 123,900 | |
| **GRAND LIST VALUES** | **1,239.00** | 1,239.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,239.00= | 1,170.36 |
| LOCAL AGREEMENT | 0.0056 | x1,239.00= | 6.94 |

**TOTAL MUNICIPAL TAX** 1,177.30
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,239.00= | 2,008.54 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 2,008.54
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,185.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MACH JACOB |
| **PARCEL ID** |
| 581-004- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MACH JACOB |
| **PARCEL ID** |
| 581-004- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MACH JACOB |
| **PARCEL ID** |
| 581-004- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MACH JACOB |
| **PARCEL ID** |
| 581-004- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 133-040. | 07/10/2025 | 2025-2026 |

Location: 70 KATY WIN W
Description: 1989 TITAN MH

OWNER **MACHIA GLEN**
**7O KATY WIN W**
**JOHNSON VT 05656**

**SPAN # 336-104-11440** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 16,600 | 16,600 |
| **TOTAL TAXABLE VALUE** | **16,600** | 16,600 |
| **GRAND LIST VALUES** | **166.00** | 166.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x166.00= | 156.77 |
| LOCAL AGREEMENT | 0.0056 | x166.00= | 0.93 |
| **TOTAL MUNICIPAL TAX** | | | 157.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x166.00= | 297.46 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 297.46 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **455.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MACHIA GLEN |
| **PARCEL ID** |
| 133-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MACHIA GLEN |
| **PARCEL ID** |
| 133-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MACHIA GLEN |
| **PARCEL ID** |
| 133-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MACHIA GLEN |
| **PARCEL ID** |
| 133-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 168-025. | 07/10/2025 | 2025-2026 |

Location: 63 BOTTOMLEY RD
Description: 14.8 AC & DWL

OWNER **MACK HARLAN**
**LEE UNA**
**63 BOTTOMLEY RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10110** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **14.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 289,300 | 289,300 |
| **TOTAL TAXABLE VALUE** | **289,300** | 289,300 |
| **GRAND LIST VALUES** | **2,893.00** | 2,893.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,893.00= | 2,732.71 |
| LOCAL AGREEMENT | 0.0056 | x2,893.00= | 16.20 |
| **TOTAL MUNICIPAL TAX** | | | 2,748.91 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,893.00= | 5,183.97 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,183.97
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **7,932.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MACK HARLAN |
| **PARCEL ID** |
| 168-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MACK HARLAN |
| **PARCEL ID** |
| 168-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MACK HARLAN |
| **PARCEL ID** |
| 168-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MACK HARLAN |
| **PARCEL ID** |
| 168-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-090. | 07/10/2025 | 2025-2026 |

Location: 682 WHITCOMB ISLAND RD
Description: 0.26 AC & DWL

OWNER **MACKENZIE DUNCAN A**
**682 WHITCOMB ISLAND RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10694** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.26** |
| **HOUSESITE VALUE** | **150,700** |
| **HOUSESITE EDUCATION TAX** | **2,443.00** |
| **HOUSESITE MUNICIPAL TAX** | **1,431.92** |
| **HOUSESITE TOTAL TAX** | **3,874.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 150,700 | 150,700 | |
| **TOTAL TAXABLE VALUE** | **150,700** | 150,700 | |
| **GRAND LIST VALUES** | **1,507.00** | 1,507.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,507.00= | 1,423.48 |
| LOCAL AGREEMENT | 0.0056 | x1,507.00= | 8.44 |

**TOTAL MUNICIPAL TAX** 1,431.92
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,507.00= | 2,443.00 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,443.00
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,874.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MACKENZIE DUNCAN A |
| **PARCEL ID** |
| 260-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MACKENZIE DUNCAN A |
| **PARCEL ID** |
| 260-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MACKENZIE DUNCAN A |
| **PARCEL ID** |
| 260-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MACKENZIE DUNCAN A |
| **PARCEL ID** |
| 260-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-150. | 07/10/2025 | 2025-2026 |

Location: 252 LOWER MAIN E
Description: 0.1 AC & DWL

OWNER **MACNEAL NEAL**
**WESTCOTT KATE**
**PO BOX 104**
**JOHNSON VT 05656**

**SPAN # 336-104-11083** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 124,000 | 124,000 |
| **TOTAL TAXABLE VALUE** | **124,000** | 124,000 |
| **GRAND LIST VALUES** | **1,240.00** | 1,240.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,240.00= | 1,171.30 |
| LOCAL AGREEMENT | 0.0056 | x1,240.00= | 6.94 |
| **TOTAL MUNICIPAL TAX** | | | 1,178.24 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,240.00= | 2,221.96 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,221.96
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,400.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MACNEAL NEAL |
| **PARCEL ID** |
| 100-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MACNEAL NEAL |
| **PARCEL ID** |
| 100-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MACNEAL NEAL |
| **PARCEL ID** |
| 100-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MACNEAL NEAL |
| **PARCEL ID** |
| 100-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-029. | 07/10/2025 | 2025-2026 |

Location:
Description: 5.83 AC

OWNER **MAHNKE MICHAEL D**
**NUSE KYLE E**
**78 CLARK AVE**
**JOHNSON VT 05656**

**SPAN # 336-104-11775** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.83**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 62,000 | 62,000 |
| **TOTAL TAXABLE VALUE** | **62,000** | 62,000 |
| **GRAND LIST VALUES** | **620.00** | 620.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x620.00= | 585.63 |
| LOCAL AGREEMENT | 0.0056 | x620.00= | 3.47 |
| **TOTAL MUNICIPAL TAX** | | | 589.10 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x620.00= | 1,110.98 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,110.98 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,700.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MAHNKE MICHAEL D |
| **PARCEL ID** |
| 433-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MAHNKE MICHAEL D |
| **PARCEL ID** |
| 433-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MAHNKE MICHAEL D |
| **PARCEL ID** |
| 433-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MAHNKE MICHAEL D |
| **PARCEL ID** |
| 433-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-140. | 07/10/2025 | 2025-2026 |

Location: 540 UPPER FRENCH HILL
Description: 1.8 AC & DWL

OWNER **MAHONEY JAMES**
**MAHONEY STACEY**
**540 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10732** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.80** |
| **HOUSESITE VALUE** | **200,200** |
| **HOUSESITE EDUCATION TAX** | **3,245.44** |
| **HOUSESITE MUNICIPAL TAX** | **1,902.28** |
| **HOUSESITE TOTAL TAX** | **5,147.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 200,200 | 200,200 | |
| **TOTAL TAXABLE VALUE** | **200,200** | 200,200 | |
| **GRAND LIST VALUES** | **2,002.00** | 2,002.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,002.00= | 1,891.07 |
| LOCAL AGREEMENT | 0.0056 | x2,002.00= | 11.21 |
| **TOTAL MUNICIPAL TAX** | | | 1,902.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,002.00= | 3,245.44 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,245.44 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,147.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MAHONEY JAMES |
| **PARCEL ID** |
| 585-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MAHONEY JAMES |
| **PARCEL ID** |
| 585-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MAHONEY JAMES |
| **PARCEL ID** |
| 585-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MAHONEY JAMES |
| **PARCEL ID** |
| 585-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-055. | 07/10/2025 | 2025-2026 |

Location: COLLINS HILL RD
Description: 4.29 AC, DWL

OWNER **MAIER SCOTT T**
**CLARK ERICA B**
**375 COLLINS HILL RD**
**JOHNSON VT 05656-9813**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10884** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.29** |
| **HOUSESITE VALUE** | **114,700** |
| **HOUSESITE EDUCATION TAX** | **1,859.40** |
| **HOUSESITE MUNICIPAL TAX** | **1,089.88** |
| **HOUSESITE TOTAL TAX** | **2,949.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 120,400 | 120,400 | |
| **TOTAL TAXABLE VALUE** | **120,400** | 120,400 | |
| **GRAND LIST VALUES** | **1,204.00** | 1,204.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,204.00= | 1,137.30 |
| LOCAL AGREEMENT | 0.0056 | x1,204.00= | 6.74 |
| **TOTAL MUNICIPAL TAX** | | | 1,144.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,204.00= | 1,951.80 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,951.80 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,095.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| MAIER SCOTT T | |
| **PARCEL ID** | |
| 109-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| MAIER SCOTT T | |
| **PARCEL ID** | |
| 109-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| MAIER SCOTT T | |
| **PARCEL ID** | |
| 109-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| MAIER SCOTT T | |
| **PARCEL ID** | |
| 109-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-240. | 07/10/2025 | 2025-2026 |

Location: 1445 VT RTE 15 E
Description: 06.5 AC, DWL & APT

OWNER **MALLOY MATTHEW H & LORI P**
**1445 VT RTE 15E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10728** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **6.50** |
| **HOUSESITE VALUE** | **206,000** |
| **HOUSESITE EDUCATION TAX** | **3,339.47** |
| **HOUSESITE MUNICIPAL TAX** | **1,957.41** |
| **HOUSESITE TOTAL TAX** | **5,296.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 218,700 | 218,700 | |
| **TOTAL TAXABLE VALUE** | **218,700** | 218,700 | |
| **GRAND LIST VALUES** | **2,187.00** | 2,187.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,187.00= | 2,065.84 |
| LOCAL AGREEMENT | 0.0056 | x2,187.00= | 12.25 |
| **TOTAL MUNICIPAL TAX** | | | 2,078.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,187.00= | 3,545.35 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,545.35 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,623.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MALLOY MATTHEW H & LORI P |
| **PARCEL ID** |
| 100-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MALLOY MATTHEW H & LORI P |
| **PARCEL ID** |
| 100-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MALLOY MATTHEW H & LORI P |
| **PARCEL ID** |
| 100-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MALLOY MATTHEW H & LORI P |
| **PARCEL ID** |
| 100-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-030. | 07/10/2025 | 2025-2026 |

Location: 4195 & 4261 HOGBACK RD
Description: 21.7 AC

OWNER **MANCHESTER ALAN**
**2373 HOGBACK RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10722** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **21.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 99,800 | 99,800 |
| **TOTAL TAXABLE VALUE** | **99,800** | 99,800 |
| **GRAND LIST VALUES** | **998.00** | 998.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x998.00= | 942.69 |
| LOCAL AGREEMENT | 0.0056 | x998.00= | 5.59 |
| **TOTAL MUNICIPAL TAX** | | | 948.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x998.00= | 1,788.32 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,788.32 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,736.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER ALAN |
| **PARCEL ID** |
| 662-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER ALAN |
| **PARCEL ID** |
| 662-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER ALAN |
| **PARCEL ID** |
| 662-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER ALAN |
| **PARCEL ID** |
| 662-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-180. | 07/10/2025 | 2025-2026 |

Location: 2373 HOGBACK RD
Description: 171.95 AC/ 2 DWLS

OWNER **MANCHESTER ALAN**
**2373 HOGBACK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10724** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **171.95** |
| **HOUSESITE VALUE** | **228,300** |
| **HOUSESITE EDUCATION TAX** | **3,700.97** |
| **HOUSESITE MUNICIPAL TAX** | **2,169.31** |
| **HOUSESITE TOTAL TAX** | **5,870.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 462,600 | 392,500 | 70,100 |
| **EXEMPTION** | | | |
| LAND USE | - 87,700 | - 87,700 | |
| **TOTAL TAXABLE VALUE** | **374,900** | 304,800 | 70,100 |
| **GRAND LIST VALUES** | **3,749.00** | 3,048.00 | 701.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,749.00= | 3,541.30 |
| LOCAL AGREEMENT | 0.0056 | x3,749.00= | 20.99 |
| **TOTAL MUNICIPAL TAX** | | | 3,562.29 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,048.00= | 4,941.11 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x701.00= | 1,256.12 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,197.23 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,759.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER ALAN |
| **PARCEL ID** |
| 662-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER ALAN |
| **PARCEL ID** |
| 662-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER ALAN |
| **PARCEL ID** |
| 662-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER ALAN |
| **PARCEL ID** |
| 662-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 679-240. | 07/10/2025 | 2025-2026 |

Location: WEST SETTLEMENT RD
Description: 2 AC & CAMP

OWNER **MANCHESTER CARROLL & HENRY KIRK**
**PO BOX 304**
**JOHNSON VT 05656**

**SPAN # 336-104-10725** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 12,400 | 12,400 |
| **TOTAL TAXABLE VALUE** | **12,400** | 12,400 |
| **GRAND LIST VALUES** | **124.00** | 124.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x124.00= | 117.11 |
| LOCAL AGREEMENT | 0.0056 | x124.00= | 0.69 |
| **TOTAL MUNICIPAL TAX** | | | 117.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x124.00= | 222.20 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 222.20
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **340.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER CARROLL & HENRY |
| **PARCEL ID** |
| 679-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER CARROLL & |
| **PARCEL ID** |
| 679-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER CARROLL & HENRY |
| **PARCEL ID** |
| 679-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER CARROLL & HENRY |
| **PARCEL ID** |
| 679-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-036. | 07/10/2025 | 2025-2026 |

Location: 4195 HOGBACK RD
Description: 2 MH & GARAGE

OWNER **MANCHESTER HENRY K**
**MANCHESTER AMANDA**
**3225 VT RTE 109**
**WATERVILLE VT 05492**

**SPAN # 336-104-10342** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 41,800 | | 41,800 |
| **TOTAL TAXABLE VALUE** | **41,800** | | 41,800 |
| **GRAND LIST VALUES** | **418.00** | | 418.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x418.00= | 394.81 |
| LOCAL AGREEMENT | 0.0056 | x418.00= | 2.34 |
| **TOTAL MUNICIPAL TAX** | | | 397.15 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x418.00= | 749.01 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 749.01 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,146.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER HENRY K |
| **PARCEL ID** |
| 662-036- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER HENRY K |
| **PARCEL ID** |
| 662-036- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER HENRY K |
| **PARCEL ID** |
| 662-036- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER HENRY K |
| **PARCEL ID** |
| 662-036- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 679-010. | 07/10/2025 | 2025-2026 |

Location: 96 WEST SETTLEMENT RD
Description: 2.1 AC & DWL

OWNER **MANCHESTER HENRY K & AMANDA**
**3225 VT RTE 109**
**WATERVILLE VT 05492**

**SPAN # 336-104-10560** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 119,900 | 119,900 |
| **TOTAL TAXABLE VALUE** | **119,900** | 119,900 |
| **GRAND LIST VALUES** | **1,199.00** | 1,199.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,199.00= | 1,132.56 |
| LOCAL AGREEMENT | 0.0056 | x1,199.00= | 6.71 |
| **TOTAL MUNICIPAL TAX** | | | 1,139.27 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,199.00= | 2,148.49 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,148.49 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,287.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER HENRY K & |
| **PARCEL ID** |
| 679-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER HENRY K & |
| **PARCEL ID** |
| 679-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER HENRY K & |
| **PARCEL ID** |
| 679-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER HENRY K & |
| **PARCEL ID** |
| 679-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-310. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 EAST
Description: 67.4 AC

OWNER **MANCHESTER INVESTMENTS INC**
**PO BOX 304**
**JOHNSON VT 05656**

**SPAN # 336-104-10720** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **67.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 157,600 | 157,600 |
| **EXEMPTION** | | |
| LAND USE | - 47,100 | - 47,100 |
| **TOTAL TAXABLE VALUE** | **110,500** | 110,500 |
| **GRAND LIST VALUES** | **1,105.00** | 1,105.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,105.00= | 1,043.76 |
| LOCAL AGREEMENT | 0.0056 | x1,105.00= | 6.19 |
| **TOTAL MUNICIPAL TAX** | | | 1,049.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,105.00= | 1,980.05 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,980.05 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,030.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 100-310- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS |
| **PARCEL ID** |
| 100-310- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 100-310- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 100-310- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-625. | 07/10/2025 | 2025-2026 |

Location: PROSPECT ROCK RD
Description: 451.5 AC

OWNER **MANCHESTER INVESTMENTS INC**
**PO BOX 304**
**JOHNSON VT 05656**

**SPAN # 336-104-11424** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **451.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 275,800 | | 275,800 |
| **EXEMPTION** | | | |
| LAND USE | - 177,900 | | - 177,900 |
| **TOTAL TAXABLE VALUE** | **97,900** | | 97,900 |
| **GRAND LIST VALUES** | **979.00** | | 979.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x979.00= | 924.77 |
| LOCAL AGREEMENT | 0.0056 | x979.00= | 5.48 |
| **TOTAL MUNICIPAL TAX** | | | 930.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x979.00= | 1,754.27 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,754.27 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,684.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 433-625- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS |
| **PARCEL ID** |
| 433-625- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 433-625- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 433-625- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-010. | 07/10/2025 | 2025-2026 |

Location: 66, 202, 203 & 418 RIVER RD E
Description: 14.19 AC & BLDGS- 2.15 AC IN VILLAGE

OWNER **MANCHESTER INVESTMENTS INC**
**PO BOX 304**
**JOHNSON VT 05656**

**SPAN # 336-104-10716** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **13.28**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 692,600 | 692,600 |
| **TOTAL TAXABLE VALUE** | **692,600** | 692,600 |
| **GRAND LIST VALUES** | **6,926.00** | 6,926.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x6,926.00= | 6,542.27 |
| LOCAL AGREEMENT | 0.0056 | x6,926.00= | 38.79 |
| **TOTAL MUNICIPAL TAX** | | | 6,581.06 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x6,926.00= | 12,410.70 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 12,410.70
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **18,991.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 529-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS |
| **PARCEL ID** |
| 529-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 529-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 529-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-035. | 07/10/2025 | 2025-2026 |

Location: 81 UPPER FRENCH HILL RD
Description: 18.32 AC & 1 APT BLDG-.78 AC VILLAGE

OWNER **MANCHESTER INVESTMENTS INC**
**PO BOX 304**
**JOHNSON VT 05656**

**SPAN # 336-104-10842** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **18.32**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 209,800 | 209,800 |
| **TOTAL TAXABLE VALUE** | **209,800** | 209,800 |
| **GRAND LIST VALUES** | **2,098.00** | 2,098.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,098.00= | 1,981.76 |
| LOCAL AGREEMENT | 0.0056 | x2,098.00= | 11.75 |
| **TOTAL MUNICIPAL TAX** | | | 1,993.51 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,098.00= | 3,759.41 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,759.41 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,752.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 585-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS |
| **PARCEL ID** |
| 585-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 585-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 585-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 664-110. | 07/10/2025 | 2025-2026 |

Location: PROSPECT ROCK RD
Description: 52.5 AC

OWNER **MANCHESTER INVESTMENTS INC**
**PO BOX 304**
**JOHNSON VT 05656**

**SPAN # 336-104-10045** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **52.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 55,300 | 55,300 |
| **EXEMPTION** | | |
| LAND USE | - 48,000 | - 48,000 |
| **TOTAL TAXABLE VALUE** | **7,300** | 7,300 |
| **GRAND LIST VALUES** | **73.00** | 73.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x73.00= | 68.94 |
| LOCAL AGREEMENT | 0.0056 | x73.00= | 0.41 |
| **TOTAL MUNICIPAL TAX** | | | 69.35 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x73.00= | 130.81 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 130.81 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **200.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 664-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS |
| **PARCEL ID** |
| 664-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 664-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER INVESTMENTS INC |
| **PARCEL ID** |
| 664-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-350. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 W
Description: 1.9 AC

OWNER **MANCHESTER JEREMY A**
**MANCHESTER MEGAN J**
**3133 PIGNATELLI CRESCENT**
**MT PLEASANT SC 29466**

**SPAN # 336-104-10605** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 39,200 | 39,200 |
| **TOTAL TAXABLE VALUE** | **39,200** | 39,200 |
| **GRAND LIST VALUES** | **392.00** | 392.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x392.00= | 370.26 |
| LOCAL AGREEMENT | 0.0056 | x392.00= | 2.20 |
| **TOTAL MUNICIPAL TAX** | | | 372.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x392.00= | 702.42 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 702.42 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,074.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER JEREMY A |
| **PARCEL ID** |
| 600-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER JEREMY A |
| **PARCEL ID** |
| 600-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER JEREMY A |
| **PARCEL ID** |
| 600-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER JEREMY A |
| **PARCEL ID** |
| 600-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-012. | 07/10/2025 | 2025-2026 |

Location: 418 RIVER RD E
Description: ACRES & DWL

OWNER **MANCHESTER LOGAN A**
**81 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11975** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.91**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 126,900 | | 126,900 |
| **TOTAL TAXABLE VALUE** | **126,900** | | 126,900 |
| **GRAND LIST VALUES** | **1,269.00** | | 1,269.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,269.00= | 1,198.69 |
| LOCAL AGREEMENT | 0.0056 | x1,269.00= | 7.11 |
| **TOTAL MUNICIPAL TAX** | | | 1,205.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,269.00= | 2,273.92 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,273.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,479.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER LOGAN A |
| **PARCEL ID** |
| 529-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER LOGAN A |
| **PARCEL ID** |
| 529-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER LOGAN A |
| **PARCEL ID** |
| 529-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER LOGAN A |
| **PARCEL ID** |
| 529-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-378. | 07/10/2025 | 2025-2026 |

Location: 2498 RIVER RD E
Description: 50.3 AC

OWNER **MANCHESTER LOGAN A**
**81 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10723** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **50.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 115,800 | 115,800 |
| **EXEMPTION** | | |
| LAND USE | - 53,100 | - 53,100 |
| **TOTAL TAXABLE VALUE** | **62,700** | 62,700 |
| **GRAND LIST VALUES** | **627.00** | 627.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x627.00= | 592.25 |
| LOCAL AGREEMENT | 0.0056 | x627.00= | 3.51 |
| **TOTAL MUNICIPAL TAX** | | | 595.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x627.00= | 1,123.52 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,123.52 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,719.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER LOGAN A |
| **PARCEL ID** |
| 529-378- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER LOGAN A |
| **PARCEL ID** |
| 529-378- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER LOGAN A |
| **PARCEL ID** |
| 529-378- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER LOGAN A |
| **PARCEL ID** |
| 529-378- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-380. | 07/10/2025 | 2025-2026 |

Location: 2498 RIVER RD E
Description: 1989 FAIRMONT MH

OWNER **MANCHESTER LOGAN A**
**81 UPPER FRENCH HILL ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-11315** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 14,200 | 14,200 |
| **TOTAL TAXABLE VALUE** | **14,200** | 14,200 |
| **GRAND LIST VALUES** | **142.00** | 142.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x142.00= | 134.11 |
| LOCAL AGREEMENT | 0.0056 | x142.00= | 0.80 |
| **TOTAL MUNICIPAL TAX** | | | 134.91 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x142.00= | 254.45 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 254.45 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **389.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER LOGAN A |
| **PARCEL ID** |
| 529-380- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER LOGAN A |
| **PARCEL ID** |
| 529-380- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER LOGAN A |
| **PARCEL ID** |
| 529-380- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER LOGAN A |
| **PARCEL ID** |
| 529-380- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-140. | 07/10/2025 | 2025-2026 |

Location: 208 RAILROAD ST
Description: 1.02 AC & DWL/2 APTS

OWNER **MANCHESTER SETH J - LIFE ESTATE**
**208 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10727** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.02** |
| **HOUSESITE VALUE** | **122,500** |
| **HOUSESITE EDUCATION TAX** | **1,985.85** |
| **HOUSESITE MUNICIPAL TAX** | **1,164.00** |
| **HOUSESITE TOTAL TAX** | **3,149.85** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 236,700 | 122,500 | 114,200 |
| **TOTAL TAXABLE VALUE** | **236,700** | 122,500 | 114,200 |
| **GRAND LIST VALUES** | **2,367.00** | 1,225.00 | 1,142.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,367.00= | 2,235.86 |
| LOCAL AGREEMENT | 0.0056 | x2,367.00= | 13.26 |
| **TOTAL MUNICIPAL TAX** | | | 2,249.12 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,225.00= | 1,985.85 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x1,142.00= | 2,046.35 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,032.20 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,281.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANCHESTER SETH J - LIFE |
| **PARCEL ID** |
| 500-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANCHESTER SETH J - LIFE |
| **PARCEL ID** |
| 500-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANCHESTER SETH J - LIFE |
| **PARCEL ID** |
| 500-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANCHESTER SETH J - LIFE |
| **PARCEL ID** |
| 500-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-645. | 07/10/2025 | 2025-2026 |

Location: 4285 VT RTE 100C
Description: 3 AC & DWL

OWNER **MANNING BRUCE A SR - LIFE ESTATE**
**PO BOX 35**
**NORTH HYDE PARK VT 05665**

**SPAN # 336-104-11066** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 181,400 | 181,400 |
| **TOTAL TAXABLE VALUE** | **181,400** | 181,400 |
| **GRAND LIST VALUES** | **1,814.00** | 1,814.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,814.00= | 1,713.49 |
| LOCAL AGREEMENT | 0.0056 | x1,814.00= | 10.16 |
| **TOTAL MUNICIPAL TAX** | | | 1,723.65 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,814.00= | 3,250.51 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,250.51 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,974.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANNING BRUCE A SR - LIFE |
| **PARCEL ID** |
| 200-645- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANNING BRUCE A SR - LIFE |
| **PARCEL ID** |
| 200-645- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANNING BRUCE A SR - LIFE |
| **PARCEL ID** |
| 200-645- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANNING BRUCE A SR - LIFE |
| **PARCEL ID** |
| 200-645- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-285. | 07/10/2025 | 2025-2026 |

Location: 1323 FOOTE BROOK RD
Description: 1.73 AC & 2007 DW

OWNER **MANNING ELAINE M**
**1323 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10046** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.73** |
| **HOUSESITE VALUE** | **139,200** |
| **HOUSESITE EDUCATION TAX** | **2,256.57** |
| **HOUSESITE MUNICIPAL TAX** | **1,322.67** |
| **HOUSESITE TOTAL TAX** | **3,579.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 139,200 | 139,200 | |
| **TOTAL TAXABLE VALUE** | **139,200** | 139,200 | |
| **GRAND LIST VALUES** | **1,392.00** | 1,392.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,392.00= | 1,314.87 |
| LOCAL AGREEMENT | 0.0056 | x1,392.00= | 7.80 |
| **TOTAL MUNICIPAL TAX** | | | 1,322.67 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,392.00= | 2,256.57 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,256.57 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,579.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| MANNING ELAINE M | |
| **PARCEL ID** | |
| 646-285- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| MANNING ELAINE M | |
| **PARCEL ID** | |
| 646-285- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| MANNING ELAINE M | |
| **PARCEL ID** | |
| 646-285- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| MANNING ELAINE M | |
| **PARCEL ID** | |
| 646-285- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-221. | 07/10/2025 | 2025-2026 |

Location: 221 WEST HIGHLAND DR
Description: 2007 PINEGROVE MH

OWNER **MANNING NANCY M**
**MAYHEW CHRISTOPHER A**
**221 WEST HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11711** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **45,600** |
| **HOUSESITE EDUCATION TAX** | **739.22** |
| **HOUSESITE MUNICIPAL TAX** | **433.26** |
| **HOUSESITE TOTAL TAX** | **1,172.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 45,600 | 45,600 | |
| **TOTAL TAXABLE VALUE** | **45,600** | 45,600 | |
| **GRAND LIST VALUES** | **456.00** | 456.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x456.00= | 430.71 |
| LOCAL AGREEMENT | 0.0056 | x456.00= | 2.55 |
| **TOTAL MUNICIPAL TAX** | | | 433.26 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x456.00= | 739.22 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 739.22 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,172.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANNING NANCY M |
| **PARCEL ID** |
| 628-221- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANNING NANCY M |
| **PARCEL ID** |
| 628-221- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANNING NANCY M |
| **PARCEL ID** |
| 628-221- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANNING NANCY M |
| **PARCEL ID** |
| 628-221- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-525. | 07/10/2025 | 2025-2026 |

Location: 3079 VT RTE 100C
Description: 1.05 AC & DWL

OWNER **MANNING RANDY**
**3079 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10734** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.05** |
| **HOUSESITE VALUE** | **170,300** |
| **HOUSESITE EDUCATION TAX** | **2,760.73** |
| **HOUSESITE MUNICIPAL TAX** | **1,618.19** |
| **HOUSESITE TOTAL TAX** | **4,378.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 170,300 | 170,300 | |
| **TOTAL TAXABLE VALUE** | **170,300** | 170,300 | |
| **GRAND LIST VALUES** | **1,703.00** | 1,703.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,703.00= | 1,608.65 |
| LOCAL AGREEMENT | 0.0056 | x1,703.00= | 9.54 |
| **TOTAL MUNICIPAL TAX** | | | 1,618.19 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,703.00= | 2,760.73 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,760.73 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,378.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANNING RANDY |
| **PARCEL ID** |
| 200-525- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANNING RANDY |
| **PARCEL ID** |
| 200-525- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANNING RANDY |
| **PARCEL ID** |
| 200-525- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANNING RANDY |
| **PARCEL ID** |
| 200-525- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 133-060. | 07/10/2025 | 2025-2026 |

Location: 90 KATY WIN W
Description: 1988 COMMODORE NOVA MH

OWNER **MANSFIELD DARYL C**
**PO BOX 283**
**JEFFERSONVILLE VT 05464**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10466** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **10,900** |
| **HOUSESITE EDUCATION TAX** | **176.70** |
| **HOUSESITE MUNICIPAL TAX** | **103.54** |
| **HOUSESITE TOTAL TAX** | **280.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 10,900 | 10,900 | |
| **TOTAL TAXABLE VALUE** | **10,900** | 10,900 | |
| **GRAND LIST VALUES** | **109.00** | 109.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x109.00= | 102.93 |
| LOCAL AGREEMENT | 0.0056 | x109.00= | 0.61 |
| **TOTAL MUNICIPAL TAX** | | | 103.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x109.00= | 176.70 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 176.70 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **280.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANSFIELD DARYL C |
| **PARCEL ID** |
| 133-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANSFIELD DARYL C |
| **PARCEL ID** |
| 133-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANSFIELD DARYL C |
| **PARCEL ID** |
| 133-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANSFIELD DARYL C |
| **PARCEL ID** |
| 133-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 576-035. | 07/10/2025 | 2025-2026 |

Location: 103 & 105 CREAMERY RD
Description: 0.7 AC & DWL

OWNER **MANSFIELD SHARON L**
**103 CREAMERY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11340** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.70** |
| **HOUSESITE VALUE** | **115,700** |
| **HOUSESITE EDUCATION TAX** | **1,875.61** |
| **HOUSESITE MUNICIPAL TAX** | **1,099.38** |
| **HOUSESITE TOTAL TAX** | **2,974.99** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 252,700 | 115,700 | 137,000 |
| **TOTAL TAXABLE VALUE** | **252,700** | 115,700 | 137,000 |
| **GRAND LIST VALUES** | **2,527.00** | 1,157.00 | 1,370.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,527.00= | 2,386.98 |
| LOCAL AGREEMENT | 0.0056 | x2,527.00= | 14.15 |
| **TOTAL MUNICIPAL TAX** | | | 2,401.13 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,157.00= | 1,875.61 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x1,370.00= | 2,454.90 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,330.51 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,731.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANSFIELD SHARON L |
| **PARCEL ID** |
| 576-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANSFIELD SHARON L |
| **PARCEL ID** |
| 576-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANSFIELD SHARON L |
| **PARCEL ID** |
| 576-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANSFIELD SHARON L |
| **PARCEL ID** |
| 576-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-180. | 07/10/2025 | 2025-2026 |

Location: 570 CLAY HILL
Description: .74 AC & DWL

OWNER **MANSUR SHAWN I & SARA L**
**570 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11453** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.74** |
| **HOUSESITE VALUE** | **187,200** |
| **HOUSESITE EDUCATION TAX** | **3,034.70** |
| **HOUSESITE MUNICIPAL TAX** | **1,778.74** |
| **HOUSESITE TOTAL TAX** | **4,813.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 187,200 | 187,200 | |
| **TOTAL TAXABLE VALUE** | **187,200** | 187,200 | |
| **GRAND LIST VALUES** | **1,872.00** | 1,872.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,872.00= | 1,768.26 |
| LOCAL AGREEMENT | 0.0056 | x1,872.00= | 10.48 |
| **TOTAL MUNICIPAL TAX** | | | 1,778.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,872.00= | 3,034.70 |
| **TOTAL EDUCATION TAX** | | | 3,034.70 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,813.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANSUR SHAWN I & SARA L |
| **PARCEL ID** |
| 405-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANSUR SHAWN I & SARA L |
| **PARCEL ID** |
| 405-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANSUR SHAWN I & SARA L |
| **PARCEL ID** |
| 405-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANSUR SHAWN I & SARA L |
| **PARCEL ID** |
| 405-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-600. | 07/10/2025 | 2025-2026 |

Location: VT RTE 100C
Description: 18.62 AC

OWNER **MANTURUK CHRISTOPHER A**
**P.O. BOX 126**
**NO HYDE PARK VT 05665**

**SPAN # 336-104-11595** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **18.62**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 61,600 | 61,600 |
| **TOTAL TAXABLE VALUE** | **61,600** | 61,600 |
| **GRAND LIST VALUES** | **616.00** | 616.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x616.00= | 581.86 |
| LOCAL AGREEMENT | 0.0056 | x616.00= | 3.45 |
| **TOTAL MUNICIPAL TAX** | | | 585.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x616.00= | 1,103.81 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,103.81 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,689.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANTURUK CHRISTOPHER A |
| **PARCEL ID** |
| 200-600- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANTURUK CHRISTOPHER A |
| **PARCEL ID** |
| 200-600- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANTURUK CHRISTOPHER A |
| **PARCEL ID** |
| 200-600- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANTURUK CHRISTOPHER A |
| **PARCEL ID** |
| 200-600- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-095. | 07/10/2025 | 2025-2026 |

Location: 173 VT RTE 100C
Description: 2.1 AC & DWL

OWNER **MANTURUK EDWARD P**
**PO BOX 126**
**NORTH HYDE PARK VT 05665**

**SPAN # 336-104-11134** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 80,800 | 80,800 |
| **TOTAL TAXABLE VALUE** | **80,800** | 80,800 |
| **GRAND LIST VALUES** | **808.00** | 808.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x808.00= | 763.22 |
| LOCAL AGREEMENT | 0.0056 | x808.00= | 4.52 |
| **TOTAL MUNICIPAL TAX** | | | 767.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x808.00= | 1,447.86 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,447.86 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,215.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANTURUK EDWARD P |
| **PARCEL ID** |
| 200-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANTURUK EDWARD P |
| **PARCEL ID** |
| 200-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANTURUK EDWARD P |
| **PARCEL ID** |
| 200-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANTURUK EDWARD P |
| **PARCEL ID** |
| 200-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-085. | 07/10/2025 | 2025-2026 |

Location: 157 VT RTE 100C
Description: 0.35 AC

OWNER **MANTURUK EDWARD P - TRUSTEE**
**MANTURUK REVOC LIVING TRUST**
**PO BOX 126**
**N. HYDE PARK VT 05665**

**SPAN # 336-104-10509** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.35**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 33,500 | | 33,500 |
| **TOTAL TAXABLE VALUE** | **33,500** | | 33,500 |
| **GRAND LIST VALUES** | **335.00** | | 335.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x335.00= | 316.43 |
| LOCAL AGREEMENT | 0.0056 | x335.00= | 1.88 |
| **TOTAL MUNICIPAL TAX** | | | 318.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x335.00= | 600.29 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 600.29 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **918.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MANTURUK EDWARD P - |
| **PARCEL ID** |
| 200-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MANTURUK EDWARD P - |
| **PARCEL ID** |
| 200-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MANTURUK EDWARD P - |
| **PARCEL ID** |
| 200-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MANTURUK EDWARD P - |
| **PARCEL ID** |
| 200-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 105-030. | 07/10/2025 | 2025-2026 |

Location: 48 ST JOHNS ST
Description: 1974 PARKWOOD MH

OWNER **MARBLE KIMBERLY M HILL**
**48 ST JOHNS ST**
**JOHNSON VT 05656**

**SPAN # 336-104-10368** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 3,200 | | 3,200 |
| **TOTAL TAXABLE VALUE** | **3,200** | | 3,200 |
| **GRAND LIST VALUES** | **32.00** | | 32.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x32.00= | 30.20 |
| LOCAL AGREEMENT | 0.0056 | x32.00= | 0.18 |
| **TOTAL MUNICIPAL TAX** | | | 30.38 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x32.00= | 57.34 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 57.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **87.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MARBLE KIMBERLY M HILL |
| **PARCEL ID** |
| 105-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MARBLE KIMBERLY M HILL |
| **PARCEL ID** |
| 105-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MARBLE KIMBERLY M HILL |
| **PARCEL ID** |
| 105-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MARBLE KIMBERLY M HILL |
| **PARCEL ID** |
| 105-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 250-020. | 07/10/2025 | 2025-2026 |

Location: 80 LITTLE BARN RD
Description: AC, DWL& BARN

OWNER **MARCELINO MICHAEL B**
**MARCELINO EDUARDO C**
**PO BOX 507**
**HYDE PARK VT 05655**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11081** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.20** |
| **HOUSESITE VALUE** | **291,000** |
| **HOUSESITE EDUCATION TAX** | **4,717.40** |
| **HOUSESITE MUNICIPAL TAX** | **2,765.08** |
| **HOUSESITE TOTAL TAX** | **7,482.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 308,700 | 308,700 | |
| **EXEMPTION** | | | |
| LAND USE | - 14,800 | - 14,800 | |
| **TOTAL TAXABLE VALUE** | **293,900** | 293,900 | |
| **GRAND LIST VALUES** | **2,939.00** | 2,939.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,939.00= | 2,776.17 |
| LOCAL AGREEMENT | 0.0056 | x2,939.00= | 16.46 |

**TOTAL MUNICIPAL TAX** 2,792.63
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,939.00= | 4,764.41 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,764.41
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,557.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MARCELINO MICHAEL B |
| **PARCEL ID** |
| 250-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MARCELINO MICHAEL B |
| **PARCEL ID** |
| 250-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MARCELINO MICHAEL B |
| **PARCEL ID** |
| 250-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MARCELINO MICHAEL B |
| **PARCEL ID** |
| 250-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 250-030. | 07/10/2025 | 2025-2026 |

Location: MAP SLIDE 154
Description: 17.16 ACRES

OWNER **MARCELINO MICHAEL B & BRENT N**
**MARCELINO EDUARDO C**
**PO BOX 507**
**HYDE PARK VT 05655**

**SPAN # 336-104-11916** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **17.16**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 85,700 | 85,700 |
| **EXEMPTION** | | |
| LAND USE | - 79,700 | - 79,700 |
| **TOTAL TAXABLE VALUE** | **6,000** | 6,000 |
| **GRAND LIST VALUES** | **60.00** | 60.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x60.00= | 56.67 |
| LOCAL AGREEMENT | 0.0056 | x60.00= | 0.34 |
| **TOTAL MUNICIPAL TAX** | | | 57.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x60.00= | 107.51 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 107.51
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **164.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MARCELINO MICHAEL B & |
| **PARCEL ID** |
| 250-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MARCELINO MICHAEL B & |
| **PARCEL ID** |
| 250-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MARCELINO MICHAEL B & |
| **PARCEL ID** |
| 250-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MARCELINO MICHAEL B & |
| **PARCEL ID** |
| 250-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 226-040. | 07/10/2025 | 2025-2026 |

Location: 710 ROCKY RD
Description: 10.8 AC & DWL

OWNER **MARSAN TRUSTEE LORAN RENEE**
**MARSAN REVOC TRUST LORAN**
**710 ROCKY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10620** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.80** |
| **HOUSESITE VALUE** | **319,500** |
| **HOUSESITE EDUCATION TAX** | **5,179.41** |
| **HOUSESITE MUNICIPAL TAX** | **3,035.89** |
| **HOUSESITE TOTAL TAX** | **8,215.30** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 340,500 | 340,500 | |
| **TOTAL TAXABLE VALUE** | **340,500** | 340,500 | |
| **GRAND LIST VALUES** | **3,405.00** | 3,405.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,405.00= | 3,216.36 |
| LOCAL AGREEMENT | 0.0056 | x3,405.00= | 19.07 |
| **TOTAL MUNICIPAL TAX** | | | 3,235.43 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,405.00= | 5,519.85 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,519.85 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,755.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MARSAN TRUSTEE LORAN RENEE |
| **PARCEL ID** |
| 226-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MARSAN TRUSTEE LORAN |
| **PARCEL ID** |
| 226-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MARSAN TRUSTEE LORAN RENEE |
| **PARCEL ID** |
| 226-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MARSAN TRUSTEE LORAN RENEE |
| **PARCEL ID** |
| 226-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-025. | 07/10/2025 | 2025-2026 |

Location: 43 GOULD HILL
Description: 0.29 AC

OWNER **MARTIN YVONNE**
**355 WEST FOURTH**
**BENTON IL 62812**

**SPAN # 336-104-10742** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.29**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 28,300 | 28,300 |
| **TOTAL TAXABLE VALUE** | **28,300** | 28,300 |
| **GRAND LIST VALUES** | **283.00** | 283.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x283.00= | 267.31 |
| LOCAL AGREEMENT | 0.0056 | x283.00= | 1.58 |
| **TOTAL MUNICIPAL TAX** | | | 268.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x283.00= | 507.11 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 507.11 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **776.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MARTIN YVONNE |
| **PARCEL ID** |
| 604-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MARTIN YVONNE |
| **PARCEL ID** |
| 604-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MARTIN YVONNE |
| **PARCEL ID** |
| 604-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MARTIN YVONNE |
| **PARCEL ID** |
| 604-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-140. | 07/10/2025 | 2025-2026 |

Location: 619 OBER HILL RD
Description: 10.6 AC & DWL

OWNER **MARTINEZ JR SAMUEL**
**O'DONNELL BRITTANI**
**619 OBER HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10535** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 222,900 | 222,900 |
| **TOTAL TAXABLE VALUE** | **222,900** | 222,900 |
| **GRAND LIST VALUES** | **2,229.00** | 2,229.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,229.00= | 2,105.49 |
| LOCAL AGREEMENT | 0.0056 | x2,229.00= | 12.48 |
| **TOTAL MUNICIPAL TAX** | | | 2,117.97 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,229.00= | 3,994.15 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,994.15
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,112.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MARTINEZ JR SAMUEL |
| **PARCEL ID** |
| 335-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MARTINEZ JR SAMUEL |
| **PARCEL ID** |
| 335-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MARTINEZ JR SAMUEL |
| **PARCEL ID** |
| 335-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MARTINEZ JR SAMUEL |
| **PARCEL ID** |
| 335-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-495. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 W
Description: 101 AC

OWNER **MARVIN DAVID**
**37 INDUSTRIAL PARK DR**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10748** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **101.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 140,700 | 140,700 |
| **EXEMPTION** | | |
| LAND USE | - 89,400 | - 89,400 |
| **TOTAL TAXABLE VALUE** | **51,300** | 51,300 |
| **GRAND LIST VALUES** | **513.00** | 513.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x513.00= | 484.57 |
| LOCAL AGREEMENT | 0.0056 | x513.00= | 2.87 |
| **TOTAL MUNICIPAL TAX** | | | 487.44 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x513.00= | 919.24 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 919.24 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,406.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MARVIN DAVID |
| **PARCEL ID** |
| 600-495- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MARVIN DAVID |
| **PARCEL ID** |
| 600-495- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MARVIN DAVID |
| **PARCEL ID** |
| 600-495- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MARVIN DAVID |
| **PARCEL ID** |
| 600-495- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-230. | 07/10/2025 | 2025-2026 |

Location: 1770 COLLINS HILL RD
Description: 0.7 AC & DW

OWNER **MASON LINDA J**
**1770 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10124** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.70** |
| **HOUSESITE VALUE** | **93,900** |
| **HOUSESITE EDUCATION TAX** | **1,522.21** |
| **HOUSESITE MUNICIPAL TAX** | **892.23** |
| **HOUSESITE TOTAL TAX** | **2,414.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 93,900 | 93,900 | |
| **TOTAL TAXABLE VALUE** | **93,900** | 93,900 | |
| **GRAND LIST VALUES** | **939.00** | 939.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x939.00= | 886.97 |
| LOCAL AGREEMENT | 0.0056 | x939.00= | 5.26 |
| **TOTAL MUNICIPAL TAX** | | | 892.23 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x939.00= | 1,522.21 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,522.21 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,414.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MASON LINDA J |
| **PARCEL ID** |
| 109-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MASON LINDA J |
| **PARCEL ID** |
| 109-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MASON LINDA J |
| **PARCEL ID** |
| 109-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MASON LINDA J |
| **PARCEL ID** |
| 109-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-195. | 07/10/2025 | 2025-2026 |

Location: 215 WEST HIGHLAND DR
Description: 2008 COMMODORE DW

OWNER **MASON SANDRA J & FISHER GEORGE H**
**CARPENTER DEBORAH A**
**215 WEST HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11754** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **51,000** |
| **HOUSESITE EDUCATION TAX** | **826.76** |
| **HOUSESITE MUNICIPAL TAX** | **484.60** |
| **HOUSESITE TOTAL TAX** | **1,311.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 51,000 | 51,000 | |
| **TOTAL TAXABLE VALUE** | **51,000** | 51,000 | |
| **GRAND LIST VALUES** | **510.00** | 510.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x510.00= | 481.74 |
| LOCAL AGREEMENT | 0.0056 | x510.00= | 2.86 |
| **TOTAL MUNICIPAL TAX** | | | 484.60 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x510.00= | 826.76 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 826.76 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,311.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| MASON SANDRA J & FISHER | |
| **PARCEL ID** | |
| 628-195- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| MASON SANDRA J & FISHER | |
| **PARCEL ID** | |
| 628-195- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| MASON SANDRA J & FISHER | |
| **PARCEL ID** | |
| 628-195- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| MASON SANDRA J & FISHER | |
| **PARCEL ID** | |
| 628-195- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 394-010. | 07/10/2025 | 2025-2026 |

Location: 16 BRADLEY DR
Description: 1.25 AC & DWL

OWNER **MASON TINA MARIE TRUST**
**MASON TINA MARIE - TRUSTEE**
**16 BRADLEY DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10131** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.25** |
| **HOUSESITE VALUE** | **135,000** |
| **HOUSESITE EDUCATION TAX** | **2,188.49** |
| **HOUSESITE MUNICIPAL TAX** | **1,282.77** |
| **HOUSESITE TOTAL TAX** | **3,471.26** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 153,200 | 135,000 | 18,200 |
| **TOTAL TAXABLE VALUE** | **153,200** | 135,000 | 18,200 |
| **GRAND LIST VALUES** | **1,532.00** | 1,350.00 | 182.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,532.00= | 1,447.12 |
| LOCAL AGREEMENT | 0.0056 | x1,532.00= | 8.58 |
| **TOTAL MUNICIPAL TAX** | | | 1,455.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,350.00= | 2,188.49 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x182.00= | 326.13 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,514.62 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,970.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MASON TINA MARIE TRUST |
| **PARCEL ID** |
| 394-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MASON TINA MARIE TRUST |
| **PARCEL ID** |
| 394-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MASON TINA MARIE TRUST |
| **PARCEL ID** |
| 394-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MASON TINA MARIE TRUST |
| **PARCEL ID** |
| 394-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-015. | 07/10/2025 | 2025-2026 |

Location: 25 GOULD HILL
Description: 0.47 AC & DWL

OWNER **MASTERSON MELISSA**
**25 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10808** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.47** |
| **HOUSESITE VALUE** | **85,900** |
| **HOUSESITE EDUCATION TAX** | **1,392.52** |
| **HOUSESITE MUNICIPAL TAX** | **816.22** |
| **HOUSESITE TOTAL TAX** | **2,208.74** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 139,800 | 85,900 | 53,900 |
| **TOTAL TAXABLE VALUE** | **139,800** | 85,900 | 53,900 |
| **GRAND LIST VALUES** | **1,398.00** | 859.00 | 539.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,398.00= | 1,320.54 |
| LOCAL AGREEMENT | 0.0056 | x1,398.00= | 7.83 |
| **TOTAL MUNICIPAL TAX** | | | 1,328.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x859.00= | 1,392.52 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x539.00= | 965.83 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,358.35 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,686.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MASTERSON MELISSA |
| **PARCEL ID** |
| 604-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MASTERSON MELISSA |
| **PARCEL ID** |
| 604-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MASTERSON MELISSA |
| **PARCEL ID** |
| 604-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MASTERSON MELISSA |
| **PARCEL ID** |
| 604-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-125. | 07/10/2025 | 2025-2026 |

Location: 563 GROW RD
Description: 20.03 AC & DWL

OWNER **MAWSON KELLY**
**563 GROW ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10823** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **20.03** |
| **HOUSESITE VALUE** | **158,800** |
| **HOUSESITE EDUCATION TAX** | **2,574.31** |
| **HOUSESITE MUNICIPAL TAX** | **1,508.92** |
| **HOUSESITE TOTAL TAX** | **4,083.23** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 182,800 | 182,800 | |
| **TOTAL TAXABLE VALUE** | **182,800** | 182,800 | |
| **GRAND LIST VALUES** | **1,828.00** | 1,828.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,828.00= | 1,726.71 |
| LOCAL AGREEMENT | 0.0056 | x1,828.00= | 10.24 |
| **TOTAL MUNICIPAL TAX** | | | 1,736.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,828.00= | 2,963.37 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,963.37 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,700.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| MAWSON KELLY | MAWSON KELLY | MAWSON KELLY | MAWSON KELLY |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 563-125- | 563-125- | 563-125- | 563-125- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-112. | 07/10/2025 | 2025-2026 |

Location: 562 GROW RD
Description: 10.11 AC & LOG HOME

OWNER **MAWSON LESLIE C & SUSAN L**
**562 GROW RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11635** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.11** |
| **HOUSESITE VALUE** | **222,100** |
| **HOUSESITE EDUCATION TAX** | **3,600.46** |
| **HOUSESITE MUNICIPAL TAX** | **2,110.39** |
| **HOUSESITE TOTAL TAX** | **5,710.85** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 239,700 | 239,700 | |
| **TOTAL TAXABLE VALUE** | **239,700** | 239,700 | |
| **GRAND LIST VALUES** | **2,397.00** | 2,397.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,397.00= | 2,264.20 |
| LOCAL AGREEMENT | 0.0056 | x2,397.00= | 13.42 |
| **TOTAL MUNICIPAL TAX** | | | 2,277.62 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,397.00= | 3,885.78 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,885.78 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,163.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MAWSON LESLIE C & SUSAN L |
| **PARCEL ID** |
| 563-112- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MAWSON LESLIE C & SUSAN L |
| **PARCEL ID** |
| 563-112- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MAWSON LESLIE C & SUSAN L |
| **PARCEL ID** |
| 563-112- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MAWSON LESLIE C & SUSAN L |
| **PARCEL ID** |
| 563-112- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-175. | 07/10/2025 | 2025-2026 |

Location: 1585 COLLINS HILL RD
Description: 2.6 AC & DWL

OWNER **MAXFIELD BRUCE R**
**DANISHER CAROL A**
**1585 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10754** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.60** |
| **HOUSESITE VALUE** | **177,700** |
| **HOUSESITE EDUCATION TAX** | **2,880.69** |
| **HOUSESITE MUNICIPAL TAX** | **1,688.51** |
| **HOUSESITE TOTAL TAX** | **4,569.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 179,600 | 179,600 | |
| **TOTAL TAXABLE VALUE** | **179,600** | 179,600 | |
| **GRAND LIST VALUES** | **1,796.00** | 1,796.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,796.00= | 1,696.48 |
| LOCAL AGREEMENT | 0.0056 | x1,796.00= | 10.06 |
| **TOTAL MUNICIPAL TAX** | | | 1,706.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,796.00= | 2,911.50 |
| **TOTAL EDUCATION TAX** | | | 2,911.50 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,618.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MAXFIELD BRUCE R |
| **PARCEL ID** |
| 109-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MAXFIELD BRUCE R |
| **PARCEL ID** |
| 109-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MAXFIELD BRUCE R |
| **PARCEL ID** |
| 109-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MAXFIELD BRUCE R |
| **PARCEL ID** |
| 109-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-280. | 07/10/2025 | 2025-2026 |

Location: 1064 UPPER FRENCH HILL RD
Description: AC & DWL

OWNER **MAYNARD CLIFFORD R**
**RAVENELLE DEBRA A**
**1064 UPPER FRENCH HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10507** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **242.40** |
| **HOUSESITE VALUE** | **357,800** |
| **HOUSESITE EDUCATION TAX** | **5,800.30** |
| **HOUSESITE MUNICIPAL TAX** | **3,399.82** |
| **HOUSESITE TOTAL TAX** | **9,200.12** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 592,300 | 573,900 | 18,400 |
| **EXEMPTION** | | | |
| LAND USE | - 169,900 | - 169,900 | |
| **TOTAL TAXABLE VALUE** | **422,400** | 404,000 | 18,400 |
| **GRAND LIST VALUES** | **4,224.00** | 4,040.00 | 184.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,224.00= | 3,989.96 |
| LOCAL AGREEMENT | 0.0056 | x4,224.00= | 23.65 |
| **TOTAL MUNICIPAL TAX** | | | 4,013.61 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x4,040.00= | 6,549.24 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x184.00= | 329.71 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,878.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **10,892.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MAYNARD CLIFFORD R |
| **PARCEL ID** |
| 585-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MAYNARD CLIFFORD R |
| **PARCEL ID** |
| 585-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MAYNARD CLIFFORD R |
| **PARCEL ID** |
| 585-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MAYNARD CLIFFORD R |
| **PARCEL ID** |
| 585-280- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 133-035. | 07/10/2025 | 2025-2026 |

Location: 69 KATY WIN W
Description: 1988 DEROSE MH

OWNER **MCALLISTER JR PAUL G & ANA A**
**MCALLISTER SR PAUL G**
**69 KATY WIN W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11329** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **9,300** |
| **HOUSESITE EDUCATION TAX** | **150.76** |
| **HOUSESITE MUNICIPAL TAX** | **88.36** |
| **HOUSESITE TOTAL TAX** | **239.12** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 9,300 | 9,300 | |
| **TOTAL TAXABLE VALUE** | **9,300** | 9,300 | |
| **GRAND LIST VALUES** | **93.00** | 93.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x93.00= | 87.84 |
| LOCAL AGREEMENT | 0.0056 | x93.00= | 0.52 |
| **TOTAL MUNICIPAL TAX** | | | 88.36 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x93.00= | 150.76 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 150.76 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **239.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCALLISTER JR PAUL G & ANA |
| **PARCEL ID** |
| 133-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCALLISTER JR PAUL G & |
| **PARCEL ID** |
| 133-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCALLISTER JR PAUL G & ANA |
| **PARCEL ID** |
| 133-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCALLISTER JR PAUL G & ANA |
| **PARCEL ID** |
| 133-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 453-115. | 07/10/2025 | 2025-2026 |

Location: 941 CEMETERY RD
Description: 2.8 AC & DWL

OWNER **MCCUIN LARRY E - LIFE ESTATE**
**MCCUIN KATHLEEN R**
**941 CEMETERY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10762** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.80** |
| **HOUSESITE VALUE** | **190,300** |
| **HOUSESITE EDUCATION TAX** | **3,084.95** |
| **HOUSESITE MUNICIPAL TAX** | **1,808.23** |
| **HOUSESITE TOTAL TAX** | **4,893.18** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 191,800 | 191,800 | |
| **TOTAL TAXABLE VALUE** | **191,800** | 191,800 | |
| **GRAND LIST VALUES** | **1,918.00** | 1,918.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,918.00= | 1,811.71 |
| LOCAL AGREEMENT | 0.0056 | x1,918.00= | 10.74 |
| **TOTAL MUNICIPAL TAX** | | | 1,822.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,918.00= | 3,109.27 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,109.27 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,931.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCCUIN LARRY E - LIFE |
| **PARCEL ID** |
| 453-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCCUIN LARRY E - LIFE |
| **PARCEL ID** |
| 453-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCCUIN LARRY E - LIFE |
| **PARCEL ID** |
| 453-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCCUIN LARRY E - LIFE |
| **PARCEL ID** |
| 453-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-185. | 07/10/2025 | 2025-2026 |

Location: 301 LOWER MAIN E
Description: .9 AC & 2 APT BLDG

OWNER **MCCULLOUGH DONALD**
**32 JUNIPER LANE**
**HARWICH MA 02645**

**SPAN # 336-104-10382** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 143,800 | 143,800 |
| **TOTAL TAXABLE VALUE** | **143,800** | 143,800 |
| **GRAND LIST VALUES** | **1,438.00** | 1,438.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,438.00= | 1,358.32 |
| LOCAL AGREEMENT | 0.0056 | x1,438.00= | 8.05 |
| **TOTAL MUNICIPAL TAX** | | | 1,366.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,438.00= | 2,576.75 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,576.75
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,943.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCCULLOUGH DONALD |
| **PARCEL ID** |
| 100-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCCULLOUGH DONALD |
| **PARCEL ID** |
| 100-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCCULLOUGH DONALD |
| **PARCEL ID** |
| 100-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCCULLOUGH DONALD |
| **PARCEL ID** |
| 100-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-135. | 07/10/2025 | 2025-2026 |

Location: 1255 COLLINS HILL RD
Description: 13 AC & DWL

OWNER **MCELROY HELEN**
**1255 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10765** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **13.00** |
| **HOUSESITE VALUE** | **203,000** |
| **HOUSESITE EDUCATION TAX** | **3,290.83** |
| **HOUSESITE MUNICIPAL TAX** | **1,928.91** |
| **HOUSESITE TOTAL TAX** | **5,219.74** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 223,700 | 223,700 | |
| **TOTAL TAXABLE VALUE** | **223,700** | 223,700 | |
| **GRAND LIST VALUES** | **2,237.00** | 2,237.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,237.00= | 2,113.07 |
| LOCAL AGREEMENT | 0.0056 | x2,237.00= | 12.53 |

**TOTAL MUNICIPAL TAX** 2,125.60
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,237.00= | 3,626.40 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 3,626.40
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,752.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCELROY HELEN |
| **PARCEL ID** |
| 109-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCELROY HELEN |
| **PARCEL ID** |
| 109-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCELROY HELEN |
| **PARCEL ID** |
| 109-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCELROY HELEN |
| **PARCEL ID** |
| 109-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-025. | 07/10/2025 | 2025-2026 |

Location: 265 CODDING HOLLOW RD
Description: 49.5 AC & DWL

OWNER **MCENTEE REVOCABLE LIVING TRUST**
**81 HAWK LN**
**HINESBURG VT 05461**

**SPAN # 336-104-10606** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **49.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 106,500 | 106,500 |
| **TOTAL TAXABLE VALUE** | **106,500** | 106,500 |
| **GRAND LIST VALUES** | **1,065.00** | 1,065.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,065.00= | 1,005.99 |
| LOCAL AGREEMENT | 0.0056 | x1,065.00= | 5.96 |
| **TOTAL MUNICIPAL TAX** | | | 1,011.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,065.00= | 1,908.37 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,908.37
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **2,920.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCENTEE REVOCABLE LIVING |
| **PARCEL ID** |
| 460-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCENTEE REVOCABLE LIVING |
| **PARCEL ID** |
| 460-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCENTEE REVOCABLE LIVING |
| **PARCEL ID** |
| 460-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCENTEE REVOCABLE LIVING |
| **PARCEL ID** |
| 460-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 515-020. | 07/10/2025 | 2025-2026 |

Location: 46 CLARK AVE
Description: 0.21 AC & DWL

OWNER **MCGOWN LORRAINE RUTH DENSMORE**
**46 CLARK ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10767** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.21** |
| **HOUSESITE VALUE** | **140,900** |
| **HOUSESITE EDUCATION TAX** | **2,284.13** |
| **HOUSESITE MUNICIPAL TAX** | **1,338.83** |
| **HOUSESITE TOTAL TAX** | **3,622.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 140,900 | 140,900 | |
| **TOTAL TAXABLE VALUE** | **140,900** | 140,900 | |
| **GRAND LIST VALUES** | **1,409.00** | 1,409.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,409.00= | 1,330.94 |
| LOCAL AGREEMENT | 0.0056 | x1,409.00= | 7.89 |
| **TOTAL MUNICIPAL TAX** | | | 1,338.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,409.00= | 2,284.13 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,284.13 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,622.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCGOWN LORRAINE RUTH |
| **PARCEL ID** |
| 515-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCGOWN LORRAINE RUTH |
| **PARCEL ID** |
| 515-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCGOWN LORRAINE RUTH |
| **PARCEL ID** |
| 515-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCGOWN LORRAINE RUTH |
| **PARCEL ID** |
| 515-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-145. | 07/10/2025 | 2025-2026 |

Location: 883 WILSON RD
Description: 11.9 AC & DWL

OWNER **MCKENNA GEORGE V REVOCABLE TRUST**
**PO BOX 36**
**JOHNSON VT 05656**

**SPAN # 336-104-10768** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **11.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 108,600 | 108,600 |
| **TOTAL TAXABLE VALUE** | **108,600** | 108,600 |
| **GRAND LIST VALUES** | **1,086.00** | 1,086.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,086.00= | 1,025.84 |
| LOCAL AGREEMENT | 0.0056 | x1,086.00= | 6.08 |
| **TOTAL MUNICIPAL TAX** | | | 1,031.92 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,086.00= | 1,946.00 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,946.00 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,977.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCKENNA GEORGE V |
| **PARCEL ID** |
| 270-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCKENNA GEORGE V |
| **PARCEL ID** |
| 270-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCKENNA GEORGE V |
| **PARCEL ID** |
| 270-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCKENNA GEORGE V |
| **PARCEL ID** |
| 270-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 315-010. | 07/10/2025 | 2025-2026 |

Location: 330 BEN OBER RD
Description: 1.6 AC & MH

OWNER **MCKENNEY WILLIAM R**
**330 BEN OBER RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10182** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.60** |
| **HOUSESITE VALUE** | **76,200** |
| **HOUSESITE EDUCATION TAX** | **1,235.28** |
| **HOUSESITE MUNICIPAL TAX** | **724.04** |
| **HOUSESITE TOTAL TAX** | **1,959.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 76,200 | 76,200 | |
| **TOTAL TAXABLE VALUE** | **76,200** | 76,200 | |
| **GRAND LIST VALUES** | **762.00** | 762.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x762.00= | 719.77 |
| LOCAL AGREEMENT | 0.0056 | x762.00= | 4.27 |

**TOTAL MUNICIPAL TAX** 724.04
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x762.00= | 1,235.28 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,235.28
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,959.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCKENNEY WILLIAM R |
| **PARCEL ID** |
| 315-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCKENNEY WILLIAM R |
| **PARCEL ID** |
| 315-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCKENNEY WILLIAM R |
| **PARCEL ID** |
| 315-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCKENNEY WILLIAM R |
| **PARCEL ID** |
| 315-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-165. | 07/10/2025 | 2025-2026 |

Location: 791 MAPLE HILL RD
Description: 2.6 AC & DWL

OWNER **MCKNIGHT ALAN D**
**791 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11736** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.60** |
| **HOUSESITE VALUE** | **287,000** |
| **HOUSESITE EDUCATION TAX** | **4,652.56** |
| **HOUSESITE MUNICIPAL TAX** | **2,727.07** |
| **HOUSESITE TOTAL TAX** | **7,379.63** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 288,500 | 288,500 | |
| **TOTAL TAXABLE VALUE** | **288,500** | 288,500 | |
| **GRAND LIST VALUES** | **2,885.00** | 2,885.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,885.00= | 2,725.17 |
| LOCAL AGREEMENT | 0.0056 | x2,885.00= | 16.16 |

**TOTAL MUNICIPAL TAX** 2,741.33
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,885.00= | 4,676.87 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,676.87
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,418.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCKNIGHT ALAN D |
| **PARCEL ID** |
| 163-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCKNIGHT ALAN D |
| **PARCEL ID** |
| 163-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCKNIGHT ALAN D |
| **PARCEL ID** |
| 163-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCKNIGHT ALAN D |
| **PARCEL ID** |
| 163-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-255. | 07/10/2025 | 2025-2026 |

Location: 1571 OBER HILL RD
Description: 59.32 AC & SUGARHOUSE

OWNER **MCKNIGHT ALAN D**
**MCKNIGHT CATRINA M**
**791 MAPLE HILL RD**
**JOHNSON VT 05661**

**SPAN # 336-104-10474** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **59.32**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 162,000 | 162,000 |
| **EXEMPTION** | | |
| LAND USE | - 47,000 | - 47,000 |
| **TOTAL TAXABLE VALUE** | **115,000** | 115,000 |
| **GRAND LIST VALUES** | **1,150.00** | 1,150.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,150.00= | 1,086.27 |
| LOCAL AGREEMENT | 0.0056 | x1,150.00= | 6.44 |
| **TOTAL MUNICIPAL TAX** | | | 1,092.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,150.00= | 2,060.69 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,060.69
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,153.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCKNIGHT ALAN D |
| **PARCEL ID** |
| 335-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCKNIGHT ALAN D |
| **PARCEL ID** |
| 335-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCKNIGHT ALAN D |
| **PARCEL ID** |
| 335-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCKNIGHT ALAN D |
| **PARCEL ID** |
| 335-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-171. | 07/10/2025 | 2025-2026 |

Location: 857 MAPLE HILL RD
Description: 4.5 AC & DW

OWNER **MCKNIGHT DANA A & KATHY**
**857 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10771** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.50** |
| **HOUSESITE VALUE** | **150,900** |
| **HOUSESITE EDUCATION TAX** | **2,446.24** |
| **HOUSESITE MUNICIPAL TAX** | **1,433.85** |
| **HOUSESITE TOTAL TAX** | **3,880.09** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 158,700 | 158,700 | |
| **TOTAL TAXABLE VALUE** | **158,700** | 158,700 | |
| **GRAND LIST VALUES** | **1,587.00** | 1,587.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,587.00= | 1,499.06 |
| LOCAL AGREEMENT | 0.0056 | x1,587.00= | 8.89 |
| **TOTAL MUNICIPAL TAX** | | | 1,507.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,587.00= | 2,572.69 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,572.69 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,080.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCKNIGHT DANA A & KATHY |
| **PARCEL ID** |
| 163-171- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCKNIGHT DANA A & KATHY |
| **PARCEL ID** |
| 163-171- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCKNIGHT DANA A & KATHY |
| **PARCEL ID** |
| 163-171- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCKNIGHT DANA A & KATHY |
| **PARCEL ID** |
| 163-171- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-264. | 07/10/2025 | 2025-2026 |

Location: CLAY HILL
Description: 5.7 AC

OWNER **MCKUSICK FRANK & EILEEN**
**110 WINOOSKI FALLS WAY 214**
**WINOOSKI VT 05404**

**SPAN # 336-104-11502** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 49,300 | 49,300 |
| **TOTAL TAXABLE VALUE** | **49,300** | 49,300 |
| **GRAND LIST VALUES** | **493.00** | 493.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x493.00= | 465.67 |
| LOCAL AGREEMENT | 0.0056 | x493.00= | 2.76 |
| **TOTAL MUNICIPAL TAX** | | | 468.43 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x493.00= | 883.41 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 883.41 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,351.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCKUSICK FRANK & EILEEN |
| **PARCEL ID** |
| 405-264- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCKUSICK FRANK & EILEEN |
| **PARCEL ID** |
| 405-264- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCKUSICK FRANK & EILEEN |
| **PARCEL ID** |
| 405-264- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCKUSICK FRANK & EILEEN |
| **PARCEL ID** |
| 405-264- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-181. | 07/10/2025 | 2025-2026 |

Location: 1170 WILSON RD
Description: 2006 REDMAN MH

OWNER **MCLEAN ROGER H & PATRICIA**
**1170 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11515** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **33,500** |
| **HOUSESITE EDUCATION TAX** | **543.07** |
| **HOUSESITE MUNICIPAL TAX** | **318.29** |
| **HOUSESITE TOTAL TAX** | **861.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 33,500 | 33,500 | |
| **TOTAL TAXABLE VALUE** | **33,500** | 33,500 | |
| **GRAND LIST VALUES** | **335.00** | 335.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x335.00= | 316.41 |
| LOCAL AGREEMENT | 0.0056 | x335.00= | 1.88 |
| **TOTAL MUNICIPAL TAX** | | | 318.29 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x335.00= | 543.07 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 543.07 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **861.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCLEAN ROGER H & PATRICIA |
| **PARCEL ID** |
| 270-181- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCLEAN ROGER H & PATRICIA |
| **PARCEL ID** |
| 270-181- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCLEAN ROGER H & PATRICIA |
| **PARCEL ID** |
| 270-181- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCLEAN ROGER H & PATRICIA |
| **PARCEL ID** |
| 270-181- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-260. | 07/10/2025 | 2025-2026 |

Location: RIVER RD E
Description: 4.5 AC

OWNER **MCLURE PAUL & RHODA**
**1461 RIVER ROAD EAST**
**JOHNSON VT 05656**

**SPAN # 336-104-11248** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **4.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 14,100 | | 14,100 |
| **TOTAL TAXABLE VALUE** | **14,100** | | 14,100 |
| **GRAND LIST VALUES** | **141.00** | | 141.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x141.00= | 133.19 |
| LOCAL AGREEMENT | 0.0056 | x141.00= | 0.79 |
| **TOTAL MUNICIPAL TAX** | | | 133.98 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x141.00= | 252.66 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 252.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **386.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCLURE PAUL & RHODA |
| **PARCEL ID** |
| 529-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCLURE PAUL & RHODA |
| **PARCEL ID** |
| 529-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCLURE PAUL & RHODA |
| **PARCEL ID** |
| 529-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCLURE PAUL & RHODA |
| **PARCEL ID** |
| 529-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-200. | 07/10/2025 | 2025-2026 |

Location: 1310 & 1461 RIVER RD E
Description: 97.6 AC FARM

OWNER **MCLURE PAUL W II & RHODA**
**1461 RIVER RD E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10774** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **97.60** |
| **HOUSESITE VALUE** | **147,400** |
| **HOUSESITE EDUCATION TAX** | **2,389.50** |
| **HOUSESITE MUNICIPAL TAX** | **1,400.59** |
| **HOUSESITE TOTAL TAX** | **3,790.09** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 354,300 | 310,900 | 43,400 |
| **EXEMPTION** | | | |
| LAND USE | - 129,100 | - 85,700 | - 43,400 |
| **TOTAL TAXABLE VALUE** | **225,200** | 225,200 | 0 |
| **GRAND LIST VALUES** | **2,252.00** | 2,252.00 | 0.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,252.00= | 2,127.23 |
| LOCAL AGREEMENT | 0.0056 | x2,252.00= | 12.61 |
| **TOTAL MUNICIPAL TAX** | | | 2,139.84 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,252.00= | 3,650.72 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,650.72 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,790.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCLURE PAUL W II & RHODA |
| **PARCEL ID** |
| 529-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCLURE PAUL W II & RHODA |
| **PARCEL ID** |
| 529-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCLURE PAUL W II & RHODA |
| **PARCEL ID** |
| 529-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCLURE PAUL W II & RHODA |
| **PARCEL ID** |
| 529-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-300. | 07/10/2025 | 2025-2026 |

Location: RIVER RD E
Description: 45.5 AC

OWNER **MCLURE PAUL W II & RHODA**
**1461 RIVER RD E**
**JOHNSON VT 05656**

**SPAN # 336-104-10607** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **45.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 44,900 | 44,900 |
| **EXEMPTION** | | |
| LAND USE | - 28,900 | - 28,900 |
| **TOTAL TAXABLE VALUE** | **16,000** | 16,000 |
| **GRAND LIST VALUES** | **160.00** | 160.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x160.00= | 151.12 |
| LOCAL AGREEMENT | 0.0056 | x160.00= | 0.90 |
| **TOTAL MUNICIPAL TAX** | | | 152.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x160.00= | 286.70 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 286.70 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **438.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCLURE PAUL W II & RHODA |
| **PARCEL ID** |
| 529-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCLURE PAUL W II & RHODA |
| **PARCEL ID** |
| 529-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCLURE PAUL W II & RHODA |
| **PARCEL ID** |
| 529-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCLURE PAUL W II & RHODA |
| **PARCEL ID** |
| 529-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-050. | 07/10/2025 | 2025-2026 |

Location: WATERMAN RD
Description: 26.5 AC

OWNER **MCLURE PAUL W II & RHODA**
**1461 RIVER RD E**
**JOHNSON VT 05656**

**SPAN # 336-104-10775** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **26.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 36,900 | | 36,900 |
| **TOTAL TAXABLE VALUE** | **36,900** | | 36,900 |
| **GRAND LIST VALUES** | **369.00** | | 369.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x369.00= | 348.52 |
| LOCAL AGREEMENT | 0.0056 | x369.00= | 2.07 |
| **TOTAL MUNICIPAL TAX** | | | 350.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x369.00= | 661.21 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 661.21 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,011.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCLURE PAUL W II & RHODA |
| **PARCEL ID** |
| 540-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCLURE PAUL W II & RHODA |
| **PARCEL ID** |
| 540-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCLURE PAUL W II & RHODA |
| **PARCEL ID** |
| 540-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCLURE PAUL W II & RHODA |
| **PARCEL ID** |
| 540-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-029. | 07/10/2025 | 2025-2026 |

Location: 149 WHITCOMB ISLAND
Description: 1980 LIBERTY MH

OWNER **MCNALLY BRENDA & SHAWN**
**149 WHITCOMB ISLAND**
**JOHNSON VT 05656**

**SPAN # 336-104-10778** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 10,700 | | 10,700 |
| **TOTAL TAXABLE VALUE** | **10,700** | | 10,700 |
| **GRAND LIST VALUES** | **107.00** | | 107.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x107.00= | 101.07 |
| LOCAL AGREEMENT | 0.0056 | x107.00= | 0.60 |
| **TOTAL MUNICIPAL TAX** | | | 101.67 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x107.00= | 191.73 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 191.73 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **293.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCNALLY BRENDA & SHAWN |
| **PARCEL ID** |
| 260-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCNALLY BRENDA & SHAWN |
| **PARCEL ID** |
| 260-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCNALLY BRENDA & SHAWN |
| **PARCEL ID** |
| 260-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCNALLY BRENDA & SHAWN |
| **PARCEL ID** |
| 260-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-019. | 07/10/2025 | 2025-2026 |

Location: 98 WHITCOMB ISLAND
Description: 1999 CASTLE DW & GARAGE

OWNER **MCNALLY SHANNON & JOANNA**
**98 WHITCOMB ISLAND**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10777** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **102,900** |
| **HOUSESITE EDUCATION TAX** | **1,668.11** |
| **HOUSESITE MUNICIPAL TAX** | **977.73** |
| **HOUSESITE TOTAL TAX** | **2,645.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 102,900 | 102,900 | |
| **TOTAL TAXABLE VALUE** | **102,900** | 102,900 | |
| **GRAND LIST VALUES** | **1,029.00** | 1,029.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,029.00= | 971.97 |
| LOCAL AGREEMENT | 0.0056 | x1,029.00= | 5.76 |
| **TOTAL MUNICIPAL TAX** | | | 977.73 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,029.00= | 1,668.11 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,668.11 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,645.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCNALLY SHANNON & JOANNA |
| **PARCEL ID** |
| 260-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCNALLY SHANNON & JOANNA |
| **PARCEL ID** |
| 260-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCNALLY SHANNON & JOANNA |
| **PARCEL ID** |
| 260-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCNALLY SHANNON & JOANNA |
| **PARCEL ID** |
| 260-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-025. | 07/10/2025 | 2025-2026 |

Location: 143 WHITCOMB ISLAND
Description: 7.5 AC & DWL

OWNER **MCNALLY SHAWN**
**149 WHITCOMB ISLAND RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10776** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.50** |
| **HOUSESITE VALUE** | **184,800** |
| **HOUSESITE EDUCATION TAX** | **2,995.79** |
| **HOUSESITE MUNICIPAL TAX** | **1,755.97** |
| **HOUSESITE TOTAL TAX** | **4,751.76** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 213,800 | 211,800 | 2,000 |
| **TOTAL TAXABLE VALUE** | **213,800** | 211,800 | 2,000 |
| **GRAND LIST VALUES** | **2,138.00** | 2,118.00 | 20.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,138.00= | 2,019.54 |
| LOCAL AGREEMENT | 0.0056 | x2,138.00= | 11.97 |
| **TOTAL MUNICIPAL TAX** | | | 2,031.51 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,118.00= | 3,433.49 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x20.00= | 35.84 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,469.33 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,500.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCNALLY SHAWN |
| **PARCEL ID** |
| 260-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCNALLY SHAWN |
| **PARCEL ID** |
| 260-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCNALLY SHAWN |
| **PARCEL ID** |
| 260-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCNALLY SHAWN |
| **PARCEL ID** |
| 260-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-080. | 07/10/2025 | 2025-2026 |

Location: 126 PARK ST
Description: 2008 14X73 SKYLINE SPRINGBROOK

OWNER **MCNAULTY CHARMAINE N**
**PO BOX 237**
**JOHNSON VT 05656**

**SPAN # 336-104-11930** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 42,000 | | 42,000 |
| **TOTAL TAXABLE VALUE** | **42,000** | | 42,000 |
| **GRAND LIST VALUES** | **420.00** | | 420.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x420.00= | 396.73 |
| LOCAL AGREEMENT | 0.0056 | x420.00= | 2.35 |
| **TOTAL MUNICIPAL TAX** | | | 399.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x420.00= | 752.60 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 752.60 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,151.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCNAULTY CHARMAINE N |
| **PARCEL ID** |
| 615-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCNAULTY CHARMAINE N |
| **PARCEL ID** |
| 615-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCNAULTY CHARMAINE N |
| **PARCEL ID** |
| 615-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCNAULTY CHARMAINE N |
| **PARCEL ID** |
| 615-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-090. | 07/10/2025 | 2025-2026 |

Location: 198 KATY WIN RD
Description: MHU

OWNER **MCSWEENEY AMANDA**
**198 KATY WIN RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10442** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 6,200 | 6,200 |
| **TOTAL TAXABLE VALUE** | **6,200** | 6,200 |
| **GRAND LIST VALUES** | **62.00** | 62.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x62.00= | 58.55 |
| LOCAL AGREEMENT | 0.0056 | x62.00= | 0.35 |
| **TOTAL MUNICIPAL TAX** | | | 58.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x62.00= | 111.10 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 111.10
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **170.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MCSWEENEY AMANDA |
| **PARCEL ID** |
| 131-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MCSWEENEY AMANDA |
| **PARCEL ID** |
| 131-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MCSWEENEY AMANDA |
| **PARCEL ID** |
| 131-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MCSWEENEY AMANDA |
| **PARCEL ID** |
| 131-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 294-055. | 07/10/2025 | 2025-2026 |

Location: 55 MOUNTAIN VIEW PARK LOOP
Description: 1978 OXFORD MH

OWNER **MELE MELANIE J**
**21 MOUNTAIN VIEW PARK PLACE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11225** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **12,500** |
| **HOUSESITE EDUCATION TAX** | **202.64** |
| **HOUSESITE MUNICIPAL TAX** | **118.76** |
| **HOUSESITE TOTAL TAX** | **321.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 12,500 | 12,500 | |
| **TOTAL TAXABLE VALUE** | **12,500** | 12,500 | |
| **GRAND LIST VALUES** | **125.00** | 125.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x125.00= | 118.06 |
| LOCAL AGREEMENT | 0.0056 | x125.00= | 0.70 |
| **TOTAL MUNICIPAL TAX** | | | 118.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x125.00= | 202.64 |
| **TOTAL EDUCATION TAX** | | | 202.64 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **321.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MELE MELANIE J |
| **PARCEL ID** |
| 294-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MELE MELANIE J |
| **PARCEL ID** |
| 294-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MELE MELANIE J |
| **PARCEL ID** |
| 294-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MELE MELANIE J |
| **PARCEL ID** |
| 294-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-215. | 07/10/2025 | 2025-2026 |

Location: 1741 COLLINS HILL RD
Description: 1.3 AC & MH

OWNER **MELTON TERRY**
**PO BOX 483**
**JOHNSON VT 05656**

**SPAN # 336-104-10195** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 82,000 | 82,000 |
| **TOTAL TAXABLE VALUE** | **82,000** | 82,000 |
| **GRAND LIST VALUES** | **820.00** | 820.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x820.00= | 774.57 |
| LOCAL AGREEMENT | 0.0056 | x820.00= | 4.59 |
| **TOTAL MUNICIPAL TAX** | | | 779.16 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x820.00= | 1,469.36 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,469.36 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,248.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 109-215- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 109-215- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 109-215- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 109-215- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-140. | 07/10/2025 | 2025-2026 |

Location: 240 KATY WIN RD
Description: 1979 NASHUA MH

OWNER **MELTON TERRY**
**PO BOX 483**
**JOHNSON VT 05656**

**SPAN # 336-104-11314** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 8,400 | 8,400 |
| **TOTAL TAXABLE VALUE** | **8,400** | 8,400 |
| **GRAND LIST VALUES** | **84.00** | 84.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x84.00= | 79.33 |
| LOCAL AGREEMENT | 0.0056 | x84.00= | 0.47 |
| **TOTAL MUNICIPAL TAX** | | | 79.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x84.00= | 150.52 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 150.52 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **230.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 131-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 131-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 131-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 131-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-004. | 07/10/2025 | 2025-2026 |

Location: 16 PARK ST
Description: 1990 FAIRMONT MH

OWNER **MELTON TERRY**
**PO BOX 483**
**JOHNSON VT 05656**

**SPAN # 336-104-10103** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 20,700 | | 20,700 |
| **TOTAL TAXABLE VALUE** | **20,700** | | 20,700 |
| **GRAND LIST VALUES** | **207.00** | | 207.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x207.00= | 195.52 |
| LOCAL AGREEMENT | 0.0056 | x207.00= | 1.16 |
| **TOTAL MUNICIPAL TAX** | | | 196.68 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x207.00= | 370.92 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 370.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **567.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 615-004- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 615-004- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 615-004- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 615-004- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-008. | 07/10/2025 | 2025-2026 |

Location: 24 PARK ST
Description: 1991 REDMAN MH

OWNER **MELTON TERRY**
**PO BOX 483**
**JOHNSON VT 05656**

**SPAN # 336-104-11873** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 12,500 | 12,500 |
| **TOTAL TAXABLE VALUE** | **12,500** | 12,500 |
| **GRAND LIST VALUES** | **125.00** | 125.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x125.00= | 118.07 |
| LOCAL AGREEMENT | 0.0056 | x125.00= | 0.70 |
| **TOTAL MUNICIPAL TAX** | | | 118.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x125.00= | 223.99 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 223.99 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **342.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 615-008- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 615-008- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 615-008- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 615-008- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 619-015. | 07/10/2025 | 2025-2026 |

Location: 21 CENTER ST
Description: 1991 TITAN MH

OWNER **MELTON TERRY**
**PO BOX 483**
**JOHNSON VT 05656**

**SPAN # 336-104-10648** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 7,500 | 7,500 |
| **TOTAL TAXABLE VALUE** | **7,500** | 7,500 |
| **GRAND LIST VALUES** | **75.00** | 75.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x75.00= | 70.83 |
| LOCAL AGREEMENT | 0.0056 | x75.00= | 0.42 |
| **TOTAL MUNICIPAL TAX** | | | 71.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x75.00= | 134.39 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 134.39 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **205.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 619-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 619-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 619-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MELTON TERRY |
| **PARCEL ID** |
| 619-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-442. | 07/10/2025 | 2025-2026 |

Location: 2462 VT RTE 100C
Description: 2.7 AC & DW

OWNER **MENARD MICHAEL E**
**2462 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10524** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.70** |
| **HOUSESITE VALUE** | **115,200** |
| **HOUSESITE EDUCATION TAX** | **1,867.51** |
| **HOUSESITE MUNICIPAL TAX** | **1,094.63** |
| **HOUSESITE TOTAL TAX** | **2,962.14** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 117,000 | 117,000 | |
| **TOTAL TAXABLE VALUE** | **117,000** | 117,000 | |
| **GRAND LIST VALUES** | **1,170.00** | 1,170.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,170.00= | 1,105.16 |
| LOCAL AGREEMENT | 0.0056 | x1,170.00= | 6.55 |
| **TOTAL MUNICIPAL TAX** | | | 1,111.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,170.00= | 1,896.69 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,896.69
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,008.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MENARD MICHAEL E |
| **PARCEL ID** |
| 200-442- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MENARD MICHAEL E |
| **PARCEL ID** |
| 200-442- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MENARD MICHAEL E |
| **PARCEL ID** |
| 200-442- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MENARD MICHAEL E |
| **PARCEL ID** |
| 200-442- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-040. | 07/10/2025 | 2025-2026 |

Location: 268 PLOT RD
Description: 4.2 AC & DWL

OWNER **MENNE DANA P**
**MENNE SUSAN M**
**268 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10499** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.20** |
| **HOUSESITE VALUE** | **139,500** |
| **HOUSESITE EDUCATION TAX** | **2,261.43** |
| **HOUSESITE MUNICIPAL TAX** | **1,325.53** |
| **HOUSESITE TOTAL TAX** | **3,586.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 203,900 | 143,600 | 60,300 |
| **TOTAL TAXABLE VALUE** | **203,900** | 143,600 | 60,300 |
| **GRAND LIST VALUES** | **2,039.00** | 1,436.00 | 603.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,039.00= | 1,926.04 |
| LOCAL AGREEMENT | 0.0056 | x2,039.00= | 11.42 |
| **TOTAL MUNICIPAL TAX** | | | 1,937.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,436.00= | 2,327.90 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x603.00= | 1,080.52 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,408.42 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,345.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MENNE DANA P |
| **PARCEL ID** |
| 433-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MENNE DANA P |
| **PARCEL ID** |
| 433-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MENNE DANA P |
| **PARCEL ID** |
| 433-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MENNE DANA P |
| **PARCEL ID** |
| 433-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 685-025. | 07/10/2025 | 2025-2026 |

Location: 55 MOOSE ALLEY
Description: 2.03 AC & DW

OWNER **MESSIER ALLYSSA**
**STEVENS EDWARD**
**55 MOOSE ALLEY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10099** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.03** |
| **HOUSESITE VALUE** | **131,400** |
| **HOUSESITE EDUCATION TAX** | **2,130.13** |
| **HOUSESITE MUNICIPAL TAX** | **1,248.56** |
| **HOUSESITE TOTAL TAX** | **3,378.69** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 131,500 | 131,500 | |
| **TOTAL TAXABLE VALUE** | **131,500** | 131,500 | |
| **GRAND LIST VALUES** | **1,315.00** | 1,315.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,315.00= | 1,242.13 |
| LOCAL AGREEMENT | 0.0056 | x1,315.00= | 7.36 |
| **TOTAL MUNICIPAL TAX** | | | 1,249.49 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,315.00= | 2,131.75 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,131.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,381.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MESSIER ALLYSSA |
| **PARCEL ID** |
| 685-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MESSIER ALLYSSA |
| **PARCEL ID** |
| 685-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MESSIER ALLYSSA |
| **PARCEL ID** |
| 685-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MESSIER ALLYSSA |
| **PARCEL ID** |
| 685-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 410-060. | 07/10/2025 | 2025-2026 |

Location: 100 SCHOOL ST
Description: 0.78 AC & DWL

OWNER **MESSIER LARRY G - LIFE ESTATE**
**100 SCHOOL ST**
**JOHNSON VT 05656**

**SPAN # 336-104-10787** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.78**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 209,600 | 209,600 |
| **EXEMPTION** | | |
| VETERANS | - 40,000 | - 40,000 |
| **TOTAL TAXABLE VALUE** | **169,600** | 169,600 |
| **GRAND LIST VALUES** | **1,696.00** | 1,696.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,696.00= | 1,602.04 |
| LOCAL AGREEMENT | 0.0056 | x1,696.00= | 9.50 |
| **TOTAL MUNICIPAL TAX** | | | 1,611.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,696.00= | 3,039.06 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,039.06 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,650.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MESSIER LARRY G - LIFE |
| **PARCEL ID** |
| 410-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MESSIER LARRY G - LIFE |
| **PARCEL ID** |
| 410-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MESSIER LARRY G - LIFE |
| **PARCEL ID** |
| 410-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MESSIER LARRY G - LIFE |
| **PARCEL ID** |
| 410-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 133-020. | 07/10/2025 | 2025-2026 |

Location: 56 KATY WIN W
Description: 2003 ASTRO LIBERATION MH

OWNER **MESSIER SHIRLEY**
**56 KATY WIN W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10926** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **38,400** |
| **HOUSESITE EDUCATION TAX** | **622.50** |
| **HOUSESITE MUNICIPAL TAX** | **364.86** |
| **HOUSESITE TOTAL TAX** | **987.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 38,400 | 38,400 | |
| **TOTAL TAXABLE VALUE** | **38,400** | 38,400 | |
| **GRAND LIST VALUES** | **384.00** | 384.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x384.00= | 362.71 |
| LOCAL AGREEMENT | 0.0056 | x384.00= | 2.15 |

**TOTAL MUNICIPAL TAX** 364.86
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x384.00= | 622.50 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 622.50
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **987.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MESSIER SHIRLEY |
| **PARCEL ID** |
| 133-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MESSIER SHIRLEY |
| **PARCEL ID** |
| 133-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MESSIER SHIRLEY |
| **PARCEL ID** |
| 133-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MESSIER SHIRLEY |
| **PARCEL ID** |
| 133-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-070. | 07/10/2025 | 2025-2026 |

Location: 352 MAPLE HILL RD
Description: 3.3 AC & DWL

OWNER **MEYER DAVID J**
**MEYER DEBRA K**
**352 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10977** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.30** |
| **HOUSESITE VALUE** | **264,700** |
| **HOUSESITE EDUCATION TAX** | **4,291.05** |
| **HOUSESITE MUNICIPAL TAX** | **2,515.18** |
| **HOUSESITE TOTAL TAX** | **6,806.23** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 268,000 | 268,000 | |
| **TOTAL TAXABLE VALUE** | **268,000** | 268,000 | |
| **GRAND LIST VALUES** | **2,680.00** | 2,680.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,680.00= | 2,531.52 |
| LOCAL AGREEMENT | 0.0056 | x2,680.00= | 15.01 |

**TOTAL MUNICIPAL TAX** 2,546.53
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,680.00= | 4,344.55 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,344.55
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,891.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MEYER DAVID J |
| **PARCEL ID** |
| 163-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MEYER DAVID J |
| **PARCEL ID** |
| 163-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MEYER DAVID J |
| **PARCEL ID** |
| 163-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MEYER DAVID J |
| **PARCEL ID** |
| 163-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-090. | 07/10/2025 | 2025-2026 |

Location: 372 CLAY HILL
Description: 2.8 AC & DWL

OWNER **MEYER SCOTT**
**DUNKLEY KIM**
**372 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11463** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.80** |
| **HOUSESITE VALUE** | **129,300** |
| **HOUSESITE EDUCATION TAX** | **2,096.08** |
| **HOUSESITE MUNICIPAL TAX** | **1,228.61** |
| **HOUSESITE TOTAL TAX** | **3,324.69** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 131,100 | 131,100 | |
| **TOTAL TAXABLE VALUE** | **131,100** | 131,100 | |
| **GRAND LIST VALUES** | **1,311.00** | 1,311.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,311.00= | 1,238.36 |
| LOCAL AGREEMENT | 0.0056 | x1,311.00= | 7.34 |
| **TOTAL MUNICIPAL TAX** | | | 1,245.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,311.00= | 2,125.26 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,125.26 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,370.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MEYER SCOTT |
| **PARCEL ID** |
| 405-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MEYER SCOTT |
| **PARCEL ID** |
| 405-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MEYER SCOTT |
| **PARCEL ID** |
| 405-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MEYER SCOTT |
| **PARCEL ID** |
| 405-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-085. | 07/10/2025 | 2025-2026 |

Location: 379 UPPER FRENCH HILL RD
Description: 12.8 AC & DWL

OWNER **MICHAUD TERRANCE M**
**MICHAUD-COSTELLO CANDICE**
**106 POSSUM LANE**
**FAIR PLAY SC 29643**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10876** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **12.80** |
| **HOUSESITE VALUE** | **299,000** |
| **HOUSESITE EDUCATION TAX** | **4,847.09** |
| **HOUSESITE MUNICIPAL TAX** | **2,841.10** |
| **HOUSESITE TOTAL TAX** | **7,688.19** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 319,400 | 319,400 | |
| **TOTAL TAXABLE VALUE** | **319,400** | 319,400 | |
| **GRAND LIST VALUES** | **3,194.00** | 3,194.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,194.00= | 3,017.04 |
| LOCAL AGREEMENT | 0.0056 | x3,194.00= | 17.89 |
| **TOTAL MUNICIPAL TAX** | | | 3,034.93 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,194.00= | 5,177.79 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,177.79 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,212.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| MICHAUD TERRANCE M | |
| **PARCEL ID** | |
| 585-085- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| MICHAUD TERRANCE M | |
| **PARCEL ID** | |
| 585-085- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| MICHAUD TERRANCE M | |
| **PARCEL ID** | |
| 585-085- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| MICHAUD TERRANCE M | |
| **PARCEL ID** | |
| 585-085- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-177. | 07/10/2025 | 2025-2026 |

Location: 399 LOWER MAIN W
Description: 0.37 AC & DWL

OWNER **MICHELSON THOMAS C**
**87 FAR HILL RD**
**STOWE VT 05472**

**SPAN # 336-104-10789** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.37**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 36,100 | 36,100 |
| **TOTAL TAXABLE VALUE** | **36,100** | 36,100 |
| **GRAND LIST VALUES** | **361.00** | 361.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x361.00= | 340.98 |
| LOCAL AGREEMENT | 0.0056 | x361.00= | 2.02 |
| **TOTAL MUNICIPAL TAX** | | | 343.00 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x361.00= | 646.88 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 646.88 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **989.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MICHELSON THOMAS C |
| **PARCEL ID** |
| 600-177- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MICHELSON THOMAS C |
| **PARCEL ID** |
| 600-177- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MICHELSON THOMAS C |
| **PARCEL ID** |
| 600-177- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MICHELSON THOMAS C |
| **PARCEL ID** |
| 600-177- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-180. | 07/10/2025 | 2025-2026 |

Location: 214 WEST HIGHLAND DR
Description: 2004 FAIRMONT KINGSLEY MH

OWNER **MIDDLETON THOMAS A**
**214 WEST HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11638** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **44,800** |
| **HOUSESITE EDUCATION TAX** | **726.25** |
| **HOUSESITE MUNICIPAL TAX** | **425.67** |
| **HOUSESITE TOTAL TAX** | **1,151.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 44,800 | 44,800 | |
| **TOTAL TAXABLE VALUE** | **44,800** | 44,800 | |
| **GRAND LIST VALUES** | **448.00** | 448.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x448.00= | 423.16 |
| LOCAL AGREEMENT | 0.0056 | x448.00= | 2.51 |
| **TOTAL MUNICIPAL TAX** | | | 425.67 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x448.00= | 726.25 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 726.25 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,151.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MIDDLETON THOMAS A |
| **PARCEL ID** |
| 628-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MIDDLETON THOMAS A |
| **PARCEL ID** |
| 628-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MIDDLETON THOMAS A |
| **PARCEL ID** |
| 628-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MIDDLETON THOMAS A |
| **PARCEL ID** |
| 628-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-100. | 07/10/2025 | 2025-2026 |

Location: 548 OBER HILL RD
Description: 10.1 AC & MH

OWNER **MIGNONE MICHAEL J & TARYN C**
**548 OBER HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11215** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 128,200 | 128,200 |
| **TOTAL TAXABLE VALUE** | **128,200** | 128,200 |
| **GRAND LIST VALUES** | **1,282.00** | 1,282.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,282.00= | 1,210.96 |
| LOCAL AGREEMENT | 0.0056 | x1,282.00= | 7.18 |
| **TOTAL MUNICIPAL TAX** | | | 1,218.14 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,282.00= | 2,297.22 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,297.22
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,515.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MIGNONE MICHAEL J & TARYN |
| **PARCEL ID** |
| 335-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MIGNONE MICHAEL J & TARYN |
| **PARCEL ID** |
| 335-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MIGNONE MICHAEL J & TARYN |
| **PARCEL ID** |
| 335-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MIGNONE MICHAEL J & TARYN |
| **PARCEL ID** |
| 335-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 381-011. | 07/10/2025 | 2025-2026 |

Location: 39 WINDY HILL DR
Description: 1.81 AC

OWNER **MILBOER BRONWYN**
**81 WINDY HILL DR**
**JOHNSON VT 05656**

**SPAN # 336-104-11588** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.81**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 39,100 | | 39,100 |
| **TOTAL TAXABLE VALUE** | **39,100** | | 39,100 |
| **GRAND LIST VALUES** | **391.00** | | 391.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x391.00= | 369.34 |
| LOCAL AGREEMENT | 0.0056 | x391.00= | 2.19 |
| **TOTAL MUNICIPAL TAX** | | | 371.53 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x391.00= | 700.63 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 700.63
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,072.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MILBOER BRONWYN |
| **PARCEL ID** |
| 381-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MILBOER BRONWYN |
| **PARCEL ID** |
| 381-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MILBOER BRONWYN |
| **PARCEL ID** |
| 381-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MILBOER BRONWYN |
| **PARCEL ID** |
| 381-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 381-015. | 07/10/2025 | 2025-2026 |

Location: 81 WINDY HILL DR
Description: 1.14 AC & 2 ST DWL

OWNER **MILBOER BRONWYN**
**UNDERWOOD PATRICK**
**81 WINDY HILL DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11626** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.14** |
| **HOUSESITE VALUE** | **246,500** |
| **HOUSESITE EDUCATION TAX** | **3,996.01** |
| **HOUSESITE MUNICIPAL TAX** | **2,342.23** |
| **HOUSESITE TOTAL TAX** | **6,338.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 246,500 | 246,500 | |
| **TOTAL TAXABLE VALUE** | **246,500** | 246,500 | |
| **GRAND LIST VALUES** | **2,465.00** | 2,465.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,465.00= | 2,328.43 |
| LOCAL AGREEMENT | 0.0056 | x2,465.00= | 13.80 |
| **TOTAL MUNICIPAL TAX** | | | 2,342.23 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,465.00= | 3,996.01 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,996.01 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,338.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MILBOER BRONWYN |
| **PARCEL ID** |
| 381-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MILBOER BRONWYN |
| **PARCEL ID** |
| 381-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MILBOER BRONWYN |
| **PARCEL ID** |
| 381-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MILBOER BRONWYN |
| **PARCEL ID** |
| 381-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 515-080. | 07/10/2025 | 2025-2026 |

Location: 142 CLARK AVE
Description: 2.6 AC & DWL

OWNER **MILLAR DAVID**
**PO BOX 422**
**STOWE VT 05672**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10224** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.60** |
| **HOUSESITE VALUE** | **201,900** |
| **HOUSESITE EDUCATION TAX** | **3,273.00** |
| **HOUSESITE MUNICIPAL TAX** | **1,918.45** |
| **HOUSESITE TOTAL TAX** | **5,191.45** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 203,800 | 203,800 | |
| **TOTAL TAXABLE VALUE** | **203,800** | 203,800 | |
| **GRAND LIST VALUES** | **2,038.00** | 2,038.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,038.00= | 1,925.07 |
| LOCAL AGREEMENT | 0.0056 | x2,038.00= | 11.41 |
| **TOTAL MUNICIPAL TAX** | | | 1,936.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,038.00= | 3,303.80 |
| **TOTAL EDUCATION TAX** | | | 3,303.80 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,240.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MILLAR DAVID |
| **PARCEL ID** |
| 515-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MILLAR DAVID |
| **PARCEL ID** |
| 515-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MILLAR DAVID |
| **PARCEL ID** |
| 515-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MILLAR DAVID |
| **PARCEL ID** |
| 515-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-085. | 07/10/2025 | 2025-2026 |

Location: 131 PARK ST
Description: MHU

OWNER **MILLER ABIGAIL**
**MILLER ARTHUR**
**131 PARK ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11197** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **77,200** |
| **HOUSESITE EDUCATION TAX** | **1,251.49** |
| **HOUSESITE MUNICIPAL TAX** | **733.55** |
| **HOUSESITE TOTAL TAX** | **1,985.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 77,200 | 77,200 | |
| **TOTAL TAXABLE VALUE** | **77,200** | 77,200 | |
| **GRAND LIST VALUES** | **772.00** | 772.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x772.00= | 729.23 |
| LOCAL AGREEMENT | 0.0056 | x772.00= | 4.32 |
| **TOTAL MUNICIPAL TAX** | | | 733.55 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x772.00= | 1,251.49 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,251.49 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,985.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MILLER ABIGAIL |
| **PARCEL ID** |
| 615-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MILLER ABIGAIL |
| **PARCEL ID** |
| 615-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MILLER ABIGAIL |
| **PARCEL ID** |
| 615-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MILLER ABIGAIL |
| **PARCEL ID** |
| 615-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-185. | 07/10/2025 | 2025-2026 |

Location: GROW RD
Description: AC & CAMP

OWNER **MILLER IAN M**
**PO BOX 5**
**WESTPORT NY 12993**

**SPAN # 336-104-10791** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.78**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 109,900 | 109,900 |
| **TOTAL TAXABLE VALUE** | **109,900** | 109,900 |
| **GRAND LIST VALUES** | **1,099.00** | 1,099.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,099.00= | 1,038.11 |
| LOCAL AGREEMENT | 0.0056 | x1,099.00= | 6.15 |
| **TOTAL MUNICIPAL TAX** | | | 1,044.26 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,099.00= | 1,969.30 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,969.30 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,013.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MILLER IAN M |
| **PARCEL ID** |
| 563-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MILLER IAN M |
| **PARCEL ID** |
| 563-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MILLER IAN M |
| **PARCEL ID** |
| 563-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MILLER IAN M |
| **PARCEL ID** |
| 563-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-065. | 07/10/2025 | 2025-2026 |

Location: 387 OBER HILL RD
Description: 2.27 AC & MH

OWNER **MILLER MAURICE III**
**LACEFIELD AMANDA**
**387 OBER HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10792** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.27**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 88,200 | 88,200 |
| **TOTAL TAXABLE VALUE** | **88,200** | 88,200 |
| **GRAND LIST VALUES** | **882.00** | 882.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x882.00= | 833.12 |
| LOCAL AGREEMENT | 0.0056 | x882.00= | 4.94 |
| **TOTAL MUNICIPAL TAX** | | | 838.06 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x882.00= | 1,580.46 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,580.46 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,418.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MILLER MAURICE III |
| **PARCEL ID** |
| 335-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MILLER MAURICE III |
| **PARCEL ID** |
| 335-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MILLER MAURICE III |
| **PARCEL ID** |
| 335-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MILLER MAURICE III |
| **PARCEL ID** |
| 335-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-235. | 07/10/2025 | 2025-2026 |

Location: 1446 VT RTE 15 E
Description: 1.25 AC & DWL

OWNER **MILLER PETER S REVOCABLE TRUST**
**MILLER PETER S - TRUSTEE**
**220 FIRST ST #3**
**JERSEY CITY NJ 07302**

**SPAN # 336-104-10793** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.25**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 133,900 | | 133,900 |
| **TOTAL TAXABLE VALUE** | **133,900** | | 133,900 |
| **GRAND LIST VALUES** | **1,339.00** | | 1,339.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,339.00= | 1,264.79 |
| LOCAL AGREEMENT | 0.0056 | x1,339.00= | 7.50 |
| **TOTAL MUNICIPAL TAX** | | | 1,272.29 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,339.00= | 2,399.35 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,399.35
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,671.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MILLER PETER S REVOCABLE |
| **PARCEL ID** |
| 100-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MILLER PETER S REVOCABLE |
| **PARCEL ID** |
| 100-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MILLER PETER S REVOCABLE |
| **PARCEL ID** |
| 100-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MILLER PETER S REVOCABLE |
| **PARCEL ID** |
| 100-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-270. | 07/10/2025 | 2025-2026 |

Location: 993 VT RTE 15 E
Description: 3.03 AC & 5 APT BLDG

OWNER **MINK ANDREW**
**MINK LACY**
**PO BOX 3106**
**STOWE VT 05672**

**SPAN # 336-104-11107** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.03**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 231,500 | 231,500 |
| **TOTAL TAXABLE VALUE** | **231,500** | 231,500 |
| **GRAND LIST VALUES** | **2,315.00** | 2,315.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,315.00= | 2,186.75 |
| LOCAL AGREEMENT | 0.0056 | x2,315.00= | 12.96 |
| **TOTAL MUNICIPAL TAX** | | | 2,199.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,315.00= | 4,148.25 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,148.25 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,347.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MINK ANDREW |
| **PARCEL ID** |
| 100-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MINK ANDREW |
| **PARCEL ID** |
| 100-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MINK ANDREW |
| **PARCEL ID** |
| 100-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MINK ANDREW |
| **PARCEL ID** |
| 100-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-274. | 07/10/2025 | 2025-2026 |

Location: 991 VT RTE 15 E
Description: 1.75 AC 1988 SKYLINE MH

OWNER **MINK ANDREW**
**MINK LACY**
**PO BOX 3106**
**STOWE VT 05672**

**SPAN # 336-104-11846** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.75**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 76,800 | 76,800 |
| **TOTAL TAXABLE VALUE** | **76,800** | 76,800 |
| **GRAND LIST VALUES** | **768.00** | 768.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x768.00= | 725.44 |
| LOCAL AGREEMENT | 0.0056 | x768.00= | 4.30 |
| **TOTAL MUNICIPAL TAX** | | | 729.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x768.00= | 1,376.18 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,376.18
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,105.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MINK ANDREW |
| **PARCEL ID** |
| 100-274- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MINK ANDREW |
| **PARCEL ID** |
| 100-274- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MINK ANDREW |
| **PARCEL ID** |
| 100-274- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MINK ANDREW |
| **PARCEL ID** |
| 100-274- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-015. | 07/10/2025 | 2025-2026 |

Location: 29 COLLINS HILL RD
Description: 0.45 AC & OFFICE

OWNER **MINK GLENN**
**PO BOX 129**
**STOWE VT 05672**

**SPAN # 336-104-11282** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.45**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 73,200 | 73,200 |
| **TOTAL TAXABLE VALUE** | **73,200** | 73,200 |
| **GRAND LIST VALUES** | **732.00** | 732.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x732.00= | 691.43 |
| LOCAL AGREEMENT | 0.0056 | x732.00= | 4.10 |
| **TOTAL MUNICIPAL TAX** | | | 695.53 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x732.00= | 1,311.67 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,311.67 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,007.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MINK GLENN |
| **PARCEL ID** |
| 109-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MINK GLENN |
| **PARCEL ID** |
| 109-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MINK GLENN |
| **PARCEL ID** |
| 109-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MINK GLENN |
| **PARCEL ID** |
| 109-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-095. | 07/10/2025 | 2025-2026 |

Location: 139 PARK ST
Description: 2015 COMMODORE

OWNER **MITCHELL JOHN**
**139 PARK ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11869** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **36,100** |
| **HOUSESITE EDUCATION TAX** | **585.22** |
| **HOUSESITE MUNICIPAL TAX** | **343.02** |
| **HOUSESITE TOTAL TAX** | **928.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 36,100 | 36,100 | |
| **TOTAL TAXABLE VALUE** | **36,100** | 36,100 | |
| **GRAND LIST VALUES** | **361.00** | 361.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x361.00= | 341.00 |
| LOCAL AGREEMENT | 0.0056 | x361.00= | 2.02 |

**TOTAL MUNICIPAL TAX** 343.02
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x361.00= | 585.22 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 585.22
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **928.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MITCHELL JOHN |
| **PARCEL ID** |
| 615-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MITCHELL JOHN |
| **PARCEL ID** |
| 615-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MITCHELL JOHN |
| **PARCEL ID** |
| 615-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MITCHELL JOHN |
| **PARCEL ID** |
| 615-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-417. | 07/10/2025 | 2025-2026 |

Location: 2001 VT RTE 15 W
Description: 1715.4 AC & BELDON POND

OWNER **MMGOTT LLC**
**C/O FOREST INVESTMENT ASSOC LP**
**PO BOX 1288**
**MOBILE AL 36633**

**SPAN # 336-104-10573** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1,715.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 1,170,000 | 1,170,000 |
| **EXEMPTION** | | |
| LAND USE | - 820,500 | - 820,500 |
| **TOTAL TAXABLE VALUE** | **349,500** | 349,500 |
| **GRAND LIST VALUES** | **3,495.00** | 3,495.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,495.00= | 3,301.38 |
| LOCAL AGREEMENT | 0.0056 | x3,495.00= | 19.57 |
| **TOTAL MUNICIPAL TAX** | | | 3,320.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,495.00= | 6,262.69 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 6,262.69
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **9,583.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MMGOTT LLC |
| **PARCEL ID** |
| 600-417- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MMGOTT LLC |
| **PARCEL ID** |
| 600-417- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MMGOTT LLC |
| **PARCEL ID** |
| 600-417- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MMGOTT LLC |
| **PARCEL ID** |
| 600-417- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-116. | 07/10/2025 | 2025-2026 |

Location: 218 LOWER MAIN W
Description: 0.22 AC & DWL

OWNER **MOBBS GLORIA - LIFE ESTATE**
**MOBBS S, BUTTS S, HALL G - REMAINDER**
**218 LOWER MAIN W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10809** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.22** |
| **HOUSESITE VALUE** | **102,400** |
| **HOUSESITE EDUCATION TAX** | **1,660.01** |
| **HOUSESITE MUNICIPAL TAX** | **972.99** |
| **HOUSESITE TOTAL TAX** | **2,633.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 102,400 | 102,400 | |
| **TOTAL TAXABLE VALUE** | **102,400** | 102,400 | |
| **GRAND LIST VALUES** | **1,024.00** | 1,024.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,024.00= | 967.26 |
| LOCAL AGREEMENT | 0.0056 | x1,024.00= | 5.73 |
| **TOTAL MUNICIPAL TAX** | | | 972.99 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,024.00= | 1,660.01 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,660.01
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,633.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MOBBS GLORIA - LIFE ESTATE |
| **PARCEL ID** |
| 600-116- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MOBBS GLORIA - LIFE |
| **PARCEL ID** |
| 600-116- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MOBBS GLORIA - LIFE ESTATE |
| **PARCEL ID** |
| 600-116- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MOBBS GLORIA - LIFE ESTATE |
| **PARCEL ID** |
| 600-116- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-071. | 07/10/2025 | 2025-2026 |

Location: 499 CODDING HOLLOW RD
Description: 2.2AC DWL

OWNER **MOLDE DOUGLAS**
**MASSON TICONA A**
**PO BOX 92**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11768** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.20** |
| **HOUSESITE VALUE** | **119,900** |
| **HOUSESITE EDUCATION TAX** | **1,943.70** |
| **HOUSESITE MUNICIPAL TAX** | **1,139.29** |
| **HOUSESITE TOTAL TAX** | **3,082.99** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 120,400 | 120,400 | |
| **TOTAL TAXABLE VALUE** | **120,400** | 120,400 | |
| **GRAND LIST VALUES** | **1,204.00** | 1,204.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,204.00= | 1,137.30 |
| LOCAL AGREEMENT | 0.0056 | x1,204.00= | 6.74 |
| **TOTAL MUNICIPAL TAX** | | | 1,144.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,204.00= | 1,951.80 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,951.80 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,095.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MOLDE DOUGLAS |
| **PARCEL ID** |
| 460-071- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MOLDE DOUGLAS |
| **PARCEL ID** |
| 460-071- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MOLDE DOUGLAS |
| **PARCEL ID** |
| 460-071- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MOLDE DOUGLAS |
| **PARCEL ID** |
| 460-071- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-195. | 07/10/2025 | 2025-2026 |

Location: 1773 CODDING HOLLOW RD
Description: 38 AC & CAMP

OWNER **MOLDE DOUGLAS L**
**MOLDE LINDA M**
**1409 CODDING HOLLOW RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10438** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **38.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 98,200 | 98,200 |
| **EXEMPTION** | | |
| LAND USE | - 35,200 | - 35,200 |
| **TOTAL TAXABLE VALUE** | **63,000** | 63,000 |
| **GRAND LIST VALUES** | **630.00** | 630.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x630.00= | 595.09 |
| LOCAL AGREEMENT | 0.0056 | x630.00= | 3.53 |
| **TOTAL MUNICIPAL TAX** | | | 598.62 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x630.00= | 1,128.90 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,128.90
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,727.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MOLDE DOUGLAS L |
| **PARCEL ID** |
| 460-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MOLDE DOUGLAS L |
| **PARCEL ID** |
| 460-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MOLDE DOUGLAS L |
| **PARCEL ID** |
| 460-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MOLDE DOUGLAS L |
| **PARCEL ID** |
| 460-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-136. | 07/10/2025 | 2025-2026 |

Location: 936 CODDING HOLLOW RD
Description: 9.9 AC & CAMP

OWNER **MOLDE DOUGLAS L & LINDA M**
**ODEAN MARILYN J**
**1409 CODDING HOLLOW RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10176** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **9.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 93,300 | 93,300 |
| **TOTAL TAXABLE VALUE** | **93,300** | 93,300 |
| **GRAND LIST VALUES** | **933.00** | 933.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x933.00= | 881.30 |
| LOCAL AGREEMENT | 0.0056 | x933.00= | 5.22 |
| **TOTAL MUNICIPAL TAX** | | | 886.52 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x933.00= | 1,671.84 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,671.84
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,558.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MOLDE DOUGLAS L & LINDA M |
| **PARCEL ID** |
| 460-136- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MOLDE DOUGLAS L & LINDA M |
| **PARCEL ID** |
| 460-136- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MOLDE DOUGLAS L & LINDA M |
| **PARCEL ID** |
| 460-136- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MOLDE DOUGLAS L & LINDA M |
| **PARCEL ID** |
| 460-136- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-165. | 07/10/2025 | 2025-2026 |

Location: 1409 CODDING HOLLOW RD
Description: 11.87 AC & DWL

OWNER **MOLDE DOUGLAS L & LINDA M**
**1409 CODDING HOLLOW RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10812** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **22.47** |
| **HOUSESITE VALUE** | **240,800** |
| **HOUSESITE EDUCATION TAX** | **3,903.61** |
| **HOUSESITE MUNICIPAL TAX** | **2,288.08** |
| **HOUSESITE TOTAL TAX** | **6,191.69** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 319,300 | 319,300 | |
| **TOTAL TAXABLE VALUE** | **319,300** | 319,300 | |
| **GRAND LIST VALUES** | **3,193.00** | 3,193.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,193.00= | 3,016.11 |
| LOCAL AGREEMENT | 0.0056 | x3,193.00= | 17.88 |
| **TOTAL MUNICIPAL TAX** | | | 3,033.99 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,193.00= | 5,176.17 |
| **TOTAL EDUCATION TAX** | | | 5,176.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,210.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MOLDE DOUGLAS L & LINDA M |
| **PARCEL ID** |
| 460-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MOLDE DOUGLAS L & LINDA M |
| **PARCEL ID** |
| 460-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MOLDE DOUGLAS L & LINDA M |
| **PARCEL ID** |
| 460-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MOLDE DOUGLAS L & LINDA M |
| **PARCEL ID** |
| 460-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-009. | 07/10/2025 | 2025-2026 |

Location: 28 MOUNTAIN VIEW PARK PLACE
Description: 1985 TITAN MH

OWNER **MOODIE AVA MARIE**
**PAINE MELANIE & WILLIAM**
**28 MOUNTAIN VIEW PARK PLACE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11977** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **17,200** |
| **HOUSESITE EDUCATION TAX** | **278.83** |
| **HOUSESITE MUNICIPAL TAX** | **163.41** |
| **HOUSESITE TOTAL TAX** | **442.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 17,200 | 17,200 | |
| **TOTAL TAXABLE VALUE** | **17,200** | 17,200 | |
| **GRAND LIST VALUES** | **172.00** | 172.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x172.00= | 162.45 |
| LOCAL AGREEMENT | 0.0056 | x172.00= | 0.96 |
| **TOTAL MUNICIPAL TAX** | | | 163.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x172.00= | 278.83 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

| | |
|---|---|
| **TOTAL EDUCATION TAX** | 278.83 |
| **EDUCATION STATE PAYMENT** | |
| **EDUCATION NET TAX DUE** | |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **442.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MOODIE AVA MARIE |
| **PARCEL ID** |
| 298-009- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MOODIE AVA MARIE |
| **PARCEL ID** |
| 298-009- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MOODIE AVA MARIE |
| **PARCEL ID** |
| 298-009- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MOODIE AVA MARIE |
| **PARCEL ID** |
| 298-009- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-386. | 07/10/2025 | 2025-2026 |

Location: 1990 VT RTE 15 W
Description: 8.28 AC & DWL

OWNER **MOOG THOMAS**
**PO BOX 182**
**JOHNSON VT 05656-0182**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10516** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **8.28** |
| **HOUSESITE VALUE** | **244,100** |
| **HOUSESITE EDUCATION TAX** | **3,957.11** |
| **HOUSESITE MUNICIPAL TAX** | **2,319.44** |
| **HOUSESITE TOTAL TAX** | **6,276.55** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 259,800 | 259,800 | |
| **TOTAL TAXABLE VALUE** | **259,800** | 259,800 | |
| **GRAND LIST VALUES** | **2,598.00** | 2,598.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,598.00= | 2,454.07 |
| LOCAL AGREEMENT | 0.0056 | x2,598.00= | 14.55 |
| **TOTAL MUNICIPAL TAX** | | | 2,468.62 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,598.00= | 4,211.62 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,211.62 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,680.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MOOG THOMAS |
| **PARCEL ID** |
| 600-386- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MOOG THOMAS |
| **PARCEL ID** |
| 600-386- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MOOG THOMAS |
| **PARCEL ID** |
| 600-386- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MOOG THOMAS |
| **PARCEL ID** |
| 600-386- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 453-065. | 07/10/2025 | 2025-2026 |

Location: 699 CEMETERY RD
Description: 1.4 AC & DWL

OWNER **MOORE SUSAN K & WILLIAM K**
**699 CEMETERY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11249** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.40** |
| **HOUSESITE VALUE** | **145,100** |
| **HOUSESITE EDUCATION TAX** | **2,352.22** |
| **HOUSESITE MUNICIPAL TAX** | **1,378.74** |
| **HOUSESITE TOTAL TAX** | **3,730.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 145,100 | 145,100 | |
| **TOTAL TAXABLE VALUE** | **145,100** | 145,100 | |
| **GRAND LIST VALUES** | **1,451.00** | 1,451.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,451.00= | 1,370.61 |
| LOCAL AGREEMENT | 0.0056 | x1,451.00= | 8.13 |
| **TOTAL MUNICIPAL TAX** | | | 1,378.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,451.00= | 2,352.22 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,352.22 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,730.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MOORE SUSAN K & WILLIAM K |
| **PARCEL ID** |
| 453-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MOORE SUSAN K & WILLIAM K |
| **PARCEL ID** |
| 453-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MOORE SUSAN K & WILLIAM K |
| **PARCEL ID** |
| 453-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MOORE SUSAN K & WILLIAM K |
| **PARCEL ID** |
| 453-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 381-025. | 07/10/2025 | 2025-2026 |

Location: 133 WINDY HILL DR
Description: 1.28 AC & MH

OWNER **MORAN SANDRA J**
**133 WINDY HILL DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10181** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.28** |
| **HOUSESITE VALUE** | **92,200** |
| **HOUSESITE EDUCATION TAX** | **1,494.65** |
| **HOUSESITE MUNICIPAL TAX** | **876.07** |
| **HOUSESITE TOTAL TAX** | **2,370.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 92,200 | 92,200 | |
| **TOTAL TAXABLE VALUE** | **92,200** | 92,200 | |
| **GRAND LIST VALUES** | **922.00** | 922.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x922.00= | 870.91 |
| LOCAL AGREEMENT | 0.0056 | x922.00= | 5.16 |
| **TOTAL MUNICIPAL TAX** | | | 876.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x922.00= | 1,494.65 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,494.65 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,370.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MORAN SANDRA J |
| **PARCEL ID** |
| 381-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MORAN SANDRA J |
| **PARCEL ID** |
| 381-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MORAN SANDRA J |
| **PARCEL ID** |
| 381-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MORAN SANDRA J |
| **PARCEL ID** |
| 381-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 294-095. | 07/10/2025 | 2025-2026 |

Location: 83 MOUNTAIN VIEW PARK LOOP
Description: 2001 TITAN MH

OWNER **MORISSETTE LAURA LIFE ESTATE**
**MORISSETTE HARVEY**
**83 MOUNTAIN VIEW PARK LOOP**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10008** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **34,100** |
| **HOUSESITE EDUCATION TAX** | |
| **HOUSESITE MUNICIPAL TAX** | **0.00** |
| **HOUSESITE TOTAL TAX** | **552.80** |

FOR INCOME TAX PURPOSES

| **ASSESSED VALUE** | | | **HOMESTEAD** | |
|---|---|---|---|---|
| REAL | | 34,100 | 34,100 | |
| **EXEMPTION** | | | | |
| VETERANS | - | 34,100 | - 34,100 | |
| **TOTAL TAXABLE VALUE** | | **0** | 0 | |
| **GRAND LIST VALUES** | | **0.00** | 0.00 | |

| **MUNICIPAL TAXES** | | | | **EDUCATION TAXES** | | | |
|---|---|---|---|---|---|---|---|
| **TAX RATE NAME** | **TAX RATE** | **x GRAND LIST =** | **TAXES** | **TAX RATE NAME** | **TAX RATE** | **x GRAND LIST =** | **TAXES** |
| | | | | | | | |

| **Payments** | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**EDUCATION STATE PAYMENT**

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL MUNICIPAL TAX** | 0.00 |
| **MUNICIPAL STATE PAYMENT** | |
| **MUNICIPAL NET TAX DUE** | |
| **TOTAL TAX** | **0.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| **1ST PAYMENT DUE** | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| MORISSETTE LAURA LIFE | |
| **PARCEL ID** | |
| 294-095- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| **2ND PAYMENT DUE** | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| MORISSETTE LAURA LIFE | |
| **PARCEL ID** | |
| 294-095- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| **3RD PAYMENT DUE** | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| MORISSETTE LAURA LIFE | |
| **PARCEL ID** | |
| 294-095- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| **4TH PAYMENT DUE** | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| MORISSETTE LAURA LIFE | |
| **PARCEL ID** | |
| 294-095- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 235-035. | 07/10/2025 | 2025-2026 |

Location: 775 HUNTER RD
Description: AC & DWL

OWNER **MORRILL DYLAN B**
**775 HUNTER RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11844** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.90** |
| **HOUSESITE VALUE** | **293,100** |
| **HOUSESITE EDUCATION TAX** | **4,751.44** |
| **HOUSESITE MUNICIPAL TAX** | **2,785.04** |
| **HOUSESITE TOTAL TAX** | **7,536.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 364,800 | 364,800 | |
| **TOTAL TAXABLE VALUE** | **364,800** | 364,800 | |
| **GRAND LIST VALUES** | **3,648.00** | 3,648.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,648.00= | 3,445.88 |
| LOCAL AGREEMENT | 0.0056 | x3,648.00= | 20.43 |
| **TOTAL MUNICIPAL TAX** | | | 3,466.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,648.00= | 5,913.77 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,913.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,380.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| MORRILL DYLAN B | |
| **PARCEL ID** | |
| 235-035- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| MORRILL DYLAN B | |
| **PARCEL ID** | |
| 235-035- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| MORRILL DYLAN B | |
| **PARCEL ID** | |
| 235-035- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| MORRILL DYLAN B | |
| **PARCEL ID** | |
| 235-035- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-510. | 07/10/2025 | 2025-2026 |

Location: 2780 VT RTE 15 W
Description: 25.7 AC, CAMP & YURT

OWNER **MORRIS KEITH**
**90 CHURCH ST**
**JEFFERSONVILLE VT 05464**

**SPAN # 336-104-10464** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **25.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 202,300 | 202,300 |
| **TOTAL TAXABLE VALUE** | **202,300** | 202,300 |
| **GRAND LIST VALUES** | **2,023.00** | 2,023.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,023.00= | 1,910.90 |
| LOCAL AGREEMENT | 0.0056 | x2,023.00= | 11.33 |
| **TOTAL MUNICIPAL TAX** | | | 1,922.23 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,023.00= | 3,625.01 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,625.01 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,547.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MORRIS KEITH |
| **PARCEL ID** |
| 600-510- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MORRIS KEITH |
| **PARCEL ID** |
| 600-510- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MORRIS KEITH |
| **PARCEL ID** |
| 600-510- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MORRIS KEITH |
| **PARCEL ID** |
| 600-510- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-065. | 07/10/2025 | 2025-2026 |

Location: 73 KATY WIN E
Description: 1993 ASTRO MH

OWNER **MORRIS WILLIAM & MARGARET**
**73 KATY WIN E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10012** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **25,600** |
| **HOUSESITE EDUCATION TAX** | **415.00** |
| **HOUSESITE MUNICIPAL TAX** | **243.24** |
| **HOUSESITE TOTAL TAX** | **658.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 25,600 | 25,600 | |
| **TOTAL TAXABLE VALUE** | **25,600** | 25,600 | |
| **GRAND LIST VALUES** | **256.00** | 256.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x256.00= | 241.81 |
| LOCAL AGREEMENT | 0.0056 | x256.00= | 1.43 |
| **TOTAL MUNICIPAL TAX** | | | 243.24 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x256.00= | 415.00 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 415.00 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **658.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MORRIS WILLIAM & MARGARET |
| **PARCEL ID** |
| 134-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MORRIS WILLIAM & MARGARET |
| **PARCEL ID** |
| 134-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MORRIS WILLIAM & MARGARET |
| **PARCEL ID** |
| 134-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MORRIS WILLIAM & MARGARET |
| **PARCEL ID** |
| 134-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 664-060. | 07/10/2025 | 2025-2026 |

Location: 712 PROSPECT ROCK RD
Description: 20 AC & DWL

OWNER **MORSE MARISSA R**
**MORSE BENJAMIN S**
**712 PROSPECT ROCK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10027** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **20.00** |
| **HOUSESITE VALUE** | **207,600** |
| **HOUSESITE EDUCATION TAX** | **3,365.40** |
| **HOUSESITE MUNICIPAL TAX** | **1,972.62** |
| **HOUSESITE TOTAL TAX** | **5,338.02** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 231,600 | 231,600 | |
| **TOTAL TAXABLE VALUE** | **231,600** | 231,600 | |
| **GRAND LIST VALUES** | **2,316.00** | 2,316.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,316.00= | 2,187.68 |
| LOCAL AGREEMENT | 0.0056 | x2,316.00= | 12.97 |
| **TOTAL MUNICIPAL TAX** | | | 2,200.65 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,316.00= | 3,754.47 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,754.47 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,955.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MORSE MARISSA R |
| **PARCEL ID** |
| 664-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MORSE MARISSA R |
| **PARCEL ID** |
| 664-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MORSE MARISSA R |
| **PARCEL ID** |
| 664-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MORSE MARISSA R |
| **PARCEL ID** |
| 664-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-185. | 07/10/2025 | 2025-2026 |

Location: 297 RAILROAD ST
Description: 2.74 AC & DWL

OWNER **MOSKOVITZ ANDREW SOLOMON TRUST**
**MOSKOVITZ ERIN ELISSE TRUST**
**297 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10800** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.74** |
| **HOUSESITE VALUE** | **214,000** |
| **HOUSESITE EDUCATION TAX** | **3,469.15** |
| **HOUSESITE MUNICIPAL TAX** | **2,033.43** |
| **HOUSESITE TOTAL TAX** | **5,502.58** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 315,200 | 215,900 | 99,300 |
| **TOTAL TAXABLE VALUE** | **315,200** | 215,900 | 99,300 |
| **GRAND LIST VALUES** | **3,152.00** | 2,159.00 | 993.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,152.00= | 2,977.36 |
| LOCAL AGREEMENT | 0.0056 | x3,152.00= | 17.65 |
| **TOTAL MUNICIPAL TAX** | | | 2,995.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,159.00= | 3,499.95 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x993.00= | 1,779.36 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,279.31 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,274.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MOSKOVITZ ANDREW SOLOMON |
| **PARCEL ID** |
| 500-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MOSKOVITZ ANDREW SOLOMON |
| **PARCEL ID** |
| 500-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MOSKOVITZ ANDREW SOLOMON |
| **PARCEL ID** |
| 500-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MOSKOVITZ ANDREW SOLOMON |
| **PARCEL ID** |
| 500-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 294-001. | 07/10/2025 | 2025-2026 |

Location: MOUNTAIN VIEW MOBILE HOME PARK
Description: 23.1 AC & MH PARK - (+10AC IN HP)

OWNER **MOUNTAIN VIEW MHP LLC**
**PO BOX 1154**
**ANDOVER MA 01810**

**SPAN # 336-104-10982** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **23.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 690,500 | 690,500 |
| **TOTAL TAXABLE VALUE** | **690,500** | 690,500 |
| **GRAND LIST VALUES** | **6,905.00** | 6,905.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x6,905.00= | 6,522.46 |
| LOCAL AGREEMENT | 0.0056 | x6,905.00= | 38.67 |
| **TOTAL MUNICIPAL TAX** | | | 6,561.13 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x6,905.00= | 12,373.07 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 12,373.07 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **18,934.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MOUNTAIN VIEW MHP LLC |
| **PARCEL ID** |
| 294-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MOUNTAIN VIEW MHP LLC |
| **PARCEL ID** |
| 294-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MOUNTAIN VIEW MHP LLC |
| **PARCEL ID** |
| 294-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MOUNTAIN VIEW MHP LLC |
| **PARCEL ID** |
| 294-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-120. | 07/10/2025 | 2025-2026 |

Location: 214 LOWER MAIN E
Description: 0.41 AC & 3 APT BLDG

OWNER **MULLIGAN RANDALL P**
**23 NANCY LANE**
**EDEN VT 05652**

**SPAN # 336-104-11379** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.41**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 84,400 | 84,400 |
| **TOTAL TAXABLE VALUE** | **84,400** | 84,400 |
| **GRAND LIST VALUES** | **844.00** | 844.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x844.00= | 797.23 |
| LOCAL AGREEMENT | 0.0056 | x844.00= | 4.73 |
| **TOTAL MUNICIPAL TAX** | | | 801.96 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x844.00= | 1,512.36 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,512.36
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,314.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 100-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 100-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 100-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 100-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-130. | 07/10/2025 | 2025-2026 |

Location: 234 LOWER MAIN E
Description: 0.21 AC & DWL

OWNER **MULLIGAN RANDALL P**
**23 NANCY LANE**
**EDEN VT 05652**

**SPAN # 336-104-10415** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.21**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 85,700 | 85,700 |
| **TOTAL TAXABLE VALUE** | **85,700** | 85,700 |
| **GRAND LIST VALUES** | **857.00** | 857.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x857.00= | 809.50 |
| LOCAL AGREEMENT | 0.0056 | x857.00= | 4.80 |
| **TOTAL MUNICIPAL TAX** | | | 814.30 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x857.00= | 1,535.66 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,535.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,349.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 100-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 100-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 100-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 100-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-180. | 07/10/2025 | 2025-2026 |

Location: 278 LOWER MAIN E
Description: .23AC AC & DUPLEX

OWNER **MULLIGAN RANDALL P**
**23 NANCY LANE**
**EDEN VT 05652**

**SPAN # 336-104-10488** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.23**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 134,500 | | 134,500 |
| **TOTAL TAXABLE VALUE** | **134,500** | | 134,500 |
| **GRAND LIST VALUES** | **1,345.00** | | 1,345.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,345.00= | 1,270.48 |
| LOCAL AGREEMENT | 0.0056 | x1,345.00= | 7.53 |
| **TOTAL MUNICIPAL TAX** | | | 1,278.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,345.00= | 2,410.11 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,410.11 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,688.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 100-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 100-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 100-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 100-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-065. | 07/10/2025 | 2025-2026 |

Location: 95 RAILROAD ST
Description: 0.37 ACRES, 2 APT DWL/1 APT GARAGE

OWNER **MULLIGAN RANDALL P**
**23 NANCY LANE**
**EDEN VT 05652**

**SPAN # 336-104-11252** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.37**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 190,000 | 190,000 |
| **TOTAL TAXABLE VALUE** | **190,000** | 190,000 |
| **GRAND LIST VALUES** | **1,900.00** | 1,900.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,900.00= | 1,794.71 |
| LOCAL AGREEMENT | 0.0056 | x1,900.00= | 10.64 |
| **TOTAL MUNICIPAL TAX** | | | 1,805.35 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,900.00= | 3,404.61 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,404.61
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,209.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 500-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 500-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 500-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 500-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-125. | 07/10/2025 | 2025-2026 |

Location: 157 RAILROAD ST
Description: 0.22 AC & DWL/2 APTS

OWNER **MULLIGAN RANDALL P**
**23 NANCY LANE**
**EDEN VT 05652**

**SPAN # 336-104-10740** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.22**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 179,200 | 179,200 |
| **TOTAL TAXABLE VALUE** | **179,200** | 179,200 |
| **GRAND LIST VALUES** | **1,792.00** | 1,792.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,792.00= | 1,692.72 |
| LOCAL AGREEMENT | 0.0056 | x1,792.00= | 10.04 |
| **TOTAL MUNICIPAL TAX** | | | 1,702.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,792.00= | 3,211.08 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,211.08
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,913.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 500-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 500-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 500-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MULLIGAN RANDALL P |
| **PARCEL ID** |
| 500-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 520-005. | 07/10/2025 | 2025-2026 |

Location: 21 RIVER RD W
Description: 0.66 AC & 2 APT

OWNER **MULLIGAN RANDALL P**
**23 NANCY LANE**
**EDEN VT 05652**

**SPAN # 336-104-10653** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.66**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 144,100 | 144,100 |
| **TOTAL TAXABLE VALUE** | **144,100** | 144,100 |
| **GRAND LIST VALUES** | **1,441.00** | 1,441.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,441.00= | 1,361.16 |
| LOCAL AGREEMENT | 0.0056 | x1,441.00= | 8.07 |
| **TOTAL MUNICIPAL TAX** | | | 1,369.23 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,441.00= | 2,582.13 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,582.13 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,951.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| MULLIGAN RANDALL P | |
| **PARCEL ID** | |
| 520-005- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| MULLIGAN RANDALL P | |
| **PARCEL ID** | |
| 520-005- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| MULLIGAN RANDALL P | |
| **PARCEL ID** | |
| 520-005- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| MULLIGAN RANDALL P | |
| **PARCEL ID** | |
| 520-005- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-360. | 07/10/2025 | 2025-2026 |

Location: 2319 RIVER RD E
Description: 11.12 AC & DWL

OWNER **MURRAY RICHARD C**
**MURRAY TAMMY L**
**2319 RIVER RD E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11110** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.12** |
| **HOUSESITE VALUE** | **176,500** |
| **HOUSESITE EDUCATION TAX** | **2,861.24** |
| **HOUSESITE MUNICIPAL TAX** | **1,677.10** |
| **HOUSESITE TOTAL TAX** | **4,538.34** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 203,200 | 203,200 | |
| **TOTAL TAXABLE VALUE** | **203,200** | 203,200 | |
| **GRAND LIST VALUES** | **2,032.00** | 2,032.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,032.00= | 1,919.42 |
| LOCAL AGREEMENT | 0.0056 | x2,032.00= | 11.38 |
| **TOTAL MUNICIPAL TAX** | | | 1,930.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,032.00= | 3,294.08 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,294.08 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,224.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MURRAY RICHARD C |
| **PARCEL ID** |
| 529-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MURRAY RICHARD C |
| **PARCEL ID** |
| 529-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MURRAY RICHARD C |
| **PARCEL ID** |
| 529-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MURRAY RICHARD C |
| **PARCEL ID** |
| 529-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-075. | 07/10/2025 | 2025-2026 |

Location: 125 VT RTE 100C
Description: 0.77 AC & DWL

OWNER **MYERS MICAELA MARIE REVOCABLE TRUST**
**MYERS MICAELA MARIE - TRUSTEE**
**125 VT RTE 100 C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11161** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.77** |
| **HOUSESITE VALUE** | **161,800** |
| **HOUSESITE EDUCATION TAX** | **2,622.94** |
| **HOUSESITE MUNICIPAL TAX** | **1,537.42** |
| **HOUSESITE TOTAL TAX** | **4,160.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 229,800 | 161,800 | 68,000 |
| **TOTAL TAXABLE VALUE** | **229,800** | 161,800 | 68,000 |
| **GRAND LIST VALUES** | **2,298.00** | 1,618.00 | 680.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,298.00= | 2,170.66 |
| LOCAL AGREEMENT | 0.0056 | x2,298.00= | 12.87 |
| **TOTAL MUNICIPAL TAX** | | | 2,183.53 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,618.00= | 2,622.94 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x680.00= | 1,218.49 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,841.43 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,024.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| MYERS MICAELA MARIE |
| **PARCEL ID** |
| 200-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| MYERS MICAELA MARIE |
| **PARCEL ID** |
| 200-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| MYERS MICAELA MARIE |
| **PARCEL ID** |
| 200-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| MYERS MICAELA MARIE |
| **PARCEL ID** |
| 200-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-355. | 07/10/2025 | 2025-2026 |

Location: 412 VT RTE 15 E
Description: 10.1 AC & DWL

OWNER **NADEAU ADRIAN & BONNIE**
**412 VT RTE 15 E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10825** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.10** |
| **HOUSESITE VALUE** | **151,500** |
| **HOUSESITE EDUCATION TAX** | **2,455.97** |
| **HOUSESITE MUNICIPAL TAX** | **1,439.55** |
| **HOUSESITE TOTAL TAX** | **3,895.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 171,600 | 171,600 | |
| **TOTAL TAXABLE VALUE** | **171,600** | 171,600 | |
| **GRAND LIST VALUES** | **1,716.00** | 1,716.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,716.00= | 1,620.90 |
| LOCAL AGREEMENT | 0.0056 | x1,716.00= | 9.61 |
| **TOTAL MUNICIPAL TAX** | | | 1,630.51 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,716.00= | 2,781.81 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,781.81 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,412.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NADEAU ADRIAN & BONNIE |
| **PARCEL ID** |
| 100-355- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NADEAU ADRIAN & BONNIE |
| **PARCEL ID** |
| 100-355- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NADEAU ADRIAN & BONNIE |
| **PARCEL ID** |
| 100-355- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NADEAU ADRIAN & BONNIE |
| **PARCEL ID** |
| 100-355- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-217. | 07/10/2025 | 2025-2026 |

Location: 1908 VT RTE 15 E
Description: MISC BLDG

OWNER **NADEAU AIME**
**1053 COOPER HILL RD**
**HYDE PARK VT 05655**

**SPAN # 336-104-10826** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 3,600 | 3,600 |
| **TOTAL TAXABLE VALUE** | **3,600** | 3,600 |
| **GRAND LIST VALUES** | **36.00** | 36.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x36.00= | 34.01 |
| LOCAL AGREEMENT | 0.0056 | x36.00= | 0.20 |
| **TOTAL MUNICIPAL TAX** | | | 34.21 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x36.00= | 64.51 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 64.51 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **98.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NADEAU AIME |
| **PARCEL ID** |
| 100-217- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NADEAU AIME |
| **PARCEL ID** |
| 100-217- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NADEAU AIME |
| **PARCEL ID** |
| 100-217- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NADEAU AIME |
| **PARCEL ID** |
| 100-217- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-385. | 07/10/2025 | 2025-2026 |

Location: 286 VT RTE 15 E
Description: 10.1 AC & 2006 DW

OWNER **NADEAU ALBERT M**
**PO BOX 16**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10829** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.10** |
| **HOUSESITE VALUE** | **155,300** |
| **HOUSESITE EDUCATION TAX** | **2,517.57** |
| **HOUSESITE MUNICIPAL TAX** | **1,475.66** |
| **HOUSESITE TOTAL TAX** | **3,993.23** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 177,900 | 177,900 | |
| **TOTAL TAXABLE VALUE** | **177,900** | 177,900 | |
| **GRAND LIST VALUES** | **1,779.00** | 1,779.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,779.00= | 1,680.42 |
| LOCAL AGREEMENT | 0.0056 | x1,779.00= | 9.96 |
| **TOTAL MUNICIPAL TAX** | | | 1,690.38 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,779.00= | 2,883.94 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,883.94 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,574.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NADEAU ALBERT M |
| **PARCEL ID** |
| 100-385- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NADEAU ALBERT M |
| **PARCEL ID** |
| 100-385- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NADEAU ALBERT M |
| **PARCEL ID** |
| 100-385- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NADEAU ALBERT M |
| **PARCEL ID** |
| 100-385- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-209. | 07/10/2025 | 2025-2026 |

Location: 437 RAILROAD ST
Description: 133.7 AC & CAMP

OWNER **NADEAU ALBERT M**
**PO BOX 16**
**JOHNSON VT 05656**

**SPAN # 336-104-10828** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **133.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 119,700 | 119,700 |
| **TOTAL TAXABLE VALUE** | **119,700** | 119,700 |
| **GRAND LIST VALUES** | **1,197.00** | 1,197.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,197.00= | 1,130.68 |
| LOCAL AGREEMENT | 0.0056 | x1,197.00= | 6.70 |
| **TOTAL MUNICIPAL TAX** | | | 1,137.38 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,197.00= | 2,144.90 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,144.90
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,282.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NADEAU ALBERT M |
| **PARCEL ID** |
| 500-209- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NADEAU ALBERT M |
| **PARCEL ID** |
| 500-209- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NADEAU ALBERT M |
| **PARCEL ID** |
| 500-209- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NADEAU ALBERT M |
| **PARCEL ID** |
| 500-209- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-027. | 07/10/2025 | 2025-2026 |

Location: RAILROAD ST
Description: 2.01 AC

OWNER **NADEAU ALEX A & LISA M**
**PO BOX 189**
**JOHNSON VT 05656**

**SPAN # 336-104-10872** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.01**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 25,000 | 25,000 |
| **TOTAL TAXABLE VALUE** | **25,000** | 25,000 |
| **GRAND LIST VALUES** | **250.00** | 250.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x250.00= | 236.14 |
| LOCAL AGREEMENT | 0.0056 | x250.00= | 1.40 |
| **TOTAL MUNICIPAL TAX** | | | 237.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x250.00= | 447.98 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 447.98 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **685.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NADEAU ALEX A & LISA M |
| **PARCEL ID** |
| 500-027- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NADEAU ALEX A & LISA M |
| **PARCEL ID** |
| 500-027- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NADEAU ALEX A & LISA M |
| **PARCEL ID** |
| 500-027- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NADEAU ALEX A & LISA M |
| **PARCEL ID** |
| 500-027- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 511-015. | 07/10/2025 | 2025-2026 |

Location: 167 BARROWS DR
Description: 3.7 AC & DWL

OWNER **NADEAU ALEX A & LISA M**
**PO BOX 189**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10053** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.70** |
| **HOUSESITE VALUE** | **294,800** |
| **HOUSESITE EDUCATION TAX** | **4,779.00** |
| **HOUSESITE MUNICIPAL TAX** | **2,801.19** |
| **HOUSESITE TOTAL TAX** | **7,580.19** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 299,100 | 299,100 | |
| **TOTAL TAXABLE VALUE** | **299,100** | 299,100 | |
| **GRAND LIST VALUES** | **2,991.00** | 2,991.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,991.00= | 2,825.30 |
| LOCAL AGREEMENT | 0.0056 | x2,991.00= | 16.75 |

**TOTAL MUNICIPAL TAX** 2,842.05
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,991.00= | 4,848.71 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,848.71
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,690.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NADEAU ALEX A & LISA M |
| **PARCEL ID** |
| 511-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NADEAU ALEX A & LISA M |
| **PARCEL ID** |
| 511-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NADEAU ALEX A & LISA M |
| **PARCEL ID** |
| 511-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NADEAU ALEX A & LISA M |
| **PARCEL ID** |
| 511-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-335. | 07/10/2025 | 2025-2026 |

Location: 426 VT RTE 15 E
Description: 10.73 AC

OWNER **NADEAU ALINE A**
**PO BOX 644**
**JOHNSON VT 05656**

**SPAN # 336-104-10833** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.73**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 120,200 | 120,200 |
| **TOTAL TAXABLE VALUE** | **120,200** | 120,200 |
| **GRAND LIST VALUES** | **1,202.00** | 1,202.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,202.00= | 1,135.41 |
| LOCAL AGREEMENT | 0.0056 | x1,202.00= | 6.73 |
| **TOTAL MUNICIPAL TAX** | | | 1,142.14 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,202.00= | 2,153.86 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,153.86 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,296.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NADEAU ALINE A |
| **PARCEL ID** |
| 100-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NADEAU ALINE A |
| **PARCEL ID** |
| 100-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NADEAU ALINE A |
| **PARCEL ID** |
| 100-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NADEAU ALINE A |
| **PARCEL ID** |
| 100-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-130. | 07/10/2025 | 2025-2026 |

Location: FOOTE BROOK RD
Description: 30 AC & DWL

OWNER **NADEAU ANTHONY**
**860 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11188** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **30.00** |
| **HOUSESITE VALUE** | **180,600** |
| **HOUSESITE EDUCATION TAX** | **2,927.71** |
| **HOUSESITE MUNICIPAL TAX** | **1,716.06** |
| **HOUSESITE TOTAL TAX** | **4,643.77** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 213,600 | 213,600 | |
| **EXEMPTION** | | | |
| LAND USE | - 29,100 | - 29,100 | |
| **TOTAL TAXABLE VALUE** | **184,500** | 184,500 | |
| **GRAND LIST VALUES** | **1,845.00** | 1,845.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,845.00= | 1,742.78 |
| LOCAL AGREEMENT | 0.0056 | x1,845.00= | 10.33 |
| **TOTAL MUNICIPAL TAX** | | | 1,753.11 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,845.00= | 2,990.93 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,990.93 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,744.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NADEAU ANTHONY |
| **PARCEL ID** |
| 646-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NADEAU ANTHONY |
| **PARCEL ID** |
| 646-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NADEAU ANTHONY |
| **PARCEL ID** |
| 646-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NADEAU ANTHONY |
| **PARCEL ID** |
| 646-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 679-180. | 07/10/2025 | 2025-2026 |

Location: WEST SETTLEMENT RD
Description: 286.6 AC & CAMP

OWNER **NADEAU ARTHER ET AL**
**C/O ARTHUR NADEAU**
**PO BOX 212**
**HARTFORD VT 05047**

**SPAN # 336-104-10834** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **286.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 132,400 | 132,400 |
| **TOTAL TAXABLE VALUE** | **132,400** | 132,400 |
| **GRAND LIST VALUES** | **1,324.00** | 1,324.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,324.00= | 1,250.63 |
| LOCAL AGREEMENT | 0.0056 | x1,324.00= | 7.41 |
| **TOTAL MUNICIPAL TAX** | | | 1,258.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,324.00= | 2,372.48 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,372.48
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,630.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NADEAU ARTHER ET AL |
| **PARCEL ID** |
| 679-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NADEAU ARTHER ET AL |
| **PARCEL ID** |
| 679-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NADEAU ARTHER ET AL |
| **PARCEL ID** |
| 679-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NADEAU ARTHER ET AL |
| **PARCEL ID** |
| 679-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-290. | 07/10/2025 | 2025-2026 |

Location: 871 VT RTE 15 E
Description: 7.7 AC

OWNER **NADEAU CODY**
**871 VT RTE 15 E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10016** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.70** |
| **HOUSESITE VALUE** | **170,500** |
| **HOUSESITE EDUCATION TAX** | **2,763.98** |
| **HOUSESITE MUNICIPAL TAX** | **1,620.09** |
| **HOUSESITE TOTAL TAX** | **4,384.07** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 184,800 | 184,800 | |
| **TOTAL TAXABLE VALUE** | **184,800** | 184,800 | |
| **GRAND LIST VALUES** | **1,848.00** | 1,848.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,848.00= | 1,745.62 |
| LOCAL AGREEMENT | 0.0056 | x1,848.00= | 10.35 |
| **TOTAL MUNICIPAL TAX** | | | 1,755.97 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,848.00= | 2,995.79 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,995.79 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,751.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NADEAU CODY |
| **PARCEL ID** |
| 100-290- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NADEAU CODY |
| **PARCEL ID** |
| 100-290- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NADEAU CODY |
| **PARCEL ID** |
| 100-290- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NADEAU CODY |
| **PARCEL ID** |
| 100-290- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-530. | 07/10/2025 | 2025-2026 |

Location: 3116 VT RTE 100C
Description: 0.95 AC & DWL

OWNER **NADEAU MATTHEW K & RENEE B**
**3116 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10835** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.95** |
| **HOUSESITE VALUE** | **217,800** |
| **HOUSESITE EDUCATION TAX** | **3,530.76** |
| **HOUSESITE MUNICIPAL TAX** | **2,069.52** |
| **HOUSESITE TOTAL TAX** | **5,600.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 217,800 | 217,800 | |
| **TOTAL TAXABLE VALUE** | **217,800** | 217,800 | |
| **GRAND LIST VALUES** | **2,178.00** | 2,178.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,178.00= | 2,057.32 |
| LOCAL AGREEMENT | 0.0056 | x2,178.00= | 12.20 |
| **TOTAL MUNICIPAL TAX** | | | 2,069.52 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,178.00= | 3,530.76 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,530.76 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,600.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NADEAU MATTHEW K & RENEE B |
| **PARCEL ID** |
| 200-530- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NADEAU MATTHEW K & RENEE |
| **PARCEL ID** |
| 200-530- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NADEAU MATTHEW K & RENEE B |
| **PARCEL ID** |
| 200-530- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NADEAU MATTHEW K & RENEE B |
| **PARCEL ID** |
| 200-530- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 381-035. | 07/10/2025 | 2025-2026 |

Location:
Description: 3.07 AC & MH

OWNER **NAIR RICHARD**
**PO BOX 385**
**HYDE PARK VT 05655**

**SPAN # 336-104-10163** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.07**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 67,700 | 67,700 |
| **TOTAL TAXABLE VALUE** | **67,700** | 67,700 |
| **GRAND LIST VALUES** | **677.00** | 677.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x677.00= | 639.49 |
| LOCAL AGREEMENT | 0.0056 | x677.00= | 3.79 |
| **TOTAL MUNICIPAL TAX** | | | 643.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x677.00= | 1,213.12 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,213.12 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,856.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NAIR RICHARD |
| **PARCEL ID** |
| 381-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NAIR RICHARD |
| **PARCEL ID** |
| 381-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NAIR RICHARD |
| **PARCEL ID** |
| 381-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NAIR RICHARD |
| **PARCEL ID** |
| 381-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 378-035. | 07/10/2025 | 2025-2026 |

Location: 147 MUDGETT HILL
Description: 2.1 AC & CAMP

OWNER **NAIR, RICHARD**
**PO BOX 385**
**HYDE PARK VT 05655**

**SPAN # 336-104-11191** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 59,500 | | 59,500 |
| **TOTAL TAXABLE VALUE** | **59,500** | | 59,500 |
| **GRAND LIST VALUES** | **595.00** | | 595.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x595.00= | 562.01 |
| LOCAL AGREEMENT | 0.0056 | x595.00= | 3.33 |
| **TOTAL MUNICIPAL TAX** | | | 565.34 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x595.00= | 1,066.18 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,066.18 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,631.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NAIR, RICHARD |
| **PARCEL ID** |
| 378-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NAIR, RICHARD |
| **PARCEL ID** |
| 378-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NAIR, RICHARD |
| **PARCEL ID** |
| 378-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NAIR, RICHARD |
| **PARCEL ID** |
| 378-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-705. | 07/10/2025 | 2025-2026 |

Location: PLOT RD
Description: 90.7 AC & CAMP

OWNER **NAYLOR ANDREW L TRUST**
**4746 PLOT RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11427** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **90.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 79,800 | 79,800 |
| **EXEMPTION** | | |
| LAND USE | - 67,100 | - 67,100 |
| **TOTAL TAXABLE VALUE** | **12,700** | 12,700 |
| **GRAND LIST VALUES** | **127.00** | 127.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x127.00= | 119.96 |
| LOCAL AGREEMENT | 0.0056 | x127.00= | 0.71 |
| **TOTAL MUNICIPAL TAX** | | | 120.67 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x127.00= | 227.57 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 227.57 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **348.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NAYLOR ANDREW L TRUST |
| **PARCEL ID** |
| 433-705- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NAYLOR ANDREW L TRUST |
| **PARCEL ID** |
| 433-705- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NAYLOR ANDREW L TRUST |
| **PARCEL ID** |
| 433-705- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NAYLOR ANDREW L TRUST |
| **PARCEL ID** |
| 433-705- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-305. | 07/10/2025 | 2025-2026 |

Location: 666 VT RTE 15 E
Description: 5 AC & DWL

OWNER **NEEL THOMAS PATRICK**
**MORIN KATHERINE MARIE**
**666 VT RTE 15 E**
**JOHNSON VT 05656**

**SPAN # 336-104-10600** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 341,000 | 341,000 |
| **TOTAL TAXABLE VALUE** | **341,000** | 341,000 |
| **GRAND LIST VALUES** | **3,410.00** | 3,410.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,410.00= | 3,221.08 |
| LOCAL AGREEMENT | 0.0056 | x3,410.00= | 19.10 |
| **TOTAL MUNICIPAL TAX** | | | 3,240.18 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,410.00= | 6,110.38 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 6,110.38
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **9,350.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NEEL THOMAS PATRICK |
| **PARCEL ID** |
| 100-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NEEL THOMAS PATRICK |
| **PARCEL ID** |
| 100-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NEEL THOMAS PATRICK |
| **PARCEL ID** |
| 100-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NEEL THOMAS PATRICK |
| **PARCEL ID** |
| 100-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 672-036. | 07/10/2025 | 2025-2026 |

Location: 100 DEER LN
Description: 2.15 AC & DWL

OWNER **NEILSON EMILY**
**BEISSWANGER CHAD**
**100 DEER LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11676** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.15** |
| **HOUSESITE VALUE** | **209,100** |
| **HOUSESITE EDUCATION TAX** | **3,389.72** |
| **HOUSESITE MUNICIPAL TAX** | **1,986.87** |
| **HOUSESITE TOTAL TAX** | **5,376.59** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 209,600 | 209,600 | |
| **TOTAL TAXABLE VALUE** | **209,600** | 209,600 | |
| **GRAND LIST VALUES** | **2,096.00** | 2,096.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,096.00= | 1,979.87 |
| LOCAL AGREEMENT | 0.0056 | x2,096.00= | 11.74 |
| **TOTAL MUNICIPAL TAX** | | | 1,991.61 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,096.00= | 3,397.83 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,397.83
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,389.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NEILSON EMILY |
| **PARCEL ID** |
| 672-036- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NEILSON EMILY |
| **PARCEL ID** |
| 672-036- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NEILSON EMILY |
| **PARCEL ID** |
| 672-036- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NEILSON EMILY |
| **PARCEL ID** |
| 672-036- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-225. | 07/10/2025 | 2025-2026 |

Location: 933 VT RTE 100C
Description: AC & DWELL

OWNER **NELLE JORDAN E**
**933 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10901** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.96** |
| **HOUSESITE VALUE** | **257,400** |
| **HOUSESITE EDUCATION TAX** | **4,172.71** |
| **HOUSESITE MUNICIPAL TAX** | **2,445.81** |
| **HOUSESITE TOTAL TAX** | **6,618.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 257,400 | 257,400 | |
| **TOTAL TAXABLE VALUE** | **257,400** | 257,400 | |
| **GRAND LIST VALUES** | **2,574.00** | 2,574.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,574.00= | 2,431.40 |
| LOCAL AGREEMENT | 0.0056 | x2,574.00= | 14.41 |

**TOTAL MUNICIPAL TAX** 2,445.81
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,574.00= | 4,172.71 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,172.71
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,618.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NELLE JORDAN E |
| **PARCEL ID** |
| 200-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NELLE JORDAN E |
| **PARCEL ID** |
| 200-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NELLE JORDAN E |
| **PARCEL ID** |
| 200-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NELLE JORDAN E |
| **PARCEL ID** |
| 200-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-006. | 07/10/2025 | 2025-2026 |

Location: 62 WILSON RD
Description: 0.581 AC & AMBULANCE BLDG

OWNER **NEWPORT AMBULANCE SERVICE INC**
**830 UNION ST**
**NEWPORT VT 05855**

**SPAN # 336-104-11683** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.58**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 320,000 | 320,000 |
| **TOTAL TAXABLE VALUE** | **320,000** | 320,000 |
| **GRAND LIST VALUES** | **3,200.00** | 3,200.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,200.00= | 3,022.72 |
| LOCAL AGREEMENT | 0.0056 | x3,200.00= | 17.92 |
| **TOTAL MUNICIPAL TAX** | | | 3,040.64 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,200.00= | 5,734.08 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,734.08
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **8,774.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NEWPORT AMBULANCE SERVICE |
| **PARCEL ID** |
| 270-006- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NEWPORT AMBULANCE SERVICE |
| **PARCEL ID** |
| 270-006- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NEWPORT AMBULANCE SERVICE |
| **PARCEL ID** |
| 270-006- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NEWPORT AMBULANCE SERVICE |
| **PARCEL ID** |
| 270-006- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-011. | 07/10/2025 | 2025-2026 |

Location: 21 MOUNTAIN VIEW PARK PLACE
Description: 1979 OXFORD MH

OWNER **NICHOLS GREG**
**NEAS MATTEA E**
**21 MOUNTAIN VIEW PARK PLACE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11307** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **5,600** |
| **HOUSESITE EDUCATION TAX** | **90.78** |
| **HOUSESITE MUNICIPAL TAX** | **53.18** |
| **HOUSESITE TOTAL TAX** | **143.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 5,600 | 5,600 | |
| **TOTAL TAXABLE VALUE** | **5,600** | 5,600 | |
| **GRAND LIST VALUES** | **56.00** | 56.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x56.00= | 52.87 |
| LOCAL AGREEMENT | 0.0056 | x56.00= | 0.31 |
| **TOTAL MUNICIPAL TAX** | | | 53.18 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x56.00= | 90.78 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 90.78 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **143.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NICHOLS GREG |
| **PARCEL ID** |
| 298-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NICHOLS GREG |
| **PARCEL ID** |
| 298-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NICHOLS GREG |
| **PARCEL ID** |
| 298-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NICHOLS GREG |
| **PARCEL ID** |
| 298-011- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 207-098. | 07/10/2025 | 2025-2026 |

Location: 98 NIELSEN LN
Description: 3.6 AC & MH (VIL AC .27)

OWNER **NIELSEN MARK A & LAURIE ANN B**
**98 NIELSEN LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10841** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.60** |
| **HOUSESITE VALUE** | **74,500** |
| **HOUSESITE EDUCATION TAX** | **1,207.72** |
| **HOUSESITE MUNICIPAL TAX** | **707.90** |
| **HOUSESITE TOTAL TAX** | **1,915.62** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 78,500 | 78,500 | |
| **TOTAL TAXABLE VALUE** | **78,500** | 78,500 | |
| **GRAND LIST VALUES** | **785.00** | 785.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x785.00= | 741.48 |
| LOCAL AGREEMENT | 0.0056 | x785.00= | 4.40 |
| **TOTAL MUNICIPAL TAX** | | | 745.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x785.00= | 1,272.56 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,272.56 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,018.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NIELSEN MARK A & LAURIE |
| **PARCEL ID** |
| 207-098- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NIELSEN MARK A & LAURIE |
| **PARCEL ID** |
| 207-098- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NIELSEN MARK A & LAURIE |
| **PARCEL ID** |
| 207-098- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NIELSEN MARK A & LAURIE |
| **PARCEL ID** |
| 207-098- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 255-045. | 07/10/2025 | 2025-2026 |

Location: 95 PLAINS DR
Description: 1.153 AC & DWL (LOT 9)

OWNER **NIETZEL MICHAEL**
**95 PLAINS ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10096** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.15**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 185,000 | 185,000 |
| **TOTAL TAXABLE VALUE** | **185,000** | 185,000 |
| **GRAND LIST VALUES** | **1,850.00** | 1,850.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,850.00= | 1,747.50 |
| LOCAL AGREEMENT | 0.0056 | x1,850.00= | 10.36 |
| **TOTAL MUNICIPAL TAX** | | | 1,757.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,850.00= | 3,315.02 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,315.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,072.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NIETZEL MICHAEL |
| **PARCEL ID** |
| 255-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NIETZEL MICHAEL |
| **PARCEL ID** |
| 255-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NIETZEL MICHAEL |
| **PARCEL ID** |
| 255-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NIETZEL MICHAEL |
| **PARCEL ID** |
| 255-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-450. | 07/10/2025 | 2025-2026 |

Location: 2704 RIVER RD E
Description: 3.25 AC & DWL

OWNER **NOETH JEREMY**
**NOETH CHRISTINE**
**2704 RIVER RD E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10519** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.25** |
| **HOUSESITE VALUE** | **175,400** |
| **HOUSESITE EDUCATION TAX** | **2,843.41** |
| **HOUSESITE MUNICIPAL TAX** | **1,666.65** |
| **HOUSESITE TOTAL TAX** | **4,510.06** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 178,500 | 178,500 | |
| **TOTAL TAXABLE VALUE** | **178,500** | 178,500 | |
| **GRAND LIST VALUES** | **1,785.00** | 1,785.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,785.00= | 1,686.10 |
| LOCAL AGREEMENT | 0.0056 | x1,785.00= | 10.00 |

**TOTAL MUNICIPAL TAX** 1,696.10
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,785.00= | 2,893.66 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 2,893.66
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,589.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NOETH JEREMY |
| **PARCEL ID** |
| 529-450- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NOETH JEREMY |
| **PARCEL ID** |
| 529-450- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NOETH JEREMY |
| **PARCEL ID** |
| 529-450- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NOETH JEREMY |
| **PARCEL ID** |
| 529-450- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 115-050. | 07/10/2025 | 2025-2026 |

Location: 192 HILLTOP DR
Description: 4.9 AC & DWL

OWNER **NOLT JOSIAH D.**
**NOLT KAYLENE D.**
**192 HILLTOP DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10403** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.90** |
| **HOUSESITE VALUE** | **180,100** |
| **HOUSESITE EDUCATION TAX** | **2,919.60** |
| **HOUSESITE MUNICIPAL TAX** | **1,711.31** |
| **HOUSESITE TOTAL TAX** | **4,630.91** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 199,700 | 187,400 | 12,300 |
| **TOTAL TAXABLE VALUE** | **199,700** | 187,400 | 12,300 |
| **GRAND LIST VALUES** | **1,997.00** | 1,874.00 | 123.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,997.00= | 1,886.36 |
| LOCAL AGREEMENT | 0.0056 | x1,997.00= | 11.18 |
| **TOTAL MUNICIPAL TAX** | | | 1,897.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,874.00= | 3,037.94 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x123.00= | 220.40 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,258.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,155.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NOLT JOSIAH D. |
| **PARCEL ID** |
| 115-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NOLT JOSIAH D. |
| **PARCEL ID** |
| 115-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NOLT JOSIAH D. |
| **PARCEL ID** |
| 115-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NOLT JOSIAH D. |
| **PARCEL ID** |
| 115-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-340. | 07/10/2025 | 2025-2026 |

Location: SINCLAIR RD
Description: 10.4 AC

OWNER **NOVAKOWSKI GREGORY**
**HAQQ MELISSA JOY**
**9 KING STREET**
**MIDDLETON MA 01949-2243**

**SPAN # 336-104-10739** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 22,700 | 22,700 |
| **TOTAL TAXABLE VALUE** | **22,700** | 22,700 |
| **GRAND LIST VALUES** | **227.00** | 227.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x227.00= | 214.41 |
| LOCAL AGREEMENT | 0.0056 | x227.00= | 1.27 |
| **TOTAL MUNICIPAL TAX** | | | 215.68 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x227.00= | 406.76 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 406.76 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **622.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NOVAKOWSKI GREGORY |
| **PARCEL ID** |
| 220-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NOVAKOWSKI GREGORY |
| **PARCEL ID** |
| 220-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NOVAKOWSKI GREGORY |
| **PARCEL ID** |
| 220-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NOVAKOWSKI GREGORY |
| **PARCEL ID** |
| 220-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-155. | 07/10/2025 | 2025-2026 |

Location: 657 MAPLE HILL RD
Description: 1.23 AC & DWL

OWNER **NUSE INGRID & ERIC**
**657 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10957** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.23** |
| **HOUSESITE VALUE** | **426,100** |
| **HOUSESITE EDUCATION TAX** | **6,907.51** |
| **HOUSESITE MUNICIPAL TAX** | **4,048.77** |
| **HOUSESITE TOTAL TAX** | **10,956.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 426,100 | 426,100 | |
| **TOTAL TAXABLE VALUE** | **426,100** | 426,100 | |
| **GRAND LIST VALUES** | **4,261.00** | 4,261.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,261.00= | 4,024.91 |
| LOCAL AGREEMENT | 0.0056 | x4,261.00= | 23.86 |
| **TOTAL MUNICIPAL TAX** | | | 4,048.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x4,261.00= | 6,907.51 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 6,907.51 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **10,956.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NUSE INGRID & ERIC |
| **PARCEL ID** |
| 163-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NUSE INGRID & ERIC |
| **PARCEL ID** |
| 163-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NUSE INGRID & ERIC |
| **PARCEL ID** |
| 163-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NUSE INGRID & ERIC |
| **PARCEL ID** |
| 163-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 515-104. | 07/10/2025 | 2025-2026 |

Location: 160 &162 CLARK AVE
Description: 1.3 AC & 2 DWLS

OWNER **NUSE JANE F - LIFE ESTATE**
**162 CLARK AVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10421** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.30** |
| **HOUSESITE VALUE** | **122,000** |
| **HOUSESITE EDUCATION TAX** | **1,977.74** |
| **HOUSESITE MUNICIPAL TAX** | **1,159.24** |
| **HOUSESITE TOTAL TAX** | **3,136.98** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 224,000 | 122,000 | 102,000 |
| **TOTAL TAXABLE VALUE** | **224,000** | 122,000 | 102,000 |
| **GRAND LIST VALUES** | **2,240.00** | 1,220.00 | 1,020.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,240.00= | 2,115.90 |
| LOCAL AGREEMENT | 0.0056 | x2,240.00= | 12.54 |
| **TOTAL MUNICIPAL TAX** | | | 2,128.44 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,220.00= | 1,977.74 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x1,020.00= | 1,827.74 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,805.48 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,933.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NUSE JANE F - LIFE ESTATE |
| **PARCEL ID** |
| 515-104- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NUSE JANE F - LIFE ESTATE |
| **PARCEL ID** |
| 515-104- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NUSE JANE F - LIFE ESTATE |
| **PARCEL ID** |
| 515-104- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NUSE JANE F - LIFE ESTATE |
| **PARCEL ID** |
| 515-104- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 515-040. | 07/10/2025 | 2025-2026 |

Location: 78 CLARK AVE
Description: 0.28 AC & DWL

OWNER **NUSE KYLE E**
**MAHNKE MICHAEL**
**78 CLARK AVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11142** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.28** |
| **HOUSESITE VALUE** | **187,200** |
| **HOUSESITE EDUCATION TAX** | **3,034.70** |
| **HOUSESITE MUNICIPAL TAX** | **1,778.74** |
| **HOUSESITE TOTAL TAX** | **4,813.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 187,200 | 187,200 | |
| **TOTAL TAXABLE VALUE** | **187,200** | 187,200 | |
| **GRAND LIST VALUES** | **1,872.00** | 1,872.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,872.00= | 1,768.26 |
| LOCAL AGREEMENT | 0.0056 | x1,872.00= | 10.48 |
| **TOTAL MUNICIPAL TAX** | | | 1,778.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,872.00= | 3,034.70 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,034.70 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,813.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| NUSE KYLE E |
| **PARCEL ID** |
| 515-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| NUSE KYLE E |
| **PARCEL ID** |
| 515-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| NUSE KYLE E |
| **PARCEL ID** |
| 515-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| NUSE KYLE E |
| **PARCEL ID** |
| 515-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-192. | 07/10/2025 | 2025-2026 |

Location:
Description: AC & DWL

OWNER **O'BRIEN STEPHANIE REVOCABLE TRUST**
**136 EAGLE MOUNTAIN HARBOR ROAD**
**MILTON VT 05468**

**SPAN # 336-104-11973** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.52**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 170,400 | 170,400 |
| **TOTAL TAXABLE VALUE** | **170,400** | 170,400 |
| **GRAND LIST VALUES** | **1,704.00** | 1,704.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,704.00= | 1,609.58 |
| LOCAL AGREEMENT | 0.0056 | x1,704.00= | 9.54 |
| **TOTAL MUNICIPAL TAX** | | | 1,619.12 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,704.00= | 3,053.40 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,053.40 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,672.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| O'BRIEN STEPHANIE |
| **PARCEL ID** |
| 109-192- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| O'BRIEN STEPHANIE |
| **PARCEL ID** |
| 109-192- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| O'BRIEN STEPHANIE |
| **PARCEL ID** |
| 109-192- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| O'BRIEN STEPHANIE |
| **PARCEL ID** |
| 109-192- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-325. | 07/10/2025 | 2025-2026 |

Location: CODDING HOLLOW RD
Description: 40.79 AC & CAMP

OWNER **O'CONNOR MERYL**
**TORRES JULIA**
**596 17TH ST #2F**
**BROOKLYN NY 11218**

**SPAN # 336-104-10954** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **40.79**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 75,500 | 75,500 |
| **EXEMPTION** | | |
| LAND USE | - 25,300 | - 25,300 |
| **TOTAL TAXABLE VALUE** | **50,200** | 50,200 |
| **GRAND LIST VALUES** | **502.00** | 502.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x502.00= | 474.18 |
| LOCAL AGREEMENT | 0.0056 | x502.00= | 2.81 |
| **TOTAL MUNICIPAL TAX** | | | 476.99 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x502.00= | 899.53 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 899.53 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,376.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| O'CONNOR MERYL |
| **PARCEL ID** |
| 460-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| O'CONNOR MERYL |
| **PARCEL ID** |
| 460-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| O'CONNOR MERYL |
| **PARCEL ID** |
| 460-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| O'CONNOR MERYL |
| **PARCEL ID** |
| 460-325- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-045. | 07/10/2025 | 2025-2026 |

Location: 309 OBER HILL RD
Description: 3.39 AC & DWL

OWNER **O'HALLORAN KERRI**
**309 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10906** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.39** |
| **HOUSESITE VALUE** | **167,100** |
| **HOUSESITE EDUCATION TAX** | **2,708.86** |
| **HOUSESITE MUNICIPAL TAX** | **1,587.78** |
| **HOUSESITE TOTAL TAX** | **4,296.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 170,600 | 170,600 | |
| **TOTAL TAXABLE VALUE** | **170,600** | 170,600 | |
| **GRAND LIST VALUES** | **1,706.00** | 1,706.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,706.00= | 1,611.49 |
| LOCAL AGREEMENT | 0.0056 | x1,706.00= | 9.55 |
| **TOTAL MUNICIPAL TAX** | | | 1,621.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,706.00= | 2,765.60 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,765.60 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,386.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| O'HALLORAN KERRI |
| **PARCEL ID** |
| 335-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| O'HALLORAN KERRI |
| **PARCEL ID** |
| 335-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| O'HALLORAN KERRI |
| **PARCEL ID** |
| 335-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| O'HALLORAN KERRI |
| **PARCEL ID** |
| 335-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 520-024. | 07/10/2025 | 2025-2026 |

Location: 178 RIVER RD W
Description: 0.3 AC & DWL

OWNER **O'HEAR ELLIS R & TERRI L**
**178 RIVER RD W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10850** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.30** |
| **HOUSESITE VALUE** | **143,000** |
| **HOUSESITE EDUCATION TAX** | **2,318.17** |
| **HOUSESITE MUNICIPAL TAX** | **1,358.79** |
| **HOUSESITE TOTAL TAX** | **3,676.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 143,000 | 143,000 | |
| **TOTAL TAXABLE VALUE** | **143,000** | 143,000 | |
| **GRAND LIST VALUES** | **1,430.00** | 1,430.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,430.00= | 1,350.78 |
| LOCAL AGREEMENT | 0.0056 | x1,430.00= | 8.01 |
| **TOTAL MUNICIPAL TAX** | | | 1,358.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,430.00= | 2,318.17 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,318.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,676.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| O'HEAR ELLIS R & TERRI L | O'HEAR ELLIS R & TERRI L | O'HEAR ELLIS R & TERRI L | O'HEAR ELLIS R & TERRI L |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 520-024- | 520-024- | 520-024- | 520-024- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 481-035. | 07/10/2025 | 2025-2026 |

Location: 501 SWAMP RD
Description: 27.5 AC & DWL

OWNER **O'TOOLE TIMOTHY & CHRYSSA**
**501 SWAMP RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10148** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **27.50** |
| **HOUSESITE VALUE** | **261,400** |
| **HOUSESITE EDUCATION TAX** | **4,237.56** |
| **HOUSESITE MUNICIPAL TAX** | **2,483.82** |
| **HOUSESITE TOTAL TAX** | **6,721.38** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 297,300 | 297,300 | |
| **TOTAL TAXABLE VALUE** | **297,300** | 297,300 | |
| **GRAND LIST VALUES** | **2,973.00** | 2,973.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,973.00= | 2,808.26 |
| LOCAL AGREEMENT | 0.0056 | x2,973.00= | 16.65 |
| **TOTAL MUNICIPAL TAX** | | | 2,824.91 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,973.00= | 4,819.53 |
| **TOTAL EDUCATION TAX** | | | 4,819.53 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,644.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| O'TOOLE TIMOTHY & CHRYSSA |
| **PARCEL ID** |
| 481-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| O'TOOLE TIMOTHY & CHRYSSA |
| **PARCEL ID** |
| 481-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| O'TOOLE TIMOTHY & CHRYSSA |
| **PARCEL ID** |
| 481-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| O'TOOLE TIMOTHY & CHRYSSA |
| **PARCEL ID** |
| 481-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-005. | 07/10/2025 | 2025-2026 |

Location: 23 FOOTE BROOK RD
Description: 5.06 AC & STORE

OWNER **OLD VERMONT HOME INC**
**PO BOX 165**
**JOHNSON VT 05656**

**SPAN # 336-104-10047** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.06**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 353,800 | 353,800 |
| **TOTAL TAXABLE VALUE** | **353,800** | 353,800 |
| **GRAND LIST VALUES** | **3,538.00** | 3,538.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,538.00= | 3,341.97 |
| LOCAL AGREEMENT | 0.0056 | x3,538.00= | 19.81 |
| **TOTAL MUNICIPAL TAX** | | | 3,361.78 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,538.00= | 6,339.74 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 6,339.74
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **9,701.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| OLD VERMONT HOME INC |
| **PARCEL ID** |
| 646-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| OLD VERMONT HOME INC |
| **PARCEL ID** |
| 646-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| OLD VERMONT HOME INC |
| **PARCEL ID** |
| 646-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| OLD VERMONT HOME INC |
| **PARCEL ID** |
| 646-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 664-055. | 07/10/2025 | 2025-2026 |

Location: 709 & 711 PROSPECT ROCK RD
Description: 31 AC & CAMP & DWL

OWNER **OSBORN RONALD AND DIANA - LIFE ESTATE**
**C/O OSBORN SHERRELL E**
**78 LYMAN PARK ROAD #3**
**HINESBURG VT 05461**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10855** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **31.00** |
| **HOUSESITE VALUE** | **184,200** |
| **HOUSESITE EDUCATION TAX** | **2,986.07** |
| **HOUSESITE MUNICIPAL TAX** | **1,750.27** |
| **HOUSESITE TOTAL TAX** | **4,736.34** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 249,700 | 249,700 | |
| **TOTAL TAXABLE VALUE** | **249,700** | 249,700 | |
| **GRAND LIST VALUES** | **2,497.00** | 2,497.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,497.00= | 2,358.65 |
| LOCAL AGREEMENT | 0.0056 | x2,497.00= | 13.98 |
| **TOTAL MUNICIPAL TAX** | | | 2,372.63 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,497.00= | 4,047.89 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,047.89 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,420.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| OSBORN RONALD AND DIANA - | |
| **PARCEL ID** | |
| 664-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| OSBORN RONALD AND DIANA - | |
| **PARCEL ID** | |
| 664-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| OSBORN RONALD AND DIANA - | |
| **PARCEL ID** | |
| 664-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| OSBORN RONALD AND DIANA - | |
| **PARCEL ID** | |
| 664-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 623-127. | 07/10/2025 | 2025-2026 |

Location: 425 WESCOM RD
Description: 1.22 AC & DW

OWNER **OSGOOD ANGELA**
**LAMELL DAVID**
**425 WESCOM RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10856** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.22** |
| **HOUSESITE VALUE** | **132,500** |
| **HOUSESITE EDUCATION TAX** | **2,147.96** |
| **HOUSESITE MUNICIPAL TAX** | **1,259.00** |
| **HOUSESITE TOTAL TAX** | **3,406.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 132,500 | 132,500 | |
| **TOTAL TAXABLE VALUE** | **132,500** | 132,500 | |
| **GRAND LIST VALUES** | **1,325.00** | 1,325.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,325.00= | 1,251.58 |
| LOCAL AGREEMENT | 0.0056 | x1,325.00= | 7.42 |
| **TOTAL MUNICIPAL TAX** | | | 1,259.00 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,325.00= | 2,147.96 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,147.96 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,406.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| OSGOOD ANGELA | |
| **PARCEL ID** | |
| 623-127- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| OSGOOD ANGELA | |
| **PARCEL ID** | |
| 623-127- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| OSGOOD ANGELA | |
| **PARCEL ID** | |
| 623-127- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| OSGOOD ANGELA | |
| **PARCEL ID** | |
| 623-127- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-035. | 07/10/2025 | 2025-2026 |

Location: 51 CLAY HILL
Description: 1.37AC & DWL

OWNER **OSGOOD FAMILY TRUST**
**51 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11164** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.37** |
| **HOUSESITE VALUE** | **233,100** |
| **HOUSESITE EDUCATION TAX** | **3,778.78** |
| **HOUSESITE MUNICIPAL TAX** | **2,214.90** |
| **HOUSESITE TOTAL TAX** | **5,993.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 233,100 | 233,100 | |
| **TOTAL TAXABLE VALUE** | **233,100** | 233,100 | |
| **GRAND LIST VALUES** | **2,331.00** | 2,331.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,331.00= | 2,201.85 |
| LOCAL AGREEMENT | 0.0056 | x2,331.00= | 13.05 |
| **TOTAL MUNICIPAL TAX** | | | 2,214.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,331.00= | 3,778.78 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,778.78
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,993.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| OSGOOD FAMILY TRUST |
| **PARCEL ID** |
| 405-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| OSGOOD FAMILY TRUST |
| **PARCEL ID** |
| 405-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| OSGOOD FAMILY TRUST |
| **PARCEL ID** |
| 405-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| OSGOOD FAMILY TRUST |
| **PARCEL ID** |
| 405-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 623-105. | 07/10/2025 | 2025-2026 |

Location: 295 WESCOM RD
Description: 1.31 AC & MH

OWNER **OSGOOD KYLEY MAY (HILL)**
**295 WESCOM RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11273** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.31** |
| **HOUSESITE VALUE** | **113,600** |
| **HOUSESITE EDUCATION TAX** | **1,841.57** |
| **HOUSESITE MUNICIPAL TAX** | **1,079.43** |
| **HOUSESITE TOTAL TAX** | **2,921.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 113,600 | 113,600 | |
| **TOTAL TAXABLE VALUE** | **113,600** | 113,600 | |
| **GRAND LIST VALUES** | **1,136.00** | 1,136.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,136.00= | 1,073.07 |
| LOCAL AGREEMENT | 0.0056 | x1,136.00= | 6.36 |
| **TOTAL MUNICIPAL TAX** | | | 1,079.43 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,136.00= | 1,841.57 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,841.57 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,921.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| OSGOOD KYLEY MAY (HILL) | OSGOOD KYLEY MAY (HILL) | OSGOOD KYLEY MAY (HILL) | OSGOOD KYLEY MAY (HILL) |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 623-105- | 623-105- | 623-105- | 623-105- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 623-123. | 07/10/2025 | 2025-2026 |

Location: 437 WESCOM RD
Description: 6.4 AC & DWL

OWNER **OSGOOD SHELDON & BEVERLY**
**437 WESCOM RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10858** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **6.40** |
| **HOUSESITE VALUE** | **234,300** |
| **HOUSESITE EDUCATION TAX** | **3,798.24** |
| **HOUSESITE MUNICIPAL TAX** | **2,226.32** |
| **HOUSESITE TOTAL TAX** | **6,024.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 245,300 | 245,300 | |
| **TOTAL TAXABLE VALUE** | **245,300** | 245,300 | |
| **GRAND LIST VALUES** | **2,453.00** | 2,453.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,453.00= | 2,317.10 |
| LOCAL AGREEMENT | 0.0056 | x2,453.00= | 13.74 |
| **TOTAL MUNICIPAL TAX** | | | 2,330.84 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,453.00= | 3,976.56 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,976.56 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,307.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| OSGOOD SHELDON & BEVERLY | OSGOOD SHELDON & BEVERLY | OSGOOD SHELDON & BEVERLY | OSGOOD SHELDON & BEVERLY |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 623-123- | 623-123- | 623-123- | 623-123- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-021. | 07/10/2025 | 2025-2026 |

Location:
Description: 2013 MH COLONY

OWNER **OUELLETTE SARAH**
**47 GOULD HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11924** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.53** |
| **HOUSESITE VALUE** | **99,800** |
| **HOUSESITE EDUCATION TAX** | **1,617.86** |
| **HOUSESITE MUNICIPAL TAX** | **948.30** |
| **HOUSESITE TOTAL TAX** | **2,566.16** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 101,000 | 101,000 | |
| **TOTAL TAXABLE VALUE** | **101,000** | 101,000 | |
| **GRAND LIST VALUES** | **1,010.00** | 1,010.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,010.00= | 954.03 |
| LOCAL AGREEMENT | 0.0056 | x1,010.00= | 5.66 |
| **TOTAL MUNICIPAL TAX** | | | 959.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,010.00= | 1,637.31 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,637.31 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,597.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| OUELLETTE SARAH |
| **PARCEL ID** |
| 604-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| OUELLETTE SARAH |
| **PARCEL ID** |
| 604-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| OUELLETTE SARAH |
| **PARCEL ID** |
| 604-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| OUELLETTE SARAH |
| **PARCEL ID** |
| 604-021- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 245-080. | 07/10/2025 | 2025-2026 |

Location: 838 HOAG RD
Description: 56.3AC , 245-085 IA

OWNER **OWEN KIRSTEN F**
**838 HOAG RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11148** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **56.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 515,300 | 515,300 |
| **EXEMPTION** | | |
| LAND USE | - 55,500 | - 55,500 |
| **TOTAL TAXABLE VALUE** | **459,800** | 459,800 |
| **GRAND LIST VALUES** | **4,598.00** | 4,598.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,598.00= | 4,343.25 |
| LOCAL AGREEMENT | 0.0056 | x4,598.00= | 25.75 |
| **TOTAL MUNICIPAL TAX** | | | 4,369.00 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x4,598.00= | 8,239.16 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 8,239.16
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **12,608.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| OWEN KIRSTEN F |
| **PARCEL ID** |
| 245-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| OWEN KIRSTEN F |
| **PARCEL ID** |
| 245-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| OWEN KIRSTEN F |
| **PARCEL ID** |
| 245-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| OWEN KIRSTEN F |
| **PARCEL ID** |
| 245-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 254-020. | 07/10/2025 | 2025-2026 |

Location: 78 ADAM CT
Description: 1.32 AC (LOT 9) & DWL

OWNER **PACKER KARL E & SARA L**
**78 ADAM COURT**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11663** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.32** |
| **HOUSESITE VALUE** | **250,900** |
| **HOUSESITE EDUCATION TAX** | **4,067.34** |
| **HOUSESITE MUNICIPAL TAX** | **2,384.02** |
| **HOUSESITE TOTAL TAX** | **6,451.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 250,900 | 250,900 | |
| **TOTAL TAXABLE VALUE** | **250,900** | 250,900 | |
| **GRAND LIST VALUES** | **2,509.00** | 2,509.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,509.00= | 2,369.97 |
| LOCAL AGREEMENT | 0.0056 | x2,509.00= | 14.05 |
| **TOTAL MUNICIPAL TAX** | | | 2,384.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,509.00= | 4,067.34 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,067.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,451.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PACKER KARL E & SARA L |
| **PARCEL ID** |
| 254-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PACKER KARL E & SARA L |
| **PARCEL ID** |
| 254-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PACKER KARL E & SARA L |
| **PARCEL ID** |
| 254-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PACKER KARL E & SARA L |
| **PARCEL ID** |
| 254-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 664-005. | 07/10/2025 | 2025-2026 |

Location: 13 PROSPECT ROCK RD
Description: 3.4 AC & DWL

OWNER **PAGE SAMANTHA**
**13 PROSPECT ROCK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10799** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.40** |
| **HOUSESITE VALUE** | **176,200** |
| **HOUSESITE EDUCATION TAX** | **2,856.38** |
| **HOUSESITE MUNICIPAL TAX** | **1,674.25** |
| **HOUSESITE TOTAL TAX** | **4,530.63** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 179,700 | 179,700 | |
| **TOTAL TAXABLE VALUE** | **179,700** | 179,700 | |
| **GRAND LIST VALUES** | **1,797.00** | 1,797.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,797.00= | 1,697.42 |
| LOCAL AGREEMENT | 0.0056 | x1,797.00= | 10.06 |

**TOTAL MUNICIPAL TAX** 1,707.48
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,797.00= | 2,913.12 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 2,913.12
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,620.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PAGE SAMANTHA |
| **PARCEL ID** |
| 664-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PAGE SAMANTHA |
| **PARCEL ID** |
| 664-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PAGE SAMANTHA |
| **PARCEL ID** |
| 664-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PAGE SAMANTHA |
| **PARCEL ID** |
| 664-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-190. | 07/10/2025 | 2025-2026 |

Location: 634 CLAY HILL
Description: 3.65 AC & DWL

OWNER **PAI, RACHEL**
**634 CLAY HILL**
**JOHNSON VT 05656-9282**

**SPAN # 336-104-11491** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.65**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 155,200 | 155,200 |
| **TOTAL TAXABLE VALUE** | **155,200** | 155,200 |
| **GRAND LIST VALUES** | **1,552.00** | 1,552.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,552.00= | 1,466.00 |
| LOCAL AGREEMENT | 0.0056 | x1,552.00= | 8.69 |
| **TOTAL MUNICIPAL TAX** | | | 1,474.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,552.00= | 2,781.03 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,781.03
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,255.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PAI, RACHEL |
| **PARCEL ID** |
| 405-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PAI, RACHEL |
| **PARCEL ID** |
| 405-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PAI, RACHEL |
| **PARCEL ID** |
| 405-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PAI, RACHEL |
| **PARCEL ID** |
| 405-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-090. | 07/10/2025 | 2025-2026 |

Location: 170 VT RTE 100C
Description: 0.25 AC & DWL

OWNER **PALMER COMPANY LLC**
**333 VT ROUTE 15**
**JERICHO VT 05465**

**SPAN # 336-104-10469** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.25**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 87,500 | 87,500 |
| **TOTAL TAXABLE VALUE** | **87,500** | 87,500 |
| **GRAND LIST VALUES** | **875.00** | 875.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x875.00= | 826.51 |
| LOCAL AGREEMENT | 0.0056 | x875.00= | 4.90 |
| **TOTAL MUNICIPAL TAX** | | | 831.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x875.00= | 1,567.91 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,567.91 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,399.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| PALMER COMPANY LLC | PALMER COMPANY LLC | PALMER COMPANY LLC | PALMER COMPANY LLC |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 200-090- | 200-090- | 200-090- | 200-090- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-639. | 07/10/2025 | 2025-2026 |

Location: 4209 VT RTE 100C
Description: 1988 MH

OWNER **PAQUIN ROLAND**
**4209 VT RTE 100C**
**JOHNSON VT 05656**

**SPAN # 336-104-11792** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 2,300 | | 2,300 |
| **TOTAL TAXABLE VALUE** | **2,300** | | 2,300 |
| **GRAND LIST VALUES** | **23.00** | | 23.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x23.00= | 21.70 |
| LOCAL AGREEMENT | 0.0056 | x23.00= | 0.13 |
| **TOTAL MUNICIPAL TAX** | | | 21.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x23.00= | 41.21 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 41.21 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **63.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PAQUIN ROLAND |
| **PARCEL ID** |
| 200-639- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PAQUIN ROLAND |
| **PARCEL ID** |
| 200-639- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PAQUIN ROLAND |
| **PARCEL ID** |
| 200-639- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PAQUIN ROLAND |
| **PARCEL ID** |
| 200-639- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-007. | 07/10/2025 | 2025-2026 |

Location: 20 MOUNTIAN VIEW PARK PLACE
Description: 1988 SKYLINE MH

OWNER **PAQUIN ZILLAH**
**20 MOUNTAIN VIEW PARK PLACE**
**JOHNSON VT 05656**

**SPAN # 336-104-10512** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 8,900 | 8,900 |
| **TOTAL TAXABLE VALUE** | **8,900** | 8,900 |
| **GRAND LIST VALUES** | **89.00** | 89.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x89.00= | 84.06 |
| LOCAL AGREEMENT | 0.0056 | x89.00= | 0.50 |
| **TOTAL MUNICIPAL TAX** | | | 84.56 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x89.00= | 159.48 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 159.48 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **244.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PAQUIN ZILLAH |
| **PARCEL ID** |
| 298-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PAQUIN ZILLAH |
| **PARCEL ID** |
| 298-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PAQUIN ZILLAH |
| **PARCEL ID** |
| 298-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PAQUIN ZILLAH |
| **PARCEL ID** |
| 298-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-555. | 07/10/2025 | 2025-2026 |

Location: 3035 & 3037 UPPER FRENCH HILL RD
Description: 10.7 AC & 2 MHOMES

OWNER **PARENTEAU SHELBY**
**3035 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10260** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 114,200 | 114,200 |
| **TOTAL TAXABLE VALUE** | **114,200** | 114,200 |
| **GRAND LIST VALUES** | **1,142.00** | 1,142.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,142.00= | 1,078.73 |
| LOCAL AGREEMENT | 0.0056 | x1,142.00= | 6.40 |
| **TOTAL MUNICIPAL TAX** | | | 1,085.13 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,142.00= | 2,046.35 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,046.35
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,131.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PARENTEAU SHELBY |
| **PARCEL ID** |
| 585-555- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PARENTEAU SHELBY |
| **PARCEL ID** |
| 585-555- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PARENTEAU SHELBY |
| **PARCEL ID** |
| 585-555- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PARENTEAU SHELBY |
| **PARCEL ID** |
| 585-555- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-002. | 07/10/2025 | 2025-2026 |

Location: 2 LOWER MAIN W
Description: 0.35 AC & OFFICE BLDG

OWNER **PARKER ETTA MAY TRUST**
**PARKER ETTA MAY - TRUSTEE**
**PO BOX 149**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10883** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.35** |
| **HOUSESITE VALUE** | **94,800** |
| **HOUSESITE EDUCATION TAX** | **1,536.80** |
| **HOUSESITE MUNICIPAL TAX** | **900.79** |
| **HOUSESITE TOTAL TAX** | **2,437.59** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 263,400 | 94,800 | 168,600 |
| **TOTAL TAXABLE VALUE** | **263,400** | 94,800 | 168,600 |
| **GRAND LIST VALUES** | **2,634.00** | 948.00 | 1,686.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,634.00= | 2,488.07 |
| LOCAL AGREEMENT | 0.0056 | x2,634.00= | 14.75 |
| **TOTAL MUNICIPAL TAX** | | | 2,502.82 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x948.00= | 1,536.80 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x1,686.00= | 3,021.14 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,557.94 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,060.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PARKER ETTA MAY TRUST |
| **PARCEL ID** |
| 600-002- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PARKER ETTA MAY TRUST |
| **PARCEL ID** |
| 600-002- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PARKER ETTA MAY TRUST |
| **PARCEL ID** |
| 600-002- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PARKER ETTA MAY TRUST |
| **PARCEL ID** |
| 600-002- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-305. | 07/10/2025 | 2025-2026 |

Location: 1595 FOOTE BROOK RD
Description: 2.7 AC & DWL

OWNER **PARKHURST FRANCES - LIFE ESTATE**
**1595 FOOT BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10890** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.70** |
| **HOUSESITE VALUE** | **151,600** |
| **HOUSESITE EDUCATION TAX** | **2,457.59** |
| **HOUSESITE MUNICIPAL TAX** | **1,440.50** |
| **HOUSESITE TOTAL TAX** | **3,898.09** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 152,900 | 152,900 | |
| **TOTAL TAXABLE VALUE** | **152,900** | 152,900 | |
| **GRAND LIST VALUES** | **1,529.00** | 1,529.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,529.00= | 1,444.30 |
| LOCAL AGREEMENT | 0.0056 | x1,529.00= | 8.56 |
| **TOTAL MUNICIPAL TAX** | | | 1,452.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,529.00= | 2,478.66 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,478.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,931.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PARKHURST FRANCES - LIFE |
| **PARCEL ID** |
| 646-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PARKHURST FRANCES - LIFE |
| **PARCEL ID** |
| 646-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PARKHURST FRANCES - LIFE |
| **PARCEL ID** |
| 646-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PARKHURST FRANCES - LIFE |
| **PARCEL ID** |
| 646-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-285. | 07/10/2025 | 2025-2026 |

Location: 2075 CODDING HOLLOW RD
Description: 15.42 AC & CAMP

OWNER **PARROTT BRADLEY GENE**
**C/O PARROTT BRIAN**
**207 WILLOW ST**
**ELKVIEW WV 25071**

**SPAN # 336-104-10892** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **15.42**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 50,400 | 50,400 |
| **TOTAL TAXABLE VALUE** | **50,400** | 50,400 |
| **GRAND LIST VALUES** | **504.00** | 504.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x504.00= | 476.06 |
| LOCAL AGREEMENT | 0.0056 | x504.00= | 2.82 |
| **TOTAL MUNICIPAL TAX** | | | 478.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x504.00= | 903.12 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 903.12 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,382.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PARROTT BRADLEY GENE |
| **PARCEL ID** |
| 460-285- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PARROTT BRADLEY GENE |
| **PARCEL ID** |
| 460-285- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PARROTT BRADLEY GENE |
| **PARCEL ID** |
| 460-285- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PARROTT BRADLEY GENE |
| **PARCEL ID** |
| 460-285- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-120. | 07/10/2025 | 2025-2026 |

Location: 832 CODDING HOLLOW RD
Description: 6.8 AC & DWL

OWNER **PARSONS JUDITH T - LIFE ESTATE**
**832 CODDING HOLLOW RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10894** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **6.80** |
| **HOUSESITE VALUE** | **242,900** |
| **HOUSESITE EDUCATION TAX** | **3,937.65** |
| **HOUSESITE MUNICIPAL TAX** | **2,308.04** |
| **HOUSESITE TOTAL TAX** | **6,245.69** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 253,400 | 253,400 | |
| **TOTAL TAXABLE VALUE** | **253,400** | 253,400 | |
| **GRAND LIST VALUES** | **2,534.00** | 2,534.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,534.00= | 2,393.62 |
| LOCAL AGREEMENT | 0.0056 | x2,534.00= | 14.19 |

**TOTAL MUNICIPAL TAX** 2,407.81
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,534.00= | 4,107.87 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,107.87
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,515.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PARSONS JUDITH T - LIFE |
| **PARCEL ID** |
| 460-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PARSONS JUDITH T - LIFE |
| **PARCEL ID** |
| 460-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PARSONS JUDITH T - LIFE |
| **PARCEL ID** |
| 460-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PARSONS JUDITH T - LIFE |
| **PARCEL ID** |
| 460-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-005. | 07/10/2025 | 2025-2026 |

Location: 10 MOUNTAIN VIEW PARK PLACE
Description: 1985 TITAN MH

OWNER **PASTINA MATTHEW & SARA**
**10 MOUNTAIN VIEW PARK PLACE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11359** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **4,900** |
| **HOUSESITE EDUCATION TAX** | **79.43** |
| **HOUSESITE MUNICIPAL TAX** | **46.53** |
| **HOUSESITE TOTAL TAX** | **125.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 4,900 | 4,900 | |
| **TOTAL TAXABLE VALUE** | **4,900** | 4,900 | |
| **GRAND LIST VALUES** | **49.00** | 49.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x49.00= | 46.26 |
| LOCAL AGREEMENT | 0.0056 | x49.00= | 0.27 |

**TOTAL MUNICIPAL TAX** 46.53
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x49.00= | 79.43 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 79.43
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **125.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PASTINA MATTHEW & SARA |
| **PARCEL ID** |
| 298-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PASTINA MATTHEW & SARA |
| **PARCEL ID** |
| 298-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PASTINA MATTHEW & SARA |
| **PARCEL ID** |
| 298-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PASTINA MATTHEW & SARA |
| **PARCEL ID** |
| 298-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 629-001. | 07/10/2025 | 2025-2026 |

Location: 11 NORTH HIGHLAND DRIVE
Description: SERIAL NUMBER 20915 - 2024 M-C GARFIELD

OWNER **PASTINA NICHOLAS**
**11 NORTH HIGHLAND DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11979** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **67,400** |
| **HOUSESITE EDUCATION TAX** | **1,092.62** |
| **HOUSESITE MUNICIPAL TAX** | **640.42** |
| **HOUSESITE TOTAL TAX** | **1,733.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 67,400 | 67,400 | |
| **TOTAL TAXABLE VALUE** | **67,400** | 67,400 | |
| **GRAND LIST VALUES** | **674.00** | 674.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x674.00= | 636.65 |
| LOCAL AGREEMENT | 0.0056 | x674.00= | 3.77 |

**TOTAL MUNICIPAL TAX** 640.42
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x674.00= | 1,092.62 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,092.62
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,733.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PASTINA NICHOLAS |
| **PARCEL ID** |
| 629-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PASTINA NICHOLAS |
| **PARCEL ID** |
| 629-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PASTINA NICHOLAS |
| **PARCEL ID** |
| 629-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PASTINA NICHOLAS |
| **PARCEL ID** |
| 629-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-295. | 07/10/2025 | 2025-2026 |

Location: 1449 FOOTE BROOK RD
Description: 5.1 AC & DWL

OWNER **PATCH CHARLES M JR & RAECHEL B**
**1449 FOOTE BROOK RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10897** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 133,100 | 133,100 |
| **TOTAL TAXABLE VALUE** | **133,100** | 133,100 |
| **GRAND LIST VALUES** | **1,331.00** | 1,331.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,331.00= | 1,257.25 |
| LOCAL AGREEMENT | 0.0056 | x1,331.00= | 7.45 |
| **TOTAL MUNICIPAL TAX** | | | 1,264.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,331.00= | 2,385.02 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,385.02
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,649.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PATCH CHARLES M JR & |
| **PARCEL ID** |
| 646-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PATCH CHARLES M JR & |
| **PARCEL ID** |
| 646-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PATCH CHARLES M JR & |
| **PARCEL ID** |
| 646-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PATCH CHARLES M JR & |
| **PARCEL ID** |
| 646-295- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-510. | 07/10/2025 | 2025-2026 |

Location: 2936 PLOT RD
Description: 7.48 AC

OWNER **PATCH EBEN C JOINT REVOCABLE TRUST**
**PATCH JILLIAN E JOINT REVOCABLE TRUST**
**2936 PLOT RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11435** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **7.48**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 53,700 | | 53,700 |
| **TOTAL TAXABLE VALUE** | **53,700** | | 53,700 |
| **GRAND LIST VALUES** | **537.00** | | 537.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x537.00= | 507.22 |
| LOCAL AGREEMENT | 0.0056 | x537.00= | 3.01 |
| **TOTAL MUNICIPAL TAX** | | | 510.23 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x537.00= | 962.25 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 962.25 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,472.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PATCH EBEN C JOINT |
| **PARCEL ID** |
| 433-510- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PATCH EBEN C JOINT |
| **PARCEL ID** |
| 433-510- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PATCH EBEN C JOINT |
| **PARCEL ID** |
| 433-510- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PATCH EBEN C JOINT |
| **PARCEL ID** |
| 433-510- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 317-015. | 07/10/2025 | 2025-2026 |

Location: 47 PATCH RD
Description: 15.08 AC & DWL

OWNER **PATCH FAMILY TRUST**
**47 PATCH RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10899** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **15.08** |
| **HOUSESITE VALUE** | **291,900** |
| **HOUSESITE EDUCATION TAX** | **4,731.99** |
| **HOUSESITE MUNICIPAL TAX** | **2,773.63** |
| **HOUSESITE TOTAL TAX** | **7,505.62** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 314,700 | 314,700 | |
| **TOTAL TAXABLE VALUE** | **314,700** | 314,700 | |
| **GRAND LIST VALUES** | **3,147.00** | 3,147.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,147.00= | 2,972.66 |
| LOCAL AGREEMENT | 0.0056 | x3,147.00= | 17.62 |

**TOTAL MUNICIPAL TAX** 2,990.28
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,147.00= | 5,101.60 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,101.60
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,091.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PATCH FAMILY TRUST |
| **PARCEL ID** |
| 317-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PATCH FAMILY TRUST |
| **PARCEL ID** |
| 317-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PATCH FAMILY TRUST |
| **PARCEL ID** |
| 317-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PATCH FAMILY TRUST |
| **PARCEL ID** |
| 317-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-023. | 07/10/2025 | 2025-2026 |

Location: 253 W MELODY LANE
Description: DWL, 4.30 AC

OWNER **PATCH HEIDI M**
**STEARNS ALLEN W**
**253 W MELODY LANE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11897** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.30** |
| **HOUSESITE VALUE** | **235,000** |
| **HOUSESITE EDUCATION TAX** | **3,809.59** |
| **HOUSESITE MUNICIPAL TAX** | **2,232.97** |
| **HOUSESITE TOTAL TAX** | **6,042.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 240,000 | 240,000 | |
| **TOTAL TAXABLE VALUE** | **240,000** | 240,000 | |
| **GRAND LIST VALUES** | **2,400.00** | 2,400.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,400.00= | 2,267.04 |
| LOCAL AGREEMENT | 0.0056 | x2,400.00= | 13.44 |
| **TOTAL MUNICIPAL TAX** | | | 2,280.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,400.00= | 3,890.64 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,890.64 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,171.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PATCH HEIDI M |
| **PARCEL ID** |
| 185-023- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PATCH HEIDI M |
| **PARCEL ID** |
| 185-023- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PATCH HEIDI M |
| **PARCEL ID** |
| 185-023- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PATCH HEIDI M |
| **PARCEL ID** |
| 185-023- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-027. | 07/10/2025 | 2025-2026 |

Location: 227 MELODY LN W
Description: 2.09 AC, & DWL

OWNER **PATCH KIRK**
**47 PATCH ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11913** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.09** |
| **HOUSESITE VALUE** | **339,600** |
| **HOUSESITE EDUCATION TAX** | **5,505.26** |
| **HOUSESITE MUNICIPAL TAX** | **3,226.88** |
| **HOUSESITE TOTAL TAX** | **8,732.14** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 339,700 | 339,700 | |
| **TOTAL TAXABLE VALUE** | **339,700** | 339,700 | |
| **GRAND LIST VALUES** | **3,397.00** | 3,397.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,397.00= | 3,208.78 |
| LOCAL AGREEMENT | 0.0056 | x3,397.00= | 19.02 |
| **TOTAL MUNICIPAL TAX** | | | 3,227.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,397.00= | 5,506.88 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,506.88 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,734.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PATCH KIRK |
| **PARCEL ID** |
| 185-027- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PATCH KIRK |
| **PARCEL ID** |
| 185-027- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PATCH KIRK |
| **PARCEL ID** |
| 185-027- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PATCH KIRK |
| **PARCEL ID** |
| 185-027- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-170. | 07/10/2025 | 2025-2026 |

Location: 964 WILSON RD
Description: 0.61 AC & MH

OWNER **PATCH LUCAS**
**964 WILSON RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10863** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.61**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 102,200 | 102,200 |
| **TOTAL TAXABLE VALUE** | **102,200** | 102,200 |
| **GRAND LIST VALUES** | **1,022.00** | 1,022.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,022.00= | 965.36 |
| LOCAL AGREEMENT | 0.0056 | x1,022.00= | 5.72 |
| **TOTAL MUNICIPAL TAX** | | | 971.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,022.00= | 1,831.32 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,831.32 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,802.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PATCH LUCAS |
| **PARCEL ID** |
| 270-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PATCH LUCAS |
| **PARCEL ID** |
| 270-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PATCH LUCAS |
| **PARCEL ID** |
| 270-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PATCH LUCAS |
| **PARCEL ID** |
| 270-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-215. | 07/10/2025 | 2025-2026 |

Location: 1395 WILSON RD
Description: 0.6 AC & DWL

OWNER **PATNOE CLINT**
**1395 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10822** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.60** |
| **HOUSESITE VALUE** | **151,900** |
| **HOUSESITE EDUCATION TAX** | **2,462.45** |
| **HOUSESITE MUNICIPAL TAX** | **1,443.35** |
| **HOUSESITE TOTAL TAX** | **3,905.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 151,900 | 151,900 | |
| **TOTAL TAXABLE VALUE** | **151,900** | 151,900 | |
| **GRAND LIST VALUES** | **1,519.00** | 1,519.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,519.00= | 1,434.84 |
| LOCAL AGREEMENT | 0.0056 | x1,519.00= | 8.51 |
| **TOTAL MUNICIPAL TAX** | | | 1,443.35 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,519.00= | 2,462.45 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,462.45 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,905.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| PATNOE CLINT | PATNOE CLINT | PATNOE CLINT | PATNOE CLINT |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 270-215- | 270-215- | 270-215- | 270-215- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 317-029. | 07/10/2025 | 2025-2026 |

Location: 367 PATCH RD
Description: 27 AC & 1995 SKYLINE CLARIDGE MH

OWNER **PAVLOVICH LAURIE A**
**222 ARCTIC LANE**
**STOWE VT 05672**

**SPAN # 336-104-11080** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **27.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 107,500 | 107,500 |
| **TOTAL TAXABLE VALUE** | **107,500** | 107,500 |
| **GRAND LIST VALUES** | **1,075.00** | 1,075.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,075.00= | 1,015.45 |
| LOCAL AGREEMENT | 0.0056 | x1,075.00= | 6.02 |
| **TOTAL MUNICIPAL TAX** | | | 1,021.47 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,075.00= | 1,926.29 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,926.29 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,947.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PAVLOVICH LAURIE A |
| **PARCEL ID** |
| 317-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PAVLOVICH LAURIE A |
| **PARCEL ID** |
| 317-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PAVLOVICH LAURIE A |
| **PARCEL ID** |
| 317-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PAVLOVICH LAURIE A |
| **PARCEL ID** |
| 317-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 400-028. | 07/10/2025 | 2025-2026 |

Location: 88 PEARL ST
Description: 0.5 AC & DWL

OWNER **PEARLMAN GEORGE & ANDREA**
**PO BOX 486**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11465** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.50** |
| **HOUSESITE VALUE** | **261,200** |
| **HOUSESITE EDUCATION TAX** | **4,234.31** |
| **HOUSESITE MUNICIPAL TAX** | **2,481.89** |
| **HOUSESITE TOTAL TAX** | **6,716.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 261,200 | 261,200 | |
| **TOTAL TAXABLE VALUE** | **261,200** | 261,200 | |
| **GRAND LIST VALUES** | **2,612.00** | 2,612.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,612.00= | 2,467.26 |
| LOCAL AGREEMENT | 0.0056 | x2,612.00= | 14.63 |
| **TOTAL MUNICIPAL TAX** | | | 2,481.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,612.00= | 4,234.31 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,234.31
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,716.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PEARLMAN GEORGE & ANDREA |
| **PARCEL ID** |
| 400-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PEARLMAN GEORGE & ANDREA |
| **PARCEL ID** |
| 400-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PEARLMAN GEORGE & ANDREA |
| **PARCEL ID** |
| 400-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PEARLMAN GEORGE & ANDREA |
| **PARCEL ID** |
| 400-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-195. | 07/10/2025 | 2025-2026 |

Location: 369 RAILROAD ST
Description: 0.8 AC & DWL

OWNER **PEATMAN NORMAN & MICHAEL**
**MANCESTER INVESTMENTS INC**
**369 RAILROAD STREET**
**JOHNSON VT 05656**

**SPAN # 336-104-10907** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 144,800 | 144,800 |
| **TOTAL TAXABLE VALUE** | **144,800** | 144,800 |
| **GRAND LIST VALUES** | **1,448.00** | 1,448.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,448.00= | 1,367.78 |
| LOCAL AGREEMENT | 0.0056 | x1,448.00= | 8.11 |
| **TOTAL MUNICIPAL TAX** | | | 1,375.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,448.00= | 2,594.67 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,594.67 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,970.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PEATMAN NORMAN & MICHAEL |
| **PARCEL ID** |
| 500-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PEATMAN NORMAN & MICHAEL |
| **PARCEL ID** |
| 500-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PEATMAN NORMAN & MICHAEL |
| **PARCEL ID** |
| 500-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PEATMAN NORMAN & MICHAEL |
| **PARCEL ID** |
| 500-195- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-090. | 07/10/2025 | 2025-2026 |

Location: 136 PARK ST
Description: 2023 MASTER-CRAFT SUMTER 20613

OWNER **PECOR AUSTIN J**
**136 PARK STREET**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11759** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **55,800** |
| **HOUSESITE EDUCATION TAX** | **904.57** |
| **HOUSESITE MUNICIPAL TAX** | **530.19** |
| **HOUSESITE TOTAL TAX** | **1,434.76** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 55,800 | 55,800 | |
| **TOTAL TAXABLE VALUE** | **55,800** | 55,800 | |
| **GRAND LIST VALUES** | **558.00** | 558.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x558.00= | 527.07 |
| LOCAL AGREEMENT | 0.0056 | x558.00= | 3.12 |
| **TOTAL MUNICIPAL TAX** | | | 530.19 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x558.00= | 904.57 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 904.57 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,434.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| PECOR AUSTIN J | |
| **PARCEL ID** | |
| 615-090- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| PECOR AUSTIN J | |
| **PARCEL ID** | |
| 615-090- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| PECOR AUSTIN J | |
| **PARCEL ID** | |
| 615-090- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| PECOR AUSTIN J | |
| **PARCEL ID** | |
| 615-090- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-130. | 07/10/2025 | 2025-2026 |

Location: 234 KATY WIN RD
Description: 1966 CAPITAL MH

OWNER **PERCY SHAWN**
**234 KATY WIN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11255** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **9,900** |
| **HOUSESITE EDUCATION TAX** | **160.49** |
| **HOUSESITE MUNICIPAL TAX** | **94.07** |
| **HOUSESITE TOTAL TAX** | **254.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 9,900 | 9,900 | |
| **TOTAL TAXABLE VALUE** | **9,900** | 9,900 | |
| **GRAND LIST VALUES** | **99.00** | 99.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x99.00= | 93.52 |
| LOCAL AGREEMENT | 0.0056 | x99.00= | 0.55 |

**TOTAL MUNICIPAL TAX** 94.07
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x99.00= | 160.49 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 160.49
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **254.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PERCY SHAWN |
| **PARCEL ID** |
| 131-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PERCY SHAWN |
| **PARCEL ID** |
| 131-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PERCY SHAWN |
| **PARCEL ID** |
| 131-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PERCY SHAWN |
| **PARCEL ID** |
| 131-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-632. | 07/10/2025 | 2025-2026 |

Location: 4020 VT RTE 100C
Description: 1.79 AC & MH

OWNER **PEREZ JOHN**
**4020 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11573** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.79** |
| **HOUSESITE VALUE** | **60,200** |
| **HOUSESITE EDUCATION TAX** | **975.90** |
| **HOUSESITE MUNICIPAL TAX** | **572.02** |
| **HOUSESITE TOTAL TAX** | **1,547.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 60,200 | 60,200 | |
| **TOTAL TAXABLE VALUE** | **60,200** | 60,200 | |
| **GRAND LIST VALUES** | **602.00** | 602.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x602.00= | 568.65 |
| LOCAL AGREEMENT | 0.0056 | x602.00= | 3.37 |

**TOTAL MUNICIPAL TAX** 572.02
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x602.00= | 975.90 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 975.90
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,547.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PEREZ JOHN |
| **PARCEL ID** |
| 200-632- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PEREZ JOHN |
| **PARCEL ID** |
| 200-632- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PEREZ JOHN |
| **PARCEL ID** |
| 200-632- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PEREZ JOHN |
| **PARCEL ID** |
| 200-632- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 550-075. | 07/10/2025 | 2025-2026 |

Location: 287 WHITEFACE MTN DR
Description: 10.97 AC & DWL

OWNER **PEREZ PAULINA (LE)**
**PEREZ BRYAN M MARK D & SCOTT C**
**287 WHITEFACE MTN DR**
**JOHNSON VT 05656**

**SPAN # 336-104-10915** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.97**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 274,200 | 274,200 |
| **TOTAL TAXABLE VALUE** | **274,200** | 274,200 |
| **GRAND LIST VALUES** | **2,742.00** | 2,742.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,742.00= | 2,590.09 |
| LOCAL AGREEMENT | 0.0056 | x2,742.00= | 15.36 |
| **TOTAL MUNICIPAL TAX** | | | 2,605.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,742.00= | 4,913.39 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,913.39
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **7,518.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PEREZ PAULINA (LE) |
| **PARCEL ID** |
| 550-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PEREZ PAULINA (LE) |
| **PARCEL ID** |
| 550-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PEREZ PAULINA (LE) |
| **PARCEL ID** |
| 550-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PEREZ PAULINA (LE) |
| **PARCEL ID** |
| 550-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 664-045. | 07/10/2025 | 2025-2026 |

Location: 615 PROSPECT ROCK RD
Description: 6.5 AC & DWL

OWNER **PERKINS ALLEN**
**PERKINS JUDY ELIZABETH**
**615 PROSPECT ROCK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10916** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **6.50** |
| **HOUSESITE VALUE** | **174,000** |
| **HOUSESITE EDUCATION TAX** | **2,820.71** |
| **HOUSESITE MUNICIPAL TAX** | **1,653.35** |
| **HOUSESITE TOTAL TAX** | **4,474.06** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 185,300 | 185,300 | |
| **TOTAL TAXABLE VALUE** | **185,300** | 185,300 | |
| **GRAND LIST VALUES** | **1,853.00** | 1,853.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,853.00= | 1,750.32 |
| LOCAL AGREEMENT | 0.0056 | x1,853.00= | 10.38 |
| **TOTAL MUNICIPAL TAX** | | | 1,760.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,853.00= | 3,003.90 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,003.90
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,764.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PERKINS ALLEN |
| **PARCEL ID** |
| 664-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PERKINS ALLEN |
| **PARCEL ID** |
| 664-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PERKINS ALLEN |
| **PARCEL ID** |
| 664-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PERKINS ALLEN |
| **PARCEL ID** |
| 664-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 679-040. | 07/10/2025 | 2025-2026 |

Location: 276 WEST SETTLEMENT RD
Description: 11.6 AC & DWL

OWNER **PERKINS DANIEL C & DARLENE A**
**LIFE ESTATE**
**276 WEST SETTLEMENT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10918** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.60** |
| **HOUSESITE VALUE** | **195,500** |
| **HOUSESITE EDUCATION TAX** | **3,169.25** |
| **HOUSESITE MUNICIPAL TAX** | **1,857.64** |
| **HOUSESITE TOTAL TAX** | **5,026.89** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 217,400 | 217,400 | |
| **TOTAL TAXABLE VALUE** | **217,400** | 217,400 | |
| **GRAND LIST VALUES** | **2,174.00** | 2,174.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,174.00= | 2,053.56 |
| LOCAL AGREEMENT | 0.0056 | x2,174.00= | 12.17 |
| **TOTAL MUNICIPAL TAX** | | | 2,065.73 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,174.00= | 3,524.27 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,524.27
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,590.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PERKINS DANIEL C & DARLENE |
| **PARCEL ID** |
| 679-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PERKINS DANIEL C & |
| **PARCEL ID** |
| 679-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PERKINS DANIEL C & DARLENE |
| **PARCEL ID** |
| 679-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PERKINS DANIEL C & DARLENE |
| **PARCEL ID** |
| 679-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 345-110. | 07/10/2025 | 2025-2026 |

Location: 426 DUKES RD
Description: 13.2 AC & DWL

OWNER **PERKINS HUGH & HEATHER**
**426 DUKES RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10133** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **13.20** |
| **HOUSESITE VALUE** | **171,100** |
| **HOUSESITE EDUCATION TAX** | **2,773.70** |
| **HOUSESITE MUNICIPAL TAX** | **1,625.79** |
| **HOUSESITE TOTAL TAX** | **4,399.49** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 189,000 | 189,000 | |
| **TOTAL TAXABLE VALUE** | **189,000** | 189,000 | |
| **GRAND LIST VALUES** | **1,890.00** | 1,890.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,890.00= | 1,785.30 |
| LOCAL AGREEMENT | 0.0056 | x1,890.00= | 10.58 |
| **TOTAL MUNICIPAL TAX** | | | 1,795.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,890.00= | 3,063.88 |
| **TOTAL EDUCATION TAX** | | | 3,063.88 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,859.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| PERKINS HUGH & HEATHER | PERKINS HUGH & HEATHER | PERKINS HUGH & HEATHER | PERKINS HUGH & HEATHER |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 345-110- | 345-110- | 345-110- | 345-110- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 664-050. | 07/10/2025 | 2025-2026 |

Location: 638 PROSPECT ROCK RD
Description: 55.8 AC & DWL

OWNER **PERKINS JAN E & CHRIS A**
**638 PROSPECT ROCK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10917** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **55.80** |
| **HOUSESITE VALUE** | **223,500** |
| **HOUSESITE EDUCATION TAX** | **3,623.16** |
| **HOUSESITE MUNICIPAL TAX** | **2,123.70** |
| **HOUSESITE TOTAL TAX** | **5,746.86** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 279,000 | 279,000 | |
| **EXEMPTION** | | | |
| LAND USE | - 41,000 | - 41,000 | |
| **TOTAL TAXABLE VALUE** | **238,000** | 238,000 | |
| **GRAND LIST VALUES** | **2,380.00** | 2,380.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,380.00= | 2,248.13 |
| LOCAL AGREEMENT | 0.0056 | x2,380.00= | 13.33 |
| **TOTAL MUNICIPAL TAX** | | | 2,261.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,380.00= | 3,858.22 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,858.22
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,119.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PERKINS JAN E & CHRIS A |
| **PARCEL ID** |
| 664-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PERKINS JAN E & CHRIS A |
| **PARCEL ID** |
| 664-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PERKINS JAN E & CHRIS A |
| **PARCEL ID** |
| 664-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PERKINS JAN E & CHRIS A |
| **PARCEL ID** |
| 664-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-015. | 07/10/2025 | 2025-2026 |

Location: 21 CLAY HILL
Description: 1.6 AC & DWL

OWNER **PERKINS WILLIAM B**
**21 CLAY HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11458** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.60** |
| **HOUSESITE VALUE** | **177,900** |
| **HOUSESITE EDUCATION TAX** | **2,883.94** |
| **HOUSESITE MUNICIPAL TAX** | **1,690.41** |
| **HOUSESITE TOTAL TAX** | **4,574.35** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 222,300 | 177,900 | 44,400 |
| **TOTAL TAXABLE VALUE** | **222,300** | 177,900 | 44,400 |
| **GRAND LIST VALUES** | **2,223.00** | 1,779.00 | 444.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,223.00= | 2,099.81 |
| LOCAL AGREEMENT | 0.0056 | x2,223.00= | 12.45 |
| **TOTAL MUNICIPAL TAX** | | | 2,112.26 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,779.00= | 2,883.94 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x444.00= | 795.60 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,679.54 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,791.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PERKINS WILLIAM B |
| **PARCEL ID** |
| 405-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PERKINS WILLIAM B |
| **PARCEL ID** |
| 405-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PERKINS WILLIAM B |
| **PARCEL ID** |
| 405-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PERKINS WILLIAM B |
| **PARCEL ID** |
| 405-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-150. | 07/10/2025 | 2025-2026 |

Location: 580 VT RTE 100C
Description: 0.36 AC & DWL

OWNER **PERRY JASON R**
**580 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10738** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.36** |
| **HOUSESITE VALUE** | **125,600** |
| **HOUSESITE EDUCATION TAX** | **2,036.10** |
| **HOUSESITE MUNICIPAL TAX** | **1,193.42** |
| **HOUSESITE TOTAL TAX** | **3,229.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 125,600 | 125,600 | |
| **TOTAL TAXABLE VALUE** | **125,600** | 125,600 | |
| **GRAND LIST VALUES** | **1,256.00** | 1,256.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,256.00= | 1,186.39 |
| LOCAL AGREEMENT | 0.0056 | x1,256.00= | 7.03 |

**TOTAL MUNICIPAL TAX** 1,193.42
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,256.00= | 2,036.10 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 2,036.10
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,229.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PERRY JASON R |
| **PARCEL ID** |
| 200-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PERRY JASON R |
| **PARCEL ID** |
| 200-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PERRY JASON R |
| **PARCEL ID** |
| 200-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PERRY JASON R |
| **PARCEL ID** |
| 200-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-075. | 07/10/2025 | 2025-2026 |

Location: 357 CLAY HILL
Description: 2.74 AC & DWL

OWNER **PERSICO LAUREL E & PATRICK**
**PERSICO CHRISTOPHER**
**357 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11162** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.74** |
| **HOUSESITE VALUE** | **225,100** |
| **HOUSESITE EDUCATION TAX** | **3,649.10** |
| **HOUSESITE MUNICIPAL TAX** | **2,138.90** |
| **HOUSESITE TOTAL TAX** | **5,788.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 227,000 | 227,000 | |
| **TOTAL TAXABLE VALUE** | **227,000** | 227,000 | |
| **GRAND LIST VALUES** | **2,270.00** | 2,270.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,270.00= | 2,144.23 |
| LOCAL AGREEMENT | 0.0056 | x2,270.00= | 12.71 |
| **TOTAL MUNICIPAL TAX** | | | 2,156.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,270.00= | 3,679.90 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,679.90 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,836.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PERSICO LAUREL E & PATRICK |
| **PARCEL ID** |
| 405-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PERSICO LAUREL E & |
| **PARCEL ID** |
| 405-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PERSICO LAUREL E & PATRICK |
| **PARCEL ID** |
| 405-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PERSICO LAUREL E & PATRICK |
| **PARCEL ID** |
| 405-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-120. | 07/10/2025 | 2025-2026 |

Location: 534 MAPLE HILL RD
Description: 6.73 AC & DWL/1 APT

OWNER **PESARESI WALTER J & DOROTHY L**
**TRUSTEES OF WJP & DLP TRUST**
**3039 CONROW**
**MANHATTAN KA 66503**

**SPAN # 336-104-10461** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **6.73**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 284,700 | 284,700 |
| **TOTAL TAXABLE VALUE** | **284,700** | 284,700 |
| **GRAND LIST VALUES** | **2,847.00** | 2,847.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,847.00= | 2,689.28 |
| LOCAL AGREEMENT | 0.0056 | x2,847.00= | 15.94 |
| **TOTAL MUNICIPAL TAX** | | | 2,705.22 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,847.00= | 5,101.54 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,101.54
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **7,806.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PESARESI WALTER J & |
| **PARCEL ID** |
| 163-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PESARESI WALTER J & |
| **PARCEL ID** |
| 163-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PESARESI WALTER J & |
| **PARCEL ID** |
| 163-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PESARESI WALTER J & |
| **PARCEL ID** |
| 163-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-190. | 07/10/2025 | 2025-2026 |

Location:
Description: AC & DWL

OWNER **PESATURO JOHN**
**34 TORRINGTON LANE**
**BLUFFTON SC 29910**

**SPAN # 336-104-11813** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.87**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 173,900 | 173,900 |
| **TOTAL TAXABLE VALUE** | **173,900** | 173,900 |
| **GRAND LIST VALUES** | **1,739.00** | 1,739.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,739.00= | 1,642.63 |
| LOCAL AGREEMENT | 0.0056 | x1,739.00= | 9.74 |
| **TOTAL MUNICIPAL TAX** | | | 1,652.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,739.00= | 3,116.11 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,116.11
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,768.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PESATURO JOHN |
| **PARCEL ID** |
| 109-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PESATURO JOHN |
| **PARCEL ID** |
| 109-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PESATURO JOHN |
| **PARCEL ID** |
| 109-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PESATURO JOHN |
| **PARCEL ID** |
| 109-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 320-055. | 07/10/2025 | 2025-2026 |

Location: 245 MACKEY RD
Description: 10 AC, CAMP & DWL

OWNER **PETERS CHRISTOPHER**
**245 MACKEY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11677** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.00** |
| **HOUSESITE VALUE** | **207,200** |
| **HOUSESITE EDUCATION TAX** | **3,358.92** |
| **HOUSESITE MUNICIPAL TAX** | **1,968.81** |
| **HOUSESITE TOTAL TAX** | **5,327.73** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 264,800 | 227,200 | 37,600 |
| **TOTAL TAXABLE VALUE** | **264,800** | 227,200 | 37,600 |
| **GRAND LIST VALUES** | **2,648.00** | 2,272.00 | 376.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,648.00= | 2,501.28 |
| LOCAL AGREEMENT | 0.0056 | x2,648.00= | 14.83 |
| **TOTAL MUNICIPAL TAX** | | | 2,516.11 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,272.00= | 3,683.14 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x376.00= | 673.75 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,356.89 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,873.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PETERS CHRISTOPHER |
| **PARCEL ID** |
| 320-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PETERS CHRISTOPHER |
| **PARCEL ID** |
| 320-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PETERS CHRISTOPHER |
| **PARCEL ID** |
| 320-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PETERS CHRISTOPHER |
| **PARCEL ID** |
| 320-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-155. | 07/10/2025 | 2025-2026 |

Location: 525 CLAY HILL
Description: 10.83 AC & DWL

OWNER **PHELPS KENNETH & DIANE TRUSTEE**
**OF K & D PHELPS REV TRUST**
**175 A H 19 LOT 89**
**PALM HARBOR FL 34683**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11452** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.83** |
| **HOUSESITE VALUE** | **156,800** |
| **HOUSESITE EDUCATION TAX** | **2,541.88** |
| **HOUSESITE MUNICIPAL TAX** | **1,489.91** |
| **HOUSESITE TOTAL TAX** | **4,031.79** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 172,500 | 172,500 | |
| **TOTAL TAXABLE VALUE** | **172,500** | 172,500 | |
| **GRAND LIST VALUES** | **1,725.00** | 1,725.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,725.00= | 1,629.42 |
| LOCAL AGREEMENT | 0.0056 | x1,725.00= | 9.66 |
| **TOTAL MUNICIPAL TAX** | | | 1,639.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,725.00= | 2,796.40 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,796.40 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,435.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PHELPS KENNETH & DIANE |
| **PARCEL ID** |
| 405-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PHELPS KENNETH & DIANE |
| **PARCEL ID** |
| 405-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PHELPS KENNETH & DIANE |
| **PARCEL ID** |
| 405-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PHELPS KENNETH & DIANE |
| **PARCEL ID** |
| 405-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 315-035. | 07/10/2025 | 2025-2026 |

Location: 719 BEN OBER RD
Description: 3.7 AC & DWL/1 APT

OWNER **PHILIE JUSTIN W & LAUREN A**
**719 BEN OBER ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10708** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 255,500 | | 255,500 |
| **TOTAL TAXABLE VALUE** | **255,500** | | 255,500 |
| **GRAND LIST VALUES** | **2,555.00** | | 2,555.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,555.00= | 2,413.43 |
| LOCAL AGREEMENT | 0.0056 | x2,555.00= | 14.31 |
| **TOTAL MUNICIPAL TAX** | | | 2,427.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,555.00= | 4,578.30 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,578.30 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,006.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PHILIE JUSTIN W & LAUREN A |
| **PARCEL ID** |
| 315-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PHILIE JUSTIN W & LAUREN |
| **PARCEL ID** |
| 315-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PHILIE JUSTIN W & LAUREN A |
| **PARCEL ID** |
| 315-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PHILIE JUSTIN W & LAUREN A |
| **PARCEL ID** |
| 315-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-380. | 07/10/2025 | 2025-2026 |

Location: 2754 CLAY HILL
Description: 351.6 AC & DWL

OWNER **PHILIPSEN TRUSTEE DOUGLAS H**
**PHILIPSEN TRUSTEE MARY M**
**PO BOX 498**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11509** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **351.60** |
| **HOUSESITE VALUE** | **617,700** |
| **HOUSESITE EDUCATION TAX** | **10,013.53** |
| **HOUSESITE MUNICIPAL TAX** | **5,869.39** |
| **HOUSESITE TOTAL TAX** | **15,882.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 898,800 | 898,800 | |
| **TOTAL TAXABLE VALUE** | **898,800** | 898,800 | |
| **GRAND LIST VALUES** | **8,988.00** | 8,988.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x8,988.00= | 8,490.06 |
| LOCAL AGREEMENT | 0.0056 | x8,988.00= | 50.33 |
| **TOTAL MUNICIPAL TAX** | | | 8,540.39 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x8,988.00= | 14,570.45 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 14,570.45 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **23,110.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PHILIPSEN TRUSTEE DOUGLAS |
| **PARCEL ID** |
| 405-380- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PHILIPSEN TRUSTEE DOUGLAS |
| **PARCEL ID** |
| 405-380- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PHILIPSEN TRUSTEE DOUGLAS |
| **PARCEL ID** |
| 405-380- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PHILIPSEN TRUSTEE DOUGLAS |
| **PARCEL ID** |
| 405-380- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-150. | 07/10/2025 | 2025-2026 |

Location: 662 OBER HILL RD
Description: 10.7 AC & DWL

OWNER **PHILLIPS MICHAEL & BARBI**
**PO BOX 478**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10930** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.70** |
| **HOUSESITE VALUE** | **158,600** |
| **HOUSESITE EDUCATION TAX** | **2,571.06** |
| **HOUSESITE MUNICIPAL TAX** | **1,507.02** |
| **HOUSESITE TOTAL TAX** | **4,078.08** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 179,800 | 176,800 | 3,000 |
| **TOTAL TAXABLE VALUE** | **179,800** | 176,800 | 3,000 |
| **GRAND LIST VALUES** | **1,798.00** | 1,768.00 | 30.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,798.00= | 1,698.39 |
| LOCAL AGREEMENT | 0.0056 | x1,798.00= | 10.07 |
| **TOTAL MUNICIPAL TAX** | | | 1,708.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,768.00= | 2,866.10 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x30.00= | 53.76 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,919.86 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,628.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PHILLIPS MICHAEL & BARBI |
| **PARCEL ID** |
| 335-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PHILLIPS MICHAEL & BARBI |
| **PARCEL ID** |
| 335-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PHILLIPS MICHAEL & BARBI |
| **PARCEL ID** |
| 335-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PHILLIPS MICHAEL & BARBI |
| **PARCEL ID** |
| 335-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-360. | 07/10/2025 | 2025-2026 |

Location: FOOTE BROOK RD
Description: 1.5 AC

OWNER **PIERSON DOUGLAS C TRUSTEE**
**C/O DENA WAGER**
**216 DEER RUN**
**SHELBURNE VT 05482**

**SPAN # 336-104-10933** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 18,000 | 18,000 |
| **TOTAL TAXABLE VALUE** | **18,000** | 18,000 |
| **GRAND LIST VALUES** | **180.00** | 180.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x180.00= | 170.01 |
| LOCAL AGREEMENT | 0.0056 | x180.00= | 1.01 |
| **TOTAL MUNICIPAL TAX** | | | 171.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x180.00= | 322.54 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 322.54 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **493.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PIERSON DOUGLAS C TRUSTEE |
| **PARCEL ID** |
| 646-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PIERSON DOUGLAS C TRUSTEE |
| **PARCEL ID** |
| 646-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PIERSON DOUGLAS C TRUSTEE |
| **PARCEL ID** |
| 646-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PIERSON DOUGLAS C TRUSTEE |
| **PARCEL ID** |
| 646-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-410. | 07/10/2025 | 2025-2026 |

Location: 2020 FOOTE BROOK RD
Description: 1 AC & DWL

OWNER **PIERSON DOUGLAS C TRUSTEE**
**C/O DENA WAGER**
**216 DEER RUN**
**SHELBURNE VT 05482**

**SPAN # 336-104-10932** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 137,700 | 137,700 |
| **TOTAL TAXABLE VALUE** | **137,700** | 137,700 |
| **GRAND LIST VALUES** | **1,377.00** | 1,377.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,377.00= | 1,300.72 |
| LOCAL AGREEMENT | 0.0056 | x1,377.00= | 7.71 |
| **TOTAL MUNICIPAL TAX** | | | 1,308.43 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,377.00= | 2,467.45 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,467.45
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,775.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PIERSON DOUGLAS C TRUSTEE |
| **PARCEL ID** |
| 646-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PIERSON DOUGLAS C TRUSTEE |
| **PARCEL ID** |
| 646-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PIERSON DOUGLAS C TRUSTEE |
| **PARCEL ID** |
| 646-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PIERSON DOUGLAS C TRUSTEE |
| **PARCEL ID** |
| 646-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-055. | 07/10/2025 | 2025-2026 |

Location: 51 LOWER MAIN W
Description: 0.31 AC/17 APT& (6 IA SEE REC'D W/1.15AC

**SPAN # 336-104-10670** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.31**

FOR INCOME TAX PURPOSES

OWNER **PINE HILL PROPERTIES LLC**
**1413 PINE HILL ROAD**
**NEWPORT VT 05855**

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 1,476,500 | | 1,476,500 |
| **TOTAL TAXABLE VALUE** | **1,476,500** | | 1,476,500 |
| **GRAND LIST VALUES** | **14,765.00** | | 14,765.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x14,765.00= | 13,947.00 |
| LOCAL AGREEMENT | 0.0056 | x14,765.00= | 82.68 |
| **TOTAL MUNICIPAL TAX** | | | 14,029.68 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x14,765.00= | 26,457.40 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 26,457.40 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **40,487.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PINE HILL PROPERTIES LLC |
| **PARCEL ID** |
| 600-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PINE HILL PROPERTIES LLC |
| **PARCEL ID** |
| 600-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PINE HILL PROPERTIES LLC |
| **PARCEL ID** |
| 600-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PINE HILL PROPERTIES LLC |
| **PARCEL ID** |
| 600-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 397-035. | 07/10/2025 | 2025-2026 |

Location: 87 INGALLS DR
Description: 1988 DW, 1.70 AC

OWNER **PION JENNIFER M**
**87 INGALLS DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10534** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.70** |
| **HOUSESITE VALUE** | **91,700** |
| **HOUSESITE EDUCATION TAX** | **1,486.55** |
| **HOUSESITE MUNICIPAL TAX** | **871.33** |
| **HOUSESITE TOTAL TAX** | **2,357.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 91,700 | 91,700 | |
| **TOTAL TAXABLE VALUE** | **91,700** | 91,700 | |
| **GRAND LIST VALUES** | **917.00** | 917.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x917.00= | 866.19 |
| LOCAL AGREEMENT | 0.0056 | x917.00= | 5.14 |

**TOTAL MUNICIPAL TAX** 871.33
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x917.00= | 1,486.55 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,486.55
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,357.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PION JENNIFER M |
| **PARCEL ID** |
| 397-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PION JENNIFER M |
| **PARCEL ID** |
| 397-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PION JENNIFER M |
| **PARCEL ID** |
| 397-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PION JENNIFER M |
| **PARCEL ID** |
| 397-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 397-047. | 07/10/2025 | 2025-2026 |

Location:
Description: 40.5 ACRES - DWL, MH, O/B

OWNER **PION PATRICIA**
**PION STACEY**
**217 HAZENS NOTCH ROAD**
**LOWELL VT 05847**

**SPAN # 336-104-11997** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **40.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 299,600 | 299,600 |
| **TOTAL TAXABLE VALUE** | **299,600** | 299,600 |
| **GRAND LIST VALUES** | **2,996.00** | 2,996.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,996.00= | 2,830.01 |
| LOCAL AGREEMENT | 0.0056 | x2,996.00= | 16.78 |
| **TOTAL MUNICIPAL TAX** | | | 2,846.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,996.00= | 5,368.53 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,368.53 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,215.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PION PATRICIA |
| **PARCEL ID** |
| 397-047- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PION PATRICIA |
| **PARCEL ID** |
| 397-047- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PION PATRICIA |
| **PARCEL ID** |
| 397-047- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PION PATRICIA |
| **PARCEL ID** |
| 397-047- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-065. | 07/10/2025 | 2025-2026 |

Location: 167 KATY WIN RD
Description: 2006 FAIRMONT DW

OWNER **PLANTE JUDITH**
**HAYWARD ISAAC A**
**PO BOX 1177**
**STOWE VT 05672**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11718** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **47,600** |
| **HOUSESITE EDUCATION TAX** | **771.64** |
| **HOUSESITE MUNICIPAL TAX** | **452.28** |
| **HOUSESITE TOTAL TAX** | **1,223.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 47,600 | 47,600 | |
| **TOTAL TAXABLE VALUE** | **47,600** | 47,600 | |
| **GRAND LIST VALUES** | **476.00** | 476.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x476.00= | 449.61 |
| LOCAL AGREEMENT | 0.0056 | x476.00= | 2.67 |

**TOTAL MUNICIPAL TAX** 452.28
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x476.00= | 771.64 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 771.64
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,223.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PLANTE JUDITH |
| **PARCEL ID** |
| 131-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PLANTE JUDITH |
| **PARCEL ID** |
| 131-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PLANTE JUDITH |
| **PARCEL ID** |
| 131-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PLANTE JUDITH |
| **PARCEL ID** |
| 131-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 315-075. | 07/10/2025 | 2025-2026 |

Location: 1265 BEN OBER RD
Description: 10.36 AC & DWL

OWNER **PLAYER KELLY**
**PLAYER CHRISTOPHER**
**1265 BEN OBER RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10357** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.36** |
| **HOUSESITE VALUE** | **322,500** |
| **HOUSESITE EDUCATION TAX** | **5,228.05** |
| **HOUSESITE MUNICIPAL TAX** | **3,064.40** |
| **HOUSESITE TOTAL TAX** | **8,292.45** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 345,500 | 345,500 | |
| **TOTAL TAXABLE VALUE** | **345,500** | 345,500 | |
| **GRAND LIST VALUES** | **3,455.00** | 3,455.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,455.00= | 3,263.59 |
| LOCAL AGREEMENT | 0.0056 | x3,455.00= | 19.35 |
| **TOTAL MUNICIPAL TAX** | | | 3,282.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,455.00= | 5,600.90 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,600.90 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,883.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PLAYER KELLY |
| **PARCEL ID** |
| 315-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PLAYER KELLY |
| **PARCEL ID** |
| 315-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PLAYER KELLY |
| **PARCEL ID** |
| 315-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PLAYER KELLY |
| **PARCEL ID** |
| 315-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 473-095. | 07/10/2025 | 2025-2026 |

Location: 873 BASIN RD
Description: 7.1 AC & CAMP

OWNER **PLOUFFE TRUSTEE, NANCY J**
**PLOUFFE REVOC LIVING TRUST**
**4200 ROOSEVELT HWY**
**COLCHESTER VT 05446**

**SPAN # 336-104-10109** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **7.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 25,400 | | 25,400 |
| **TOTAL TAXABLE VALUE** | **25,400** | | 25,400 |
| **GRAND LIST VALUES** | **254.00** | | 254.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x254.00= | 239.92 |
| LOCAL AGREEMENT | 0.0056 | x254.00= | 1.42 |
| **TOTAL MUNICIPAL TAX** | | | 241.34 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x254.00= | 455.14 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 455.14 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **696.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PLOUFFE TRUSTEE, NANCY J |
| **PARCEL ID** |
| 473-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PLOUFFE TRUSTEE, NANCY J |
| **PARCEL ID** |
| 473-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PLOUFFE TRUSTEE, NANCY J |
| **PARCEL ID** |
| 473-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PLOUFFE TRUSTEE, NANCY J |
| **PARCEL ID** |
| 473-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-075. | 07/10/2025 | 2025-2026 |

Location: 111 RAILROAD ST
Description: 0.2 AC & DWL

OWNER **PLUMLEY DEVON F**
**PO BOX 593**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11199** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.20** |
| **HOUSESITE VALUE** | **99,800** |
| **HOUSESITE EDUCATION TAX** | **1,617.86** |
| **HOUSESITE MUNICIPAL TAX** | **948.30** |
| **HOUSESITE TOTAL TAX** | **2,566.16** |

FOR INCOME TAX PURPOSES

| | ASSESSED VALUE | HOMESTEAD | |
|---|---|---|---|
| REAL | 99,800 | 99,800 | |
| **TOTAL TAXABLE VALUE** | **99,800** | 99,800 | |
| **GRAND LIST VALUES** | **998.00** | 998.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x998.00= | 942.71 |
| LOCAL AGREEMENT | 0.0056 | x998.00= | 5.59 |
| **TOTAL MUNICIPAL TAX** | | | 948.30 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x998.00= | 1,617.86 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,617.86
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,566.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PLUMLEY DEVON F |
| **PARCEL ID** |
| 500-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PLUMLEY DEVON F |
| **PARCEL ID** |
| 500-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PLUMLEY DEVON F |
| **PARCEL ID** |
| 500-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PLUMLEY DEVON F |
| **PARCEL ID** |
| 500-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-300. | 07/10/2025 | 2025-2026 |

Location: 1744 CLAY HILL
Description: 12.5 AC & DWL

OWNER **POLLARD ROBERT J JR**
**POLLARD JULIA L**
**1744 CLAY HILL ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11507** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **12.50** |
| **HOUSESITE VALUE** | **348,400** |
| **HOUSESITE EDUCATION TAX** | **5,647.91** |
| **HOUSESITE MUNICIPAL TAX** | **3,310.50** |
| **HOUSESITE TOTAL TAX** | **8,958.41** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 374,300 | 374,300 | |
| **TOTAL TAXABLE VALUE** | **374,300** | 374,300 | |
| **GRAND LIST VALUES** | **3,743.00** | 3,743.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,743.00= | 3,535.62 |
| LOCAL AGREEMENT | 0.0056 | x3,743.00= | 20.96 |
| **TOTAL MUNICIPAL TAX** | | | 3,556.58 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,743.00= | 6,067.78 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 6,067.78 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,624.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| POLLARD ROBERT J JR |
| **PARCEL ID** |
| 405-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| POLLARD ROBERT J JR |
| **PARCEL ID** |
| 405-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| POLLARD ROBERT J JR |
| **PARCEL ID** |
| 405-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| POLLARD ROBERT J JR |
| **PARCEL ID** |
| 405-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-095. | 07/10/2025 | 2025-2026 |

Location: 115,117,131,133 LOWER MAIN W
Description: 2.58 AC & SHOPPING CENTER

OWNER **POMERLEAU FAMILY LLC**
**PO BOX 6**
**BURLINGTON VT 05401**

**SPAN # 336-104-10940** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.58**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 273,300 | 273,300 |
| **TOTAL TAXABLE VALUE** | **273,300** | 273,300 |
| **GRAND LIST VALUES** | **2,733.00** | 2,733.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,733.00= | 2,581.60 |
| LOCAL AGREEMENT | 0.0056 | x2,733.00= | 15.30 |
| **TOTAL MUNICIPAL TAX** | | | 2,596.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,733.00= | 4,897.26 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,897.26
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,494.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| POMERLEAU FAMILY LLC |
| **PARCEL ID** |
| 600-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| POMERLEAU FAMILY LLC |
| **PARCEL ID** |
| 600-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| POMERLEAU FAMILY LLC |
| **PARCEL ID** |
| 600-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| POMERLEAU FAMILY LLC |
| **PARCEL ID** |
| 600-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-030. | 07/10/2025 | 2025-2026 |

Location: 36 LOWER MAIN E
Description: 0.11 AC OFFICE/2 APT BLDG

OWNER **POMROY WALTER J**
**PO BOX 280**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10747** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.11** |
| **HOUSESITE VALUE** | **104,700** |
| **HOUSESITE EDUCATION TAX** | **1,697.29** |
| **HOUSESITE MUNICIPAL TAX** | **994.86** |
| **HOUSESITE TOTAL TAX** | **2,692.15** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 174,300 | 104,700 | 69,600 |
| **TOTAL TAXABLE VALUE** | **174,300** | 104,700 | 69,600 |
| **GRAND LIST VALUES** | **1,743.00** | 1,047.00 | 696.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,743.00= | 1,646.43 |
| LOCAL AGREEMENT | 0.0056 | x1,743.00= | 9.76 |
| **TOTAL MUNICIPAL TAX** | | | 1,656.19 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,047.00= | 1,697.29 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x696.00= | 1,247.16 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,944.45 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,600.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| POMROY WALTER J |
| **PARCEL ID** |
| 100-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| POMROY WALTER J |
| **PARCEL ID** |
| 100-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| POMROY WALTER J |
| **PARCEL ID** |
| 100-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| POMROY WALTER J |
| **PARCEL ID** |
| 100-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-263. | 07/10/2025 | 2025-2026 |

Location: 1099 CLAY HILL
Description: 14.3 AC

OWNER **POSHPECK CHRISTOPHER E**
**MALONEY PATIENCE**
**701 LACROSSE AVE**
**WILMETTE IL 60091**

**SPAN # 336-104-10206** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **14.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 81,500 | 81,500 |
| **TOTAL TAXABLE VALUE** | **81,500** | 81,500 |
| **GRAND LIST VALUES** | **815.00** | 815.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x815.00= | 769.84 |
| LOCAL AGREEMENT | 0.0056 | x815.00= | 4.56 |
| **TOTAL MUNICIPAL TAX** | | | 774.40 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x815.00= | 1,460.40 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,460.40 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,234.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| POSHPECK CHRISTOPHER E |
| **PARCEL ID** |
| 405-263- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| POSHPECK CHRISTOPHER E |
| **PARCEL ID** |
| 405-263- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| POSHPECK CHRISTOPHER E |
| **PARCEL ID** |
| 405-263- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| POSHPECK CHRISTOPHER E |
| **PARCEL ID** |
| 405-263- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-213. | 07/10/2025 | 2025-2026 |

Location: 1327 OBER HILL RD
Description: 6.37 AC & DWL

OWNER **POUTRE SEBASTIEN**
**1327 OBER HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11644** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **6.37**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 306,400 | 306,400 |
| **TOTAL TAXABLE VALUE** | **306,400** | 306,400 |
| **GRAND LIST VALUES** | **3,064.00** | 3,064.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,064.00= | 2,894.22 |
| LOCAL AGREEMENT | 0.0056 | x3,064.00= | 17.16 |
| **TOTAL MUNICIPAL TAX** | | | 2,911.38 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,064.00= | 5,490.38 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,490.38
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,401.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| POUTRE SEBASTIEN |
| **PARCEL ID** |
| 335-213- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| POUTRE SEBASTIEN |
| **PARCEL ID** |
| 335-213- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| POUTRE SEBASTIEN |
| **PARCEL ID** |
| 335-213- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| POUTRE SEBASTIEN |
| **PARCEL ID** |
| 335-213- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-286. | 07/10/2025 | 2025-2026 |

Location: 384 WEST HIGHLAND DR
Description: MHU, LOT #40

OWNER **POWERS MEGAN L**
**384 W HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11900** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **56,100** |
| **HOUSESITE EDUCATION TAX** | **909.44** |
| **HOUSESITE MUNICIPAL TAX** | **533.04** |
| **HOUSESITE TOTAL TAX** | **1,442.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 56,100 | 56,100 | |
| **TOTAL TAXABLE VALUE** | **56,100** | 56,100 | |
| **GRAND LIST VALUES** | **561.00** | 561.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x561.00= | 529.90 |
| LOCAL AGREEMENT | 0.0056 | x561.00= | 3.14 |
| **TOTAL MUNICIPAL TAX** | | | 533.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x561.00= | 909.44 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 909.44 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,442.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| POWERS MEGAN L | |
| **PARCEL ID** | |
| 628-286- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| POWERS MEGAN L | |
| **PARCEL ID** | |
| 628-286- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| POWERS MEGAN L | |
| **PARCEL ID** | |
| 628-286- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| POWERS MEGAN L | |
| **PARCEL ID** | |
| 628-286- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-455. | 07/10/2025 | 2025-2026 |

Location: VT RTE 100C
Description: 0.164 AC

OWNER **PRATT CHRISTOPHER & ELWOOD**
**PO BOX 291**
**JEFFERSONVILLE VT 05464**

**SPAN # 336-104-10949** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.16**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 600 | 600 |
| **TOTAL TAXABLE VALUE** | **600** | 600 |
| **GRAND LIST VALUES** | **6.00** | 6.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x6.00= | 5.66 |
| LOCAL AGREEMENT | 0.0056 | x6.00= | 0.03 |
| **TOTAL MUNICIPAL TAX** | | | 5.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x6.00= | 10.75 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 10.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **16.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PRATT CHRISTOPHER & ELWOOD |
| **PARCEL ID** |
| 200-455- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PRATT CHRISTOPHER & |
| **PARCEL ID** |
| 200-455- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PRATT CHRISTOPHER & ELWOOD |
| **PARCEL ID** |
| 200-455- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PRATT CHRISTOPHER & ELWOOD |
| **PARCEL ID** |
| 200-455- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-070. | 07/10/2025 | 2025-2026 |

Location: 408 WILSON RD
Description: 2.32 AC & DWL

OWNER **PRAY DAVID & PAULA**
**408 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10950** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.32** |
| **HOUSESITE VALUE** | **169,000** |
| **HOUSESITE EDUCATION TAX** | **2,739.66** |
| **HOUSESITE MUNICIPAL TAX** | **1,605.84** |
| **HOUSESITE TOTAL TAX** | **4,345.50** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 169,800 | 169,800 | |
| **TOTAL TAXABLE VALUE** | **169,800** | 169,800 | |
| **GRAND LIST VALUES** | **1,698.00** | 1,698.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,698.00= | 1,603.90 |
| LOCAL AGREEMENT | 0.0056 | x1,698.00= | 9.51 |
| **TOTAL MUNICIPAL TAX** | | | 1,613.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,698.00= | 2,752.63 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,752.63 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,366.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PRAY DAVID & PAULA |
| **PARCEL ID** |
| 270-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PRAY DAVID & PAULA |
| **PARCEL ID** |
| 270-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PRAY DAVID & PAULA |
| **PARCEL ID** |
| 270-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PRAY DAVID & PAULA |
| **PARCEL ID** |
| 270-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 345-030. | 07/10/2025 | 2025-2026 |

Location: 120 DUKES RD
Description: 1.26 AC & DW

OWNER **PRESTON AMANDA M**
**120 DUKES ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-11295** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.26**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 135,700 | | 135,700 |
| **TOTAL TAXABLE VALUE** | **135,700** | | 135,700 |
| **GRAND LIST VALUES** | **1,357.00** | | 1,357.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,357.00= | 1,281.79 |
| LOCAL AGREEMENT | 0.0056 | x1,357.00= | 7.60 |
| **TOTAL MUNICIPAL TAX** | | | 1,289.39 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,357.00= | 2,431.61 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,431.61
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,721.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PRESTON AMANDA M |
| **PARCEL ID** |
| 345-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PRESTON AMANDA M |
| **PARCEL ID** |
| 345-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PRESTON AMANDA M |
| **PARCEL ID** |
| 345-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PRESTON AMANDA M |
| **PARCEL ID** |
| 345-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-035. | 07/10/2025 | 2025-2026 |

Location: 233 OBER HILL RD
Description: 2.60 AC, DWL

OWNER **PRESTON PAMELA**
**PRESTON MARK**
**233 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10132** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.60** |
| **HOUSESITE VALUE** | **240,000** |
| **HOUSESITE EDUCATION TAX** | **3,890.64** |
| **HOUSESITE MUNICIPAL TAX** | **2,280.48** |
| **HOUSESITE TOTAL TAX** | **6,171.12** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 257,500 | 257,500 | |
| **TOTAL TAXABLE VALUE** | **257,500** | 257,500 | |
| **GRAND LIST VALUES** | **2,575.00** | 2,575.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,575.00= | 2,432.33 |
| LOCAL AGREEMENT | 0.0056 | x2,575.00= | 14.42 |
| **TOTAL MUNICIPAL TAX** | | | 2,446.75 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,575.00= | 4,174.33 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,174.33 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,621.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PRESTON PAMELA |
| **PARCEL ID** |
| 335-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PRESTON PAMELA |
| **PARCEL ID** |
| 335-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PRESTON PAMELA |
| **PARCEL ID** |
| 335-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PRESTON PAMELA |
| **PARCEL ID** |
| 335-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-140. | 07/10/2025 | 2025-2026 |

Location: 607 MAPLE HILL RD
Description: 61.5 AC

OWNER **PRITCHARD FAMILY TRUST**
**PRITCHARD ROBERT S & NANCY T- TRUSTEES**
**429 COTTAGE STREET**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10325** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **61.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 105,000 | 105,000 |
| **TOTAL TAXABLE VALUE** | **105,000** | 105,000 |
| **GRAND LIST VALUES** | **1,050.00** | 1,050.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,050.00= | 991.82 |
| LOCAL AGREEMENT | 0.0056 | x1,050.00= | 5.88 |
| **TOTAL MUNICIPAL TAX** | | | 997.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,050.00= | 1,881.50 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,881.50
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **2,879.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PRITCHARD FAMILY TRUST |
| **PARCEL ID** |
| 163-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PRITCHARD FAMILY TRUST |
| **PARCEL ID** |
| 163-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PRITCHARD FAMILY TRUST |
| **PARCEL ID** |
| 163-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PRITCHARD FAMILY TRUST |
| **PARCEL ID** |
| 163-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 274-030. | 07/10/2025 | 2025-2026 |

Location: 125 WOOD DR EXT
Description: 0.92 AC & DW

OWNER **PRIVE LEONARD P**
**PHUONG LOAN A**
**125 WOOD DRIVE EXT**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11444** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.92** |
| **HOUSESITE VALUE** | **124,400** |
| **HOUSESITE EDUCATION TAX** | **2,016.65** |
| **HOUSESITE MUNICIPAL TAX** | **1,182.03** |
| **HOUSESITE TOTAL TAX** | **3,198.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 124,400 | 124,400 | |
| **TOTAL TAXABLE VALUE** | **124,400** | 124,400 | |
| **GRAND LIST VALUES** | **1,244.00** | 1,244.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,244.00= | 1,175.06 |
| LOCAL AGREEMENT | 0.0056 | x1,244.00= | 6.97 |
| **TOTAL MUNICIPAL TAX** | | | 1,182.03 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,244.00= | 2,016.65 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,016.65 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,198.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PRIVE LEONARD P |
| **PARCEL ID** |
| 274-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PRIVE LEONARD P |
| **PARCEL ID** |
| 274-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PRIVE LEONARD P |
| **PARCEL ID** |
| 274-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PRIVE LEONARD P |
| **PARCEL ID** |
| 274-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 504-015. | 07/10/2025 | 2025-2026 |

Location: 31 LIBRARY ST
Description: 0.26 AC & 2 APT BLDG

OWNER **PROPERTY ACQUISITION & RENOVATION LLC**
**276 BURNCOAT STREET**
**WORCESTER MA 01606**

**SPAN # 336-104-11244** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.26**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 85,600 | | 85,600 |
| **TOTAL TAXABLE VALUE** | **85,600** | | 85,600 |
| **GRAND LIST VALUES** | **856.00** | | 856.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x856.00= | 808.58 |
| LOCAL AGREEMENT | 0.0056 | x856.00= | 4.79 |
| **TOTAL MUNICIPAL TAX** | | | 813.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x856.00= | 1,533.87 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,533.87 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,347.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PROPERTY ACQUISITION & |
| **PARCEL ID** |
| 504-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PROPERTY ACQUISITION & |
| **PARCEL ID** |
| 504-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PROPERTY ACQUISITION & |
| **PARCEL ID** |
| 504-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PROPERTY ACQUISITION & |
| **PARCEL ID** |
| 504-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 294-035. | 07/10/2025 | 2025-2026 |

Location: 39 MOUNTAIN VIEW PARK LP
Description: 1971 SKYLINE BUDDY MH

OWNER **PROVONACHA DANIEL W**
**51 OLD DEUSO ROAD**
**EDEN VT 05652**

**SPAN # 336-104-11831** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 4,000 | | 4,000 |
| **TOTAL TAXABLE VALUE** | **4,000** | | 4,000 |
| **GRAND LIST VALUES** | **40.00** | | 40.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x40.00= | 37.78 |
| LOCAL AGREEMENT | 0.0056 | x40.00= | 0.22 |
| **TOTAL MUNICIPAL TAX** | | | 38.00 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x40.00= | 71.68 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 71.68 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **109.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PROVONACHA DANIEL W |
| **PARCEL ID** |
| 294-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PROVONACHA DANIEL W |
| **PARCEL ID** |
| 294-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PROVONACHA DANIEL W |
| **PARCEL ID** |
| 294-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PROVONACHA DANIEL W |
| **PARCEL ID** |
| 294-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-610. | 07/10/2025 | 2025-2026 |

Location: 3852 VT RTE 100C
Description: 2.09 AC & DWL

OWNER **PRYME BREA A & DEBRA L**
**3852 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10905** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.09** |
| **HOUSESITE VALUE** | **150,400** |
| **HOUSESITE EDUCATION TAX** | **2,438.13** |
| **HOUSESITE MUNICIPAL TAX** | **1,429.10** |
| **HOUSESITE TOTAL TAX** | **3,867.23** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 150,700 | 150,700 | |
| **TOTAL TAXABLE VALUE** | **150,700** | 150,700 | |
| **GRAND LIST VALUES** | **1,507.00** | 1,507.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,507.00= | 1,423.48 |
| LOCAL AGREEMENT | 0.0056 | x1,507.00= | 8.44 |
| **TOTAL MUNICIPAL TAX** | | | 1,431.92 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,507.00= | 2,443.00 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,443.00
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,874.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PRYME BREA A & DEBRA L |
| **PARCEL ID** |
| 200-610- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PRYME BREA A & DEBRA L |
| **PARCEL ID** |
| 200-610- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PRYME BREA A & DEBRA L |
| **PARCEL ID** |
| 200-610- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PRYME BREA A & DEBRA L |
| **PARCEL ID** |
| 200-610- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-170. | 07/10/2025 | 2025-2026 |

Location: 274 RAILROAD ST
Description: 0.67 AC & DWL

OWNER **PUTVAIN JR BERT A**
**PUTVAIN LYDIA BEACH**
**274 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10054** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.67** |
| **HOUSESITE VALUE** | **158,400** |
| **HOUSESITE EDUCATION TAX** | **2,567.82** |
| **HOUSESITE MUNICIPAL TAX** | **1,505.10** |
| **HOUSESITE TOTAL TAX** | **4,072.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 158,400 | 158,400 | |
| **TOTAL TAXABLE VALUE** | **158,400** | 158,400 | |
| **GRAND LIST VALUES** | **1,584.00** | 1,584.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,584.00= | 1,496.23 |
| LOCAL AGREEMENT | 0.0056 | x1,584.00= | 8.87 |
| **TOTAL MUNICIPAL TAX** | | | 1,505.10 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,584.00= | 2,567.82 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,567.82 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,072.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| PUTVAIN JR BERT A | PUTVAIN JR BERT A | PUTVAIN JR BERT A | PUTVAIN JR BERT A |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 500-170- | 500-170- | 500-170- | 500-170- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-235. | 07/10/2025 | 2025-2026 |

Location: 953 VT RTE 100C
Description: 0.19 AC & DWL/1 APT

OWNER **PVD PROPERTIES LLC**
**22494 DOMINGO ROAD**
**WOODLAND HILLS CA 91364**

**SPAN # 336-104-10827** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.19**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 72,000 | 72,000 |
| **TOTAL TAXABLE VALUE** | **72,000** | 72,000 |
| **GRAND LIST VALUES** | **720.00** | 720.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x720.00= | 680.08 |
| LOCAL AGREEMENT | 0.0056 | x720.00= | 4.03 |
| **TOTAL MUNICIPAL TAX** | | | 684.11 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x720.00= | 1,290.17 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,290.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,974.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PVD PROPERTIES LLC |
| **PARCEL ID** |
| 200-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PVD PROPERTIES LLC |
| **PARCEL ID** |
| 200-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PVD PROPERTIES LLC |
| **PARCEL ID** |
| 200-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PVD PROPERTIES LLC |
| **PARCEL ID** |
| 200-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-180. | 07/10/2025 | 2025-2026 |

Location: 294, 288 & 286 RAILROAD ST
Description: 1 AC & APT BLDGS

OWNER **PVD PROPERTIES LLC**
**22494 DOMINGO RD**
**WOODLAND HILLS CA 91364**

**SPAN # 336-104-10113** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 545,500 | 545,500 |
| **TOTAL TAXABLE VALUE** | **545,500** | 545,500 |
| **GRAND LIST VALUES** | **5,455.00** | 5,455.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,455.00= | 5,152.76 |
| LOCAL AGREEMENT | 0.0056 | x5,455.00= | 30.55 |
| **TOTAL MUNICIPAL TAX** | | | 5,183.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x5,455.00= | 9,774.81 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 9,774.81
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **14,958.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PVD PROPERTIES LLC |
| **PARCEL ID** |
| 500-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PVD PROPERTIES LLC |
| **PARCEL ID** |
| 500-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PVD PROPERTIES LLC |
| **PARCEL ID** |
| 500-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PVD PROPERTIES LLC |
| **PARCEL ID** |
| 500-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-005. | 07/10/2025 | 2025-2026 |

Location: 5 LOWER MAIN W
Description: 0.35 AC & OFFICE/4 APTS

OWNER **PVD PROPERTIES LLC**
**22494 DOMINGO ROAD**
**WOODLAND HILLS CA 91364**

**SPAN # 336-104-10564** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.35**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 217,900 | 217,900 |
| **TOTAL TAXABLE VALUE** | **217,900** | 217,900 |
| **GRAND LIST VALUES** | **2,179.00** | 2,179.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,179.00= | 2,058.29 |
| LOCAL AGREEMENT | 0.0056 | x2,179.00= | 12.20 |
| **TOTAL MUNICIPAL TAX** | | | 2,070.49 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,179.00= | 3,904.55 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,904.55
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **5,975.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| PVD PROPERTIES LLC |
| **PARCEL ID** |
| 600-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| PVD PROPERTIES LLC |
| **PARCEL ID** |
| 600-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| PVD PROPERTIES LLC |
| **PARCEL ID** |
| 600-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| PVD PROPERTIES LLC |
| **PARCEL ID** |
| 600-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-013. | 07/10/2025 | 2025-2026 |

Location: 17 LOWER MAIN W
Description: .125 AC & RESTAURANT

OWNER **QIAOHONG GAO**
**PO BOX 568**
**JOHNSON VT 05656**

**SPAN # 336-104-11680** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.12**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 181,900 | | 181,900 |
| **TOTAL TAXABLE VALUE** | **181,900** | | 181,900 |
| **GRAND LIST VALUES** | **1,819.00** | | 1,819.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,819.00= | 1,718.22 |
| LOCAL AGREEMENT | 0.0056 | x1,819.00= | 10.19 |
| **TOTAL MUNICIPAL TAX** | | | 1,728.41 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,819.00= | 3,259.47 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,259.47 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,987.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| QIAOHONG GAO |
| **PARCEL ID** |
| 600-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| QIAOHONG GAO |
| **PARCEL ID** |
| 600-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| QIAOHONG GAO |
| **PARCEL ID** |
| 600-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| QIAOHONG GAO |
| **PARCEL ID** |
| 600-013- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 183-005. | 07/10/2025 | 2025-2026 |

Location: 7 & 18 KALI LN
Description: 32.3 AC & 4 BLDGS

OWNER **QUARTET HILL LLC**
**93 LIME ROAD**
**HANOVER NH 03755**

**SPAN # 336-104-11656** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **32.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 1,035,900 | | 1,035,900 |
| **TOTAL TAXABLE VALUE** | **1,035,900** | | 1,035,900 |
| **GRAND LIST VALUES** | **10,359.00** | | 10,359.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x10,359.00= | 9,785.10 |
| LOCAL AGREEMENT | 0.0056 | x10,359.00= | 58.01 |
| **TOTAL MUNICIPAL TAX** | | | 9,843.11 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x10,359.00= | 18,562.29 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 18,562.29 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **28,405.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| QUARTET HILL LLC |
| **PARCEL ID** |
| 183-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| QUARTET HILL LLC |
| **PARCEL ID** |
| 183-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| QUARTET HILL LLC |
| **PARCEL ID** |
| 183-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| QUARTET HILL LLC |
| **PARCEL ID** |
| 183-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-305. | 07/10/2025 | 2025-2026 |

Location: 1613 PLOT RD
Description: 10.1 AC & DWL

OWNER **QUICK CHERYL S - LIFE ESTATE**
**1613 PLOT RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10962** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 181,500 | | 181,500 |
| **TOTAL TAXABLE VALUE** | **181,500** | | 181,500 |
| **GRAND LIST VALUES** | **1,815.00** | | 1,815.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,815.00= | 1,714.42 |
| LOCAL AGREEMENT | 0.0056 | x1,815.00= | 10.16 |
| **TOTAL MUNICIPAL TAX** | | | 1,724.58 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,815.00= | 3,252.30 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,252.30 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,976.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| QUICK CHERYL S - LIFE |
| **PARCEL ID** |
| 433-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| QUICK CHERYL S - LIFE |
| **PARCEL ID** |
| 433-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| QUICK CHERYL S - LIFE |
| **PARCEL ID** |
| 433-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| QUICK CHERYL S - LIFE |
| **PARCEL ID** |
| 433-305- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 515-095. | 07/10/2025 | 2025-2026 |

Location: 153 CLARK AVE
Description: 0.81 AC & DWELLING

OWNER **QUINLAN MARTIN C.**
**153 CLARK AVENUE**
**JOHNSON VT 05656**

**SPAN # 336-104-10963** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.81**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 164,600 | 164,600 |
| **TOTAL TAXABLE VALUE** | **164,600** | 164,600 |
| **GRAND LIST VALUES** | **1,646.00** | 1,646.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,646.00= | 1,554.79 |
| LOCAL AGREEMENT | 0.0056 | x1,646.00= | 9.22 |
| **TOTAL MUNICIPAL TAX** | | | 1,564.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,646.00= | 2,949.47 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,949.47
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,513.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| QUINLAN MARTIN C. |
| **PARCEL ID** |
| 515-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| QUINLAN MARTIN C. |
| **PARCEL ID** |
| 515-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| QUINLAN MARTIN C. |
| **PARCEL ID** |
| 515-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| QUINLAN MARTIN C. |
| **PARCEL ID** |
| 515-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-085. | 07/10/2025 | 2025-2026 |

Location: 143 LOWER MAIN E
Description: 2.41 AC/ STR&SBLDGS & (IA 100-095 .21AC

**SPAN # 336-104-11068** **SCL CODE: 104**
**TOTAL PARCEL ACRES 2.41**

FOR INCOME TAX PURPOSES

OWNER **R L VALLEE**
**280 SOUTH MAIN ST**
**ST ALBANS VT 05478**

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 1,458,600 | | 1,458,600 |
| **TOTAL TAXABLE VALUE** | **1,458,600** | | 1,458,600 |
| **GRAND LIST VALUES** | **14,586.00** | | 14,586.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x14,586.00= | 13,777.91 |
| LOCAL AGREEMENT | 0.0056 | x14,586.00= | 81.68 |
| **TOTAL MUNICIPAL TAX** | | | 13,859.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x14,586.00= | 26,136.65 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 26,136.65 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX 39,996.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| R L VALLEE |
| **PARCEL ID** |
| 100-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| R L VALLEE |
| **PARCEL ID** |
| 100-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| R L VALLEE |
| **PARCEL ID** |
| 100-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| R L VALLEE |
| **PARCEL ID** |
| 100-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-265. | 07/10/2025 | 2025-2026 |

Location: 1077 & 1079 VT RTE 100C
Description: 41 AC/ DWL/CAMP/GAR

OWNER **RAABE, ARTHUR CRAIG**
**PO BOX 635**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10448** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **41.00** |
| **HOUSESITE VALUE** | **228,200** |
| **HOUSESITE EDUCATION TAX** | **3,699.35** |
| **HOUSESITE MUNICIPAL TAX** | **2,168.36** |
| **HOUSESITE TOTAL TAX** | **5,867.71** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 314,300 | 314,300 | |
| **EXEMPTION** | | | |
| LAND USE | - 24,100 | - 24,100 | |
| **TOTAL TAXABLE VALUE** | **290,200** | 290,200 | |
| **GRAND LIST VALUES** | **2,902.00** | 2,902.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,902.00= | 2,741.20 |
| LOCAL AGREEMENT | 0.0056 | x2,902.00= | 16.25 |

**TOTAL MUNICIPAL TAX** 2,757.45
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,902.00= | 4,704.43 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,704.43
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,461.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RAABE, ARTHUR CRAIG |
| **PARCEL ID** |
| 200-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RAABE, ARTHUR CRAIG |
| **PARCEL ID** |
| 200-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RAABE, ARTHUR CRAIG |
| **PARCEL ID** |
| 200-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RAABE, ARTHUR CRAIG |
| **PARCEL ID** |
| 200-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 625-035. | 07/10/2025 | 2025-2026 |

Location: 39 EAST HIGHLAND DR
Description: MH

OWNER **RABIDOUX JOHN**
**39 EAST HIGHLAND DR**
**JOHNSON VT 05656**

**SPAN # 336-104-11983** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 23,000 | 23,000 |
| **TOTAL TAXABLE VALUE** | **23,000** | 23,000 |
| **GRAND LIST VALUES** | **230.00** | 230.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x230.00= | 217.25 |
| LOCAL AGREEMENT | 0.0056 | x230.00= | 1.29 |
| **TOTAL MUNICIPAL TAX** | | | 218.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x230.00= | 412.14 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 412.14 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **630.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RABIDOUX JOHN |
| **PARCEL ID** |
| 625-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RABIDOUX JOHN |
| **PARCEL ID** |
| 625-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RABIDOUX JOHN |
| **PARCEL ID** |
| 625-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RABIDOUX JOHN |
| **PARCEL ID** |
| 625-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-180. | 07/10/2025 | 2025-2026 |

Location: 1590 COLLINS HILL RD
Description: 5 AC & DWL

OWNER **RAJKI FRANK J**
**1590 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10964** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **5.00** |
| **HOUSESITE VALUE** | **107,900** |
| **HOUSESITE EDUCATION TAX** | **1,749.17** |
| **HOUSESITE MUNICIPAL TAX** | **1,025.27** |
| **HOUSESITE TOTAL TAX** | **2,774.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 114,500 | 114,500 | |
| **TOTAL TAXABLE VALUE** | **114,500** | 114,500 | |
| **GRAND LIST VALUES** | **1,145.00** | 1,145.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,145.00= | 1,081.55 |
| LOCAL AGREEMENT | 0.0056 | x1,145.00= | 6.41 |
| **TOTAL MUNICIPAL TAX** | | | 1,087.96 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,145.00= | 1,856.16 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,856.16
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,944.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RAJKI FRANK J |
| **PARCEL ID** |
| 109-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RAJKI FRANK J |
| **PARCEL ID** |
| 109-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RAJKI FRANK J |
| **PARCEL ID** |
| 109-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RAJKI FRANK J |
| **PARCEL ID** |
| 109-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 226-015. | 07/10/2025 | 2025-2026 |

Location:
Description: 102 AC

OWNER **RANKIN WARREN**
**975 ROCKY RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11865** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **102.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 123,200 | 123,200 |
| **EXEMPTION** | | |
| LAND USE | - 94,800 | - 94,800 |
| **TOTAL TAXABLE VALUE** | **28,400** | 28,400 |
| **GRAND LIST VALUES** | **284.00** | 284.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x284.00= | 268.27 |
| LOCAL AGREEMENT | 0.0056 | x284.00= | 1.59 |
| **TOTAL MUNICIPAL TAX** | | | 269.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x284.00= | 508.90 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 508.90 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **778.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RANKIN WARREN |
| **PARCEL ID** |
| 226-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RANKIN WARREN |
| **PARCEL ID** |
| 226-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RANKIN WARREN |
| **PARCEL ID** |
| 226-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RANKIN WARREN |
| **PARCEL ID** |
| 226-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 226-075. | 07/10/2025 | 2025-2026 |

Location: 975 ROCKY RD
Description: 111.5 AC, FARM & CAMP

OWNER **RANKIN WARREN**
**975 ROCKY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10965** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **111.50** |
| **HOUSESITE VALUE** | **207,200** |
| **HOUSESITE EDUCATION TAX** | **3,358.92** |
| **HOUSESITE MUNICIPAL TAX** | **1,968.81** |
| **HOUSESITE TOTAL TAX** | **5,327.73** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 462,000 | 336,400 | 125,600 |
| **EXEMPTION** | | | |
| LAND USE | - 230,300 | - 104,700 | - 125,600 |
| **TOTAL TAXABLE VALUE** | **231,700** | 231,700 | 0 |
| **GRAND LIST VALUES** | **2,317.00** | 2,317.00 | 0.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,317.00= | 2,188.61 |
| LOCAL AGREEMENT | 0.0056 | x2,317.00= | 12.98 |
| **TOTAL MUNICIPAL TAX** | | | 2,201.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,317.00= | 3,756.09 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,756.09 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,957.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RANKIN WARREN |
| **PARCEL ID** |
| 226-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RANKIN WARREN |
| **PARCEL ID** |
| 226-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RANKIN WARREN |
| **PARCEL ID** |
| 226-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RANKIN WARREN |
| **PARCEL ID** |
| 226-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-235. | 07/10/2025 | 2025-2026 |

Location: 1147 PLOT RD
Description: 0.8 AC & DWL

OWNER **RASMUSSEN DONNA M TRUST**
**1147 PLOT ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10843** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.80** |
| **HOUSESITE VALUE** | **101,200** |
| **HOUSESITE EDUCATION TAX** | **1,640.55** |
| **HOUSESITE MUNICIPAL TAX** | **961.57** |
| **HOUSESITE TOTAL TAX** | **2,602.12** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 101,200 | 101,200 | |
| **TOTAL TAXABLE VALUE** | **101,200** | 101,200 | |
| **GRAND LIST VALUES** | **1,012.00** | 1,012.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,012.00= | 955.90 |
| LOCAL AGREEMENT | 0.0056 | x1,012.00= | 5.67 |
| **TOTAL MUNICIPAL TAX** | | | 961.57 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,012.00= | 1,640.55 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,640.55 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,602.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RASMUSSEN DONNA M TRUST |
| **PARCEL ID** |
| 433-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RASMUSSEN DONNA M TRUST |
| **PARCEL ID** |
| 433-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RASMUSSEN DONNA M TRUST |
| **PARCEL ID** |
| 433-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RASMUSSEN DONNA M TRUST |
| **PARCEL ID** |
| 433-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-125. | 07/10/2025 | 2025-2026 |

Location: 441 CLAY HILL
Description: 0.49 AC & DWL

OWNER **RATHBURN DOUGLAS N & THERESA G**
**441 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11461** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.49** |
| **HOUSESITE VALUE** | **102,900** |
| **HOUSESITE EDUCATION TAX** | **1,668.11** |
| **HOUSESITE MUNICIPAL TAX** | **977.73** |
| **HOUSESITE TOTAL TAX** | **2,645.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 102,900 | 102,900 | |
| **TOTAL TAXABLE VALUE** | **102,900** | 102,900 | |
| **GRAND LIST VALUES** | **1,029.00** | 1,029.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,029.00= | 971.97 |
| LOCAL AGREEMENT | 0.0056 | x1,029.00= | 5.76 |
| **TOTAL MUNICIPAL TAX** | | | 977.73 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,029.00= | 1,668.11 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,668.11 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,645.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RATHBURN DOUGLAS N & |
| **PARCEL ID** |
| 405-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RATHBURN DOUGLAS N & |
| **PARCEL ID** |
| 405-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RATHBURN DOUGLAS N & |
| **PARCEL ID** |
| 405-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RATHBURN DOUGLAS N & |
| **PARCEL ID** |
| 405-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-256. | 07/10/2025 | 2025-2026 |

Location: 1072 CLAY HILL
Description: ACRES

OWNER **RAULINAITIS BRIAN**
**YURIS JASMINE**
**PO BOX 135**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11500** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **46.53** |
| **HOUSESITE VALUE** | **285,400** |
| **HOUSESITE EDUCATION TAX** | **4,626.62** |
| **HOUSESITE MUNICIPAL TAX** | **2,711.87** |
| **HOUSESITE TOTAL TAX** | **7,338.49** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 341,300 | 341,300 | |
| **EXEMPTION** | | | |
| LAND USE | - 44,700 | - 44,700 | |
| **TOTAL TAXABLE VALUE** | **296,600** | 296,600 | |
| **GRAND LIST VALUES** | **2,966.00** | 2,966.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,966.00= | 2,801.65 |
| LOCAL AGREEMENT | 0.0056 | x2,966.00= | 16.61 |
| **TOTAL MUNICIPAL TAX** | | | 2,818.26 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,966.00= | 4,808.18 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,808.18 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,626.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RAULINAITIS BRIAN |
| **PARCEL ID** |
| 405-256- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RAULINAITIS BRIAN |
| **PARCEL ID** |
| 405-256- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RAULINAITIS BRIAN |
| **PARCEL ID** |
| 405-256- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RAULINAITIS BRIAN |
| **PARCEL ID** |
| 405-256- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-251. | 07/10/2025 | 2025-2026 |

Location: 1289 FOOTE BROOK RD
Description: MHU 2001 SKYLINE

OWNER **RAULINAITIS BRIAN J**
**PO BOX 135**
**JOHNSON VT 05656**

**SPAN # 336-104-11938** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 29,500 | 29,500 |
| **TOTAL TAXABLE VALUE** | **29,500** | 29,500 |
| **GRAND LIST VALUES** | **295.00** | 295.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x295.00= | 278.66 |
| LOCAL AGREEMENT | 0.0056 | x295.00= | 1.65 |
| **TOTAL MUNICIPAL TAX** | | | 280.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x295.00= | 528.61 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 528.61 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **808.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RAULINAITIS BRIAN J |
| **PARCEL ID** |
| 433-251- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RAULINAITIS BRIAN J |
| **PARCEL ID** |
| 433-251- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RAULINAITIS BRIAN J |
| **PARCEL ID** |
| 433-251- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RAULINAITIS BRIAN J |
| **PARCEL ID** |
| 433-251- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-040. | 07/10/2025 | 2025-2026 |

Location: 284 GROW RD
Description: 43.4 AC & DWL

OWNER **RAYMOND EDWARD J**
**SIBLEY LYNN E**
**284 GROW RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10967** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **43.40** |
| **HOUSESITE VALUE** | **312,100** |
| **HOUSESITE EDUCATION TAX** | **5,059.45** |
| **HOUSESITE MUNICIPAL TAX** | **2,965.57** |
| **HOUSESITE TOTAL TAX** | **8,025.02** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 364,700 | 364,700 | |
| **EXEMPTION** | | | |
| LAND USE | - 44,500 | - 44,500 | |
| **TOTAL TAXABLE VALUE** | **320,200** | 320,200 | |
| **GRAND LIST VALUES** | **3,202.00** | 3,202.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,202.00= | 3,024.59 |
| LOCAL AGREEMENT | 0.0056 | x3,202.00= | 17.93 |
| **TOTAL MUNICIPAL TAX** | | | 3,042.52 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,202.00= | 5,190.76 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,190.76
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,233.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RAYMOND EDWARD J |
| **PARCEL ID** |
| 563-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RAYMOND EDWARD J |
| **PARCEL ID** |
| 563-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RAYMOND EDWARD J |
| **PARCEL ID** |
| 563-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RAYMOND EDWARD J |
| **PARCEL ID** |
| 563-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-049. | 07/10/2025 | 2025-2026 |

Location: 75 PARK ST
Description: MH

OWNER **RAYMOND SCOTT**
**75 PARK ST**
**JOHNSON VT 05656**

**SPAN # 336-104-11966** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 16,600 | 16,600 |
| **TOTAL TAXABLE VALUE** | **16,600** | 16,600 |
| **GRAND LIST VALUES** | **166.00** | 166.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x166.00= | 156.77 |
| LOCAL AGREEMENT | 0.0056 | x166.00= | 0.93 |
| **TOTAL MUNICIPAL TAX** | | | 157.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x166.00= | 297.46 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 297.46 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **455.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RAYMOND SCOTT |
| **PARCEL ID** |
| 615-049- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RAYMOND SCOTT |
| **PARCEL ID** |
| 615-049- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RAYMOND SCOTT |
| **PARCEL ID** |
| 615-049- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RAYMOND SCOTT |
| **PARCEL ID** |
| 615-049- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-370. | 07/10/2025 | 2025-2026 |

Location: 2292 PLOT RD
Description: 32 AC & DWL

OWNER **REBER FAMILY REVOCABLE TRUST**
**STEVEN AND ALEXANDRA REBER**
**2292 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10430** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **32.00** |
| **HOUSESITE VALUE** | **254,500** |
| **HOUSESITE EDUCATION TAX** | **4,125.70** |
| **HOUSESITE MUNICIPAL TAX** | **2,418.26** |
| **HOUSESITE TOTAL TAX** | **6,543.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 300,900 | 300,900 | |
| **TOTAL TAXABLE VALUE** | **300,900** | 300,900 | |
| **GRAND LIST VALUES** | **3,009.00** | 3,009.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,009.00= | 2,842.30 |
| LOCAL AGREEMENT | 0.0056 | x3,009.00= | 16.85 |
| **TOTAL MUNICIPAL TAX** | | | 2,859.15 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,009.00= | 4,877.89 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,877.89 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,737.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| REBER FAMILY REVOCABLE |
| **PARCEL ID** |
| 433-370- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| REBER FAMILY REVOCABLE |
| **PARCEL ID** |
| 433-370- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| REBER FAMILY REVOCABLE |
| **PARCEL ID** |
| 433-370- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| REBER FAMILY REVOCABLE |
| **PARCEL ID** |
| 433-370- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 481-060. | 07/10/2025 | 2025-2026 |

Location: 754 SWAMP RD
Description: 2.2 AC & DWL

OWNER **REED LYNNE ANDREA**
**PO BOX 33**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10259** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.20** |
| **HOUSESITE VALUE** | **314,000** |
| **HOUSESITE EDUCATION TAX** | **5,090.25** |
| **HOUSESITE MUNICIPAL TAX** | **2,983.63** |
| **HOUSESITE TOTAL TAX** | **8,073.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 314,500 | 314,500 | |
| **TOTAL TAXABLE VALUE** | **314,500** | 314,500 | |
| **GRAND LIST VALUES** | **3,145.00** | 3,145.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,145.00= | 2,970.75 |
| LOCAL AGREEMENT | 0.0056 | x3,145.00= | 17.61 |
| **TOTAL MUNICIPAL TAX** | | | 2,988.36 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,145.00= | 5,098.36 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,098.36 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,086.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| REED LYNNE ANDREA |
| **PARCEL ID** |
| 481-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| REED LYNNE ANDREA |
| **PARCEL ID** |
| 481-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| REED LYNNE ANDREA |
| **PARCEL ID** |
| 481-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| REED LYNNE ANDREA |
| **PARCEL ID** |
| 481-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-125. | 07/10/2025 | 2025-2026 |

Location: MAP SLIDE 48
Description: 10.15 AC & TINY HOUSE

OWNER **REED STEVEN J**
**PO BOX 653**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10232** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.15** |
| **HOUSESITE VALUE** | **132,600** |
| **HOUSESITE EDUCATION TAX** | **2,149.58** |
| **HOUSESITE MUNICIPAL TAX** | **1,259.97** |
| **HOUSESITE TOTAL TAX** | **3,409.55** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 147,700 | 147,700 | |
| **TOTAL TAXABLE VALUE** | **147,700** | 147,700 | |
| **GRAND LIST VALUES** | **1,477.00** | 1,477.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,477.00= | 1,395.17 |
| LOCAL AGREEMENT | 0.0056 | x1,477.00= | 8.27 |
| **TOTAL MUNICIPAL TAX** | | | 1,403.44 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,477.00= | 2,394.36 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,394.36 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,797.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| REED STEVEN J |
| **PARCEL ID** |
| 270-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| REED STEVEN J |
| **PARCEL ID** |
| 270-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| REED STEVEN J |
| **PARCEL ID** |
| 270-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| REED STEVEN J |
| **PARCEL ID** |
| 270-125- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-042. | 07/10/2025 | 2025-2026 |

Location: 128 MOUNTAIN VIEW PARK DR
Description: 1970 NEWPORT MH

OWNER **REEN EVAN W**
**MERRIAM LEAH G**
**128 MOUNTAIN VIEW PARK DR**
**JOHNSON VT 05656**

**SPAN # 336-104-10743** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 2,200 | 2,200 |
| **TOTAL TAXABLE VALUE** | **2,200** | 2,200 |
| **GRAND LIST VALUES** | **22.00** | 22.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x22.00= | 20.78 |
| LOCAL AGREEMENT | 0.0056 | x22.00= | 0.12 |
| **TOTAL MUNICIPAL TAX** | | | 20.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x22.00= | 39.42 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 39.42 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **60.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| REEN EVAN W |
| **PARCEL ID** |
| 298-042- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| REEN EVAN W |
| **PARCEL ID** |
| 298-042- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| REEN EVAN W |
| **PARCEL ID** |
| 298-042- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| REEN EVAN W |
| **PARCEL ID** |
| 298-042- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-517. | 07/10/2025 | 2025-2026 |

Location: 2909 VT RTE 15 W
Description: 0.25 AC & MH

OWNER **REEN RICHARD J**
**REEN DIANE L**
**304 REASONOVER GREEN**
**NASHVILLE TN 37221**

**SPAN # 336-104-10320** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.25**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 92,000 | 92,000 |
| **TOTAL TAXABLE VALUE** | **92,000** | 92,000 |
| **GRAND LIST VALUES** | **920.00** | 920.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x920.00= | 869.02 |
| LOCAL AGREEMENT | 0.0056 | x920.00= | 5.15 |
| **TOTAL MUNICIPAL TAX** | | | 874.17 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x920.00= | 1,648.55 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,648.55 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,522.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| REEN RICHARD J |
| **PARCEL ID** |
| 600-517- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| REEN RICHARD J |
| **PARCEL ID** |
| 600-517- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| REEN RICHARD J |
| **PARCEL ID** |
| 600-517- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| REEN RICHARD J |
| **PARCEL ID** |
| 600-517- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-045. | 07/10/2025 | 2025-2026 |

Location: PLOT RD
Description: 15.32 AC (LOT 5)

OWNER **REMPERT HARRY**
**NAPIER VICTORIA**
**335 PLOT ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-11822** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **15.32**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 488,100 | | 488,100 |
| **TOTAL TAXABLE VALUE** | **488,100** | | 488,100 |
| **GRAND LIST VALUES** | **4,881.00** | | 4,881.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,881.00= | 4,610.57 |
| LOCAL AGREEMENT | 0.0056 | x4,881.00= | 27.33 |
| **TOTAL MUNICIPAL TAX** | | | 4,637.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x4,881.00= | 8,746.26 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 8,746.26
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **13,384.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| REMPERT HARRY |
| **PARCEL ID** |
| 433-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| REMPERT HARRY |
| **PARCEL ID** |
| 433-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| REMPERT HARRY |
| **PARCEL ID** |
| 433-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| REMPERT HARRY |
| **PARCEL ID** |
| 433-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 515-010. | 07/10/2025 | 2025-2026 |

Location: 18 CLARK AVE
Description: 0.38 AC & 2 APT BLDG

OWNER **RENAUD CLAUDE W**
**SCHIEVELLA SUSAN E**
**18 CLARK AVE**
**JOHNSON VT 05656**

**SPAN # 336-104-10726** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.38**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 246,200 | 246,200 |
| **TOTAL TAXABLE VALUE** | **246,200** | 246,200 |
| **GRAND LIST VALUES** | **2,462.00** | 2,462.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,462.00= | 2,325.59 |
| LOCAL AGREEMENT | 0.0056 | x2,462.00= | 13.79 |
| **TOTAL MUNICIPAL TAX** | | | 2,339.38 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,462.00= | 4,411.66 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,411.66
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,751.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RENAUD CLAUDE W |
| **PARCEL ID** |
| 515-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RENAUD CLAUDE W |
| **PARCEL ID** |
| 515-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RENAUD CLAUDE W |
| **PARCEL ID** |
| 515-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RENAUD CLAUDE W |
| **PARCEL ID** |
| 515-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-090. | 07/10/2025 | 2025-2026 |

Location: 448 WILSON RD
Description: 1.57 AC & DWL

OWNER **RICHARDS DEBBIE (THOMAS)**
**448 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10978** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.57** |
| **HOUSESITE VALUE** | **143,000** |
| **HOUSESITE EDUCATION TAX** | **2,318.17** |
| **HOUSESITE MUNICIPAL TAX** | **1,358.79** |
| **HOUSESITE TOTAL TAX** | **3,676.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 143,000 | 143,000 | |
| **TOTAL TAXABLE VALUE** | **143,000** | 143,000 | |
| **GRAND LIST VALUES** | **1,430.00** | 1,430.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,430.00= | 1,350.78 |
| LOCAL AGREEMENT | 0.0056 | x1,430.00= | 8.01 |
| **TOTAL MUNICIPAL TAX** | | | 1,358.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,430.00= | 2,318.17 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,318.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,676.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RICHARDS DEBBIE (THOMAS) |
| **PARCEL ID** |
| 270-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RICHARDS DEBBIE (THOMAS) |
| **PARCEL ID** |
| 270-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RICHARDS DEBBIE (THOMAS) |
| **PARCEL ID** |
| 270-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RICHARDS DEBBIE (THOMAS) |
| **PARCEL ID** |
| 270-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-100. | 07/10/2025 | 2025-2026 |

Location: 2801 HOGBACK RD
Description: 2.9 AC & DWL

OWNER **RICHARDS DENNIS G & MARY A**
**PO BOX 209**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10297** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.90** |
| **HOUSESITE VALUE** | **164,200** |
| **HOUSESITE EDUCATION TAX** | **2,661.85** |
| **HOUSESITE MUNICIPAL TAX** | **1,560.23** |
| **HOUSESITE TOTAL TAX** | **4,222.08** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 166,500 | 166,500 | |
| **TOTAL TAXABLE VALUE** | **166,500** | 166,500 | |
| **GRAND LIST VALUES** | **1,665.00** | 1,665.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,665.00= | 1,572.75 |
| LOCAL AGREEMENT | 0.0056 | x1,665.00= | 9.32 |
| **TOTAL MUNICIPAL TAX** | | | 1,582.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,665.00= | 2,699.13 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,699.13 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,281.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| RICHARDS DENNIS G & MARY A | RICHARDS DENNIS G & MARY | RICHARDS DENNIS G & MARY A | RICHARDS DENNIS G & MARY A |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 662-100- | 662-100- | 662-100- | 662-100- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-100. | 07/10/2025 | 2025-2026 |

Location: 804 CODDING HOLLOW RD
Description: 6.8 AC & DWL

OWNER **RICHARDSON LORIE**
**YOUNG BARBARA**
**804 CODDING HOLLOW RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10161** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **6.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 218,800 | 218,800 |
| **TOTAL TAXABLE VALUE** | **218,800** | 218,800 |
| **GRAND LIST VALUES** | **2,188.00** | 2,188.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,188.00= | 2,066.79 |
| LOCAL AGREEMENT | 0.0056 | x2,188.00= | 12.25 |
| **TOTAL MUNICIPAL TAX** | | | 2,079.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,188.00= | 3,920.68 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,920.68
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **5,999.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RICHARDSON LORIE |
| **PARCEL ID** |
| 460-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RICHARDSON LORIE |
| **PARCEL ID** |
| 460-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RICHARDSON LORIE |
| **PARCEL ID** |
| 460-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RICHARDSON LORIE |
| **PARCEL ID** |
| 460-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-300. | 07/10/2025 | 2025-2026 |

Location: 839 VT RTE 15 E
Description: AC & MH

OWNER **RICHMOND AMY LESLEY**
**2 COLES GROVE RD**
**DERRY NH 03038**

**SPAN # 336-104-11414** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 82,800 | 82,800 |
| **TOTAL TAXABLE VALUE** | **82,800** | 82,800 |
| **GRAND LIST VALUES** | **828.00** | 828.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x828.00= | 782.11 |
| LOCAL AGREEMENT | 0.0056 | x828.00= | 4.64 |
| **TOTAL MUNICIPAL TAX** | | | 786.75 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x828.00= | 1,483.69 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,483.69 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,270.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RICHMOND AMY LESLEY |
| **PARCEL ID** |
| 100-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RICHMOND AMY LESLEY |
| **PARCEL ID** |
| 100-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RICHMOND AMY LESLEY |
| **PARCEL ID** |
| 100-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RICHMOND AMY LESLEY |
| **PARCEL ID** |
| 100-300- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-140. | 07/10/2025 | 2025-2026 |

Location: 582 GOULD HILL
Description: 1.03 AC & DWL

OWNER **RICHTER DREW**
**582 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10135** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.03** |
| **HOUSESITE VALUE** | **217,000** |
| **HOUSESITE EDUCATION TAX** | **3,517.79** |
| **HOUSESITE MUNICIPAL TAX** | **2,061.93** |
| **HOUSESITE TOTAL TAX** | **5,579.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 217,000 | 217,000 | |
| **TOTAL TAXABLE VALUE** | **217,000** | 217,000 | |
| **GRAND LIST VALUES** | **2,170.00** | 2,170.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,170.00= | 2,049.78 |
| LOCAL AGREEMENT | 0.0056 | x2,170.00= | 12.15 |
| **TOTAL MUNICIPAL TAX** | | | 2,061.93 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,170.00= | 3,517.79 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,517.79 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,579.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| RICHTER DREW | |
| **PARCEL ID** | |
| 604-140- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| RICHTER DREW | |
| **PARCEL ID** | |
| 604-140- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| RICHTER DREW | |
| **PARCEL ID** | |
| 604-140- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| RICHTER DREW | |
| **PARCEL ID** | |
| 604-140- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 394-015. | 07/10/2025 | 2025-2026 |

Location: 37 BRADLEY DR
Description: 0.8 AC & DWL (.28 AC IN HYDE PARK)

OWNER **RICKER JEROMEY & SARAH**
**37 BRADLEY DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10618** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.80** |
| **HOUSESITE VALUE** | **121,600** |
| **HOUSESITE EDUCATION TAX** | **1,971.26** |
| **HOUSESITE MUNICIPAL TAX** | **1,155.42** |
| **HOUSESITE TOTAL TAX** | **3,126.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 121,600 | 121,600 | |
| **TOTAL TAXABLE VALUE** | **121,600** | 121,600 | |
| **GRAND LIST VALUES** | **1,216.00** | 1,216.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,216.00= | 1,148.61 |
| LOCAL AGREEMENT | 0.0056 | x1,216.00= | 6.81 |
| **TOTAL MUNICIPAL TAX** | | | 1,155.42 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,216.00= | 1,971.26 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,971.26 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,126.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RICKER JEROMEY & SARAH |
| **PARCEL ID** |
| 394-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RICKER JEROMEY & SARAH |
| **PARCEL ID** |
| 394-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RICKER JEROMEY & SARAH |
| **PARCEL ID** |
| 394-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RICKER JEROMEY & SARAH |
| **PARCEL ID** |
| 394-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-591. | 07/10/2025 | 2025-2026 |

Location: PLOT RD
Description: 119.86 ACRES

OWNER **RIDGE LINE MAPLE WORKS LLC**
**9553 VT RTE 15**
**JEFFERSONVILLE VT 05464**

**SPAN # 336-104-11941** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **119.86**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 175,900 | 175,900 |
| **EXEMPTION** | | |
| LAND USE | - 109,400 | - 109,400 |
| **TOTAL TAXABLE VALUE** | **66,500** | 66,500 |
| **GRAND LIST VALUES** | **665.00** | 665.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x665.00= | 628.15 |
| LOCAL AGREEMENT | 0.0056 | x665.00= | 3.72 |
| **TOTAL MUNICIPAL TAX** | | | 631.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x665.00= | 1,191.61 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,191.61
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **1,823.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RIDGE LINE MAPLE WORKS LLC |
| **PARCEL ID** |
| 433-591- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RIDGE LINE MAPLE WORKS |
| **PARCEL ID** |
| 433-591- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RIDGE LINE MAPLE WORKS LLC |
| **PARCEL ID** |
| 433-591- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RIDGE LINE MAPLE WORKS LLC |
| **PARCEL ID** |
| 433-591- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-335. | 07/10/2025 | 2025-2026 |

Location: 2051 CLAY HILL
Description: 62 AC & DWL

OWNER **RILEY-SHEPARD LIVING TRUST**
**SHEPARD N/RILEY KATHLEEN C TRUSTEES**
**2051 CLAY HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11489** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **62.00** |
| **HOUSESITE VALUE** | **375,500** |
| **HOUSESITE EDUCATION TAX** | **6,087.23** |
| **HOUSESITE MUNICIPAL TAX** | **3,568.00** |
| **HOUSESITE TOTAL TAX** | **9,655.23** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 562,900 | 476,100 | 86,800 |
| **EXEMPTION** | | | |
| LAND USE | - 89,800 | - 89,800 | |
| **TOTAL TAXABLE VALUE** | **473,100** | 386,300 | 86,800 |
| **GRAND LIST VALUES** | **4,731.00** | 3,863.00 | 868.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,731.00= | 4,468.91 |
| LOCAL AGREEMENT | 0.0056 | x4,731.00= | 26.49 |
| **TOTAL MUNICIPAL TAX** | | | 4,495.40 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,863.00= | 6,262.31 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x868.00= | 1,555.37 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 7,817.68 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **12,313.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RILEY-SHEPARD LIVING TRUST |
| **PARCEL ID** |
| 405-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RILEY-SHEPARD LIVING |
| **PARCEL ID** |
| 405-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RILEY-SHEPARD LIVING TRUST |
| **PARCEL ID** |
| 405-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RILEY-SHEPARD LIVING TRUST |
| **PARCEL ID** |
| 405-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 453-070. | 07/10/2025 | 2025-2026 |

Location: 716 CEMETERY RD
Description: 1.9 AC

OWNER **RIVER AURORA**
**590 ROCKY ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-11309** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 39,200 | | 39,200 |
| **TOTAL TAXABLE VALUE** | **39,200** | | 39,200 |
| **GRAND LIST VALUES** | **392.00** | | 392.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x392.00= | 370.26 |
| LOCAL AGREEMENT | 0.0056 | x392.00= | 2.20 |
| **TOTAL MUNICIPAL TAX** | | | 372.46 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x392.00= | 702.42 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 702.42 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,074.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| RIVER AURORA | RIVER AURORA | RIVER AURORA | RIVER AURORA |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 453-070- | 453-070- | 453-070- | 453-070- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 252-045. | 07/10/2025 | 2025-2026 |

Location: 175 SARGENT DR
Description: 2.98 AC (LOT 13) & DWL

OWNER **RIVERA OMARA**
**STEVON GRAY**
**175 SARGENT DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11646** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.98** |
| **HOUSESITE VALUE** | **276,000** |
| **HOUSESITE EDUCATION TAX** | **4,474.24** |
| **HOUSESITE MUNICIPAL TAX** | **2,622.55** |
| **HOUSESITE TOTAL TAX** | **7,096.79** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 278,500 | 278,500 | |
| **TOTAL TAXABLE VALUE** | **278,500** | 278,500 | |
| **GRAND LIST VALUES** | **2,785.00** | 2,785.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,785.00= | 2,630.68 |
| LOCAL AGREEMENT | 0.0056 | x2,785.00= | 15.60 |
| **TOTAL MUNICIPAL TAX** | | | 2,646.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,785.00= | 4,514.76 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,514.76 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,161.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RIVERA OMARA |
| **PARCEL ID** |
| 252-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RIVERA OMARA |
| **PARCEL ID** |
| 252-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RIVERA OMARA |
| **PARCEL ID** |
| 252-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RIVERA OMARA |
| **PARCEL ID** |
| 252-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-025. | 07/10/2025 | 2025-2026 |

Location: MAP SLIDE 18
Description: 0.41 AC & DWL

OWNER **ROCHE DONNA - LIFE ESTATE**
**37 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11460** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.41** |
| **HOUSESITE VALUE** | **155,100** |
| **HOUSESITE EDUCATION TAX** | **2,514.33** |
| **HOUSESITE MUNICIPAL TAX** | **1,473.73** |
| **HOUSESITE TOTAL TAX** | **3,988.06** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 155,100 | 155,100 | |
| **TOTAL TAXABLE VALUE** | **155,100** | 155,100 | |
| **GRAND LIST VALUES** | **1,551.00** | 1,551.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,551.00= | 1,465.04 |
| LOCAL AGREEMENT | 0.0056 | x1,551.00= | 8.69 |
| **TOTAL MUNICIPAL TAX** | | | 1,473.73 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,551.00= | 2,514.33 |
| **TOTAL EDUCATION TAX** | | | 2,514.33 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,988.06** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| ROCHE DONNA - LIFE ESTATE | ROCHE DONNA - LIFE ESTATE | ROCHE DONNA - LIFE ESTATE | ROCHE DONNA - LIFE ESTATE |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 405-025- | 405-025- | 405-025- | 405-025- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 590-015. | 07/10/2025 | 2025-2026 |

Location: 105 RESERVOIR RD
Description: 5.4 AC & DWL

OWNER **RODRIGUEZ ROBERT R**
**RODRIGUEZ HEATHER J**
**105 RESERVOIR RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10988** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **5.40** |
| **HOUSESITE VALUE** | **293,600** |
| **HOUSESITE EDUCATION TAX** | **4,759.55** |
| **HOUSESITE MUNICIPAL TAX** | **2,789.79** |
| **HOUSESITE TOTAL TAX** | **7,549.34** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 302,100 | 302,100 | |
| **TOTAL TAXABLE VALUE** | **302,100** | 302,100 | |
| **GRAND LIST VALUES** | **3,021.00** | 3,021.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,021.00= | 2,853.62 |
| LOCAL AGREEMENT | 0.0056 | x3,021.00= | 16.92 |
| **TOTAL MUNICIPAL TAX** | | | 2,870.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,021.00= | 4,897.34 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,897.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,767.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RODRIGUEZ ROBERT R |
| **PARCEL ID** |
| 590-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RODRIGUEZ ROBERT R |
| **PARCEL ID** |
| 590-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RODRIGUEZ ROBERT R |
| **PARCEL ID** |
| 590-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RODRIGUEZ ROBERT R |
| **PARCEL ID** |
| 590-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-175. | 07/10/2025 | 2025-2026 |

Location: 691 GOULD HILL
Description: 1 AC & DWL

OWNER **ROEHL RUSSELL & STEPHANIE**
**691 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10854** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.00** |
| **HOUSESITE VALUE** | **169,100** |
| **HOUSESITE EDUCATION TAX** | **2,741.28** |
| **HOUSESITE MUNICIPAL TAX** | **1,606.76** |
| **HOUSESITE TOTAL TAX** | **4,348.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 169,100 | 169,100 | |
| **TOTAL TAXABLE VALUE** | **169,100** | 169,100 | |
| **GRAND LIST VALUES** | **1,691.00** | 1,691.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,691.00= | 1,597.29 |
| LOCAL AGREEMENT | 0.0056 | x1,691.00= | 9.47 |
| **TOTAL MUNICIPAL TAX** | | | 1,606.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,691.00= | 2,741.28 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,741.28 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,348.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROEHL RUSSELL & STEPHANIE |
| **PARCEL ID** |
| 604-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROEHL RUSSELL & STEPHANIE |
| **PARCEL ID** |
| 604-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROEHL RUSSELL & STEPHANIE |
| **PARCEL ID** |
| 604-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROEHL RUSSELL & STEPHANIE |
| **PARCEL ID** |
| 604-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-060. | 07/10/2025 | 2025-2026 |

Location: 322 & 324 WATERMAN RD
Description: 11 AC, MH & GARAGE

OWNER **ROGERS ELIZABETH M**
**WHITEHILL JASON**
**322 WATERMAN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10989** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.00** |
| **HOUSESITE VALUE** | **162,700** |
| **HOUSESITE EDUCATION TAX** | **2,637.53** |
| **HOUSESITE MUNICIPAL TAX** | **1,545.98** |
| **HOUSESITE TOTAL TAX** | **4,183.51** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 187,900 | 187,900 | |
| **TOTAL TAXABLE VALUE** | **187,900** | 187,900 | |
| **GRAND LIST VALUES** | **1,879.00** | 1,879.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,879.00= | 1,774.91 |
| LOCAL AGREEMENT | 0.0056 | x1,879.00= | 10.52 |
| **TOTAL MUNICIPAL TAX** | | | 1,785.43 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,879.00= | 3,046.05 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,046.05 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,831.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROGERS ELIZABETH M |
| **PARCEL ID** |
| 540-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROGERS ELIZABETH M |
| **PARCEL ID** |
| 540-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROGERS ELIZABETH M |
| **PARCEL ID** |
| 540-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROGERS ELIZABETH M |
| **PARCEL ID** |
| 540-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-245. | 07/10/2025 | 2025-2026 |

Location: 827 UPPER FRENCH HILL RD
Description: 1.25 AC & DWL

OWNER **ROMAN JOHN C**
**827 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10992** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.25** |
| **HOUSESITE VALUE** | **143,000** |
| **HOUSESITE EDUCATION TAX** | **2,318.17** |
| **HOUSESITE MUNICIPAL TAX** | **1,358.79** |
| **HOUSESITE TOTAL TAX** | **3,676.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 143,000 | 143,000 | |
| **TOTAL TAXABLE VALUE** | **143,000** | 143,000 | |
| **GRAND LIST VALUES** | **1,430.00** | 1,430.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,430.00= | 1,350.78 |
| LOCAL AGREEMENT | 0.0056 | x1,430.00= | 8.01 |
| **TOTAL MUNICIPAL TAX** | | | 1,358.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,430.00= | 2,318.17 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,318.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,676.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROMAN JOHN C |
| **PARCEL ID** |
| 585-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROMAN JOHN C |
| **PARCEL ID** |
| 585-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROMAN JOHN C |
| **PARCEL ID** |
| 585-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROMAN JOHN C |
| **PARCEL ID** |
| 585-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-240. | 07/10/2025 | 2025-2026 |

Location: 990 VT RTE 100C
Description: 1.75AC/ DWL/APT/(IA220-035 .7AC)

OWNER **ROMERO ROBERT HOWARD & CASEY**
**OF THE RH ROMERO REV TRUST**
**990 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10994** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.45** |
| **HOUSESITE VALUE** | **260,400** |
| **HOUSESITE EDUCATION TAX** | **4,221.34** |
| **HOUSESITE MUNICIPAL TAX** | **2,474.32** |
| **HOUSESITE TOTAL TAX** | **6,695.66** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 475,800 | 329,700 | 146,100 |
| **TOTAL TAXABLE VALUE** | **475,800** | 329,700 | 146,100 |
| **GRAND LIST VALUES** | **4,758.00** | 3,297.00 | 1,461.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,758.00= | 4,494.38 |
| LOCAL AGREEMENT | 0.0056 | x4,758.00= | 26.64 |
| **TOTAL MUNICIPAL TAX** | | | 4,521.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,297.00= | 5,344.77 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x1,461.00= | 2,617.97 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 7,962.74 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **12,483.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROMERO ROBERT HOWARD & |
| **PARCEL ID** |
| 200-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROMERO ROBERT HOWARD & |
| **PARCEL ID** |
| 200-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROMERO ROBERT HOWARD & |
| **PARCEL ID** |
| 200-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROMERO ROBERT HOWARD & |
| **PARCEL ID** |
| 200-240- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-025. | 07/10/2025 | 2025-2026 |

Location: 301 MELODY LN
Description: LAND

OWNER **ROONEY MATTHEW J**
**ROONEY BOBBI C**
**PO BOX 284**
**JOHNSON VT 05656**

**SPAN # 336-104-11443** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **15.97**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 63,800 | 63,800 |
| **TOTAL TAXABLE VALUE** | **63,800** | 63,800 |
| **GRAND LIST VALUES** | **638.00** | 638.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x638.00= | 602.64 |
| LOCAL AGREEMENT | 0.0056 | x638.00= | 3.57 |
| **TOTAL MUNICIPAL TAX** | | | 606.21 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x638.00= | 1,143.23 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,143.23
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,749.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROONEY MATTHEW J |
| **PARCEL ID** |
| 185-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROONEY MATTHEW J |
| **PARCEL ID** |
| 185-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROONEY MATTHEW J |
| **PARCEL ID** |
| 185-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROONEY MATTHEW J |
| **PARCEL ID** |
| 185-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-029. | 07/10/2025 | 2025-2026 |

Location: 384 MELODY LN
Description: 2.7 AC (12.3 IN H. PARK)

OWNER **ROONEY MATTHEW J & BOBBI C**
**PO BOX 284**
**JOHNSON VT 05656**

**SPAN # 336-104-11290** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 5,100 | 5,100 |
| **TOTAL TAXABLE VALUE** | **5,100** | 5,100 |
| **GRAND LIST VALUES** | **51.00** | 51.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x51.00= | 48.16 |
| LOCAL AGREEMENT | 0.0056 | x51.00= | 0.29 |
| **TOTAL MUNICIPAL TAX** | | | 48.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x51.00= | 91.39 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 91.39
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **139.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROONEY MATTHEW J & BOBBI C |
| **PARCEL ID** |
| 185-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROONEY MATTHEW J & BOBBI |
| **PARCEL ID** |
| 185-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROONEY MATTHEW J & BOBBI C |
| **PARCEL ID** |
| 185-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROONEY MATTHEW J & BOBBI C |
| **PARCEL ID** |
| 185-029- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-041. | 07/10/2025 | 2025-2026 |

Location: 289 OBER HILL RD
Description: 1.12 AC & 2006 FLEETWOOD DW

OWNER **ROONEY WANDA J**
**BROWN ROBERT O**
**93 PLEASANT WAY**
**JOHNSON VT 05656**

**SPAN # 336-104-11577** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.12**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 130,200 | 130,200 |
| **TOTAL TAXABLE VALUE** | **130,200** | 130,200 |
| **GRAND LIST VALUES** | **1,302.00** | 1,302.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,302.00= | 1,229.86 |
| LOCAL AGREEMENT | 0.0056 | x1,302.00= | 7.29 |
| **TOTAL MUNICIPAL TAX** | | | 1,237.15 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,302.00= | 2,333.05 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,333.05
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,570.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROONEY WANDA J |
| **PARCEL ID** |
| 335-041- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROONEY WANDA J |
| **PARCEL ID** |
| 335-041- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROONEY WANDA J |
| **PARCEL ID** |
| 335-041- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROONEY WANDA J |
| **PARCEL ID** |
| 335-041- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-210. | 07/10/2025 | 2025-2026 |

Location: 792 CLAY HILL
Description: 1.35 AC & DWL

OWNER **ROOZEKRANS, CHARLOTTE**
**JASINSKI, JARED**
**792 CLAY HILL**
**JOHNSON VT 05656**

**SPAN # 336-104-11495** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.35**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 198,600 | 198,600 |
| **TOTAL TAXABLE VALUE** | **198,600** | 198,600 |
| **GRAND LIST VALUES** | **1,986.00** | 1,986.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,986.00= | 1,875.97 |
| LOCAL AGREEMENT | 0.0056 | x1,986.00= | 11.12 |
| **TOTAL MUNICIPAL TAX** | | | 1,887.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,986.00= | 3,558.71 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,558.71 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,445.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROOZEKRANS, CHARLOTTE |
| **PARCEL ID** |
| 405-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROOZEKRANS, CHARLOTTE |
| **PARCEL ID** |
| 405-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROOZEKRANS, CHARLOTTE |
| **PARCEL ID** |
| 405-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROOZEKRANS, CHARLOTTE |
| **PARCEL ID** |
| 405-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 305-040. | 07/10/2025 | 2025-2026 |

Location: 418 MINE RD
Description: 9.45 AC & DWL

OWNER **ROSE JAMES A & YVA A**
**418 MINE RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10641** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **9.45** |
| **HOUSESITE VALUE** | **216,000** |
| **HOUSESITE EDUCATION TAX** | **3,501.58** |
| **HOUSESITE MUNICIPAL TAX** | **2,052.43** |
| **HOUSESITE TOTAL TAX** | **5,554.01** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 234,600 | 234,600 | |
| **TOTAL TAXABLE VALUE** | **234,600** | 234,600 | |
| **GRAND LIST VALUES** | **2,346.00** | 2,346.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,346.00= | 2,216.00 |
| LOCAL AGREEMENT | 0.0056 | x2,346.00= | 13.14 |
| **TOTAL MUNICIPAL TAX** | | | 2,229.14 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,346.00= | 3,803.10 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,803.10 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,032.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROSE JAMES A & YVA A |
| **PARCEL ID** |
| 305-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROSE JAMES A & YVA A |
| **PARCEL ID** |
| 305-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROSE JAMES A & YVA A |
| **PARCEL ID** |
| 305-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROSE JAMES A & YVA A |
| **PARCEL ID** |
| 305-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-135. | 07/10/2025 | 2025-2026 |

Location: 599 MAPLE HILL RD
Description: 1.4 AC & DWL

OWNER **ROSE JEFFREY - LIFE ESTATE**
**THOMAS LORRAINE L - LIFE ESTATE**
**599 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10997** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.40** |
| **HOUSESITE VALUE** | **224,200** |
| **HOUSESITE EDUCATION TAX** | **3,634.51** |
| **HOUSESITE MUNICIPAL TAX** | **2,130.33** |
| **HOUSESITE TOTAL TAX** | **5,764.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 224,200 | 224,200 | |
| **TOTAL TAXABLE VALUE** | **224,200** | 224,200 | |
| **GRAND LIST VALUES** | **2,242.00** | 2,242.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,242.00= | 2,117.77 |
| LOCAL AGREEMENT | 0.0056 | x2,242.00= | 12.56 |

**TOTAL MUNICIPAL TAX** 2,130.33
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,242.00= | 3,634.51 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**Payments**

| | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,634.51
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,764.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROSE JEFFREY - LIFE ESTATE |
| **PARCEL ID** |
| 163-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROSE JEFFREY - LIFE |
| **PARCEL ID** |
| 163-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROSE JEFFREY - LIFE ESTATE |
| **PARCEL ID** |
| 163-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROSE JEFFREY - LIFE ESTATE |
| **PARCEL ID** |
| 163-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 378-010. | 07/10/2025 | 2025-2026 |

Location: 22 MUDGETT HILL
Description: 2.4 AC & DWL

OWNER **ROSSI PETER JOHN**
**ROSSI SABRINA MARIE**
**22 MUDGETT HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11030** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.40** |
| **HOUSESITE VALUE** | **247,600** |
| **HOUSESITE EDUCATION TAX** | **4,013.84** |
| **HOUSESITE MUNICIPAL TAX** | **2,352.70** |
| **HOUSESITE TOTAL TAX** | **6,366.54** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 248,600 | 248,600 | |
| **TOTAL TAXABLE VALUE** | **248,600** | 248,600 | |
| **GRAND LIST VALUES** | **2,486.00** | 2,486.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,486.00= | 2,348.27 |
| LOCAL AGREEMENT | 0.0056 | x2,486.00= | 13.92 |
| **TOTAL MUNICIPAL TAX** | | | 2,362.19 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,486.00= | 4,030.05 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,030.05 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,392.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROSSI PETER JOHN |
| **PARCEL ID** |
| 378-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROSSI PETER JOHN |
| **PARCEL ID** |
| 378-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROSSI PETER JOHN |
| **PARCEL ID** |
| 378-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROSSI PETER JOHN |
| **PARCEL ID** |
| 378-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 507-055. | 07/10/2025 | 2025-2026 |

Location: 257 LAMOILLE VIEW DR
Description: 11.86 AC & DWL

OWNER **ROWE MARGARET TRUSTEES**
**OF ROWE, SJ & ME, REV. TRUST**
**257 LAMOILLLE VIEW DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10999** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.86** |
| **HOUSESITE VALUE** | **183,000** |
| **HOUSESITE EDUCATION TAX** | **2,966.61** |
| **HOUSESITE MUNICIPAL TAX** | **1,738.87** |
| **HOUSESITE TOTAL TAX** | **4,705.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 205,200 | 205,200 | |
| **TOTAL TAXABLE VALUE** | **205,200** | 205,200 | |
| **GRAND LIST VALUES** | **2,052.00** | 2,052.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,052.00= | 1,938.29 |
| LOCAL AGREEMENT | 0.0056 | x2,052.00= | 11.49 |
| **TOTAL MUNICIPAL TAX** | | | 1,949.78 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,052.00= | 3,326.50 |
| **TOTAL EDUCATION TAX** | | | 3,326.50 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,276.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROWE MARGARET TRUSTEES |
| **PARCEL ID** |
| 507-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROWE MARGARET TRUSTEES |
| **PARCEL ID** |
| 507-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROWE MARGARET TRUSTEES |
| **PARCEL ID** |
| 507-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROWE MARGARET TRUSTEES |
| **PARCEL ID** |
| 507-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 294-075. | 07/10/2025 | 2025-2026 |

Location: 67 MOUNTAIN VIEW PARK LOOP
Description: 1969 AMERICANA MH

OWNER **ROYER BETHANY**
**67 MOUNTAIN VIEW PARK LOOP**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10220** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **6,000** |
| **HOUSESITE EDUCATION TAX** | **97.27** |
| **HOUSESITE MUNICIPAL TAX** | **57.01** |
| **HOUSESITE TOTAL TAX** | **154.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 6,000 | 6,000 | |
| **TOTAL TAXABLE VALUE** | **6,000** | 6,000 | |
| **GRAND LIST VALUES** | **60.00** | 60.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x60.00= | 56.67 |
| LOCAL AGREEMENT | 0.0056 | x60.00= | 0.34 |

| | |
|---|---|
| **TOTAL MUNICIPAL TAX** | 57.01 |
| **MUNICIPAL STATE PAYMENT** | |
| **MUNICIPAL NET TAX DUE** | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x60.00= | 97.27 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

| | |
|---|---|
| **TOTAL EDUCATION TAX** | 97.27 |
| **EDUCATION STATE PAYMENT** | |
| **EDUCATION NET TAX DUE** | |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **154.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROYER BETHANY |
| **PARCEL ID** |
| 294-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROYER BETHANY |
| **PARCEL ID** |
| 294-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROYER BETHANY |
| **PARCEL ID** |
| 294-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROYER BETHANY |
| **PARCEL ID** |
| 294-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-286. | 07/10/2025 | 2025-2026 |

Location: 17 BOUCHARD'S WAY
Description: AC, APT BLD

OWNER **ROYER STEVEN R**
**17 BOUCHARD'S WAY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11918** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.16** |
| **HOUSESITE VALUE** | **92,900** |
| **HOUSESITE EDUCATION TAX** | **1,506.00** |
| **HOUSESITE MUNICIPAL TAX** | **882.74** |
| **HOUSESITE TOTAL TAX** | **2,388.74** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 121,300 | 93,400 | 27,900 |
| **TOTAL TAXABLE VALUE** | **121,300** | 93,400 | 27,900 |
| **GRAND LIST VALUES** | **1,213.00** | 934.00 | 279.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,213.00= | 1,145.80 |
| LOCAL AGREEMENT | 0.0056 | x1,213.00= | 6.79 |
| **TOTAL MUNICIPAL TAX** | | | 1,152.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x934.00= | 1,514.11 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x279.00= | 499.94 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,014.05 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,166.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ROYER STEVEN R |
| **PARCEL ID** |
| 200-286- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ROYER STEVEN R |
| **PARCEL ID** |
| 200-286- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ROYER STEVEN R |
| **PARCEL ID** |
| 200-286- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ROYER STEVEN R |
| **PARCEL ID** |
| 200-286- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-020. | 07/10/2025 | 2025-2026 |

Location: 54 VT RTE 100C
Description: 0.2 AC & DWL

OWNER **RUFFLE SAGE**
**54 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10805** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.20** |
| **HOUSESITE VALUE** | **183,400** |
| **HOUSESITE EDUCATION TAX** | **2,973.10** |
| **HOUSESITE MUNICIPAL TAX** | **1,742.66** |
| **HOUSESITE TOTAL TAX** | **4,715.76** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 183,400 | 183,400 | |
| **TOTAL TAXABLE VALUE** | **183,400** | 183,400 | |
| **GRAND LIST VALUES** | **1,834.00** | 1,834.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,834.00= | 1,732.39 |
| LOCAL AGREEMENT | 0.0056 | x1,834.00= | 10.27 |
| **TOTAL MUNICIPAL TAX** | | | 1,742.66 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,834.00= | 2,973.10 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,973.10
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,715.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RUFFLE SAGE |
| **PARCEL ID** |
| 200-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RUFFLE SAGE |
| **PARCEL ID** |
| 200-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RUFFLE SAGE |
| **PARCEL ID** |
| 200-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RUFFLE SAGE |
| **PARCEL ID** |
| 200-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 691-050. | 07/10/2025 | 2025-2026 |

Location: 266 HILLCREST DR
Description: 1.7 AC & 1990 SKYLINE MH

OWNER **RUSSIN COREY J**
**266 HILLCREST DR**
**JOHNSON VT 05656**

**SPAN # 336-104-10006** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.70**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 96,200 | 96,200 |
| **TOTAL TAXABLE VALUE** | **96,200** | 96,200 |
| **GRAND LIST VALUES** | **962.00** | 962.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x962.00= | 908.68 |
| LOCAL AGREEMENT | 0.0056 | x962.00= | 5.39 |
| **TOTAL MUNICIPAL TAX** | | | 914.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x962.00= | 1,723.81 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,723.81
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **2,637.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RUSSIN COREY J |
| **PARCEL ID** |
| 691-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RUSSIN COREY J |
| **PARCEL ID** |
| 691-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RUSSIN COREY J |
| **PARCEL ID** |
| 691-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RUSSIN COREY J |
| **PARCEL ID** |
| 691-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-080. | 07/10/2025 | 2025-2026 |

Location: 448 PLOT RD
Description: 4.35 AC & MH

OWNER **RUSSIN JEFFREY M & CARMEN M**
**PO BOX 15**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11003** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.35** |
| **HOUSESITE VALUE** | **87,900** |
| **HOUSESITE EDUCATION TAX** | **1,424.95** |
| **HOUSESITE MUNICIPAL TAX** | **835.23** |
| **HOUSESITE TOTAL TAX** | **2,260.18** |

FOR INCOME TAX PURPOSES

| **ASSESSED VALUE** | | **HOMESTEAD** | |
|---|---|---|---|
| REAL | 93,000 | 93,000 | |
| **TOTAL TAXABLE VALUE** | **93,000** | 93,000 | |
| **GRAND LIST VALUES** | **930.00** | 930.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x930.00= | 878.45 |
| LOCAL AGREEMENT | 0.0056 | x930.00= | 5.21 |
| **TOTAL MUNICIPAL TAX** | | | 883.66 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x930.00= | 1,507.62 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,507.62 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,391.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| **1ST PAYMENT DUE** | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| RUSSIN JEFFREY M & CARMEN | |
| **PARCEL ID** | |
| 433-080- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| **2ND PAYMENT DUE** | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| RUSSIN JEFFREY M & CARMEN | |
| **PARCEL ID** | |
| 433-080- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| **3RD PAYMENT DUE** | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| RUSSIN JEFFREY M & CARMEN | |
| **PARCEL ID** | |
| 433-080- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| **4TH PAYMENT DUE** | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| RUSSIN JEFFREY M & CARMEN | |
| **PARCEL ID** | |
| 433-080- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-080. | 07/10/2025 | 2025-2026 |

Location: 426 OBER HILL RD
Description: 1.8 AC, DWL

OWNER **RUTTENBERG JOHN M & HEATHER M**
**426 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10819** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.80** |
| **HOUSESITE VALUE** | **199,100** |
| **HOUSESITE EDUCATION TAX** | **3,227.61** |
| **HOUSESITE MUNICIPAL TAX** | **1,891.85** |
| **HOUSESITE TOTAL TAX** | **5,119.46** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 248,000 | 199,100 | 48,900 |
| **TOTAL TAXABLE VALUE** | **248,000** | 199,100 | 48,900 |
| **GRAND LIST VALUES** | **2,480.00** | 1,991.00 | 489.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,480.00= | 2,342.58 |
| LOCAL AGREEMENT | 0.0056 | x2,480.00= | 13.89 |
| **TOTAL MUNICIPAL TAX** | | | 2,356.47 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,991.00= | 3,227.61 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x489.00= | 876.24 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,103.85 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,460.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RUTTENBERG JOHN M & |
| **PARCEL ID** |
| 335-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RUTTENBERG JOHN M & |
| **PARCEL ID** |
| 335-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RUTTENBERG JOHN M & |
| **PARCEL ID** |
| 335-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RUTTENBERG JOHN M & |
| **PARCEL ID** |
| 335-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-020. | 07/10/2025 | 2025-2026 |

Location: 170 WILSON RD
Description: 0.86 AC & DWL

OWNER **RYAN LIZA BIERON**
**170 WILSON ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11096** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.86** |
| **HOUSESITE VALUE** | **140,500** |
| **HOUSESITE EDUCATION TAX** | **2,277.65** |
| **HOUSESITE MUNICIPAL TAX** | **1,335.03** |
| **HOUSESITE TOTAL TAX** | **3,612.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 150,500 | 140,500 | 10,000 |
| **TOTAL TAXABLE VALUE** | **150,500** | 140,500 | 10,000 |
| **GRAND LIST VALUES** | **1,505.00** | 1,405.00 | 100.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,505.00= | 1,421.61 |
| LOCAL AGREEMENT | 0.0056 | x1,505.00= | 8.43 |
| **TOTAL MUNICIPAL TAX** | | | 1,430.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,405.00= | 2,277.65 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x100.00= | 179.19 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,456.84 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,886.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| RYAN LIZA BIERON |
| **PARCEL ID** |
| 270-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| RYAN LIZA BIERON |
| **PARCEL ID** |
| 270-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| RYAN LIZA BIERON |
| **PARCEL ID** |
| 270-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| RYAN LIZA BIERON |
| **PARCEL ID** |
| 270-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-360. | 07/10/2025 | 2025-2026 |

Location: 373 VT RTE 15 E
Description: 1.8 AC & DWL

OWNER **SABINO ANN MICHELLE TRUST**
**373 VT RTE 15 E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10779** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.80** |
| **HOUSESITE VALUE** | **160,300** |
| **HOUSESITE EDUCATION TAX** | **2,598.62** |
| **HOUSESITE MUNICIPAL TAX** | **1,523.14** |
| **HOUSESITE TOTAL TAX** | **4,121.76** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 160,300 | 160,300 | |
| **TOTAL TAXABLE VALUE** | **160,300** | 160,300 | |
| **GRAND LIST VALUES** | **1,603.00** | 1,603.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,603.00= | 1,514.16 |
| LOCAL AGREEMENT | 0.0056 | x1,603.00= | 8.98 |
| **TOTAL MUNICIPAL TAX** | | | 1,523.14 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,603.00= | 2,598.62 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,598.62 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,121.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SABINO ANN MICHELLE TRUST |
| **PARCEL ID** |
| 100-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SABINO ANN MICHELLE TRUST |
| **PARCEL ID** |
| 100-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SABINO ANN MICHELLE TRUST |
| **PARCEL ID** |
| 100-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SABINO ANN MICHELLE TRUST |
| **PARCEL ID** |
| 100-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-071. | 07/10/2025 | 2025-2026 |

Location: 441 WATERMAN RD
Description: 9.05 AC, DWL

OWNER **SABO JENNIFER ANN**
**441 WATERMAN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11795** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **9.05** |
| **HOUSESITE VALUE** | **194,400** |
| **HOUSESITE EDUCATION TAX** | **3,151.42** |
| **HOUSESITE MUNICIPAL TAX** | **1,847.19** |
| **HOUSESITE TOTAL TAX** | **4,998.61** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 209,800 | 209,800 | |
| **TOTAL TAXABLE VALUE** | **209,800** | 209,800 | |
| **GRAND LIST VALUES** | **2,098.00** | 2,098.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,098.00= | 1,981.74 |
| LOCAL AGREEMENT | 0.0056 | x2,098.00= | 11.75 |
| **TOTAL MUNICIPAL TAX** | | | 1,993.49 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,098.00= | 3,401.07 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,401.07
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,394.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SABO JENNIFER ANN |
| **PARCEL ID** |
| 540-071- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SABO JENNIFER ANN |
| **PARCEL ID** |
| 540-071- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SABO JENNIFER ANN |
| **PARCEL ID** |
| 540-071- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SABO JENNIFER ANN |
| **PARCEL ID** |
| 540-071- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-030. | 07/10/2025 | 2025-2026 |

Location: 50 CLAY HILL
Description: 0.31 AC & DWL

OWNER **SALERNO S JOSEPH**
**BLACK M KATHLEEN**
**PO BOX 259**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11456** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.31** |
| **HOUSESITE VALUE** | **153,200** |
| **HOUSESITE EDUCATION TAX** | **2,483.53** |
| **HOUSESITE MUNICIPAL TAX** | **1,455.71** |
| **HOUSESITE TOTAL TAX** | **3,939.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 153,200 | 153,200 | |
| **TOTAL TAXABLE VALUE** | **153,200** | 153,200 | |
| **GRAND LIST VALUES** | **1,532.00** | 1,532.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,532.00= | 1,447.13 |
| LOCAL AGREEMENT | 0.0056 | x1,532.00= | 8.58 |
| **TOTAL MUNICIPAL TAX** | | | 1,455.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,532.00= | 2,483.53 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,483.53 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,939.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SALERNO S JOSEPH |
| **PARCEL ID** |
| 405-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SALERNO S JOSEPH |
| **PARCEL ID** |
| 405-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SALERNO S JOSEPH |
| **PARCEL ID** |
| 405-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SALERNO S JOSEPH |
| **PARCEL ID** |
| 405-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 391-024. | 07/10/2025 | 2025-2026 |

Location: 84 ROSEWOOD DR
Description: .9 AC & DW

OWNER **SALLS KENNETH D JR**
**PO BOX 92**
**NO. HYDE PARK VT 05665**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11632** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.90** |
| **HOUSESITE VALUE** | **207,100** |
| **HOUSESITE EDUCATION TAX** | **3,357.30** |
| **HOUSESITE MUNICIPAL TAX** | **1,967.86** |
| **HOUSESITE TOTAL TAX** | **5,325.16** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 207,100 | 207,100 | |
| **TOTAL TAXABLE VALUE** | **207,100** | 207,100 | |
| **GRAND LIST VALUES** | **2,071.00** | 2,071.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,071.00= | 1,956.26 |
| LOCAL AGREEMENT | 0.0056 | x2,071.00= | 11.60 |
| **TOTAL MUNICIPAL TAX** | | | 1,967.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,071.00= | 3,357.30 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,357.30
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,325.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SALLS KENNETH D JR |
| **PARCEL ID** |
| 391-024- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SALLS KENNETH D JR |
| **PARCEL ID** |
| 391-024- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SALLS KENNETH D JR |
| **PARCEL ID** |
| 391-024- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SALLS KENNETH D JR |
| **PARCEL ID** |
| 391-024- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-024. | 07/10/2025 | 2025-2026 |

Location: 72 MOUNTAINVIEW PARK RD
Description: 1966 DETROITER MH

OWNER **SAMMONS, LINDSEY JEAN**
**72 MOUNTAINVIEW PARK RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11907** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 4,400 | 4,400 |
| **TOTAL TAXABLE VALUE** | **4,400** | 4,400 |
| **GRAND LIST VALUES** | **44.00** | 44.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x44.00= | 41.55 |
| LOCAL AGREEMENT | 0.0056 | x44.00= | 0.25 |
| **TOTAL MUNICIPAL TAX** | | | 41.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x44.00= | 78.84 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 78.84 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **120.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SAMMONS, LINDSEY JEAN |
| **PARCEL ID** |
| 298-024- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SAMMONS, LINDSEY JEAN |
| **PARCEL ID** |
| 298-024- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SAMMONS, LINDSEY JEAN |
| **PARCEL ID** |
| 298-024- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SAMMONS, LINDSEY JEAN |
| **PARCEL ID** |
| 298-024- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 315-006. | 07/10/2025 | 2025-2026 |

Location: 226 BEN OBER RD
Description: 16.6 AC & DWL

OWNER **SARGENT ANDREA K**
**BLAISDELL TIMOTHY LEE**
**226 BEN OBER RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11707** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **16.60** |
| **HOUSESITE VALUE** | **192,900** |
| **HOUSESITE EDUCATION TAX** | **3,127.10** |
| **HOUSESITE MUNICIPAL TAX** | **1,832.94** |
| **HOUSESITE TOTAL TAX** | **4,960.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 220,800 | 220,800 | |
| **TOTAL TAXABLE VALUE** | **220,800** | 220,800 | |
| **GRAND LIST VALUES** | **2,208.00** | 2,208.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,208.00= | 2,085.65 |
| LOCAL AGREEMENT | 0.0056 | x2,208.00= | 12.36 |
| **TOTAL MUNICIPAL TAX** | | | 2,098.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,208.00= | 3,579.39 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,579.39
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,677.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SARGENT ANDREA K |
| **PARCEL ID** |
| 315-006- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SARGENT ANDREA K |
| **PARCEL ID** |
| 315-006- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SARGENT ANDREA K |
| **PARCEL ID** |
| 315-006- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SARGENT ANDREA K |
| **PARCEL ID** |
| 315-006- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 590-070. | 07/10/2025 | 2025-2026 |

Location: 266 RESERVOIR RD
Description: 0.19 AC & CAMP

OWNER **SARGENT DAVID H & LINDA O LIFE ESTATE**
**SARGENT DONALD B & LUCILLE B LIFE**
**C/O DONALD SARGENT**
**417 EAST ROAD**
**COLCHESTER VT 05446**

**SPAN # 336-104-11013** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.19**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 16,300 | | 16,300 |
| **TOTAL TAXABLE VALUE** | **16,300** | | 16,300 |
| **GRAND LIST VALUES** | **163.00** | | 163.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x163.00= | 153.97 |
| LOCAL AGREEMENT | 0.0056 | x163.00= | 0.91 |
| **TOTAL MUNICIPAL TAX** | | | 154.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x163.00= | 292.08 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 292.08 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **446.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SARGENT DAVID H & LINDA O |
| **PARCEL ID** |
| 590-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SARGENT DAVID H & LINDA O |
| **PARCEL ID** |
| 590-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SARGENT DAVID H & LINDA O |
| **PARCEL ID** |
| 590-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SARGENT DAVID H & LINDA O |
| **PARCEL ID** |
| 590-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-065. | 07/10/2025 | 2025-2026 |

Location: 321 FOOTE BROOK RD
Description: 1.3 AC & DWL

OWNER **SARGENT DENISE M**
**321 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10043** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.30** |
| **HOUSESITE VALUE** | **191,700** |
| **HOUSESITE EDUCATION TAX** | **3,107.65** |
| **HOUSESITE MUNICIPAL TAX** | **1,821.51** |
| **HOUSESITE TOTAL TAX** | **4,929.16** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 191,700 | 191,700 | |
| **TOTAL TAXABLE VALUE** | **191,700** | 191,700 | |
| **GRAND LIST VALUES** | **1,917.00** | 1,917.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,917.00= | 1,810.77 |
| LOCAL AGREEMENT | 0.0056 | x1,917.00= | 10.74 |
| **TOTAL MUNICIPAL TAX** | | | 1,821.51 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,917.00= | 3,107.65 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,107.65
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,929.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SARGENT DENISE M |
| **PARCEL ID** |
| 646-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SARGENT DENISE M |
| **PARCEL ID** |
| 646-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SARGENT DENISE M |
| **PARCEL ID** |
| 646-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SARGENT DENISE M |
| **PARCEL ID** |
| 646-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-010. | 07/10/2025 | 2025-2026 |

Location: 4509 HOGBACK RD
Description: 69.6 AC & DWL

OWNER **SARGENT JENNIFER**
**GRAVELIN LAURIE**
**7 BROWNELL DRIVE**
**ESSEX JUNCTION VT 05452**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11014** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **69.60** |
| **HOUSESITE VALUE** | **187,100** |
| **HOUSESITE EDUCATION TAX** | **3,033.08** |
| **HOUSESITE MUNICIPAL TAX** | **1,777.82** |
| **HOUSESITE TOTAL TAX** | **4,810.90** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 264,400 | 264,400 | |
| **EXEMPTION** | | | |
| LAND USE | - 64,700 | - 64,700 | |
| **TOTAL TAXABLE VALUE** | **199,700** | 199,700 | |
| **GRAND LIST VALUES** | **1,997.00** | 1,997.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,997.00= | 1,886.36 |
| LOCAL AGREEMENT | 0.0056 | x1,997.00= | 11.18 |
| **TOTAL MUNICIPAL TAX** | | | 1,897.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,997.00= | 3,237.34 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,237.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,134.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SARGENT JENNIFER |
| **PARCEL ID** |
| 662-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SARGENT JENNIFER |
| **PARCEL ID** |
| 662-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SARGENT JENNIFER |
| **PARCEL ID** |
| 662-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SARGENT JENNIFER |
| **PARCEL ID** |
| 662-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 305-070. | 07/10/2025 | 2025-2026 |

Location: 582 MINE RD
Description: 2 AC & DWL

OWNER **SARGENT, TIMOTHY D & DANIEL H**
**BLAISDELL, ANDREA S**
**582 MINE RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11012** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.00** |
| **HOUSESITE VALUE** | **177,700** |
| **HOUSESITE EDUCATION TAX** | **2,880.69** |
| **HOUSESITE MUNICIPAL TAX** | **1,688.51** |
| **HOUSESITE TOTAL TAX** | **4,569.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 177,700 | 177,700 | |
| **TOTAL TAXABLE VALUE** | **177,700** | 177,700 | |
| **GRAND LIST VALUES** | **1,777.00** | 1,777.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,777.00= | 1,678.56 |
| LOCAL AGREEMENT | 0.0056 | x1,777.00= | 9.95 |
| **TOTAL MUNICIPAL TAX** | | | 1,688.51 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,777.00= | 2,880.69 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,880.69 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,569.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SARGENT, TIMOTHY D & |
| **PARCEL ID** |
| 305-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SARGENT, TIMOTHY D & |
| **PARCEL ID** |
| 305-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SARGENT, TIMOTHY D & |
| **PARCEL ID** |
| 305-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SARGENT, TIMOTHY D & |
| **PARCEL ID** |
| 305-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 276-035. | 07/10/2025 | 2025-2026 |

Location: 155 WOOD DR
Description: 4.75 AC & DWL

OWNER **SAVAGE JOHN E**
**SAVAGE MITZI A**
**PO BOX 179**
**NORTH HYDE PARK VT 05665**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11391** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.75** |
| **HOUSESITE VALUE** | **238,500** |
| **HOUSESITE EDUCATION TAX** | **3,866.32** |
| **HOUSESITE MUNICIPAL TAX** | **2,266.23** |
| **HOUSESITE TOTAL TAX** | **6,132.55** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 245,400 | 245,400 | |
| **TOTAL TAXABLE VALUE** | **245,400** | 245,400 | |
| **GRAND LIST VALUES** | **2,454.00** | 2,454.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,454.00= | 2,318.04 |
| LOCAL AGREEMENT | 0.0056 | x2,454.00= | 13.74 |
| **TOTAL MUNICIPAL TAX** | | | 2,331.78 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,454.00= | 3,978.18 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,978.18 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,309.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| SAVAGE JOHN E | SAVAGE JOHN E | SAVAGE JOHN E | SAVAGE JOHN E |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 276-035- | 276-035- | 276-035- | 276-035- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-275. | 07/10/2025 | 2025-2026 |

Location: 1733 & 1747 OBER HILL RD
Description: 38.4 AC & DWL & MH

OWNER **SAVOIE RENE J - LIFE ESTATE**
**1733 OBER HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11018** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **38.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 249,700 | 249,700 |
| **TOTAL TAXABLE VALUE** | **249,700** | 249,700 |
| **GRAND LIST VALUES** | **2,497.00** | 2,497.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,497.00= | 2,358.65 |
| LOCAL AGREEMENT | 0.0056 | x2,497.00= | 13.98 |

**TOTAL MUNICIPAL TAX** 2,372.63
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,497.00= | 4,474.37 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,474.37
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,847.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SAVOIE RENE J - LIFE |
| **PARCEL ID** |
| 335-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SAVOIE RENE J - LIFE |
| **PARCEL ID** |
| 335-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SAVOIE RENE J - LIFE |
| **PARCEL ID** |
| 335-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SAVOIE RENE J - LIFE |
| **PARCEL ID** |
| 335-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 252-065. | 07/10/2025 | 2025-2026 |

Location: 251 SARGENT DR
Description: 4.61 AC (LOT 15) & DWL

OWNER **SAWYER DONALD & MARGO**
**251 SARGENT DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11650** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.61** |
| **HOUSESITE VALUE** | **373,500** |
| **HOUSESITE EDUCATION TAX** | **6,054.81** |
| **HOUSESITE MUNICIPAL TAX** | **3,549.00** |
| **HOUSESITE TOTAL TAX** | **9,603.81** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 380,000 | 380,000 | |
| **TOTAL TAXABLE VALUE** | **380,000** | 380,000 | |
| **GRAND LIST VALUES** | **3,800.00** | 3,800.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,800.00= | 3,589.46 |
| LOCAL AGREEMENT | 0.0056 | x3,800.00= | 21.28 |
| **TOTAL MUNICIPAL TAX** | | | 3,610.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,800.00= | 6,160.18 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 6,160.18 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,770.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SAWYER DONALD & MARGO |
| **PARCEL ID** |
| 252-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SAWYER DONALD & MARGO |
| **PARCEL ID** |
| 252-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SAWYER DONALD & MARGO |
| **PARCEL ID** |
| 252-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SAWYER DONALD & MARGO |
| **PARCEL ID** |
| 252-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 679-105. | 07/10/2025 | 2025-2026 |

Location: 339 WEST SETTLEMENT RD
Description: 19.24 AC & DWL

OWNER **SCHEREN RAYMOND D**
**SCHEREN BARBARA A**
**339 WEST SETTLEMENT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10090** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **19.24** |
| **HOUSESITE VALUE** | **227,100** |
| **HOUSESITE EDUCATION TAX** | **3,681.52** |
| **HOUSESITE MUNICIPAL TAX** | **2,157.90** |
| **HOUSESITE TOTAL TAX** | **5,839.42** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 250,400 | 250,400 | |
| **TOTAL TAXABLE VALUE** | **250,400** | 250,400 | |
| **GRAND LIST VALUES** | **2,504.00** | 2,504.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,504.00= | 2,365.27 |
| LOCAL AGREEMENT | 0.0056 | x2,504.00= | 14.02 |

**TOTAL MUNICIPAL TAX** 2,379.29
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,504.00= | 4,059.23 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,059.23
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,438.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SCHEREN RAYMOND D |
| **PARCEL ID** |
| 679-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SCHEREN RAYMOND D |
| **PARCEL ID** |
| 679-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SCHEREN RAYMOND D |
| **PARCEL ID** |
| 679-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SCHEREN RAYMOND D |
| **PARCEL ID** |
| 679-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 410-010. | 07/10/2025 | 2025-2026 |

Location: 14 SCHOOL ST
Description: AC & APT BLDGS

OWNER **SCHOOL STREET JOHNSON LLC**
**PO BOX 464**
**WINOOSKI VT 05404**

**SPAN # 336-104-10801** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.69**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 757,200 | 757,200 |
| **TOTAL TAXABLE VALUE** | **757,200** | 757,200 |
| **GRAND LIST VALUES** | **7,572.00** | 7,572.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x7,572.00= | 7,152.49 |
| LOCAL AGREEMENT | 0.0056 | x7,572.00= | 42.40 |
| **TOTAL MUNICIPAL TAX** | | | 7,194.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x7,572.00= | 13,568.27 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 13,568.27 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **20,763.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SCHOOL STREET JOHNSON LLC |
| **PARCEL ID** |
| 410-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SCHOOL STREET JOHNSON LLC |
| **PARCEL ID** |
| 410-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SCHOOL STREET JOHNSON LLC |
| **PARCEL ID** |
| 410-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SCHOOL STREET JOHNSON LLC |
| **PARCEL ID** |
| 410-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-252. | 07/10/2025 | 2025-2026 |

Location: 1741 FOOTE BROOK RD
Description: 9.37 AC & DWL

OWNER **SCHOTT BEN**
**LEROY MAUD**
**1741 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11960** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **9.37** |
| **HOUSESITE VALUE** | **101,700** |
| **HOUSESITE EDUCATION TAX** | **1,648.66** |
| **HOUSESITE MUNICIPAL TAX** | **966.35** |
| **HOUSESITE TOTAL TAX** | **2,615.01** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 117,800 | 117,800 | |
| **TOTAL TAXABLE VALUE** | **117,800** | 117,800 | |
| **GRAND LIST VALUES** | **1,178.00** | 1,178.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,178.00= | 1,112.74 |
| LOCAL AGREEMENT | 0.0056 | x1,178.00= | 6.60 |
| **TOTAL MUNICIPAL TAX** | | | 1,119.34 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,178.00= | 1,909.66 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,909.66
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,029.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SCHOTT BEN |
| **PARCEL ID** |
| 433-252- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SCHOTT BEN |
| **PARCEL ID** |
| 433-252- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SCHOTT BEN |
| **PARCEL ID** |
| 433-252- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SCHOTT BEN |
| **PARCEL ID** |
| 433-252- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 515-025. | 07/10/2025 | 2025-2026 |

Location: 59 CLARK AVE
Description: 0.6 AC & DWL/1 APT

OWNER **SCHULTZ JONATHAN A**
**59 CLARK AVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11057** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.60** |
| **HOUSESITE VALUE** | **198,100** |
| **HOUSESITE EDUCATION TAX** | **3,211.40** |
| **HOUSESITE MUNICIPAL TAX** | **1,882.32** |
| **HOUSESITE TOTAL TAX** | **5,093.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 198,100 | 198,100 | |
| **TOTAL TAXABLE VALUE** | **198,100** | 198,100 | |
| **GRAND LIST VALUES** | **1,981.00** | 1,981.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,981.00= | 1,871.23 |
| LOCAL AGREEMENT | 0.0056 | x1,981.00= | 11.09 |
| **TOTAL MUNICIPAL TAX** | | | 1,882.32 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,981.00= | 3,211.40 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,211.40
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,093.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SCHULTZ JONATHAN A |
| **PARCEL ID** |
| 515-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SCHULTZ JONATHAN A |
| **PARCEL ID** |
| 515-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SCHULTZ JONATHAN A |
| **PARCEL ID** |
| 515-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SCHULTZ JONATHAN A |
| **PARCEL ID** |
| 515-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 453-105. | 07/10/2025 | 2025-2026 |

Location: 885 CEMETERY RD
Description: 34.5 AC & DWL

OWNER **SCHULZ CAROL RUSSELL**
**R & C SCHULZ AS TRUSTEES REV TRUST**
**885 CEMETERY RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11019** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **34.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 577,700 | 577,700 |
| **TOTAL TAXABLE VALUE** | **577,700** | 577,700 |
| **GRAND LIST VALUES** | **5,777.00** | 5,777.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,777.00= | 5,456.96 |
| LOCAL AGREEMENT | 0.0056 | x5,777.00= | 32.35 |
| **TOTAL MUNICIPAL TAX** | | | 5,489.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x5,777.00= | 10,351.81 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 10,351.81
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **15,841.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SCHULZ CAROL RUSSELL |
| **PARCEL ID** |
| 453-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SCHULZ CAROL RUSSELL |
| **PARCEL ID** |
| 453-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SCHULZ CAROL RUSSELL |
| **PARCEL ID** |
| 453-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SCHULZ CAROL RUSSELL |
| **PARCEL ID** |
| 453-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 481-050. | 07/10/2025 | 2025-2026 |

Location: 730 SWAMP RD
Description: 20 AC & DWL

OWNER **SCHULZ ERIC & AMY FAMILY REV TRUST**
**730 SWAMP RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11020** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **20.00** |
| **HOUSESITE VALUE** | **271,700** |
| **HOUSESITE EDUCATION TAX** | **4,404.53** |
| **HOUSESITE MUNICIPAL TAX** | **2,581.69** |
| **HOUSESITE TOTAL TAX** | **6,986.22** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 375,400 | 299,700 | 75,700 |
| **TOTAL TAXABLE VALUE** | **375,400** | 299,700 | 75,700 |
| **GRAND LIST VALUES** | **3,754.00** | 2,997.00 | 757.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,754.00= | 3,546.03 |
| LOCAL AGREEMENT | 0.0056 | x3,754.00= | 21.02 |
| **TOTAL MUNICIPAL TAX** | | | 3,567.05 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,997.00= | 4,858.44 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x757.00= | 1,356.47 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,214.91 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,781.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SCHULZ ERIC & AMY FAMILY |
| **PARCEL ID** |
| 481-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SCHULZ ERIC & AMY FAMILY |
| **PARCEL ID** |
| 481-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SCHULZ ERIC & AMY FAMILY |
| **PARCEL ID** |
| 481-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SCHULZ ERIC & AMY FAMILY |
| **PARCEL ID** |
| 481-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-050. | 07/10/2025 | 2025-2026 |

Location: 58 WEST HIGHLAND DR
Description: 2024 VALUE CRAFT 20919

OWNER **SCHWARM LINDA**
**PO BOX 885**
**MORRISVILLE VT 05661**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11986** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **49,700** |
| **HOUSESITE EDUCATION TAX** | **805.69** |
| **HOUSESITE MUNICIPAL TAX** | **472.23** |
| **HOUSESITE TOTAL TAX** | **1,277.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 49,700 | 49,700 | |
| **TOTAL TAXABLE VALUE** | **49,700** | 49,700 | |
| **GRAND LIST VALUES** | **497.00** | 497.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x497.00= | 469.45 |
| LOCAL AGREEMENT | 0.0056 | x497.00= | 2.78 |
| **TOTAL MUNICIPAL TAX** | | | 472.23 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x497.00= | 805.69 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 805.69 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,277.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SCHWARM LINDA |
| **PARCEL ID** |
| 628-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SCHWARM LINDA |
| **PARCEL ID** |
| 628-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SCHWARM LINDA |
| **PARCEL ID** |
| 628-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SCHWARM LINDA |
| **PARCEL ID** |
| 628-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-060. | 07/10/2025 | 2025-2026 |

Location: 162 KATY WIN RD
Description: 1982 ARTCRAFT MH

OWNER **SCOTT FAY & BONITA**
**PO BOX 535**
**JOHNSON VT 05656**

**SPAN # 336-104-11021** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 7,700 | 7,700 |
| **TOTAL TAXABLE VALUE** | **7,700** | 7,700 |
| **GRAND LIST VALUES** | **77.00** | 77.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x77.00= | 72.71 |
| LOCAL AGREEMENT | 0.0056 | x77.00= | 0.43 |
| **TOTAL MUNICIPAL TAX** | | | 73.14 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x77.00= | 137.98 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 137.98 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **211.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SCOTT FAY & BONITA |
| **PARCEL ID** |
| 131-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SCOTT FAY & BONITA |
| **PARCEL ID** |
| 131-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SCOTT FAY & BONITA |
| **PARCEL ID** |
| 131-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SCOTT FAY & BONITA |
| **PARCEL ID** |
| 131-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 488-025. | 07/10/2025 | 2025-2026 |

Location: 35 MARVIN RD
Description: 32.44 AC & DWL

OWNER **SEASHOLTZ MARION P & MATTHEW TRUST**
**SEASHOLTZ MARION P & MATTHEW TRUSTEES**
**PO BOX 414**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11031** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **32.44** |
| **HOUSESITE VALUE** | **286,400** |
| **HOUSESITE EDUCATION TAX** | **4,642.83** |
| **HOUSESITE MUNICIPAL TAX** | **2,721.37** |
| **HOUSESITE TOTAL TAX** | **7,364.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 491,600 | 333,300 | 158,300 |
| **EXEMPTION** | | | |
| LAND USE | - 38,800 | - 38,800 | |
| **TOTAL TAXABLE VALUE** | **452,800** | 294,500 | 158,300 |
| **GRAND LIST VALUES** | **4,528.00** | 2,945.00 | 1,583.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,528.00= | 4,277.12 |
| LOCAL AGREEMENT | 0.0056 | x4,528.00= | 25.36 |
| **TOTAL MUNICIPAL TAX** | | | 4,302.48 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,945.00= | 4,774.14 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x1,583.00= | 2,836.58 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 7,610.72 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **11,913.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SEASHOLTZ MARION P & |
| **PARCEL ID** |
| 488-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SEASHOLTZ MARION P & |
| **PARCEL ID** |
| 488-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SEASHOLTZ MARION P & |
| **PARCEL ID** |
| 488-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SEASHOLTZ MARION P & |
| **PARCEL ID** |
| 488-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-155. | 07/10/2025 | 2025-2026 |

Location: 1007 FOOTE BROOK RD
Description: 17.2 AC & DWL

OWNER **SELLARS MATTHEW J & LYN M**
**1007 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10735** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **17.20** |
| **HOUSESITE VALUE** | **316,600** |
| **HOUSESITE EDUCATION TAX** | **5,132.40** |
| **HOUSESITE MUNICIPAL TAX** | **3,008.33** |
| **HOUSESITE TOTAL TAX** | **8,140.73** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 597,500 | 391,300 | 206,200 |
| **TOTAL TAXABLE VALUE** | **597,500** | 391,300 | 206,200 |
| **GRAND LIST VALUES** | **5,975.00** | 3,913.00 | 2,062.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,975.00= | 5,643.96 |
| LOCAL AGREEMENT | 0.0056 | x5,975.00= | 33.46 |
| **TOTAL MUNICIPAL TAX** | | | 5,677.42 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,913.00= | 6,343.36 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x2,062.00= | 3,694.90 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 10,038.26 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **15,715.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SELLARS MATTHEW J & LYN M |
| **PARCEL ID** |
| 646-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SELLARS MATTHEW J & LYN M |
| **PARCEL ID** |
| 646-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SELLARS MATTHEW J & LYN M |
| **PARCEL ID** |
| 646-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SELLARS MATTHEW J & LYN M |
| **PARCEL ID** |
| 646-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-090. | 07/10/2025 | 2025-2026 |

Location: 740 CODDING HOLLOW RD
Description: 57.5 AC & CAMP

OWNER **SENDAK CAROL A - LIFE ESTATE**
**102 MENDUMS LANDING RD**
**BARRINGTON NH 03825**

**SPAN # 336-104-11023** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **57.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 108,100 | 108,100 |
| **EXEMPTION** | | |
| LAND USE | - 33,300 | - 33,300 |
| **TOTAL TAXABLE VALUE** | **74,800** | 74,800 |
| **GRAND LIST VALUES** | **748.00** | 748.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x748.00= | 706.55 |
| LOCAL AGREEMENT | 0.0056 | x748.00= | 4.19 |
| **TOTAL MUNICIPAL TAX** | | | 710.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x748.00= | 1,340.34 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,340.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,051.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SENDAK CAROL A - LIFE |
| **PARCEL ID** |
| 460-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SENDAK CAROL A - LIFE |
| **PARCEL ID** |
| 460-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SENDAK CAROL A - LIFE |
| **PARCEL ID** |
| 460-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SENDAK CAROL A - LIFE |
| **PARCEL ID** |
| 460-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-095. | 07/10/2025 | 2025-2026 |

Location: 511 FOOTE BROOK RD
Description: AC & MH

OWNER **SENESAC KYLE A**
**SENESAC MELISSA BROOKS H**
**511 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10514** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.80** |
| **HOUSESITE VALUE** | **203,300** |
| **HOUSESITE EDUCATION TAX** | **3,295.70** |
| **HOUSESITE MUNICIPAL TAX** | **1,931.74** |
| **HOUSESITE TOTAL TAX** | **5,227.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 203,300 | 203,300 | |
| **TOTAL TAXABLE VALUE** | **203,300** | 203,300 | |
| **GRAND LIST VALUES** | **2,033.00** | 2,033.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,033.00= | 1,920.36 |
| LOCAL AGREEMENT | 0.0056 | x2,033.00= | 11.38 |
| **TOTAL MUNICIPAL TAX** | | | 1,931.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,033.00= | 3,295.70 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,295.70 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,227.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SENESAC KYLE A |
| **PARCEL ID** |
| 646-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SENESAC KYLE A |
| **PARCEL ID** |
| 646-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SENESAC KYLE A |
| **PARCEL ID** |
| 646-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SENESAC KYLE A |
| **PARCEL ID** |
| 646-095- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 625-025. | 07/10/2025 | 2025-2026 |

Location: 25 EAST HIGHLAND DR
Description: 2024 RITZ-CRAFT #20870

OWNER **SHEDD WENDELL**
**SHEDD LAURA**
**25 EAST HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11984** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **50,200** |
| **HOUSESITE EDUCATION TAX** | **813.79** |
| **HOUSESITE MUNICIPAL TAX** | **477.00** |
| **HOUSESITE TOTAL TAX** | **1,290.79** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | HOMESTEAD | |
|---|---|---|---|---|
| REAL | | 50,200 | 50,200 | |
| **EXEMPTION** | | | | |
| VETERANS | - | 40,000 | - 40,000 | |
| **TOTAL TAXABLE VALUE** | | **10,200** | 10,200 | |
| **GRAND LIST VALUES** | | **102.00** | 102.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x102.00= | 96.32 |
| LOCAL AGREEMENT | 0.0056 | x102.00= | 0.57 |

**TOTAL MUNICIPAL TAX** 96.89
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x102.00= | 165.35 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 165.35
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **262.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SHEDD WENDELL |
| **PARCEL ID** |
| 625-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SHEDD WENDELL |
| **PARCEL ID** |
| 625-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SHEDD WENDELL |
| **PARCEL ID** |
| 625-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SHEDD WENDELL |
| **PARCEL ID** |
| 625-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-155. | 07/10/2025 | 2025-2026 |

Location: 347 LOWER MAIN W
Description: 5 AC & DWL

OWNER **SHELTRA BERNARD & JANET**
**PO BOX 72**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11027** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **5.00** |
| **HOUSESITE VALUE** | **155,200** |
| **HOUSESITE EDUCATION TAX** | **2,515.95** |
| **HOUSESITE MUNICIPAL TAX** | **1,474.71** |
| **HOUSESITE TOTAL TAX** | **3,990.66** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 161,500 | 161,500 | |
| **TOTAL TAXABLE VALUE** | **161,500** | 161,500 | |
| **GRAND LIST VALUES** | **1,615.00** | 1,615.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,615.00= | 1,525.52 |
| LOCAL AGREEMENT | 0.0056 | x1,615.00= | 9.04 |
| **TOTAL MUNICIPAL TAX** | | | 1,534.56 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,615.00= | 2,618.08 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,618.08 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,152.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| SHELTRA BERNARD & JANET | SHELTRA BERNARD & JANET | SHELTRA BERNARD & JANET | SHELTRA BERNARD & JANET |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 600-155- | 600-155- | 600-155- | 600-155- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 378-020. | 07/10/2025 | 2025-2026 |

Location: 74 MUDGETT HILL
Description: 17.68 AC & DWL

OWNER **SHELTRA NEIL & BARBARA**
**74 MUDGETT HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11029** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **17.68** |
| **HOUSESITE VALUE** | **176,400** |
| **HOUSESITE EDUCATION TAX** | **2,859.62** |
| **HOUSESITE MUNICIPAL TAX** | **1,676.15** |
| **HOUSESITE TOTAL TAX** | **4,535.77** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 205,600 | 205,600 | |
| **TOTAL TAXABLE VALUE** | **205,600** | 205,600 | |
| **GRAND LIST VALUES** | **2,056.00** | 2,056.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,056.00= | 1,942.07 |
| LOCAL AGREEMENT | 0.0056 | x2,056.00= | 11.51 |
| **TOTAL MUNICIPAL TAX** | | | 1,953.58 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,056.00= | 3,332.98 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,332.98 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,286.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SHELTRA NEIL & BARBARA |
| **PARCEL ID** |
| 378-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SHELTRA NEIL & BARBARA |
| **PARCEL ID** |
| 378-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SHELTRA NEIL & BARBARA |
| **PARCEL ID** |
| 378-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SHELTRA NEIL & BARBARA |
| **PARCEL ID** |
| 378-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 520-022. | 07/10/2025 | 2025-2026 |

Location: RIVER RD W
Description: 0.34 AC

OWNER **SHINNERS IV ARTHUR J**
**52 RIVER RD**
**STOWE VT 05672**

**SPAN # 336-104-10881** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.34**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 115,300 | 115,300 |
| **TOTAL TAXABLE VALUE** | **115,300** | 115,300 |
| **GRAND LIST VALUES** | **1,153.00** | 1,153.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,153.00= | 1,089.12 |
| LOCAL AGREEMENT | 0.0056 | x1,153.00= | 6.46 |
| **TOTAL MUNICIPAL TAX** | | | 1,095.58 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,153.00= | 2,066.06 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,066.06 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,161.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| SHINNERS IV ARTHUR J | |
| **PARCEL ID** | |
| 520-022- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| SHINNERS IV ARTHUR J | |
| **PARCEL ID** | |
| 520-022- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| SHINNERS IV ARTHUR J | |
| **PARCEL ID** | |
| 520-022- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| SHINNERS IV ARTHUR J | |
| **PARCEL ID** | |
| 520-022- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-001. | 07/10/2025 | 2025-2026 |

Location: 1 KATY WIN RD
Description: 48.71 AC/MH PARK & STOR BLDGS

OWNER **SHIP SEVIN II LLC**
**1700 WILLISTON RD**
**SO BURLINGTON VT 05403**

**SPAN # 336-104-11878** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **48.71**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 1,245,000 | 1,245,000 |
| **TOTAL TAXABLE VALUE** | **1,245,000** | 1,245,000 |
| **GRAND LIST VALUES** | **12,450.00** | 12,450.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x12,450.00= | 11,760.24 |
| LOCAL AGREEMENT | 0.0056 | x12,450.00= | 69.72 |
| **TOTAL MUNICIPAL TAX** | | | 11,829.96 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x12,450.00= | 22,309.16 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 22,309.16
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **34,139.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 131-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 131-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 131-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 131-001- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-005. | 07/10/2025 | 2025-2026 |

Location: 53 & 69 KATY WIN RD
Description: .69 AC & DWL

OWNER **SHIP SEVIN II LLC**
**1700 WILLISTON RD**
**SO BURLINGTON VT 05403**

**SPAN # 336-104-10291** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.69**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 292,800 | 292,800 |
| **TOTAL TAXABLE VALUE** | **292,800** | 292,800 |
| **GRAND LIST VALUES** | **2,928.00** | 2,928.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,928.00= | 2,765.76 |
| LOCAL AGREEMENT | 0.0056 | x2,928.00= | 16.40 |
| **TOTAL MUNICIPAL TAX** | | | 2,782.16 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,928.00= | 5,246.68 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 5,246.68 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,028.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 131-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 131-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 131-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 131-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 133-025. | 07/10/2025 | 2025-2026 |

Location: 59 KATY WIN W
Description: 1980 SKYLINE MH

OWNER **SHIP SEVIN II LLC**
**1700 WILLISTON RD**
**SO BURLINGTON VT 05403**

**SPAN # 336-104-11301** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 7,900 | 7,900 |
| **TOTAL TAXABLE VALUE** | **7,900** | 7,900 |
| **GRAND LIST VALUES** | **79.00** | 79.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x79.00= | 74.60 |
| LOCAL AGREEMENT | 0.0056 | x79.00= | 0.44 |
| **TOTAL MUNICIPAL TAX** | | | 75.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x79.00= | 141.56 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 141.56 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **216.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 133-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 133-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 133-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 133-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 133-050. | 07/10/2025 | 2025-2026 |

Location: 80 KATY WIN W
Description: 2001 FLEETWOOD MH

OWNER **SHIP SEVIN II LLC**
**1700 WILLISTON RD**
**SO BURLINGTON VT 05403**

**SPAN # 336-104-11352** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 33,800 | | 33,800 |
| **TOTAL TAXABLE VALUE** | **33,800** | | 33,800 |
| **GRAND LIST VALUES** | **338.00** | | 338.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x338.00= | 319.25 |
| LOCAL AGREEMENT | 0.0056 | x338.00= | 1.89 |
| **TOTAL MUNICIPAL TAX** | | | 321.14 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x338.00= | 605.66 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 605.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **926.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 133-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 133-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 133-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SHIP SEVIN II LLC |
| **PARCEL ID** |
| 133-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-168. | 07/10/2025 | 2025-2026 |

Location: 31 DRAG LOT RD
Description: 78.7 AC-64.2 AC VILLAGE

OWNER **SHOVER JAMIE**
**SHOVER CLAUDIA & JAMES**
**91 DRAG LOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10820** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **78.70** |
| **HOUSESITE VALUE** | **242,100** |
| **HOUSESITE EDUCATION TAX** | **3,924.68** |
| **HOUSESITE MUNICIPAL TAX** | **2,300.43** |
| **HOUSESITE TOTAL TAX** | **6,225.11** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 327,700 | 327,700 | |
| **TOTAL TAXABLE VALUE** | **327,700** | 327,700 | |
| **GRAND LIST VALUES** | **3,277.00** | 3,277.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,277.00= | 3,095.43 |
| LOCAL AGREEMENT | 0.0056 | x3,277.00= | 18.35 |
| **TOTAL MUNICIPAL TAX** | | | 3,113.78 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,277.00= | 5,312.34 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,312.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,426.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SHOVER JAMIE |
| **PARCEL ID** |
| 600-168- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SHOVER JAMIE |
| **PARCEL ID** |
| 600-168- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SHOVER JAMIE |
| **PARCEL ID** |
| 600-168- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SHOVER JAMIE |
| **PARCEL ID** |
| 600-168- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-065. | 07/10/2025 | 2025-2026 |

Location: 505 COLLINS HILL RD
Description: 18.01 AC & DWL

OWNER **SICILIANO JAYLA**
**AKERS JAMES**
**2135 CHAPALA ST**
**SANTA BARBARA CA 93105**

**SPAN # 336-104-10144** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **18.01**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 360,200 | 360,200 |
| **TOTAL TAXABLE VALUE** | **360,200** | 360,200 |
| **GRAND LIST VALUES** | **3,602.00** | 3,602.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,602.00= | 3,402.45 |
| LOCAL AGREEMENT | 0.0056 | x3,602.00= | 20.17 |
| **TOTAL MUNICIPAL TAX** | | | 3,422.62 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,602.00= | 6,454.42 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,454.42 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,877.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SICILIANO JAYLA |
| **PARCEL ID** |
| 109-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SICILIANO JAYLA |
| **PARCEL ID** |
| 109-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SICILIANO JAYLA |
| **PARCEL ID** |
| 109-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SICILIANO JAYLA |
| **PARCEL ID** |
| 109-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-020. | 07/10/2025 | 2025-2026 |

Location: 32 SINCLAIR RD
Description: 3.9 AC & DWL

OWNER **SIEGEL MARA H**
**32 SINCLAIR RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10240** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.90** |
| **HOUSESITE VALUE** | **214,300** |
| **HOUSESITE EDUCATION TAX** | **3,474.02** |
| **HOUSESITE MUNICIPAL TAX** | **2,036.28** |
| **HOUSESITE TOTAL TAX** | **5,510.30** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 219,100 | 219,100 | |
| **TOTAL TAXABLE VALUE** | **219,100** | 219,100 | |
| **GRAND LIST VALUES** | **2,191.00** | 2,191.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,191.00= | 2,069.62 |
| LOCAL AGREEMENT | 0.0056 | x2,191.00= | 12.27 |
| **TOTAL MUNICIPAL TAX** | | | 2,081.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,191.00= | 3,551.83 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,551.83 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,633.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SIEGEL MARA H |
| **PARCEL ID** |
| 220-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SIEGEL MARA H |
| **PARCEL ID** |
| 220-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SIEGEL MARA H |
| **PARCEL ID** |
| 220-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SIEGEL MARA H |
| **PARCEL ID** |
| 220-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-130. | 07/10/2025 | 2025-2026 |

Location: 180 RAILROAD ST
Description: 0.32 AC & DWL

OWNER **SIEGEL MELVIN REVOCABLE TRUST**
**SIEGEL MELVIN - TRUSTEE**
**180 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11040** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.32** |
| **HOUSESITE VALUE** | **152,800** |
| **HOUSESITE EDUCATION TAX** | **2,477.04** |
| **HOUSESITE MUNICIPAL TAX** | **1,451.88** |
| **HOUSESITE TOTAL TAX** | **3,928.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 152,800 | 152,800 | |
| **TOTAL TAXABLE VALUE** | **152,800** | 152,800 | |
| **GRAND LIST VALUES** | **1,528.00** | 1,528.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,528.00= | 1,443.32 |
| LOCAL AGREEMENT | 0.0056 | x1,528.00= | 8.56 |
| **TOTAL MUNICIPAL TAX** | | | 1,451.88 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,528.00= | 2,477.04 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,477.04
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,928.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SIEGEL MELVIN REVOCABLE |
| **PARCEL ID** |
| 500-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SIEGEL MELVIN REVOCABLE |
| **PARCEL ID** |
| 500-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SIEGEL MELVIN REVOCABLE |
| **PARCEL ID** |
| 500-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SIEGEL MELVIN REVOCABLE |
| **PARCEL ID** |
| 500-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-060. | 07/10/2025 | 2025-2026 |

Location: 360 WILSON RD
Description: 11.4 AC & DWL

OWNER **SIMAYS RICHARD & LORRAINE**
**PO BOX 610**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11038** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.40** |
| **HOUSESITE VALUE** | **248,700** |
| **HOUSESITE EDUCATION TAX** | **4,031.68** |
| **HOUSESITE MUNICIPAL TAX** | **2,363.15** |
| **HOUSESITE TOTAL TAX** | **6,394.83** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 270,400 | 270,400 | |
| **TOTAL TAXABLE VALUE** | **270,400** | 270,400 | |
| **GRAND LIST VALUES** | **2,704.00** | 2,704.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,704.00= | 2,554.17 |
| LOCAL AGREEMENT | 0.0056 | x2,704.00= | 15.14 |

**TOTAL MUNICIPAL TAX** 2,569.31
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,704.00= | 4,383.45 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,383.45
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,952.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SIMAYS RICHARD & LORRAINE |
| **PARCEL ID** |
| 270-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SIMAYS RICHARD & LORRAINE |
| **PARCEL ID** |
| 270-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SIMAYS RICHARD & LORRAINE |
| **PARCEL ID** |
| 270-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SIMAYS RICHARD & LORRAINE |
| **PARCEL ID** |
| 270-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-025. | 07/10/2025 | 2025-2026 |

Location: 33 KATY WIN E
Description: 1989 MANSION MH

OWNER **SIMPSON ALLISON M**
**SIMPSON ELIJAH L**
**33 KATY WIN E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10766** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **11,200** |
| **HOUSESITE EDUCATION TAX** | **181.56** |
| **HOUSESITE MUNICIPAL TAX** | **106.40** |
| **HOUSESITE TOTAL TAX** | **287.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 11,200 | 11,200 | |
| **TOTAL TAXABLE VALUE** | **11,200** | 11,200 | |
| **GRAND LIST VALUES** | **112.00** | 112.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x112.00= | 105.77 |
| LOCAL AGREEMENT | 0.0056 | x112.00= | 0.63 |
| **TOTAL MUNICIPAL TAX** | | | 106.40 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x112.00= | 181.56 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 181.56 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **287.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SIMPSON ALLISON M |
| **PARCEL ID** |
| 134-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SIMPSON ALLISON M |
| **PARCEL ID** |
| 134-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SIMPSON ALLISON M |
| **PARCEL ID** |
| 134-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SIMPSON ALLISON M |
| **PARCEL ID** |
| 134-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-485. | 07/10/2025 | 2025-2026 |

Location:
Description: 1.2 AC

OWNER **SIMPSON DAVID H**
**PO BOX 2100**
**CREEMORE ONT LOM1GO**

**SPAN # 336-104-11039** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 33,600 | | 33,600 |
| **TOTAL TAXABLE VALUE** | **33,600** | | 33,600 |
| **GRAND LIST VALUES** | **336.00** | | 336.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x336.00= | 317.36 |
| LOCAL AGREEMENT | 0.0056 | x336.00= | 1.88 |
| **TOTAL MUNICIPAL TAX** | | | 319.24 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x336.00= | 602.08 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 602.08 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **921.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SIMPSON DAVID H |
| **PARCEL ID** |
| 585-485- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SIMPSON DAVID H |
| **PARCEL ID** |
| 585-485- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SIMPSON DAVID H |
| **PARCEL ID** |
| 585-485- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SIMPSON DAVID H |
| **PARCEL ID** |
| 585-485- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-340. | 07/10/2025 | 2025-2026 |

Location: 2168 RIVER RD E
Description: 10.6 AC & MH

OWNER **SINCLAIR ANDREW P & THERESA C**
**2168 RIVER RD E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10473** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.60** |
| **HOUSESITE VALUE** | **100,600** |
| **HOUSESITE EDUCATION TAX** | **1,630.83** |
| **HOUSESITE MUNICIPAL TAX** | **955.90** |
| **HOUSESITE TOTAL TAX** | **2,586.73** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 121,300 | 121,300 | |
| **TOTAL TAXABLE VALUE** | **121,300** | 121,300 | |
| **GRAND LIST VALUES** | **1,213.00** | 1,213.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,213.00= | 1,145.78 |
| LOCAL AGREEMENT | 0.0056 | x1,213.00= | 6.79 |
| **TOTAL MUNICIPAL TAX** | | | 1,152.57 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,213.00= | 1,966.39 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

| | |
|---|---|
| **TOTAL EDUCATION TAX** | 1,966.39 |
| **EDUCATION STATE PAYMENT** | |
| **EDUCATION NET TAX DUE** | |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,118.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SINCLAIR ANDREW P & |
| **PARCEL ID** |
| 529-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SINCLAIR ANDREW P & |
| **PARCEL ID** |
| 529-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SINCLAIR ANDREW P & |
| **PARCEL ID** |
| 529-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SINCLAIR ANDREW P & |
| **PARCEL ID** |
| 529-340- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-510. | 07/10/2025 | 2025-2026 |

Location: 2956 VT RTE 100C
Description: 1.27 AC & DWL

OWNER **SISKO LUCAS**
**SISKO NICOLE**
**2956 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10185** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.27** |
| **HOUSESITE VALUE** | **195,200** |
| **HOUSESITE EDUCATION TAX** | **3,164.39** |
| **HOUSESITE MUNICIPAL TAX** | **1,854.77** |
| **HOUSESITE TOTAL TAX** | **5,019.16** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 195,200 | 195,200 | |
| **TOTAL TAXABLE VALUE** | **195,200** | 195,200 | |
| **GRAND LIST VALUES** | **1,952.00** | 1,952.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,952.00= | 1,843.84 |
| LOCAL AGREEMENT | 0.0056 | x1,952.00= | 10.93 |
| **TOTAL MUNICIPAL TAX** | | | 1,854.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,952.00= | 3,164.39 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,164.39 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,019.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SISKO LUCAS |
| **PARCEL ID** |
| 200-510- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SISKO LUCAS |
| **PARCEL ID** |
| 200-510- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SISKO LUCAS |
| **PARCEL ID** |
| 200-510- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SISKO LUCAS |
| **PARCEL ID** |
| 200-510- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-545. | 07/10/2025 | 2025-2026 |

Location: 2945 UPPER FRENCH HILL RD
Description: 11.9 AC & DWL

OWNER **SLADYK JOHN W**
**2945 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11041** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.90** |
| **HOUSESITE VALUE** | **220,100** |
| **HOUSESITE EDUCATION TAX** | **3,568.04** |
| **HOUSESITE MUNICIPAL TAX** | **2,091.39** |
| **HOUSESITE TOTAL TAX** | **5,659.43** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 239,600 | 239,600 | |
| **TOTAL TAXABLE VALUE** | **239,600** | 239,600 | |
| **GRAND LIST VALUES** | **2,396.00** | 2,396.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,396.00= | 2,263.26 |
| LOCAL AGREEMENT | 0.0056 | x2,396.00= | 13.42 |

**TOTAL MUNICIPAL TAX** 2,276.68
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,396.00= | 3,884.16 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 3,884.16
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,160.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SLADYK JOHN W |
| **PARCEL ID** |
| 585-545- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SLADYK JOHN W |
| **PARCEL ID** |
| 585-545- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SLADYK JOHN W |
| **PARCEL ID** |
| 585-545- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SLADYK JOHN W |
| **PARCEL ID** |
| 585-545- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-145. | 07/10/2025 | 2025-2026 |

Location: 213 RAILROAD ST
Description: 0.9 AC & DWL

OWNER **SLADYK MARY - LIFE ESTATE**
**213 RAILROAD STREET**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11042** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.90** |
| **HOUSESITE VALUE** | **195,300** |
| **HOUSESITE EDUCATION TAX** | **3,166.01** |
| **HOUSESITE MUNICIPAL TAX** | **1,855.71** |
| **HOUSESITE TOTAL TAX** | **5,021.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 195,300 | 195,300 | |
| **TOTAL TAXABLE VALUE** | **195,300** | 195,300 | |
| **GRAND LIST VALUES** | **1,953.00** | 1,953.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,953.00= | 1,844.77 |
| LOCAL AGREEMENT | 0.0056 | x1,953.00= | 10.94 |
| **TOTAL MUNICIPAL TAX** | | | 1,855.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,953.00= | 3,166.01 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,166.01 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,021.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SLADYK MARY - LIFE ESTATE |
| **PARCEL ID** |
| 500-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SLADYK MARY - LIFE ESTATE |
| **PARCEL ID** |
| 500-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SLADYK MARY - LIFE ESTATE |
| **PARCEL ID** |
| 500-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SLADYK MARY - LIFE ESTATE |
| **PARCEL ID** |
| 500-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 625-050. | 07/10/2025 | 2025-2026 |

Location: 44 EAST HIGHLAND DR
Description: 2013 COMMODORE ASTRO MH

OWNER **SLAYTON DANIELLE**
**PO BOX 183**
**JOHNSON VT 05656**

**SPAN # 336-104-11848** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 33,800 | 33,800 |
| **TOTAL TAXABLE VALUE** | **33,800** | 33,800 |
| **GRAND LIST VALUES** | **338.00** | 338.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x338.00= | 319.25 |
| LOCAL AGREEMENT | 0.0056 | x338.00= | 1.89 |
| **TOTAL MUNICIPAL TAX** | | | 321.14 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x338.00= | 605.66 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 605.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **926.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SLAYTON DANIELLE |
| **PARCEL ID** |
| 625-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SLAYTON DANIELLE |
| **PARCEL ID** |
| 625-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SLAYTON DANIELLE |
| **PARCEL ID** |
| 625-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SLAYTON DANIELLE |
| **PARCEL ID** |
| 625-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-160. | 07/10/2025 | 2025-2026 |

Location: 746 PLOT RD
Description: 3.2 AC & DWL & CAMP

OWNER **SLAYTON LONNIE & MARY**
**746 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11043** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.20** |
| **HOUSESITE VALUE** | **160,300** |
| **HOUSESITE EDUCATION TAX** | **2,598.62** |
| **HOUSESITE MUNICIPAL TAX** | **1,523.17** |
| **HOUSESITE TOTAL TAX** | **4,121.79** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 162,900 | 162,900 | |
| **TOTAL TAXABLE VALUE** | **162,900** | 162,900 | |
| **GRAND LIST VALUES** | **1,629.00** | 1,629.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,629.00= | 1,538.75 |
| LOCAL AGREEMENT | 0.0056 | x1,629.00= | 9.12 |
| **TOTAL MUNICIPAL TAX** | | | 1,547.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,629.00= | 2,640.77 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,640.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,188.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SLAYTON LONNIE & MARY |
| **PARCEL ID** |
| 433-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SLAYTON LONNIE & MARY |
| **PARCEL ID** |
| 433-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SLAYTON LONNIE & MARY |
| **PARCEL ID** |
| 433-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SLAYTON LONNIE & MARY |
| **PARCEL ID** |
| 433-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-360. | 07/10/2025 | 2025-2026 |

Location: 2400 CODDING HOLLOW RD
Description: 30.6 AC & CAMP

OWNER **SLAYTON LONNIE & MARY**
**746 PLOT RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11044** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **30.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 60,900 | 60,900 |
| **TOTAL TAXABLE VALUE** | **60,900** | 60,900 |
| **GRAND LIST VALUES** | **609.00** | 609.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x609.00= | 575.24 |
| LOCAL AGREEMENT | 0.0056 | x609.00= | 3.41 |
| **TOTAL MUNICIPAL TAX** | | | 578.65 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x609.00= | 1,091.27 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,091.27
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,669.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SLAYTON LONNIE & MARY |
| **PARCEL ID** |
| 460-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SLAYTON LONNIE & MARY |
| **PARCEL ID** |
| 460-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SLAYTON LONNIE & MARY |
| **PARCEL ID** |
| 460-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SLAYTON LONNIE & MARY |
| **PARCEL ID** |
| 460-360- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-016. | 07/10/2025 | 2025-2026 |

Location: 12 WEST HIGHLAND DR
Description: 2014 COMMODORE MH

OWNER **SLAYTON SHELBY**
**12 WEST HIGHLAND DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11903** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **66,200** |
| **HOUSESITE EDUCATION TAX** | **1,073.17** |
| **HOUSESITE MUNICIPAL TAX** | **629.03** |
| **HOUSESITE TOTAL TAX** | **1,702.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 66,200 | 66,200 | |
| **TOTAL TAXABLE VALUE** | **66,200** | 66,200 | |
| **GRAND LIST VALUES** | **662.00** | 662.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x662.00= | 625.32 |
| LOCAL AGREEMENT | 0.0056 | x662.00= | 3.71 |

**TOTAL MUNICIPAL TAX** 629.03
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x662.00= | 1,073.17 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,073.17
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,702.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SLAYTON SHELBY |
| **PARCEL ID** |
| 628-016- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SLAYTON SHELBY |
| **PARCEL ID** |
| 628-016- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SLAYTON SHELBY |
| **PARCEL ID** |
| 628-016- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SLAYTON SHELBY |
| **PARCEL ID** |
| 628-016- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-087. | 07/10/2025 | 2025-2026 |

Location: 429 OBER HILL RD
Description: 1987 TITAN MH

OWNER **SMALL DOUG**
**139 HARBOR DRIVE**
**TABOR CITY NC 28463**

**SPAN # 336-104-11904** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 10,900 | 10,900 |
| **TOTAL TAXABLE VALUE** | **10,900** | 10,900 |
| **GRAND LIST VALUES** | **109.00** | 109.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x109.00= | 102.95 |
| LOCAL AGREEMENT | 0.0056 | x109.00= | 0.61 |
| **TOTAL MUNICIPAL TAX** | | | 103.56 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x109.00= | 195.32 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 195.32 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **298.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMALL DOUG |
| **PARCEL ID** |
| 335-087- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMALL DOUG |
| **PARCEL ID** |
| 335-087- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMALL DOUG |
| **PARCEL ID** |
| 335-087- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMALL DOUG |
| **PARCEL ID** |
| 335-087- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-083. | 07/10/2025 | 2025-2026 |

Location: 427 OBER HILL RD
Description: AC & MHL

OWNER **SMALL MADONNA - LIFE ESTATE**
**427 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11757** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.81** |
| **HOUSESITE VALUE** | **144,600** |
| **HOUSESITE EDUCATION TAX** | **2,344.11** |
| **HOUSESITE MUNICIPAL TAX** | **1,373.99** |
| **HOUSESITE TOTAL TAX** | **3,718.10** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 159,100 | 159,100 | |
| **TOTAL TAXABLE VALUE** | **159,100** | 159,100 | |
| **GRAND LIST VALUES** | **1,591.00** | 1,591.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,591.00= | 1,502.84 |
| LOCAL AGREEMENT | 0.0056 | x1,591.00= | 8.91 |
| **TOTAL MUNICIPAL TAX** | | | 1,511.75 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,591.00= | 2,579.17 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,579.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,090.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMALL MADONNA - LIFE |
| **PARCEL ID** |
| 335-083- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMALL MADONNA - LIFE |
| **PARCEL ID** |
| 335-083- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMALL MADONNA - LIFE |
| **PARCEL ID** |
| 335-083- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMALL MADONNA - LIFE |
| **PARCEL ID** |
| 335-083- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-130. | 07/10/2025 | 2025-2026 |

Location: 934 WATERMAN RD
Description: 10.71 AC & DWL

OWNER **SMB JOHNSON, LLC**
**110 WHITEFACE MOUNTAIN DR**
**JOHNSON VT 05656**

**SPAN # 336-104-11193** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.71**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 186,600 | 186,600 |
| **TOTAL TAXABLE VALUE** | **186,600** | 186,600 |
| **GRAND LIST VALUES** | **1,866.00** | 1,866.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,866.00= | 1,762.62 |
| LOCAL AGREEMENT | 0.0056 | x1,866.00= | 10.45 |
| **TOTAL MUNICIPAL TAX** | | | 1,773.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,866.00= | 3,343.69 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,343.69
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,116.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMB JOHNSON, LLC |
| **PARCEL ID** |
| 540-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMB JOHNSON, LLC |
| **PARCEL ID** |
| 540-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMB JOHNSON, LLC |
| **PARCEL ID** |
| 540-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMB JOHNSON, LLC |
| **PARCEL ID** |
| 540-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 550-025. | 07/10/2025 | 2025-2026 |

Location: 93 WHITEFACE MTN DR
Description: 10.4 AC & DWL

OWNER **SMB-JOHNSON LLC**
**110 WHITEFACE MTN DR**
**JOHNSON VT 05656**

**SPAN # 336-104-10851** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 224,300 | 224,300 |
| **TOTAL TAXABLE VALUE** | **224,300** | 224,300 |
| **GRAND LIST VALUES** | **2,243.00** | 2,243.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,243.00= | 2,118.73 |
| LOCAL AGREEMENT | 0.0056 | x2,243.00= | 12.56 |
| **TOTAL MUNICIPAL TAX** | | | 2,131.29 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,243.00= | 4,019.23 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,019.23
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,150.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMB-JOHNSON LLC |
| **PARCEL ID** |
| 550-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMB-JOHNSON LLC |
| **PARCEL ID** |
| 550-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMB-JOHNSON LLC |
| **PARCEL ID** |
| 550-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMB-JOHNSON LLC |
| **PARCEL ID** |
| 550-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 286-040. | 07/10/2025 | 2025-2026 |

Location: 110 PLEASANT WAY
Description: 2.35 AC & DWL

OWNER **SMITH ANTHONY W**
**BLANCHARD KAREN L**
**110 PLEASANT WAY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10861** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.35** |
| **HOUSESITE VALUE** | **161,600** |
| **HOUSESITE EDUCATION TAX** | **2,619.70** |
| **HOUSESITE MUNICIPAL TAX** | **1,535.52** |
| **HOUSESITE TOTAL TAX** | **4,155.22** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 162,500 | 162,500 | |
| **TOTAL TAXABLE VALUE** | **162,500** | 162,500 | |
| **GRAND LIST VALUES** | **1,625.00** | 1,625.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,625.00= | 1,534.97 |
| LOCAL AGREEMENT | 0.0056 | x1,625.00= | 9.10 |
| **TOTAL MUNICIPAL TAX** | | | 1,544.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,625.00= | 2,634.29 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,634.29 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,178.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| SMITH ANTHONY W | SMITH ANTHONY W | SMITH ANTHONY W | SMITH ANTHONY W |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 286-040- | 286-040- | 286-040- | 286-040- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-185. | 07/10/2025 | 2025-2026 |

Location: 1157 OBER HILL RD
Description: 1.11 AC & DWL

OWNER **SMITH BRADFORD**
**1157 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11047** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.11** |
| **HOUSESITE VALUE** | **228,400** |
| **HOUSESITE EDUCATION TAX** | **3,702.59** |
| **HOUSESITE MUNICIPAL TAX** | **2,170.25** |
| **HOUSESITE TOTAL TAX** | **5,872.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 228,400 | 228,400 | |
| **TOTAL TAXABLE VALUE** | **228,400** | 228,400 | |
| **GRAND LIST VALUES** | **2,284.00** | 2,284.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,284.00= | 2,157.46 |
| LOCAL AGREEMENT | 0.0056 | x2,284.00= | 12.79 |
| **TOTAL MUNICIPAL TAX** | | | 2,170.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,284.00= | 3,702.59 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,702.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,872.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| SMITH BRADFORD | |
| **PARCEL ID** | |
| 335-185- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| SMITH BRADFORD | |
| **PARCEL ID** | |
| 335-185- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| SMITH BRADFORD | |
| **PARCEL ID** | |
| 335-185- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| SMITH BRADFORD | |
| **PARCEL ID** | |
| 335-185- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-135. | 07/10/2025 | 2025-2026 |

Location: 555 GOULD HILLl
Description: NOW 2.77 --- 10 AC & DWL-3.22 AC VILLAGE

OWNER **SMITH BRANDON**
**555 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10853** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.77** |
| **HOUSESITE VALUE** | **251,200** |
| **HOUSESITE EDUCATION TAX** | **4,072.20** |
| **HOUSESITE MUNICIPAL TAX** | **2,386.90** |
| **HOUSESITE TOTAL TAX** | **6,459.10** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 253,100 | 253,100 | |
| **TOTAL TAXABLE VALUE** | **253,100** | 253,100 | |
| **GRAND LIST VALUES** | **2,531.00** | 2,531.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,531.00= | 2,390.79 |
| LOCAL AGREEMENT | 0.0056 | x2,531.00= | 14.17 |
| **TOTAL MUNICIPAL TAX** | | | 2,404.96 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,531.00= | 4,103.00 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,103.00
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,507.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMITH BRANDON |
| **PARCEL ID** |
| 604-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMITH BRANDON |
| **PARCEL ID** |
| 604-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMITH BRANDON |
| **PARCEL ID** |
| 604-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMITH BRANDON |
| **PARCEL ID** |
| 604-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 623-015. | 07/10/2025 | 2025-2026 |

Location: 105 WESCOM RD
Description: 2025 MASTER-CRAFT FREEDOM TRUMBALL 21001

OWNER **SMITH CINDY**
**105 WESCOM ROAD**
**JOHNSON VT 05655**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10074** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **59,100** |
| **HOUSESITE EDUCATION TAX** | **958.07** |
| **HOUSESITE MUNICIPAL TAX** | **561.57** |
| **HOUSESITE TOTAL TAX** | **1,519.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 59,100 | 59,100 | |
| **TOTAL TAXABLE VALUE** | **59,100** | 59,100 | |
| **GRAND LIST VALUES** | **591.00** | 591.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x591.00= | 558.26 |
| LOCAL AGREEMENT | 0.0056 | x591.00= | 3.31 |
| **TOTAL MUNICIPAL TAX** | | | 561.57 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x591.00= | 958.07 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 958.07 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,519.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| SMITH CINDY | SMITH CINDY | SMITH CINDY | SMITH CINDY |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 623-015- | 623-015- | 623-015- | 623-015- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-449. | 07/10/2025 | 2025-2026 |

Location: 2355 VT RTE 15 W
Description: 1.5 AC & DWL

OWNER **SMITH DAVID J & LORIE M**
**2355 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11445** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.50** |
| **HOUSESITE VALUE** | **208,800** |
| **HOUSESITE EDUCATION TAX** | **3,384.86** |
| **HOUSESITE MUNICIPAL TAX** | **1,984.02** |
| **HOUSESITE TOTAL TAX** | **5,368.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 208,800 | 208,800 | |
| **TOTAL TAXABLE VALUE** | **208,800** | 208,800 | |
| **GRAND LIST VALUES** | **2,088.00** | 2,088.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,088.00= | 1,972.33 |
| LOCAL AGREEMENT | 0.0056 | x2,088.00= | 11.69 |
| **TOTAL MUNICIPAL TAX** | | | 1,984.02 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,088.00= | 3,384.86 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,384.86 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,368.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMITH DAVID J & LORIE M |
| **PARCEL ID** |
| 600-449- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMITH DAVID J & LORIE M |
| **PARCEL ID** |
| 600-449- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMITH DAVID J & LORIE M |
| **PARCEL ID** |
| 600-449- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMITH DAVID J & LORIE M |
| **PARCEL ID** |
| 600-449- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-220. | 07/10/2025 | 2025-2026 |

Location: 766 GOULD HILL
Description: 1.5 AC & MH-.77 AC VILLAGE

OWNER **SMITH DAVID M - LIFE ESTATE**
**766 GOULD HILL ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11208** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.50** |
| **HOUSESITE VALUE** | **110,700** |
| **HOUSESITE EDUCATION TAX** | **1,794.56** |
| **HOUSESITE MUNICIPAL TAX** | **1,051.84** |
| **HOUSESITE TOTAL TAX** | **2,846.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 110,700 | 110,700 | |
| **TOTAL TAXABLE VALUE** | **110,700** | 110,700 | |
| **GRAND LIST VALUES** | **1,107.00** | 1,107.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,107.00= | 1,045.64 |
| LOCAL AGREEMENT | 0.0056 | x1,107.00= | 6.20 |
| **TOTAL MUNICIPAL TAX** | | | 1,051.84 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,107.00= | 1,794.56 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,794.56 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,846.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMITH DAVID M - LIFE |
| **PARCEL ID** |
| 604-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMITH DAVID M - LIFE |
| **PARCEL ID** |
| 604-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMITH DAVID M - LIFE |
| **PARCEL ID** |
| 604-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMITH DAVID M - LIFE |
| **PARCEL ID** |
| 604-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-285. | 07/10/2025 | 2025-2026 |

Location: 376 W HIGHLAND DR
Description: ATLANTIC MH 2017

OWNER **SMITH DEBRA J**
**376 W HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11906** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **71,600** |
| **HOUSESITE EDUCATION TAX** | **1,160.71** |
| **HOUSESITE MUNICIPAL TAX** | **680.33** |
| **HOUSESITE TOTAL TAX** | **1,841.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 71,600 | 71,600 | |
| **TOTAL TAXABLE VALUE** | **71,600** | 71,600 | |
| **GRAND LIST VALUES** | **716.00** | 716.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x716.00= | 676.32 |
| LOCAL AGREEMENT | 0.0056 | x716.00= | 4.01 |
| **TOTAL MUNICIPAL TAX** | | | 680.33 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x716.00= | 1,160.71 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,160.71 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,841.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| SMITH DEBRA J | |
| **PARCEL ID** | |
| 628-285- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| SMITH DEBRA J | |
| **PARCEL ID** | |
| 628-285- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| SMITH DEBRA J | |
| **PARCEL ID** | |
| 628-285- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| SMITH DEBRA J | |
| **PARCEL ID** | |
| 628-285- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-065. | 07/10/2025 | 2025-2026 |

Location: 289 CLAY HILL
Description: 10.09 AC & DWL

OWNER **SMITH FAMILY REV TRUST**
**GORDON C & CAROLYN A. SMITH TRUSTEES**
**PO BOX 25**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11468** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.09** |
| **HOUSESITE VALUE** | **200,100** |
| **HOUSESITE EDUCATION TAX** | **3,243.82** |
| **HOUSESITE MUNICIPAL TAX** | **1,901.35** |
| **HOUSESITE TOTAL TAX** | **5,145.17** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 220,200 | 220,200 | |
| **TOTAL TAXABLE VALUE** | **220,200** | 220,200 | |
| **GRAND LIST VALUES** | **2,202.00** | 2,202.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,202.00= | 2,080.01 |
| LOCAL AGREEMENT | 0.0056 | x2,202.00= | 12.33 |
| **TOTAL MUNICIPAL TAX** | | | 2,092.34 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,202.00= | 3,569.66 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,569.66 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,662.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMITH FAMILY REV TRUST |
| **PARCEL ID** |
| 405-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMITH FAMILY REV TRUST |
| **PARCEL ID** |
| 405-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMITH FAMILY REV TRUST |
| **PARCEL ID** |
| 405-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMITH FAMILY REV TRUST |
| **PARCEL ID** |
| 405-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 429-010. | 07/10/2025 | 2025-2026 |

Location: CLAY HILL/CRABTREE LN
Description: 7.21 ACRES

OWNER **SMITH GORDON**
**PO BOX 25**
**JOHNSON VT 05656**

**SPAN # 336-104-11050** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **7.21**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 39,800 | | 39,800 |
| **TOTAL TAXABLE VALUE** | **39,800** | | 39,800 |
| **GRAND LIST VALUES** | **398.00** | | 398.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x398.00= | 375.95 |
| LOCAL AGREEMENT | 0.0056 | x398.00= | 2.23 |
| **TOTAL MUNICIPAL TAX** | | | 378.18 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x398.00= | 713.18 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 713.18 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,091.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMITH GORDON |
| **PARCEL ID** |
| 429-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMITH GORDON |
| **PARCEL ID** |
| 429-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMITH GORDON |
| **PARCEL ID** |
| 429-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMITH GORDON |
| **PARCEL ID** |
| 429-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-264. | 07/10/2025 | 2025-2026 |

Location: 806 VT RTE 15 W
Description: 2.1 AC & DWL

OWNER **SMITH JAMES D**
**MARSHALL JANE R**
**806 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10381** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.10** |
| **HOUSESITE VALUE** | **153,600** |
| **HOUSESITE EDUCATION TAX** | **2,490.01** |
| **HOUSESITE MUNICIPAL TAX** | **1,459.51** |
| **HOUSESITE TOTAL TAX** | **3,949.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 153,900 | 153,900 | |
| **TOTAL TAXABLE VALUE** | **153,900** | 153,900 | |
| **GRAND LIST VALUES** | **1,539.00** | 1,539.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,539.00= | 1,453.71 |
| LOCAL AGREEMENT | 0.0056 | x1,539.00= | 8.62 |
| **TOTAL MUNICIPAL TAX** | | | 1,462.33 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,539.00= | 2,494.87 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,494.87 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,957.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| SMITH JAMES D | SMITH JAMES D | SMITH JAMES D | SMITH JAMES D |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 600-264- | 600-264- | 600-264- | 600-264- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 317-050. | 07/10/2025 | 2025-2026 |

Location: 438 PATCH RD
Description: 10.9 AC & DWL

OWNER **SMITH KENNETH M - LIFE ESTATE**
**PO BOX 458**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11052** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.90** |
| **HOUSESITE VALUE** | **113,900** |
| **HOUSESITE EDUCATION TAX** | **1,846.43** |
| **HOUSESITE MUNICIPAL TAX** | **1,082.28** |
| **HOUSESITE TOTAL TAX** | **2,928.71** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 129,700 | 129,700 | |
| **TOTAL TAXABLE VALUE** | **129,700** | 129,700 | |
| **GRAND LIST VALUES** | **1,297.00** | 1,297.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,297.00= | 1,225.13 |
| LOCAL AGREEMENT | 0.0056 | x1,297.00= | 7.26 |
| **TOTAL MUNICIPAL TAX** | | | 1,232.39 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,297.00= | 2,102.57 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,102.57
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,334.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMITH KENNETH M - LIFE |
| **PARCEL ID** |
| 317-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMITH KENNETH M - LIFE |
| **PARCEL ID** |
| 317-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMITH KENNETH M - LIFE |
| **PARCEL ID** |
| 317-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMITH KENNETH M - LIFE |
| **PARCEL ID** |
| 317-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-043. | 07/10/2025 | 2025-2026 |

Location: 69 PARK ST LOT 11
Description: MH 1994 FAIRMONT

OWNER **SMITH KYLE**
**188 S. MAIN STREET**
**SUITE 1165**
**HARDWICK VT 05843**

**SPAN # 336-104-11935** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 23,200 | 23,200 |
| **TOTAL TAXABLE VALUE** | **23,200** | 23,200 |
| **GRAND LIST VALUES** | **232.00** | 232.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x232.00= | 219.14 |
| LOCAL AGREEMENT | 0.0056 | x232.00= | 1.30 |
| **TOTAL MUNICIPAL TAX** | | | 220.44 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x232.00= | 415.72 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 415.72 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **636.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMITH KYLE |
| **PARCEL ID** |
| 615-043- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMITH KYLE |
| **PARCEL ID** |
| 615-043- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMITH KYLE |
| **PARCEL ID** |
| 615-043- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMITH KYLE |
| **PARCEL ID** |
| 615-043- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-089. | 07/10/2025 | 2025-2026 |

Location: 390 GOULD HILL
Description: 12.12 AC & DWL

OWNER **SMITH P STEPHEN - LIFE ESTATE**
**SMITH MARY JEAN**
**390 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11053** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **12.12** |
| **HOUSESITE VALUE** | **183,400** |
| **HOUSESITE EDUCATION TAX** | **2,973.10** |
| **HOUSESITE MUNICIPAL TAX** | **1,742.67** |
| **HOUSESITE TOTAL TAX** | **4,715.77** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 203,100 | 203,100 | |
| **TOTAL TAXABLE VALUE** | **203,100** | 203,100 | |
| **GRAND LIST VALUES** | **2,031.00** | 2,031.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,031.00= | 1,918.46 |
| LOCAL AGREEMENT | 0.0056 | x2,031.00= | 11.37 |
| **TOTAL MUNICIPAL TAX** | | | 1,929.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,031.00= | 3,292.45 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,292.45
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,222.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMITH P STEPHEN - LIFE |
| **PARCEL ID** |
| 604-089- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMITH P STEPHEN - LIFE |
| **PARCEL ID** |
| 604-089- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMITH P STEPHEN - LIFE |
| **PARCEL ID** |
| 604-089- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMITH P STEPHEN - LIFE |
| **PARCEL ID** |
| 604-089- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-030. | 07/10/2025 | 2025-2026 |

Location: 200 WILSON RD
Description: 0.87 AC & 2 APT BLDG

OWNER **SMITH SHANE**
**PO BOX 222**
**JEFFERSONVILLE VT 05464**

**SPAN # 336-104-11000** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.87**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 188,100 | 188,100 |
| **TOTAL TAXABLE VALUE** | **188,100** | 188,100 |
| **GRAND LIST VALUES** | **1,881.00** | 1,881.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,881.00= | 1,776.79 |
| LOCAL AGREEMENT | 0.0056 | x1,881.00= | 10.53 |
| **TOTAL MUNICIPAL TAX** | | | 1,787.32 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,881.00= | 3,370.56 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,370.56
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,157.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMITH SHANE |
| **PARCEL ID** |
| 270-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMITH SHANE |
| **PARCEL ID** |
| 270-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMITH SHANE |
| **PARCEL ID** |
| 270-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMITH SHANE |
| **PARCEL ID** |
| 270-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-015. | 07/10/2025 | 2025-2026 |

Location: PLOT RD
Description: ACRES

OWNER **SMITH TRAVIS J**
**PO BOX 25**
**JOHNSON VT 05656**

**SPAN # 336-104-11917** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **19.33**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 134,000 | 134,000 |
| **TOTAL TAXABLE VALUE** | **134,000** | 134,000 |
| **GRAND LIST VALUES** | **1,340.00** | 1,340.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,340.00= | 1,265.75 |
| LOCAL AGREEMENT | 0.0056 | x1,340.00= | 7.50 |
| **TOTAL MUNICIPAL TAX** | | | 1,273.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,340.00= | 2,401.15 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,401.15
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,674.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMITH TRAVIS J |
| **PARCEL ID** |
| 433-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMITH TRAVIS J |
| **PARCEL ID** |
| 433-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMITH TRAVIS J |
| **PARCEL ID** |
| 433-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMITH TRAVIS J |
| **PARCEL ID** |
| 433-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-225. | 07/10/2025 | 2025-2026 |

Location: 1753 COLLINS HILL RD
Description: 0.67 AC & MH

OWNER **SMITH WILLIAM D**
**DUFFY SHERRY J**
**1753 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10981** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.67** |
| **HOUSESITE VALUE** | **87,900** |
| **HOUSESITE EDUCATION TAX** | **1,424.95** |
| **HOUSESITE MUNICIPAL TAX** | **835.21** |
| **HOUSESITE TOTAL TAX** | **2,260.16** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 87,900 | 87,900 | |
| **TOTAL TAXABLE VALUE** | **87,900** | 87,900 | |
| **GRAND LIST VALUES** | **879.00** | 879.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x879.00= | 830.29 |
| LOCAL AGREEMENT | 0.0056 | x879.00= | 4.92 |
| **TOTAL MUNICIPAL TAX** | | | 835.21 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x879.00= | 1,424.95 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,424.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,260.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SMITH WILLIAM D |
| **PARCEL ID** |
| 109-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SMITH WILLIAM D |
| **PARCEL ID** |
| 109-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SMITH WILLIAM D |
| **PARCEL ID** |
| 109-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SMITH WILLIAM D |
| **PARCEL ID** |
| 109-225- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-152. | 07/10/2025 | 2025-2026 |

Location: 1080 WATERMAN RD
Description: 5.49 AC & DWL

OWNER **SORENSEN ERIC**
**SORENSEN JEANETTE**
**1080 WATERMAN RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11345** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.49**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 208,200 | 208,200 |
| **TOTAL TAXABLE VALUE** | **208,200** | 208,200 |
| **GRAND LIST VALUES** | **2,082.00** | 2,082.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,082.00= | 1,966.64 |
| LOCAL AGREEMENT | 0.0056 | x2,082.00= | 11.66 |
| **TOTAL MUNICIPAL TAX** | | | 1,978.30 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,082.00= | 3,730.74 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,730.74
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **5,709.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SORENSEN ERIC |
| **PARCEL ID** |
| 540-152- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SORENSEN ERIC |
| **PARCEL ID** |
| 540-152- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SORENSEN ERIC |
| **PARCEL ID** |
| 540-152- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SORENSEN ERIC |
| **PARCEL ID** |
| 540-152- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-205. | 07/10/2025 | 2025-2026 |

Location: 1369 WILSON RD
Description: AC & DWL

OWNER **SPEAR GILFORD JR**
**3759 VT RTE 100C**
**HYDE PARK VT 05655**

**SPAN # 336-104-11058** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.05**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 127,900 | 127,900 |
| **TOTAL TAXABLE VALUE** | **127,900** | 127,900 |
| **GRAND LIST VALUES** | **1,279.00** | 1,279.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,279.00= | 1,208.12 |
| LOCAL AGREEMENT | 0.0056 | x1,279.00= | 7.16 |
| **TOTAL MUNICIPAL TAX** | | | 1,215.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,279.00= | 2,291.84 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,291.84
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,507.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SPEAR GILFORD JR |
| **PARCEL ID** |
| 270-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SPEAR GILFORD JR |
| **PARCEL ID** |
| 270-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SPEAR GILFORD JR |
| **PARCEL ID** |
| 270-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SPEAR GILFORD JR |
| **PARCEL ID** |
| 270-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-240. | 07/10/2025 | 2025-2026 |

Location: 854 GOULD HILL
Description: 2.9 AC & DWL-1.76 AC VILLAGE

OWNER **SPEER JEFFREY**
**MCAVOY CAITLIN**
**854 GOULD HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10680** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.90** |
| **HOUSESITE VALUE** | **150,400** |
| **HOUSESITE EDUCATION TAX** | **2,438.13** |
| **HOUSESITE MUNICIPAL TAX** | **1,429.10** |
| **HOUSESITE TOTAL TAX** | **3,867.23** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 152,400 | 152,400 | |
| **TOTAL TAXABLE VALUE** | **152,400** | 152,400 | |
| **GRAND LIST VALUES** | **1,524.00** | 1,524.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,524.00= | 1,439.55 |
| LOCAL AGREEMENT | 0.0056 | x1,524.00= | 8.53 |
| **TOTAL MUNICIPAL TAX** | | | 1,448.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,524.00= | 2,470.56 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,470.56 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,918.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| SPEER JEFFREY | |
| **PARCEL ID** | |
| 604-240- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| SPEER JEFFREY | |
| **PARCEL ID** | |
| 604-240- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| SPEER JEFFREY | |
| **PARCEL ID** | |
| 604-240- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| SPEER JEFFREY | |
| **PARCEL ID** | |
| 604-240- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-038. | 07/10/2025 | 2025-2026 |

Location: 112 MOUNTAIN VIEW PARK DR
Description: 1977 SKYLINE MH

OWNER **SPEER RANDY**
**112 MOUNTAIN VIEW PARK DRIVE**
**JOHNSON VT 05656**

**SPAN # 336-104-11884** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 4,600 | 4,600 |
| **TOTAL TAXABLE VALUE** | **4,600** | 4,600 |
| **GRAND LIST VALUES** | **46.00** | 46.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x46.00= | 43.43 |
| LOCAL AGREEMENT | 0.0056 | x46.00= | 0.26 |
| **TOTAL MUNICIPAL TAX** | | | 43.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x46.00= | 82.43 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 82.43 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **126.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SPEER RANDY |
| **PARCEL ID** |
| 298-038- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SPEER RANDY |
| **PARCEL ID** |
| 298-038- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SPEER RANDY |
| **PARCEL ID** |
| 298-038- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SPEER RANDY |
| **PARCEL ID** |
| 298-038- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 290-005. | 07/10/2025 | 2025-2026 |

Location: 61 SPITZER RD
Description: 5.5 AC & DWL

OWNER **SPITZER DONALD**
**61 SPITZER RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11061** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **5.50** |
| **HOUSESITE VALUE** | **128,200** |
| **HOUSESITE EDUCATION TAX** | **2,078.25** |
| **HOUSESITE MUNICIPAL TAX** | **1,218.16** |
| **HOUSESITE TOTAL TAX** | **3,296.41** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 137,000 | 137,000 | |
| **TOTAL TAXABLE VALUE** | **137,000** | 137,000 | |
| **GRAND LIST VALUES** | **1,370.00** | 1,370.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,370.00= | 1,294.10 |
| LOCAL AGREEMENT | 0.0056 | x1,370.00= | 7.67 |
| **TOTAL MUNICIPAL TAX** | | | 1,301.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,370.00= | 2,220.91 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,220.91 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,522.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SPITZER DONALD |
| **PARCEL ID** |
| 290-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SPITZER DONALD |
| **PARCEL ID** |
| 290-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SPITZER DONALD |
| **PARCEL ID** |
| 290-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SPITZER DONALD |
| **PARCEL ID** |
| 290-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 581-005. | 07/10/2025 | 2025-2026 |

Location: 27 STILL RD
Description: 0.63 AC & DWL

OWNER **SPRING-STOWE TYLER W**
**27 STILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11321** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.63** |
| **HOUSESITE VALUE** | **175,000** |
| **HOUSESITE EDUCATION TAX** | **2,836.93** |
| **HOUSESITE MUNICIPAL TAX** | **1,662.83** |
| **HOUSESITE TOTAL TAX** | **4,499.76** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 175,000 | 175,000 | |
| **TOTAL TAXABLE VALUE** | **175,000** | 175,000 | |
| **GRAND LIST VALUES** | **1,750.00** | 1,750.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,750.00= | 1,653.03 |
| LOCAL AGREEMENT | 0.0056 | x1,750.00= | 9.80 |
| **TOTAL MUNICIPAL TAX** | | | 1,662.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,750.00= | 2,836.93 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,836.93 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,499.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SPRING-STOWE TYLER W |
| **PARCEL ID** |
| 581-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SPRING-STOWE TYLER W |
| **PARCEL ID** |
| 581-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SPRING-STOWE TYLER W |
| **PARCEL ID** |
| 581-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SPRING-STOWE TYLER W |
| **PARCEL ID** |
| 581-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-283. | 07/10/2025 | 2025-2026 |

Location: 354 WEST HIGHLAND DR
Description: 2005 REDMAN OAKCREST MH

OWNER **ST CYR JR LEO E**
**354 WEST HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11929** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **49,200** |
| **HOUSESITE EDUCATION TAX** | **797.58** |
| **HOUSESITE MUNICIPAL TAX** | **467.50** |
| **HOUSESITE TOTAL TAX** | **1,265.08** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 49,200 | 49,200 | |
| **TOTAL TAXABLE VALUE** | **49,200** | 49,200 | |
| **GRAND LIST VALUES** | **492.00** | 492.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x492.00= | 464.74 |
| LOCAL AGREEMENT | 0.0056 | x492.00= | 2.76 |
| **TOTAL MUNICIPAL TAX** | | | 467.50 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x492.00= | 797.58 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 797.58 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,265.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ST CYR JR LEO E |
| **PARCEL ID** |
| 628-283- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ST CYR JR LEO E |
| **PARCEL ID** |
| 628-283- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ST CYR JR LEO E |
| **PARCEL ID** |
| 628-283- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ST CYR JR LEO E |
| **PARCEL ID** |
| 628-283- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-130. | 07/10/2025 | 2025-2026 |

Location: 578 MAPLE HILL RD
Description: AC & DWL

OWNER **ST HILAIRE LEANNE**
**ST HILAIRE ALCIDE JOHN**
**578 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10296** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.65** |
| **HOUSESITE VALUE** | **199,900** |
| **HOUSESITE EDUCATION TAX** | **3,240.58** |
| **HOUSESITE MUNICIPAL TAX** | **1,899.45** |
| **HOUSESITE TOTAL TAX** | **5,140.03** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 201,500 | 201,500 | |
| **TOTAL TAXABLE VALUE** | **201,500** | 201,500 | |
| **GRAND LIST VALUES** | **2,015.00** | 2,015.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,015.00= | 1,903.36 |
| LOCAL AGREEMENT | 0.0056 | x2,015.00= | 11.28 |
| **TOTAL MUNICIPAL TAX** | | | 1,914.64 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,015.00= | 3,266.52 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,266.52 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,181.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ST HILAIRE LEANNE |
| **PARCEL ID** |
| 163-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ST HILAIRE LEANNE |
| **PARCEL ID** |
| 163-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ST HILAIRE LEANNE |
| **PARCEL ID** |
| 163-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ST HILAIRE LEANNE |
| **PARCEL ID** |
| 163-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-039. | 07/10/2025 | 2025-2026 |

Location: 59 PARK ST
Description: 1995 CHAMPION MH

OWNER **ST PIERRE JOAN (LIFE ESTATE)**
**GEORGE SHAWN, MELISSA & NICOLE**
**59 PARK ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11847** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **26,600** |
| **HOUSESITE EDUCATION TAX** | **431.21** |
| **HOUSESITE MUNICIPAL TAX** | **252.75** |
| **HOUSESITE TOTAL TAX** | **683.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 26,600 | 26,600 | |
| **TOTAL TAXABLE VALUE** | **26,600** | 26,600 | |
| **GRAND LIST VALUES** | **266.00** | 266.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x266.00= | 251.26 |
| LOCAL AGREEMENT | 0.0056 | x266.00= | 1.49 |

**TOTAL MUNICIPAL TAX** 252.75
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x266.00= | 431.21 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 431.21
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **683.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ST PIERRE JOAN (LIFE |
| **PARCEL ID** |
| 615-039- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ST PIERRE JOAN (LIFE |
| **PARCEL ID** |
| 615-039- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ST PIERRE JOAN (LIFE |
| **PARCEL ID** |
| 615-039- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ST PIERRE JOAN (LIFE |
| **PARCEL ID** |
| 615-039- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-027. | 07/10/2025 | 2025-2026 |

Location: 217 PLOT RD
Description: 1.12 AC & DWL

OWNER **STANTON CALVIN L & JACQUELINE P**
**217 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11679** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.12** |
| **HOUSESITE VALUE** | **201,200** |
| **HOUSESITE EDUCATION TAX** | **3,261.65** |
| **HOUSESITE MUNICIPAL TAX** | **1,911.79** |
| **HOUSESITE TOTAL TAX** | **5,173.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 201,200 | 201,200 | |
| **TOTAL TAXABLE VALUE** | **201,200** | 201,200 | |
| **GRAND LIST VALUES** | **2,012.00** | 2,012.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,012.00= | 1,900.52 |
| LOCAL AGREEMENT | 0.0056 | x2,012.00= | 11.27 |
| **TOTAL MUNICIPAL TAX** | | | 1,911.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,012.00= | 3,261.65 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,261.65
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,173.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STANTON CALVIN L & |
| **PARCEL ID** |
| 433-027- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STANTON CALVIN L & |
| **PARCEL ID** |
| 433-027- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STANTON CALVIN L & |
| **PARCEL ID** |
| 433-027- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STANTON CALVIN L & |
| **PARCEL ID** |
| 433-027- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-220. | 07/10/2025 | 2025-2026 |

Location: 794 CLAY HILL
Description: 5 AC & DWL

OWNER **START PATRICK C & FAWNA L**
**794 CLAY HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11496** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **5.00** |
| **HOUSESITE VALUE** | **233,900** |
| **HOUSESITE EDUCATION TAX** | **3,791.75** |
| **HOUSESITE MUNICIPAL TAX** | **2,222.52** |
| **HOUSESITE TOTAL TAX** | **6,014.27** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 241,400 | 241,400 | |
| **EXEMPTION** | | | |
| VETERANS | - 40,000 | - 40,000 | |
| **TOTAL TAXABLE VALUE** | **201,400** | 201,400 | |
| **GRAND LIST VALUES** | **2,014.00** | 2,014.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,014.00= | 1,902.42 |
| LOCAL AGREEMENT | 0.0056 | x2,014.00= | 11.28 |
| **TOTAL MUNICIPAL TAX** | | | 1,913.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,014.00= | 3,264.90 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,264.90 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,178.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| START PATRICK C & FAWNA L |
| **PARCEL ID** |
| 405-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| START PATRICK C & FAWNA L |
| **PARCEL ID** |
| 405-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| START PATRICK C & FAWNA L |
| **PARCEL ID** |
| 405-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| START PATRICK C & FAWNA L |
| **PARCEL ID** |
| 405-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 294-105. | 07/10/2025 | 2025-2026 |

Location: 91 MOUNTAIN VIEW PARK LOOP
Description: 1974 STAR MH

OWNER **STAUFFER HARRY WILLIAM**
**HEDLEY CHARLEE BABETTE**
**91 MOUNTAIN VIEW PARK LOOP**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10772** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **7,500** |
| **HOUSESITE EDUCATION TAX** | **121.58** |
| **HOUSESITE MUNICIPAL TAX** | **71.26** |
| **HOUSESITE TOTAL TAX** | **192.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 7,500 | 7,500 | |
| **TOTAL TAXABLE VALUE** | **7,500** | 7,500 | |
| **GRAND LIST VALUES** | **75.00** | 75.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x75.00= | 70.84 |
| LOCAL AGREEMENT | 0.0056 | x75.00= | 0.42 |

**TOTAL MUNICIPAL TAX** 71.26
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x75.00= | 121.58 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 121.58
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **192.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STAUFFER HARRY WILLIAM |
| **PARCEL ID** |
| 294-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STAUFFER HARRY WILLIAM |
| **PARCEL ID** |
| 294-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STAUFFER HARRY WILLIAM |
| **PARCEL ID** |
| 294-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STAUFFER HARRY WILLIAM |
| **PARCEL ID** |
| 294-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 305-085. | 07/10/2025 | 2025-2026 |

Location: 717 MINE RD
Description: 118.1 AC, DWL & CAMP

OWNER **STEARNS MARILYN C**
**STEARNS, C,C,K,K & EDELER,K**
**717 MINE RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11075** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **118.10** |
| **HOUSESITE VALUE** | **233,200** |
| **HOUSESITE EDUCATION TAX** | **3,780.41** |
| **HOUSESITE MUNICIPAL TAX** | **2,215.87** |
| **HOUSESITE TOTAL TAX** | **5,996.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 456,200 | 367,700 | 88,500 |
| **EXEMPTION** | | | |
| LAND USE | - 146,100 | - 57,600 | - 88,500 |
| **TOTAL TAXABLE VALUE** | **310,100** | 310,100 | 0 |
| **GRAND LIST VALUES** | **3,101.00** | 3,101.00 | 0.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,101.00= | 2,929.20 |
| LOCAL AGREEMENT | 0.0056 | x3,101.00= | 17.37 |

**TOTAL MUNICIPAL TAX** 2,946.57
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,101.00= | 5,027.03 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 5,027.03
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,973.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEARNS MARILYN C |
| **PARCEL ID** |
| 305-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEARNS MARILYN C |
| **PARCEL ID** |
| 305-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEARNS MARILYN C |
| **PARCEL ID** |
| 305-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEARNS MARILYN C |
| **PARCEL ID** |
| 305-085- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-555. | 07/10/2025 | 2025-2026 |

Location: 3241 VT RTE 100C
Description: 1 AC & DWL

OWNER **STEARNS BRIAN**
**3241 VT RTE 100C**
**JOHNSON VT 05656**

**SPAN # 336-104-11079** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 84,300 | | 84,300 |
| **TOTAL TAXABLE VALUE** | **84,300** | | 84,300 |
| **GRAND LIST VALUES** | **843.00** | | 843.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x843.00= | 796.27 |
| LOCAL AGREEMENT | 0.0056 | x843.00= | 4.72 |
| **TOTAL MUNICIPAL TAX** | | | 800.99 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x843.00= | 1,510.57 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,510.57 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,311.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEARNS BRIAN |
| **PARCEL ID** |
| 200-555- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEARNS BRIAN |
| **PARCEL ID** |
| 200-555- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEARNS BRIAN |
| **PARCEL ID** |
| 200-555- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEARNS BRIAN |
| **PARCEL ID** |
| 200-555- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-375. | 07/10/2025 | 2025-2026 |

Location: 1855 VT RTE 100 C
Description: 98.1 AC & FARM

OWNER **STEARNS CHARLES L**
**1855 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11071** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **98.10** |
| **HOUSESITE VALUE** | **136,900** |
| **HOUSESITE EDUCATION TAX** | **2,219.29** |
| **HOUSESITE MUNICIPAL TAX** | **1,300.82** |
| **HOUSESITE TOTAL TAX** | **3,520.11** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 240,200 | 240,200 | |
| **EXEMPTION** | | | |
| LAND USE | - 75,800 | - 75,800 | |
| **TOTAL TAXABLE VALUE** | **164,400** | 164,400 | |
| **GRAND LIST VALUES** | **1,644.00** | 1,644.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,644.00= | 1,552.90 |
| LOCAL AGREEMENT | 0.0056 | x1,644.00= | 9.21 |

**TOTAL MUNICIPAL TAX** 1,562.11
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,644.00= | 2,665.09 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,665.09
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,227.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEARNS CHARLES L |
| **PARCEL ID** |
| 200-375- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEARNS CHARLES L |
| **PARCEL ID** |
| 200-375- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEARNS CHARLES L |
| **PARCEL ID** |
| 200-375- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEARNS CHARLES L |
| **PARCEL ID** |
| 200-375- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 305-080. | 07/10/2025 | 2025-2026 |

Location: 664 MINE RD
Description: 15.45 AC & DWL

OWNER **STEARNS CHRISTOPHER R & JEANNE A**
**664 MINE RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11072** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **15.45** |
| **HOUSESITE VALUE** | **368,900** |
| **HOUSESITE EDUCATION TAX** | **5,980.24** |
| **HOUSESITE MUNICIPAL TAX** | **3,505.29** |
| **HOUSESITE TOTAL TAX** | **9,485.53** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 398,800 | 398,800 | |
| **TOTAL TAXABLE VALUE** | **398,800** | 398,800 | |
| **GRAND LIST VALUES** | **3,988.00** | 3,988.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,988.00= | 3,767.04 |
| LOCAL AGREEMENT | 0.0056 | x3,988.00= | 22.33 |
| **TOTAL MUNICIPAL TAX** | | | 3,789.37 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,988.00= | 6,464.95 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 6,464.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **10,254.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEARNS CHRISTOPHER R & |
| **PARCEL ID** |
| 305-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEARNS CHRISTOPHER R & |
| **PARCEL ID** |
| 305-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEARNS CHRISTOPHER R & |
| **PARCEL ID** |
| 305-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEARNS CHRISTOPHER R & |
| **PARCEL ID** |
| 305-080- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 305-037. | 07/10/2025 | 2025-2026 |

Location: MINE RD
Description: 24 ACRES

OWNER **STEARNS CURTIS**
**44 WHITCOMB ISLAND RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11715** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **24.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 96,000 | 96,000 |
| **TOTAL TAXABLE VALUE** | **96,000** | 96,000 |
| **GRAND LIST VALUES** | **960.00** | 960.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x960.00= | 906.80 |
| LOCAL AGREEMENT | 0.0056 | x960.00= | 5.38 |
| **TOTAL MUNICIPAL TAX** | | | 912.18 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x960.00= | 1,720.22 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,720.22 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,632.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| STEARNS CURTIS | |
| **PARCEL ID** | |
| 305-037- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| STEARNS CURTIS | |
| **PARCEL ID** | |
| 305-037- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| STEARNS CURTIS | |
| **PARCEL ID** | |
| 305-037- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| STEARNS CURTIS | |
| **PARCEL ID** | |
| 305-037- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-010. | 07/10/2025 | 2025-2026 |

Location: 44 WHITCOMB ISLAND RD
Description: 2.4 AC & DWL

OWNER **STEARNS CURTIS & LISA L**
**44 WHITCOMB ISLAND RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10226** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.40** |
| **HOUSESITE VALUE** | **166,800** |
| **HOUSESITE EDUCATION TAX** | **2,703.99** |
| **HOUSESITE MUNICIPAL TAX** | **1,584.93** |
| **HOUSESITE TOTAL TAX** | **4,288.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 168,100 | 168,100 | |
| **TOTAL TAXABLE VALUE** | **168,100** | 168,100 | |
| **GRAND LIST VALUES** | **1,681.00** | 1,681.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,681.00= | 1,587.88 |
| LOCAL AGREEMENT | 0.0056 | x1,681.00= | 9.41 |
| **TOTAL MUNICIPAL TAX** | | | 1,597.29 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,681.00= | 2,725.07 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,725.07 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,322.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEARNS CURTIS & LISA L |
| **PARCEL ID** |
| 260-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEARNS CURTIS & LISA L |
| **PARCEL ID** |
| 260-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEARNS CURTIS & LISA L |
| **PARCEL ID** |
| 260-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEARNS CURTIS & LISA L |
| **PARCEL ID** |
| 260-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-109. | 07/10/2025 | 2025-2026 |

Location: 635 FOOTE BROOK RD
Description: 2.1 AC & DW

OWNER **STEARNS DANIEL N**
**635 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11776** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.10** |
| **HOUSESITE VALUE** | **112,900** |
| **HOUSESITE EDUCATION TAX** | **1,830.22** |
| **HOUSESITE MUNICIPAL TAX** | **1,072.78** |
| **HOUSESITE TOTAL TAX** | **2,903.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 113,100 | 113,100 | |
| **TOTAL TAXABLE VALUE** | **113,100** | 113,100 | |
| **GRAND LIST VALUES** | **1,131.00** | 1,131.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,131.00= | 1,068.33 |
| LOCAL AGREEMENT | 0.0056 | x1,131.00= | 6.33 |
| **TOTAL MUNICIPAL TAX** | | | 1,074.66 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,131.00= | 1,833.46 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,833.46 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,908.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEARNS DANIEL N |
| **PARCEL ID** |
| 646-109- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEARNS DANIEL N |
| **PARCEL ID** |
| 646-109- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEARNS DANIEL N |
| **PARCEL ID** |
| 646-109- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEARNS DANIEL N |
| **PARCEL ID** |
| 646-109- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-107. | 07/10/2025 | 2025-2026 |

Location: 605 FOOTE BROOK RD
Description: 15.4 AC & CAMP

OWNER **STEARNS DAVID J**
**PO BOX 430**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11073** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **15.40** |
| **HOUSESITE VALUE** | **43,500** |
| **HOUSESITE EDUCATION TAX** | **705.18** |
| **HOUSESITE MUNICIPAL TAX** | **413.34** |
| **HOUSESITE TOTAL TAX** | **1,118.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 60,100 | 60,100 | |
| **TOTAL TAXABLE VALUE** | **60,100** | 60,100 | |
| **GRAND LIST VALUES** | **601.00** | 601.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x601.00= | 567.67 |
| LOCAL AGREEMENT | 0.0056 | x601.00= | 3.37 |
| **TOTAL MUNICIPAL TAX** | | | 571.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x601.00= | 974.28 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 974.28 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,545.32** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEARNS DAVID J |
| **PARCEL ID** |
| 646-107- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEARNS DAVID J |
| **PARCEL ID** |
| 646-107- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEARNS DAVID J |
| **PARCEL ID** |
| 646-107- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEARNS DAVID J |
| **PARCEL ID** |
| 646-107- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 305-067. | 07/10/2025 | 2025-2026 |

Location: 555 MINE RD
Description: 16.4 AC & DWL

OWNER **STEARNS KENT S & MONICA**
**555 MINE RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11737** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **16.40** |
| **HOUSESITE VALUE** | **306,800** |
| **HOUSESITE EDUCATION TAX** | **4,973.53** |
| **HOUSESITE MUNICIPAL TAX** | **2,915.21** |
| **HOUSESITE TOTAL TAX** | **7,888.74** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 331,000 | 331,000 | |
| **EXEMPTION** | | | |
| VETERANS | - 40,000 | - 40,000 | |
| **TOTAL TAXABLE VALUE** | **291,000** | 291,000 | |
| **GRAND LIST VALUES** | **2,910.00** | 2,910.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,910.00= | 2,748.78 |
| LOCAL AGREEMENT | 0.0056 | x2,910.00= | 16.30 |

**TOTAL MUNICIPAL TAX** 2,765.08
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,910.00= | 4,717.40 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,717.40
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,482.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEARNS KENT S & MONICA |
| **PARCEL ID** |
| 305-067- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEARNS KENT S & MONICA |
| **PARCEL ID** |
| 305-067- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEARNS KENT S & MONICA |
| **PARCEL ID** |
| 305-067- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEARNS KENT S & MONICA |
| **PARCEL ID** |
| 305-067- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 305-033. | 07/10/2025 | 2025-2026 |

Location: 159 MINE RD
Description: 10.17 AC & DWL

OWNER **STEARNS KEVIN**
**159 MINE RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11393** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.17** |
| **HOUSESITE VALUE** | **188,100** |
| **HOUSESITE EDUCATION TAX** | **3,049.29** |
| **HOUSESITE MUNICIPAL TAX** | **1,787.33** |
| **HOUSESITE TOTAL TAX** | **4,836.62** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 205,800 | 205,800 | |
| **TOTAL TAXABLE VALUE** | **205,800** | 205,800 | |
| **GRAND LIST VALUES** | **2,058.00** | 2,058.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,058.00= | 1,943.98 |
| LOCAL AGREEMENT | 0.0056 | x2,058.00= | 11.52 |
| **TOTAL MUNICIPAL TAX** | | | 1,955.50 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,058.00= | 3,336.22 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,336.22 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,291.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEARNS KEVIN |
| **PARCEL ID** |
| 305-033- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEARNS KEVIN |
| **PARCEL ID** |
| 305-033- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEARNS KEVIN |
| **PARCEL ID** |
| 305-033- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEARNS KEVIN |
| **PARCEL ID** |
| 305-033- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-258. | 07/10/2025 | 2025-2026 |

Location: 258 WEST HIGHLAND DR
Description: 2007 COMMODORE DW

OWNER **STEARNS SARAH S**
**3241 VT RTE 100C**
**JOHNSON VT 05656**

**SPAN # 336-104-11714** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 63,900 | 63,900 |
| **TOTAL TAXABLE VALUE** | **63,900** | 63,900 |
| **GRAND LIST VALUES** | **639.00** | 639.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x639.00= | 603.60 |
| LOCAL AGREEMENT | 0.0056 | x639.00= | 3.58 |
| **TOTAL MUNICIPAL TAX** | | | 607.18 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x639.00= | 1,145.02 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,145.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,752.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEARNS SARAH S |
| **PARCEL ID** |
| 628-258- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEARNS SARAH S |
| **PARCEL ID** |
| 628-258- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEARNS SARAH S |
| **PARCEL ID** |
| 628-258- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEARNS SARAH S |
| **PARCEL ID** |
| 628-258- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-500. | 07/10/2025 | 2025-2026 |

Location: VT RTE 100C
Description: 28.27 AC

OWNER **STEARNS WAYNE ET AL**
**222 ARCTIC LANE**
**STOWE VT 05672**

**SPAN # 336-104-11077** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **28.27**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 153,600 | 153,600 |
| **EXEMPTION** | | |
| LAND USE | - 143,700 | - 143,700 |
| **TOTAL TAXABLE VALUE** | **9,900** | 9,900 |
| **GRAND LIST VALUES** | **99.00** | 99.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x99.00= | 93.49 |
| LOCAL AGREEMENT | 0.0056 | x99.00= | 0.55 |
| **TOTAL MUNICIPAL TAX** | | | 94.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x99.00= | 177.40 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 177.40
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **271.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEARNS WAYNE ET AL |
| **PARCEL ID** |
| 200-500- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEARNS WAYNE ET AL |
| **PARCEL ID** |
| 200-500- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEARNS WAYNE ET AL |
| **PARCEL ID** |
| 200-500- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEARNS WAYNE ET AL |
| **PARCEL ID** |
| 200-500- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-015. | 07/10/2025 | 2025-2026 |

Location: 53 OBER HILL RD
Description: 171 AC, 1998 TITAN & (200-515/200-545 IA

OWNER **STEARNS WAYNE A - LIFE ESTATE**
**222 ARCTIC LANE**
**STOWE VT 05672**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11078** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **171.00** |
| **HOUSESITE VALUE** | **85,600** |
| **HOUSESITE EDUCATION TAX** | **1,387.66** |
| **HOUSESITE MUNICIPAL TAX** | **813.37** |
| **HOUSESITE TOTAL TAX** | **2,201.03** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 377,300 | 288,500 | 88,800 |
| **EXEMPTION** | | | |
| LAND USE | - 114,200 | - 114,200 | |
| **TOTAL TAXABLE VALUE** | **263,100** | 174,300 | 88,800 |
| **GRAND LIST VALUES** | **2,631.00** | 1,743.00 | 888.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,631.00= | 2,485.24 |
| LOCAL AGREEMENT | 0.0056 | x2,631.00= | 14.73 |
| **TOTAL MUNICIPAL TAX** | | | 2,499.97 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,743.00= | 2,825.58 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x888.00= | 1,591.21 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,416.79 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,916.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEARNS WAYNE A - LIFE |
| **PARCEL ID** |
| 335-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEARNS WAYNE A - LIFE |
| **PARCEL ID** |
| 335-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEARNS WAYNE A - LIFE |
| **PARCEL ID** |
| 335-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEARNS WAYNE A - LIFE |
| **PARCEL ID** |
| 335-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 212-005. | 07/10/2025 | 2025-2026 |

Location: 13 LOG CABIN LN
Description: 0.48 AC & DUPLEX

OWNER **STEELE PATRICK D**
**PO BOX 130**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10948** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.48** |
| **HOUSESITE VALUE** | **92,200** |
| **HOUSESITE EDUCATION TAX** | **1,494.65** |
| **HOUSESITE MUNICIPAL TAX** | **876.08** |
| **HOUSESITE TOTAL TAX** | **2,370.73** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 144,500 | 92,200 | 52,300 |
| **TOTAL TAXABLE VALUE** | **144,500** | 92,200 | 52,300 |
| **GRAND LIST VALUES** | **1,445.00** | 922.00 | 523.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,445.00= | 1,364.94 |
| LOCAL AGREEMENT | 0.0056 | x1,445.00= | 8.09 |
| **TOTAL MUNICIPAL TAX** | | | 1,373.03 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x922.00= | 1,494.65 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x523.00= | 937.16 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,431.81 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,804.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEELE PATRICK D |
| **PARCEL ID** |
| 212-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEELE PATRICK D |
| **PARCEL ID** |
| 212-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEELE PATRICK D |
| **PARCEL ID** |
| 212-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEELE PATRICK D |
| **PARCEL ID** |
| 212-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-140. | 07/10/2025 | 2025-2026 |

Location: 320 LOWER MAIN W
Description: 0.26 AC & 3 APT BLDG

OWNER **STEFANSKI GREGORY S**
**STEFANSKI JENNIFER S**
**290 LOWER MAIN ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11271** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.26** |
| **HOUSESITE VALUE** | **144,700** |
| **HOUSESITE EDUCATION TAX** | **2,345.73** |
| **HOUSESITE MUNICIPAL TAX** | **1,374.91** |
| **HOUSESITE TOTAL TAX** | **3,720.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 144,700 | 144,700 | |
| **TOTAL TAXABLE VALUE** | **144,700** | 144,700 | |
| **GRAND LIST VALUES** | **1,447.00** | 1,447.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,447.00= | 1,366.81 |
| LOCAL AGREEMENT | 0.0056 | x1,447.00= | 8.10 |
| **TOTAL MUNICIPAL TAX** | | | 1,374.91 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,447.00= | 2,345.73 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,345.73
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,720.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEFANSKI GREGORY S |
| **PARCEL ID** |
| 600-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEFANSKI GREGORY S |
| **PARCEL ID** |
| 600-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEFANSKI GREGORY S |
| **PARCEL ID** |
| 600-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEFANSKI GREGORY S |
| **PARCEL ID** |
| 600-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 315-045. | 07/10/2025 | 2025-2026 |

Location: BEN OBER RD
Description: 82.8 AC

OWNER **STEINBERG BARBARA**
**612 SCHWENK MILL ROAD**
**PERKASIE PA 18945**

**SPAN # 336-104-10154** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **82.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 159,900 | 159,900 |
| **EXEMPTION** | | |
| LAND USE | - 103,600 | - 103,600 |
| **TOTAL TAXABLE VALUE** | **56,300** | 56,300 |
| **GRAND LIST VALUES** | **563.00** | 563.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x563.00= | 531.81 |
| LOCAL AGREEMENT | 0.0056 | x563.00= | 3.15 |
| **TOTAL MUNICIPAL TAX** | | | 534.96 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x563.00= | 1,008.84 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,008.84 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,543.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEINBERG BARBARA |
| **PARCEL ID** |
| 315-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEINBERG BARBARA |
| **PARCEL ID** |
| 315-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEINBERG BARBARA |
| **PARCEL ID** |
| 315-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEINBERG BARBARA |
| **PARCEL ID** |
| 315-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-145. | 07/10/2025 | 2025-2026 |

Location: 245 LOWER MAIN E
Description: 0.17 AC & 2 APT BLDG

OWNER **STERLING MOUNTAIN RENTALS LLC**
**C/O SANDY HOAG**
**600 HOAG ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10284** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.17**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 121,900 | 121,900 |
| **TOTAL TAXABLE VALUE** | **121,900** | 121,900 |
| **GRAND LIST VALUES** | **1,219.00** | 1,219.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,219.00= | 1,151.44 |
| LOCAL AGREEMENT | 0.0056 | x1,219.00= | 6.83 |
| **TOTAL MUNICIPAL TAX** | | | 1,158.27 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,219.00= | 2,184.33 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,184.33
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,342.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 100-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 100-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 100-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 100-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-205. | 07/10/2025 | 2025-2026 |

Location: 731 VT RTE 100C
Description: 0.3 AC & DWL-.22 AC VILLAGE

OWNER **STERLING MOUNTAIN RENTALS LLC**
**C/O SANDY HOAG**
**600 HOAG ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10896** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 118,200 | 118,200 |
| **TOTAL TAXABLE VALUE** | **118,200** | 118,200 |
| **GRAND LIST VALUES** | **1,182.00** | 1,182.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,182.00= | 1,116.51 |
| LOCAL AGREEMENT | 0.0056 | x1,182.00= | 6.62 |
| **TOTAL MUNICIPAL TAX** | | | 1,123.13 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,182.00= | 2,118.03 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,118.03
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,241.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 200-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 200-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 200-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 200-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-020. | 07/10/2025 | 2025-2026 |

Location: 42 UPPER FRENCH HILL RD
Description: .37 AC & 1969 MH

OWNER **STERLING MOUNTAIN RENTALS LLC**
**C/O SANDY HOAG**
**600 HOAG ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10969** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.37**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 51,600 | 51,600 |
| **TOTAL TAXABLE VALUE** | **51,600** | 51,600 |
| **GRAND LIST VALUES** | **516.00** | 516.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x516.00= | 487.41 |
| LOCAL AGREEMENT | 0.0056 | x516.00= | 2.89 |
| **TOTAL MUNICIPAL TAX** | | | 490.30 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x516.00= | 924.62 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 924.62 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,414.92**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 585-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 585-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 585-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 585-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-132. | 07/10/2025 | 2025-2026 |

Location: 2681 HOGBACK RD
Description: 2.2 AC & 3 APT BLDG

OWNER **STERLING MOUNTAIN RENTALS LLC**
**C/O SANDY HOAG**
**600 HOAG ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10286** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 161,800 | 161,800 |
| **TOTAL TAXABLE VALUE** | **161,800** | 161,800 |
| **GRAND LIST VALUES** | **1,618.00** | 1,618.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,618.00= | 1,528.33 |
| LOCAL AGREEMENT | 0.0056 | x1,618.00= | 9.06 |
| **TOTAL MUNICIPAL TAX** | | | 1,537.39 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,618.00= | 2,899.29 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,899.29 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,436.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 662-132- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 662-132- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 662-132- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STERLING MOUNTAIN RENTALS |
| **PARCEL ID** |
| 662-132- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-480. | 07/10/2025 | 2025-2026 |

Location: 2550 VT RTE 15 W
Description: 12.86 AC & DWL

OWNER **STERNER TIMOTHY J**
**STERNER LINDA**
**2550 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11394** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **12.86** |
| **HOUSESITE VALUE** | **204,600** |
| **HOUSESITE EDUCATION TAX** | **3,316.77** |
| **HOUSESITE MUNICIPAL TAX** | **1,944.11** |
| **HOUSESITE TOTAL TAX** | **5,260.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 228,000 | 228,000 | |
| **TOTAL TAXABLE VALUE** | **228,000** | 228,000 | |
| **GRAND LIST VALUES** | **2,280.00** | 2,280.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,280.00= | 2,153.68 |
| LOCAL AGREEMENT | 0.0056 | x2,280.00= | 12.77 |
| **TOTAL MUNICIPAL TAX** | | | 2,166.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,280.00= | 3,696.11 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,696.11
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,862.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STERNER TIMOTHY J |
| **PARCEL ID** |
| 600-480- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STERNER TIMOTHY J |
| **PARCEL ID** |
| 600-480- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STERNER TIMOTHY J |
| **PARCEL ID** |
| 600-480- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STERNER TIMOTHY J |
| **PARCEL ID** |
| 600-480- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 345-015. | 07/10/2025 | 2025-2026 |

Location: 47 DUKES RD
Description: 2.4 AC & DWL

OWNER **STEVSON ADRIENE**
**HAAKE AMBER**
**47 DUKES RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10141** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.40** |
| **HOUSESITE VALUE** | **184,400** |
| **HOUSESITE EDUCATION TAX** | **2,989.31** |
| **HOUSESITE MUNICIPAL TAX** | **1,752.17** |
| **HOUSESITE TOTAL TAX** | **4,741.48** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 185,700 | 185,700 | |
| **TOTAL TAXABLE VALUE** | **185,700** | 185,700 | |
| **GRAND LIST VALUES** | **1,857.00** | 1,857.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,857.00= | 1,754.10 |
| LOCAL AGREEMENT | 0.0056 | x1,857.00= | 10.40 |
| **TOTAL MUNICIPAL TAX** | | | 1,764.50 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,857.00= | 3,010.38 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,010.38 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,774.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEVSON ADRIENE |
| **PARCEL ID** |
| 345-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEVSON ADRIENE |
| **PARCEL ID** |
| 345-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEVSON ADRIENE |
| **PARCEL ID** |
| 345-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEVSON ADRIENE |
| **PARCEL ID** |
| 345-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-221. | 07/10/2025 | 2025-2026 |

Location: 25 VT RTE 15 W
Description: 0.95 AC & STORE- .83 AC VILLAGE

OWNER **STEWART'S SHOPS CORP**
**2907 ROUTE 9**
**BALLSTON SPA NY 12020**

**SPAN # 336-104-10136** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.95**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 1,004,300 | | 1,004,300 |
| **TOTAL TAXABLE VALUE** | **1,004,300** | | 1,004,300 |
| **GRAND LIST VALUES** | **10,043.00** | | 10,043.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x10,043.00= | 9,486.59 |
| LOCAL AGREEMENT | 0.0056 | x10,043.00= | 56.24 |
| **TOTAL MUNICIPAL TAX** | | | 9,542.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x10,043.00= | 17,996.05 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 17,996.05
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **27,538.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STEWART'S SHOPS CORP |
| **PARCEL ID** |
| 600-221- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STEWART'S SHOPS CORP |
| **PARCEL ID** |
| 600-221- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STEWART'S SHOPS CORP |
| **PARCEL ID** |
| 600-221- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STEWART'S SHOPS CORP |
| **PARCEL ID** |
| 600-221- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-020. | 07/10/2025 | 2025-2026 |

Location: 48 MOUNTAIN VIEW PARK DR
Description: 1985 HAMPSHIRE MH

OWNER **STOCKWELL RANDI**
**48 MOUNTAIN VIEW PARK DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10302** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **6,400** |
| **HOUSESITE EDUCATION TAX** | **103.75** |
| **HOUSESITE MUNICIPAL TAX** | **60.81** |
| **HOUSESITE TOTAL TAX** | **164.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 6,400 | 6,400 | |
| **TOTAL TAXABLE VALUE** | **6,400** | 6,400 | |
| **GRAND LIST VALUES** | **64.00** | 64.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x64.00= | 60.45 |
| LOCAL AGREEMENT | 0.0056 | x64.00= | 0.36 |
| **TOTAL MUNICIPAL TAX** | | | 60.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x64.00= | 103.75 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 103.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **164.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STOCKWELL RANDI |
| **PARCEL ID** |
| 298-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STOCKWELL RANDI |
| **PARCEL ID** |
| 298-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STOCKWELL RANDI |
| **PARCEL ID** |
| 298-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STOCKWELL RANDI |
| **PARCEL ID** |
| 298-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 254-007. | 07/10/2025 | 2025-2026 |

Location: 45 ADAM CT
Description: 1.33 AC & DWL (LOT 11)

OWNER **STRIDSBERG JOSEPH II**
**45 ADAM CT**
**JOHNSON VT 05656**

**SPAN # 336-104-11651** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.33**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 246,200 | 246,200 |
| **TOTAL TAXABLE VALUE** | **246,200** | 246,200 |
| **GRAND LIST VALUES** | **2,462.00** | 2,462.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,462.00= | 2,325.59 |
| LOCAL AGREEMENT | 0.0056 | x2,462.00= | 13.79 |
| **TOTAL MUNICIPAL TAX** | | | 2,339.38 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,462.00= | 4,411.66 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,411.66
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,751.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STRIDSBERG JOSEPH II |
| **PARCEL ID** |
| 254-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STRIDSBERG JOSEPH II |
| **PARCEL ID** |
| 254-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STRIDSBERG JOSEPH II |
| **PARCEL ID** |
| 254-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STRIDSBERG JOSEPH II |
| **PARCEL ID** |
| 254-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-044. | 07/10/2025 | 2025-2026 |

Location: 136 MOUNTAIN VIEW PARK DR
Description: 1974 NEWPORT MH

OWNER **STUART DILLIAN L**
**136 MOUNTAIN VIEW PARK DRIVE**
**JOHNSON VT 05656**

**SPAN # 336-104-10515** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 6,700 | | 6,700 |
| **TOTAL TAXABLE VALUE** | **6,700** | | 6,700 |
| **GRAND LIST VALUES** | **67.00** | | 67.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x67.00= | 63.28 |
| LOCAL AGREEMENT | 0.0056 | x67.00= | 0.38 |
| **TOTAL MUNICIPAL TAX** | | | 63.66 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x67.00= | 120.06 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 120.06 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **183.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| STUART DILLIAN L |
| **PARCEL ID** |
| 298-044- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| STUART DILLIAN L |
| **PARCEL ID** |
| 298-044- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| STUART DILLIAN L |
| **PARCEL ID** |
| 298-044- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| STUART DILLIAN L |
| **PARCEL ID** |
| 298-044- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 245-040. | 07/10/2025 | 2025-2026 |

Location: 398 & 400 HOAG RD
Description: 14.2 AC & DWL

OWNER **SULLIVAN MARY**
**400 HOAG RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11089** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **14.20** |
| **HOUSESITE VALUE** | **282,300** |
| **HOUSESITE EDUCATION TAX** | **4,576.37** |
| **HOUSESITE MUNICIPAL TAX** | **2,682.41** |
| **HOUSESITE TOTAL TAX** | **7,258.78** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 304,200 | 304,200 | |
| **EXEMPTION** | | | |
| LAND USE | - 17,600 | - 17,600 | |
| **TOTAL TAXABLE VALUE** | **286,600** | 286,600 | |
| **GRAND LIST VALUES** | **2,866.00** | 2,866.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,866.00= | 2,707.20 |
| LOCAL AGREEMENT | 0.0056 | x2,866.00= | 16.05 |

**TOTAL MUNICIPAL TAX** 2,723.25
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,866.00= | 4,646.07 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,646.07
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,369.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SULLIVAN MARY |
| **PARCEL ID** |
| 245-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SULLIVAN MARY |
| **PARCEL ID** |
| 245-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SULLIVAN MARY |
| **PARCEL ID** |
| 245-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SULLIVAN MARY |
| **PARCEL ID** |
| 245-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-655. | 07/10/2025 | 2025-2026 |

Location: 4351 VT RTE 100C
Description: 0.8 AC & DWL

OWNER **SULLIVAN ASHLEY**
**4351 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10104** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.80** |
| **HOUSESITE VALUE** | **140,800** |
| **HOUSESITE EDUCATION TAX** | **2,282.51** |
| **HOUSESITE MUNICIPAL TAX** | **1,337.85** |
| **HOUSESITE TOTAL TAX** | **3,620.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 140,800 | 140,800 | |
| **TOTAL TAXABLE VALUE** | **140,800** | 140,800 | |
| **GRAND LIST VALUES** | **1,408.00** | 1,408.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,408.00= | 1,329.97 |
| LOCAL AGREEMENT | 0.0056 | x1,408.00= | 7.88 |
| **TOTAL MUNICIPAL TAX** | | | 1,337.85 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,408.00= | 2,282.51 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,282.51 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,620.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SULLIVAN ASHLEY |
| **PARCEL ID** |
| 200-655- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SULLIVAN ASHLEY |
| **PARCEL ID** |
| 200-655- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SULLIVAN ASHLEY |
| **PARCEL ID** |
| 200-655- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SULLIVAN ASHLEY |
| **PARCEL ID** |
| 200-655- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-335. | 07/10/2025 | 2025-2026 |

Location: 1663 VT RTE 100C
Description: 1.44 AC & BARN

OWNER **SULLIVAN TIMOTHY M**
**140 HOAG ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10523** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.44**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 40,000 | 40,000 |
| **TOTAL TAXABLE VALUE** | **40,000** | 40,000 |
| **GRAND LIST VALUES** | **400.00** | 400.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x400.00= | 377.84 |
| LOCAL AGREEMENT | 0.0056 | x400.00= | 2.24 |
| **TOTAL MUNICIPAL TAX** | | | 380.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x400.00= | 716.76 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 716.76 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,096.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SULLIVAN TIMOTHY M |
| **PARCEL ID** |
| 200-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SULLIVAN TIMOTHY M |
| **PARCEL ID** |
| 200-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SULLIVAN TIMOTHY M |
| **PARCEL ID** |
| 200-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SULLIVAN TIMOTHY M |
| **PARCEL ID** |
| 200-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-175. | 07/10/2025 | 2025-2026 |

Location: 649 VT RTE 100C
Description: 0.35 AC & DWL

OWNER **SULLIVAN VALERIE**
**EQUITY TRUST COMPANY CUSTODIAN FBO**
**140 HOAG RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10974** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.35**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 99,900 | 99,900 |
| **TOTAL TAXABLE VALUE** | **99,900** | 99,900 |
| **GRAND LIST VALUES** | **999.00** | 999.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x999.00= | 943.66 |
| LOCAL AGREEMENT | 0.0056 | x999.00= | 5.59 |
| **TOTAL MUNICIPAL TAX** | | | 949.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x999.00= | 1,790.11 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,790.11 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,739.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SULLIVAN VALERIE |
| **PARCEL ID** |
| 200-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SULLIVAN VALERIE |
| **PARCEL ID** |
| 200-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SULLIVAN VALERIE |
| **PARCEL ID** |
| 200-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SULLIVAN VALERIE |
| **PARCEL ID** |
| 200-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 245-021. | 07/10/2025 | 2025-2026 |

Location: 140 HOAG RD
Description: AC & DWELLING

OWNER **SULLIVAN VALERIE TRUST**
**140 HOAG RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11921** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.04** |
| **HOUSESITE VALUE** | **123,300** |
| **HOUSESITE EDUCATION TAX** | **1,998.82** |
| **HOUSESITE MUNICIPAL TAX** | **1,171.60** |
| **HOUSESITE TOTAL TAX** | **3,170.42** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 123,400 | 123,400 | |
| **TOTAL TAXABLE VALUE** | **123,400** | 123,400 | |
| **GRAND LIST VALUES** | **1,234.00** | 1,234.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,234.00= | 1,165.61 |
| LOCAL AGREEMENT | 0.0056 | x1,234.00= | 6.91 |
| **TOTAL MUNICIPAL TAX** | | | 1,172.52 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,234.00= | 2,000.44 |
| **TOTAL EDUCATION TAX** | | | 2,000.44 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,172.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| SULLIVAN VALERIE TRUST | |
| **PARCEL ID** | |
| 245-021- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| SULLIVAN VALERIE TRUST | |
| **PARCEL ID** | |
| 245-021- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| SULLIVAN VALERIE TRUST | |
| **PARCEL ID** | |
| 245-021- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| SULLIVAN VALERIE TRUST | |
| **PARCEL ID** | |
| 245-021- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-057. | 07/10/2025 | 2025-2026 |

Location: 543 WHITCOMB ISLAND RD
Description: 1.97 AC & DWL

OWNER **SUTER DIANE**
**SUTER DANIEL E**
**543 WHITCOMB ISLAND RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11743** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.97** |
| **HOUSESITE VALUE** | **249,300** |
| **HOUSESITE EDUCATION TAX** | **4,041.40** |
| **HOUSESITE MUNICIPAL TAX** | **2,368.84** |
| **HOUSESITE TOTAL TAX** | **6,410.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 249,300 | 249,300 | |
| **TOTAL TAXABLE VALUE** | **249,300** | 249,300 | |
| **GRAND LIST VALUES** | **2,493.00** | 2,493.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,493.00= | 2,354.88 |
| LOCAL AGREEMENT | 0.0056 | x2,493.00= | 13.96 |
| **TOTAL MUNICIPAL TAX** | | | 2,368.84 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,493.00= | 4,041.40 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,041.40
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,410.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SUTER DIANE |
| **PARCEL ID** |
| 260-057- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SUTER DIANE |
| **PARCEL ID** |
| 260-057- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SUTER DIANE |
| **PARCEL ID** |
| 260-057- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SUTER DIANE |
| **PARCEL ID** |
| 260-057- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-275. | 07/10/2025 | 2025-2026 |

Location: 1375 PLOT RD
Description: 27 AC & DWL

OWNER **SUTTON GARY W**
**1375 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10891** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.00** |
| **HOUSESITE VALUE** | **182,000** |
| **HOUSESITE EDUCATION TAX** | **2,950.40** |
| **HOUSESITE MUNICIPAL TAX** | **1,729.36** |
| **HOUSESITE TOTAL TAX** | **4,679.76** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 213,700 | 199,500 | 14,200 |
| **TOTAL TAXABLE VALUE** | **213,700** | 199,500 | 14,200 |
| **GRAND LIST VALUES** | **2,137.00** | 1,995.00 | 142.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,137.00= | 2,018.61 |
| LOCAL AGREEMENT | 0.0056 | x2,137.00= | 11.97 |
| **TOTAL MUNICIPAL TAX** | | | 2,030.58 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,995.00= | 3,234.09 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x142.00= | 254.45 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,488.54 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,519.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SUTTON GARY W |
| **PARCEL ID** |
| 433-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SUTTON GARY W |
| **PARCEL ID** |
| 433-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SUTTON GARY W |
| **PARCEL ID** |
| 433-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SUTTON GARY W |
| **PARCEL ID** |
| 433-275- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-277. | 07/10/2025 | 2025-2026 |

Location: 1519 PLOT RD
Description: ACRES

OWNER **SUTTON KIPP FREEMAN**
**112 HAZELVIEW DRIVE**
**WAYNESVILLE NC 28786**

**SPAN # 336-104-11967** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **17.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 87,300 | 87,300 |
| **EXEMPTION** | | |
| LAND USE | - 4,600 | - 4,600 |
| **TOTAL TAXABLE VALUE** | **82,700** | 82,700 |
| **GRAND LIST VALUES** | **827.00** | 827.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x827.00= | 781.19 |
| LOCAL AGREEMENT | 0.0056 | x827.00= | 4.63 |
| **TOTAL MUNICIPAL TAX** | | | 785.82 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x827.00= | 1,481.90 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,481.90 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,267.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SUTTON KIPP FREEMAN |
| **PARCEL ID** |
| 433-277- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SUTTON KIPP FREEMAN |
| **PARCEL ID** |
| 433-277- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SUTTON KIPP FREEMAN |
| **PARCEL ID** |
| 433-277- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SUTTON KIPP FREEMAN |
| **PARCEL ID** |
| 433-277- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 252-030. | 07/10/2025 | 2025-2026 |

Location: 120 SARGENT DR
Description: 0.93 AC (LOT 3) & DWL

OWNER **SWARTZ TROY W & KIMBERLY B**
**120 SARGENT DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11584** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.93** |
| **HOUSESITE VALUE** | **233,500** |
| **HOUSESITE EDUCATION TAX** | **3,785.27** |
| **HOUSESITE MUNICIPAL TAX** | **2,218.69** |
| **HOUSESITE TOTAL TAX** | **6,003.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 233,500 | 233,500 | |
| **TOTAL TAXABLE VALUE** | **233,500** | 233,500 | |
| **GRAND LIST VALUES** | **2,335.00** | 2,335.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,335.00= | 2,205.61 |
| LOCAL AGREEMENT | 0.0056 | x2,335.00= | 13.08 |

**TOTAL MUNICIPAL TAX** 2,218.69
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,335.00= | 3,785.27 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 3,785.27
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,003.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| SWARTZ TROY W & KIMBERLY B |
| **PARCEL ID** |
| 252-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| SWARTZ TROY W & KIMBERLY |
| **PARCEL ID** |
| 252-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| SWARTZ TROY W & KIMBERLY B |
| **PARCEL ID** |
| 252-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| SWARTZ TROY W & KIMBERLY B |
| **PARCEL ID** |
| 252-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 410-110. | 07/10/2025 | 2025-2026 |

Location: 276 SCHOOL ST
Description: 0.95 AC & DWL

OWNER **SWEETSER ROBERT - LIFE ESTATE**
**276 SCHOOL ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10063** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.95** |
| **HOUSESITE VALUE** | **152,400** |
| **HOUSESITE EDUCATION TAX** | **2,470.56** |
| **HOUSESITE MUNICIPAL TAX** | **1,448.08** |
| **HOUSESITE TOTAL TAX** | **3,918.64** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 152,400 | 152,400 | |
| **TOTAL TAXABLE VALUE** | **152,400** | 152,400 | |
| **GRAND LIST VALUES** | **1,524.00** | 1,524.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,524.00= | 1,439.55 |
| LOCAL AGREEMENT | 0.0056 | x1,524.00= | 8.53 |
| **TOTAL MUNICIPAL TAX** | | | 1,448.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,524.00= | 2,470.56 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,470.56 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,918.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| SWEETSER ROBERT - LIFE | |
| **PARCEL ID** | |
| 410-110- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| SWEETSER ROBERT - LIFE | |
| **PARCEL ID** | |
| 410-110- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| SWEETSER ROBERT - LIFE | |
| **PARCEL ID** | |
| 410-110- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| SWEETSER ROBERT - LIFE | |
| **PARCEL ID** | |
| 410-110- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 252-010. | 07/10/2025 | 2025-2026 |

Location: 70 SARGENT DR
Description: 2.09 AC (LOT 1) & DWL

OWNER **TAGUE JOHN L & DEBRA L**
**70 SARGENT DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11579** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.09** |
| **HOUSESITE VALUE** | **250,300** |
| **HOUSESITE EDUCATION TAX** | **4,057.61** |
| **HOUSESITE MUNICIPAL TAX** | **2,378.35** |
| **HOUSESITE TOTAL TAX** | **6,435.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 250,500 | 250,500 | |
| **TOTAL TAXABLE VALUE** | **250,500** | 250,500 | |
| **GRAND LIST VALUES** | **2,505.00** | 2,505.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,505.00= | 2,366.19 |
| LOCAL AGREEMENT | 0.0056 | x2,505.00= | 14.03 |

**TOTAL MUNICIPAL TAX** 2,380.22
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,505.00= | 4,060.86 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,060.86
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,441.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TAGUE JOHN L & DEBRA L |
| **PARCEL ID** |
| 252-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TAGUE JOHN L & DEBRA L |
| **PARCEL ID** |
| 252-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TAGUE JOHN L & DEBRA L |
| **PARCEL ID** |
| 252-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TAGUE JOHN L & DEBRA L |
| **PARCEL ID** |
| 252-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-007. | 07/10/2025 | 2025-2026 |

Location: 5 OBER HILL RD
Description: 1989 STERLING MH

OWNER **TALLMAN TIA-MARIE**
**WELLS JAMES**
**5 OBER HILL RD**
**JOHNSON VT 05656-9234**

**SPAN # 336-104-11843** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 18,700 | | 18,700 |
| **TOTAL TAXABLE VALUE** | **18,700** | | 18,700 |
| **GRAND LIST VALUES** | **187.00** | | 187.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x187.00= | 176.62 |
| LOCAL AGREEMENT | 0.0056 | x187.00= | 1.05 |
| **TOTAL MUNICIPAL TAX** | | | 177.67 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x187.00= | 335.09 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 335.09 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **512.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TALLMAN TIA-MARIE |
| **PARCEL ID** |
| 335-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TALLMAN TIA-MARIE |
| **PARCEL ID** |
| 335-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TALLMAN TIA-MARIE |
| **PARCEL ID** |
| 335-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TALLMAN TIA-MARIE |
| **PARCEL ID** |
| 335-007- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-015. | 07/10/2025 | 2025-2026 |

Location: 69 WHITCOMB ISLAND RD
Description: 1 AC & MH

OWNER **TALLMAN WAYNE & JANE**
**69 WHITCOMB ISLAND RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10675** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.00** |
| **HOUSESITE VALUE** | **116,500** |
| **HOUSESITE EDUCATION TAX** | **1,888.58** |
| **HOUSESITE MUNICIPAL TAX** | **1,106.98** |
| **HOUSESITE TOTAL TAX** | **2,995.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 116,500 | 116,500 | |
| **TOTAL TAXABLE VALUE** | **116,500** | 116,500 | |
| **GRAND LIST VALUES** | **1,165.00** | 1,165.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,165.00= | 1,100.46 |
| LOCAL AGREEMENT | 0.0056 | x1,165.00= | 6.52 |
| **TOTAL MUNICIPAL TAX** | | | 1,106.98 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,165.00= | 1,888.58 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,888.58 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,995.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TALLMAN WAYNE & JANE |
| **PARCEL ID** |
| 260-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TALLMAN WAYNE & JANE |
| **PARCEL ID** |
| 260-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TALLMAN WAYNE & JANE |
| **PARCEL ID** |
| 260-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TALLMAN WAYNE & JANE |
| **PARCEL ID** |
| 260-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-282. | 07/10/2025 | 2025-2026 |

Location: 346 WEST HIGHLAND DR
Description: 2013 CHAMPION SURVIVOR DW

OWNER **TALLMAN WYATT**
**346 WEST HIGHLAND DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11840** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **57,600** |
| **HOUSESITE EDUCATION TAX** | **933.75** |
| **HOUSESITE MUNICIPAL TAX** | **547.29** |
| **HOUSESITE TOTAL TAX** | **1,481.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 57,600 | 57,600 | |
| **TOTAL TAXABLE VALUE** | **57,600** | 57,600 | |
| **GRAND LIST VALUES** | **576.00** | 576.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x576.00= | 544.06 |
| LOCAL AGREEMENT | 0.0056 | x576.00= | 3.23 |

**TOTAL MUNICIPAL TAX** 547.29
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x576.00= | 933.75 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 933.75
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,481.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TALLMAN WYATT |
| **PARCEL ID** |
| 628-282- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TALLMAN WYATT |
| **PARCEL ID** |
| 628-282- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TALLMAN WYATT |
| **PARCEL ID** |
| 628-282- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TALLMAN WYATT |
| **PARCEL ID** |
| 628-282- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-595. | 07/10/2025 | 2025-2026 |

Location: 3681 VT RTE 100C
Description: 8.24 AC & STORAGE UNITS

OWNER **TANGUAY ANTHONY C**
**PO BOX 517**
**NEWPORT VT 05855**

**SPAN # 336-104-11944** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **4.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 224,000 | 224,000 |
| **TOTAL TAXABLE VALUE** | **224,000** | 224,000 |
| **GRAND LIST VALUES** | **2,240.00** | 2,240.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,240.00= | 2,115.88 |
| LOCAL AGREEMENT | 0.0056 | x2,240.00= | 12.54 |
| **TOTAL MUNICIPAL TAX** | | | 2,128.42 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,240.00= | 4,013.86 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,013.86
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,142.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TANGUAY ANTHONY C |
| **PARCEL ID** |
| 200-595- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TANGUAY ANTHONY C |
| **PARCEL ID** |
| 200-595- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TANGUAY ANTHONY C |
| **PARCEL ID** |
| 200-595- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TANGUAY ANTHONY C |
| **PARCEL ID** |
| 200-595- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-135. | 07/10/2025 | 2025-2026 |

Location: 589 PLOT RD
Description: 1.04 AC & DWL

OWNER **TANNENHAUS LLC**
**579 PLOT ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10912** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.04**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 133,300 | 133,300 |
| **TOTAL TAXABLE VALUE** | **133,300** | 133,300 |
| **GRAND LIST VALUES** | **1,333.00** | 1,333.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,333.00= | 1,259.14 |
| LOCAL AGREEMENT | 0.0056 | x1,333.00= | 7.46 |
| **TOTAL MUNICIPAL TAX** | | | 1,266.60 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,333.00= | 2,388.60 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,388.60
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,655.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TANNENHAUS LLC |
| **PARCEL ID** |
| 433-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TANNENHAUS LLC |
| **PARCEL ID** |
| 433-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TANNENHAUS LLC |
| **PARCEL ID** |
| 433-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TANNENHAUS LLC |
| **PARCEL ID** |
| 433-135- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-246. | 07/10/2025 | 2025-2026 |

Location: 1268 PLOT RD
Description: 5.45 LOT 2 & DWL

OWNER **TATRO DALE OMEN REVOCABLE TRUST**
**PO BOX 96**
**JOHNSON VT 05656**

**SPAN # 336-104-11708** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **5.45**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 397,000 | 397,000 |
| **TOTAL TAXABLE VALUE** | **397,000** | 397,000 |
| **GRAND LIST VALUES** | **3,970.00** | 3,970.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,970.00= | 3,750.05 |
| LOCAL AGREEMENT | 0.0056 | x3,970.00= | 22.23 |
| **TOTAL MUNICIPAL TAX** | | | 3,772.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,970.00= | 7,113.84 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 7,113.84 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **10,886.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TATRO DALE OMEN REVOCABLE |
| **PARCEL ID** |
| 433-246- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TATRO DALE OMEN REVOCABLE |
| **PARCEL ID** |
| 433-246- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TATRO DALE OMEN REVOCABLE |
| **PARCEL ID** |
| 433-246- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TATRO DALE OMEN REVOCABLE |
| **PARCEL ID** |
| 433-246- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-185. | 07/10/2025 | 2025-2026 |

Location: 1159 FOOTE BROOK RD
Description: 154.3 AC/DWL&(IA 646-195/646-205 7.07A

OWNER **TATRO GREGORY D & DAWN M**
**1159 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11104** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **154.30** |
| **HOUSESITE VALUE** | **520,900** |
| **HOUSESITE EDUCATION TAX** | **8,444.31** |
| **HOUSESITE MUNICIPAL TAX** | **4,949.59** |
| **HOUSESITE TOTAL TAX** | **13,393.90** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 923,800 | 822,100 | 101,700 |
| **EXEMPTION** | | | |
| LAND USE | - 96,100 | - 96,100 | |
| **TOTAL TAXABLE VALUE** | **827,700** | 726,000 | 101,700 |
| **GRAND LIST VALUES** | **8,277.00** | 7,260.00 | 1,017.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x8,277.00= | 7,818.46 |
| LOCAL AGREEMENT | 0.0056 | x8,277.00= | 46.35 |
| **TOTAL MUNICIPAL TAX** | | | 7,864.81 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x7,260.00= | 11,769.19 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x1,017.00= | 1,822.36 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 13,591.55 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **21,456.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TATRO GREGORY D & DAWN M |
| **PARCEL ID** |
| 646-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TATRO GREGORY D & DAWN M |
| **PARCEL ID** |
| 646-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TATRO GREGORY D & DAWN M |
| **PARCEL ID** |
| 646-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TATRO GREGORY D & DAWN M |
| **PARCEL ID** |
| 646-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-250. | 07/10/2025 | 2025-2026 |

Location: 1159 FOOTE BROOK RD RD
Description: 29.47 AC

OWNER **TATRO GREGORY D & DAWN M FAMILY TRUST**
**1159 FOOTE BROOK RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11879** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **29.47**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 93,800 | | 93,800 |
| **TOTAL TAXABLE VALUE** | **93,800** | | 93,800 |
| **GRAND LIST VALUES** | **938.00** | | 938.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x938.00= | 886.03 |
| LOCAL AGREEMENT | 0.0056 | x938.00= | 5.25 |
| **TOTAL MUNICIPAL TAX** | | | 891.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x938.00= | 1,680.80 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,680.80 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,572.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TATRO GREGORY D & DAWN M |
| **PARCEL ID** |
| 433-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TATRO GREGORY D & DAWN M |
| **PARCEL ID** |
| 433-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TATRO GREGORY D & DAWN M |
| **PARCEL ID** |
| 433-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TATRO GREGORY D & DAWN M |
| **PARCEL ID** |
| 433-250- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-255. | 07/10/2025 | 2025-2026 |

Location: FOOTE BROOK RD & PLOT RD
Description: 124.1 AC

OWNER **TATRO GREGORY D FAMILY TRUST**
**1159 FOOTE BROOK RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10874** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **124.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 154,500 | 154,500 |
| **EXEMPTION** | | |
| LAND USE | - 135,000 | - 135,000 |
| **TOTAL TAXABLE VALUE** | **19,500** | 19,500 |
| **GRAND LIST VALUES** | **195.00** | 195.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x195.00= | 184.17 |
| LOCAL AGREEMENT | 0.0056 | x195.00= | 1.09 |
| **TOTAL MUNICIPAL TAX** | | | 185.26 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x195.00= | 349.42 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 349.42 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **534.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TATRO GREGORY D FAMILY |
| **PARCEL ID** |
| 646-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TATRO GREGORY D FAMILY |
| **PARCEL ID** |
| 646-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TATRO GREGORY D FAMILY |
| **PARCEL ID** |
| 646-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TATRO GREGORY D FAMILY |
| **PARCEL ID** |
| 646-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 646-353. | 07/10/2025 | 2025-2026 |

Location: 1899 FOOTE BROOK RD
Description: DWL, 12.85AC

OWNER **TATRO GREGORY J**
**TATRO AMY J**
**1899 FOOTE BROOK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11890** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **12.85** |
| **HOUSESITE VALUE** | **219,000** |
| **HOUSESITE EDUCATION TAX** | **3,550.21** |
| **HOUSESITE MUNICIPAL TAX** | **2,080.94** |
| **HOUSESITE TOTAL TAX** | **5,631.15** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 236,600 | 236,600 | |
| **TOTAL TAXABLE VALUE** | **236,600** | 236,600 | |
| **GRAND LIST VALUES** | **2,366.00** | 2,366.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,366.00= | 2,234.91 |
| LOCAL AGREEMENT | 0.0056 | x2,366.00= | 13.25 |
| **TOTAL MUNICIPAL TAX** | | | 2,248.16 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,366.00= | 3,835.52 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,835.52 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,083.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TATRO GREGORY J |
| **PARCEL ID** |
| 646-353- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TATRO GREGORY J |
| **PARCEL ID** |
| 646-353- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TATRO GREGORY J |
| **PARCEL ID** |
| 646-353- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TATRO GREGORY J |
| **PARCEL ID** |
| 646-353- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-030. | 07/10/2025 | 2025-2026 |

Location: 152 MAPLE HILL RD
Description: 2.89 AC & DWL

OWNER **TAYLOR ELIZABETH - LIFE ESTATE**
**PO BOX 14**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11108** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.89** |
| **HOUSESITE VALUE** | **239,600** |
| **HOUSESITE EDUCATION TAX** | **3,884.16** |
| **HOUSESITE MUNICIPAL TAX** | **2,276.68** |
| **HOUSESITE TOTAL TAX** | **6,160.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 241,800 | 241,800 | |
| **TOTAL TAXABLE VALUE** | **241,800** | 241,800 | |
| **GRAND LIST VALUES** | **2,418.00** | 2,418.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,418.00= | 2,284.04 |
| LOCAL AGREEMENT | 0.0056 | x2,418.00= | 13.54 |
| **TOTAL MUNICIPAL TAX** | | | 2,297.58 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,418.00= | 3,919.82 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,919.82 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,217.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TAYLOR ELIZABETH - LIFE |
| **PARCEL ID** |
| 163-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TAYLOR ELIZABETH - LIFE |
| **PARCEL ID** |
| 163-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TAYLOR ELIZABETH - LIFE |
| **PARCEL ID** |
| 163-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TAYLOR ELIZABETH - LIFE |
| **PARCEL ID** |
| 163-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-655. | 07/10/2025 | 2025-2026 |

Location: UPPER FRENCH HILL RD
Description: 174.5 AC

OWNER **TAYLOR FAMILY TRUST**
**211 NORTH ELLSWORTH AVE APT #4**
**SAN MATEO CA 94401**

**SPAN # 336-104-11105** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **174.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 174,700 | 174,700 |
| **EXEMPTION** | | |
| LAND USE | - 150,000 | - 150,000 |
| **TOTAL TAXABLE VALUE** | **24,700** | 24,700 |
| **GRAND LIST VALUES** | **247.00** | 247.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x247.00= | 233.30 |
| LOCAL AGREEMENT | 0.0056 | x247.00= | 1.38 |
| **TOTAL MUNICIPAL TAX** | | | 234.68 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x247.00= | 442.60 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 442.60
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **677.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TAYLOR FAMILY TRUST |
| **PARCEL ID** |
| 585-655- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TAYLOR FAMILY TRUST |
| **PARCEL ID** |
| 585-655- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TAYLOR FAMILY TRUST |
| **PARCEL ID** |
| 585-655- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TAYLOR FAMILY TRUST |
| **PARCEL ID** |
| 585-655- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 520-015. | 07/10/2025 | 2025-2026 |

Location: 147 RIVER RD W
Description: 0.47 AC & DWL

OWNER **TAYLOR JEANNETTE M**
**147 RIVER ROAD WEST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10609** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.47** |
| **HOUSESITE VALUE** | **172,800** |
| **HOUSESITE EDUCATION TAX** | **2,801.26** |
| **HOUSESITE MUNICIPAL TAX** | **1,641.94** |
| **HOUSESITE TOTAL TAX** | **4,443.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 172,800 | 172,800 | |
| **TOTAL TAXABLE VALUE** | **172,800** | 172,800 | |
| **GRAND LIST VALUES** | **1,728.00** | 1,728.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,728.00= | 1,632.26 |
| LOCAL AGREEMENT | 0.0056 | x1,728.00= | 9.68 |
| **TOTAL MUNICIPAL TAX** | | | 1,641.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,728.00= | 2,801.26 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,801.26 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,443.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TAYLOR JEANNETTE M |
| **PARCEL ID** |
| 520-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TAYLOR JEANNETTE M |
| **PARCEL ID** |
| 520-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TAYLOR JEANNETTE M |
| **PARCEL ID** |
| 520-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TAYLOR JEANNETTE M |
| **PARCEL ID** |
| 520-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 345-043. | 07/10/2025 | 2025-2026 |

Location: DUKES RD
Description: 3 ACRES

OWNER **TAYLOR KAYLA**
**180 DUKES ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11940** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.00** |
| **HOUSESITE VALUE** | **350,400** |
| **HOUSESITE EDUCATION TAX** | **5,680.33** |
| **HOUSESITE MUNICIPAL TAX** | **3,329.50** |
| **HOUSESITE TOTAL TAX** | **9,009.83** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 353,500 | 353,500 | |
| **TOTAL TAXABLE VALUE** | **353,500** | 353,500 | |
| **GRAND LIST VALUES** | **3,535.00** | 3,535.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,535.00= | 3,339.13 |
| LOCAL AGREEMENT | 0.0056 | x3,535.00= | 19.80 |
| **TOTAL MUNICIPAL TAX** | | | 3,358.93 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,535.00= | 5,730.59 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,730.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,089.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| TAYLOR KAYLA | |
| **PARCEL ID** | |
| 345-043- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| TAYLOR KAYLA | |
| **PARCEL ID** | |
| 345-043- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| TAYLOR KAYLA | |
| **PARCEL ID** | |
| 345-043- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| TAYLOR KAYLA | |
| **PARCEL ID** | |
| 345-043- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-400. | 07/10/2025 | 2025-2026 |

Location: 2042 VT RTE 15 W
Description: 0.23 AC & BLDG

OWNER **TELEPHONE OPERATIING COMPANY**
**OF VERMONT LLC**
**770 ELM ST**
**MANCHESTER NH 03101**

**SPAN # 336-104-10849** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.23**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 40,900 | | 40,900 |
| **TOTAL TAXABLE VALUE** | **40,900** | | 40,900 |
| **GRAND LIST VALUES** | **409.00** | | 409.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x409.00= | 386.34 |
| LOCAL AGREEMENT | 0.0056 | x409.00= | 2.29 |
| **TOTAL MUNICIPAL TAX** | | | 388.63 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x409.00= | 732.89 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 732.89 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,121.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TELEPHONE OPERATIING |
| **PARCEL ID** |
| 600-400- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TELEPHONE OPERATIING |
| **PARCEL ID** |
| 600-400- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TELEPHONE OPERATIING |
| **PARCEL ID** |
| 600-400- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TELEPHONE OPERATIING |
| **PARCEL ID** |
| 600-400- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-365. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 E
Description: 0.21 AC

OWNER **TELEPHONE OPERATING COMPANY**
**OF VERMONT LLC**
**770 ELM ST**
**MANCHESTER NH 03101**

**SPAN # 336-104-10848** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.21**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 13,000 | | 13,000 |
| **TOTAL TAXABLE VALUE** | **13,000** | | 13,000 |
| **GRAND LIST VALUES** | **130.00** | | 130.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x130.00= | 122.80 |
| LOCAL AGREEMENT | 0.0056 | x130.00= | 0.73 |
| **TOTAL MUNICIPAL TAX** | | | 123.53 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x130.00= | 232.95 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 232.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **356.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TELEPHONE OPERATING |
| **PARCEL ID** |
| 100-365- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TELEPHONE OPERATING |
| **PARCEL ID** |
| 100-365- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TELEPHONE OPERATING |
| **PARCEL ID** |
| 100-365- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TELEPHONE OPERATING |
| **PARCEL ID** |
| 100-365- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-090. | 07/10/2025 | 2025-2026 |

Location: 136 RAILROAD ST
Description: 0.14 AC & BLDG

OWNER **TELEPHONE OPERATING COMPANY**
**OF VERMONT LLC**
**770 ELM ST**
**MANCHESTER NH 03101**

**SPAN # 336-104-10847** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.14**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 155,000 | | 155,000 |
| **TOTAL TAXABLE VALUE** | **155,000** | | 155,000 |
| **GRAND LIST VALUES** | **1,550.00** | | 1,550.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,550.00= | 1,464.11 |
| LOCAL AGREEMENT | 0.0056 | x1,550.00= | 8.68 |
| **TOTAL MUNICIPAL TAX** | | | 1,472.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,550.00= | 2,777.45 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,777.45
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,250.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TELEPHONE OPERATING |
| **PARCEL ID** |
| 500-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TELEPHONE OPERATING |
| **PARCEL ID** |
| 500-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TELEPHONE OPERATING |
| **PARCEL ID** |
| 500-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TELEPHONE OPERATING |
| **PARCEL ID** |
| 500-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-046. | 07/10/2025 | 2025-2026 |

Location: 46 LOWER MAIN W
Description: 0.28 AC & DWL

OWNER **THE JENNA TATRO MEMORIAL FUND INC**
**1159 FOOTE BROOK RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10052** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.28**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 154,100 | 154,100 |
| **TOTAL TAXABLE VALUE** | **154,100** | 154,100 |
| **GRAND LIST VALUES** | **1,541.00** | 1,541.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,541.00= | 1,455.61 |
| LOCAL AGREEMENT | 0.0056 | x1,541.00= | 8.63 |
| **TOTAL MUNICIPAL TAX** | | | 1,464.24 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,541.00= | 2,761.32 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,761.32 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,225.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| THE JENNA TATRO MEMORIAL |
| **PARCEL ID** |
| 600-046- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| THE JENNA TATRO MEMORIAL |
| **PARCEL ID** |
| 600-046- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| THE JENNA TATRO MEMORIAL |
| **PARCEL ID** |
| 600-046- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| THE JENNA TATRO MEMORIAL |
| **PARCEL ID** |
| 600-046- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 264-010. | 07/10/2025 | 2025-2026 |

Location: BUD'S WAY
Description: ACRES LOT 12-1 AND 12-2 184 LOCKE MILL

OWNER **THE PATCH FAMILY TRUST**
**PATCH MICHAEK K & LISA M - TRUSTEES**
**1081 CHURCH ROAD**
**FAIRFIELD VT 05455**

**SPAN # 336-104-11954** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.16**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 63,600 | | 63,600 |
| **TOTAL TAXABLE VALUE** | **63,600** | | 63,600 |
| **GRAND LIST VALUES** | **636.00** | | 636.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x636.00= | 600.75 |
| LOCAL AGREEMENT | 0.0056 | x636.00= | 3.56 |
| **TOTAL MUNICIPAL TAX** | | | 604.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x636.00= | 1,139.65 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,139.65
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **1,743.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| THE PATCH FAMILY TRUST |
| **PARCEL ID** |
| 264-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| THE PATCH FAMILY TRUST |
| **PARCEL ID** |
| 264-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| THE PATCH FAMILY TRUST |
| **PARCEL ID** |
| 264-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| THE PATCH FAMILY TRUST |
| **PARCEL ID** |
| 264-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 581-010. | 07/10/2025 | 2025-2026 |

Location: 28 STILL RD
Description: 0.73 AC & DWL

OWNER **THOMAS NICOLE D**
**PO BOX 665**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11341** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.73** |
| **HOUSESITE VALUE** | **178,400** |
| **HOUSESITE EDUCATION TAX** | **2,892.04** |
| **HOUSESITE MUNICIPAL TAX** | **1,695.16** |
| **HOUSESITE TOTAL TAX** | **4,587.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 179,000 | 178,400 | 600 |
| **TOTAL TAXABLE VALUE** | **179,000** | 178,400 | 600 |
| **GRAND LIST VALUES** | **1,790.00** | 1,784.00 | 6.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,790.00= | 1,690.83 |
| LOCAL AGREEMENT | 0.0056 | x1,790.00= | 10.02 |
| **TOTAL MUNICIPAL TAX** | | | 1,700.85 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,784.00= | 2,892.04 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x6.00= | 10.75 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,902.79 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,603.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| THOMAS NICOLE D |
| **PARCEL ID** |
| 581-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| THOMAS NICOLE D |
| **PARCEL ID** |
| 581-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| THOMAS NICOLE D |
| **PARCEL ID** |
| 581-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| THOMAS NICOLE D |
| **PARCEL ID** |
| 581-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-100. | 07/10/2025 | 2025-2026 |

Location: 210 KATY WIN RD
Description: 1981 OXFORD MH

OWNER **THOMES KAYLA M**
**BILLADO JOSHUA R**
**210 KATY WIN RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11824** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 7,800 | 7,800 |
| **TOTAL TAXABLE VALUE** | **7,800** | 7,800 |
| **GRAND LIST VALUES** | **78.00** | 78.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x78.00= | 73.67 |
| LOCAL AGREEMENT | 0.0056 | x78.00= | 0.44 |
| **TOTAL MUNICIPAL TAX** | | | 74.11 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x78.00= | 139.77 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 139.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **213.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| THOMES KAYLA M |
| **PARCEL ID** |
| 131-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| THOMES KAYLA M |
| **PARCEL ID** |
| 131-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| THOMES KAYLA M |
| **PARCEL ID** |
| 131-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| THOMES KAYLA M |
| **PARCEL ID** |
| 131-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-605. | 07/10/2025 | 2025-2026 |

Location: 3199 UPPER FRENCH HILL RD
Description: 11.5 AC & DWL

OWNER **THOMPSON DANA A**
**BADOR ANGELA**
**3199 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11111** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.50** |
| **HOUSESITE VALUE** | **192,800** |
| **HOUSESITE EDUCATION TAX** | **3,125.48** |
| **HOUSESITE MUNICIPAL TAX** | **1,831.99** |
| **HOUSESITE TOTAL TAX** | **4,957.47** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 211,900 | 211,900 | |
| **TOTAL TAXABLE VALUE** | **211,900** | 211,900 | |
| **GRAND LIST VALUES** | **2,119.00** | 2,119.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,119.00= | 2,001.58 |
| LOCAL AGREEMENT | 0.0056 | x2,119.00= | 11.87 |
| **TOTAL MUNICIPAL TAX** | | | 2,013.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,119.00= | 3,435.11 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,435.11 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,448.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| THOMPSON DANA A | THOMPSON DANA A | THOMPSON DANA A | THOMPSON DANA A |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 585-605- | 585-605- | 585-605- | 585-605- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-171. | 07/10/2025 | 2025-2026 |

Location: 833 GROW RD
Description: 3.22 AC, BARN, DWL

OWNER **THOMPSON JAROD**
**THOMPSON CLAIRE**
**44 RATCHFORD ST**
**QUINCY MA 02169**

**SPAN # 336-104-11981** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.22**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 261,100 | 261,100 |
| **TOTAL TAXABLE VALUE** | **261,100** | 261,100 |
| **GRAND LIST VALUES** | **2,611.00** | 2,611.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,611.00= | 2,466.33 |
| LOCAL AGREEMENT | 0.0056 | x2,611.00= | 14.62 |
| **TOTAL MUNICIPAL TAX** | | | 2,480.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,611.00= | 4,678.65 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,678.65
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,159.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| THOMPSON JAROD |
| **PARCEL ID** |
| 563-171- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| THOMPSON JAROD |
| **PARCEL ID** |
| 563-171- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| THOMPSON JAROD |
| **PARCEL ID** |
| 563-171- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| THOMPSON JAROD |
| **PARCEL ID** |
| 563-171- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-170. | 07/10/2025 | 2025-2026 |

Location: 830 GROW RD
Description: AC, DWL & BARN

OWNER **THOMPSON KEITH DOWNING REV TRUST**
**THOMPSON KEITH DOWNING - TRUSTEE**
**830 GROW RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11319** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **122.23** |
| **HOUSESITE VALUE** | **239,200** |
| **HOUSESITE EDUCATION TAX** | **3,877.67** |
| **HOUSESITE MUNICIPAL TAX** | **2,272.88** |
| **HOUSESITE TOTAL TAX** | **6,150.55** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 411,400 | 411,400 | |
| **EXEMPTION** | | | |
| LAND USE | - 125,900 | - 125,900 | |
| **TOTAL TAXABLE VALUE** | **285,500** | 285,500 | |
| **GRAND LIST VALUES** | **2,855.00** | 2,855.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,855.00= | 2,696.81 |
| LOCAL AGREEMENT | 0.0056 | x2,855.00= | 15.99 |
| **TOTAL MUNICIPAL TAX** | | | 2,712.80 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,855.00= | 4,628.24 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,628.24
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,341.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| THOMPSON KEITH DOWNING REV |
| **PARCEL ID** |
| 563-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| THOMPSON KEITH DOWNING |
| **PARCEL ID** |
| 563-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| THOMPSON KEITH DOWNING REV |
| **PARCEL ID** |
| 563-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| THOMPSON KEITH DOWNING REV |
| **PARCEL ID** |
| 563-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-005. | 07/10/2025 | 2025-2026 |

Location: 19 SINCLAIR RD
Description: 0.75 AC & DWL

OWNER **THOMPSON PHILIP & MICHAEL**
**774 HARREL STREET**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11113** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.75**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 121,100 | 121,100 |
| **TOTAL TAXABLE VALUE** | **121,100** | 121,100 |
| **GRAND LIST VALUES** | **1,211.00** | 1,211.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,211.00= | 1,143.91 |
| LOCAL AGREEMENT | 0.0056 | x1,211.00= | 6.78 |
| **TOTAL MUNICIPAL TAX** | | | 1,150.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,211.00= | 2,169.99 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,169.99
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,320.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| THOMPSON PHILIP & MICHAEL |
| **PARCEL ID** |
| 220-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| THOMPSON PHILIP & MICHAEL |
| **PARCEL ID** |
| 220-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| THOMPSON PHILIP & MICHAEL |
| **PARCEL ID** |
| 220-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| THOMPSON PHILIP & MICHAEL |
| **PARCEL ID** |
| 220-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 691-040. | 07/10/2025 | 2025-2026 |

Location: 212 HILLCREST DR
Description: 1.9 AC

OWNER **THOMPSON SARA**
**266 HILLCREST DR**
**JOHNSON VT 05656**

**SPAN # 336-104-10118** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 49,300 | 49,300 |
| **TOTAL TAXABLE VALUE** | **49,300** | 49,300 |
| **GRAND LIST VALUES** | **493.00** | 493.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x493.00= | 465.67 |
| LOCAL AGREEMENT | 0.0056 | x493.00= | 2.76 |
| **TOTAL MUNICIPAL TAX** | | | 468.43 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x493.00= | 883.41 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 883.41 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,351.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| THOMPSON SARA |
| **PARCEL ID** |
| 691-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| THOMPSON SARA |
| **PARCEL ID** |
| 691-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| THOMPSON SARA |
| **PARCEL ID** |
| 691-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| THOMPSON SARA |
| **PARCEL ID** |
| 691-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-065. | 07/10/2025 | 2025-2026 |

Location: 281 UPPER FRENCH HILL RD
Description: 12.4 AC & DWL

OWNER **THOOLEN ANNEMIEKE**
**281 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11312** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **12.40** |
| **HOUSESITE VALUE** | **223,400** |
| **HOUSESITE EDUCATION TAX** | **3,621.54** |
| **HOUSESITE MUNICIPAL TAX** | **2,122.75** |
| **HOUSESITE TOTAL TAX** | **5,744.29** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 240,600 | 240,600 | |
| **TOTAL TAXABLE VALUE** | **240,600** | 240,600 | |
| **GRAND LIST VALUES** | **2,406.00** | 2,406.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,406.00= | 2,272.68 |
| LOCAL AGREEMENT | 0.0056 | x2,406.00= | 13.47 |

**TOTAL MUNICIPAL TAX** 2,286.15
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,406.00= | 3,900.37 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 3,900.37
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,186.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| THOOLEN ANNEMIEKE |
| **PARCEL ID** |
| 585-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| THOOLEN ANNEMIEKE |
| **PARCEL ID** |
| 585-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| THOOLEN ANNEMIEKE |
| **PARCEL ID** |
| 585-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| THOOLEN ANNEMIEKE |
| **PARCEL ID** |
| 585-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-160. | 07/10/2025 | 2025-2026 |

Location: 1462 COLLINS HILL RD
Description: 3.35 AC & DWL

OWNER **THORPE LAURIE A - LIFE ESTATE**
**1462 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10525** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.35** |
| **HOUSESITE VALUE** | **151,900** |
| **HOUSESITE EDUCATION TAX** | **2,462.45** |
| **HOUSESITE MUNICIPAL TAX** | **1,443.35** |
| **HOUSESITE TOTAL TAX** | **3,905.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 155,300 | 155,300 | |
| **TOTAL TAXABLE VALUE** | **155,300** | 155,300 | |
| **GRAND LIST VALUES** | **1,553.00** | 1,553.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,553.00= | 1,466.93 |
| LOCAL AGREEMENT | 0.0056 | x1,553.00= | 8.70 |
| **TOTAL MUNICIPAL TAX** | | | 1,475.63 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,553.00= | 2,517.57 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,517.57 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,993.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| THORPE LAURIE A - LIFE | |
| **PARCEL ID** | |
| 109-160- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| THORPE LAURIE A - LIFE | |
| **PARCEL ID** | |
| 109-160- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| THORPE LAURIE A - LIFE | |
| **PARCEL ID** | |
| 109-160- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| THORPE LAURIE A - LIFE | |
| **PARCEL ID** | |
| 109-160- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-051. | 07/10/2025 | 2025-2026 |

Location: 435 WHITCOMB ISLAND RD
Description: 2.37 AC & DWL

OWNER **THWEATT NICOLE M**
**NOLASCO PETER E**
**435 WHITCOMB ISLAND RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11576** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.37**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 213,400 | 213,400 |
| **TOTAL TAXABLE VALUE** | **213,400** | 213,400 |
| **GRAND LIST VALUES** | **2,134.00** | 2,134.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,134.00= | 2,015.78 |
| LOCAL AGREEMENT | 0.0056 | x2,134.00= | 11.95 |
| **TOTAL MUNICIPAL TAX** | | | 2,027.73 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,134.00= | 3,823.91 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,823.91
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **5,851.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| THWEATT NICOLE M |
| **PARCEL ID** |
| 260-051- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| THWEATT NICOLE M |
| **PARCEL ID** |
| 260-051- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| THWEATT NICOLE M |
| **PARCEL ID** |
| 260-051- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| THWEATT NICOLE M |
| **PARCEL ID** |
| 260-051- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-585. | 07/10/2025 | 2025-2026 |

Location: 3139 UPPER FRENCH HILL RD
Description: 11.5 AC & DWL

OWNER **TIEDEMANN KEITH**
**PO BOX 175**
**JOHNSON VT 05656**

**SPAN # 336-104-10705** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **11.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 157,600 | 157,600 |
| **TOTAL TAXABLE VALUE** | **157,600** | 157,600 |
| **GRAND LIST VALUES** | **1,576.00** | 1,576.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,576.00= | 1,488.66 |
| LOCAL AGREEMENT | 0.0056 | x1,576.00= | 8.83 |
| **TOTAL MUNICIPAL TAX** | | | 1,497.49 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,576.00= | 2,824.03 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,824.03 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,321.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TIEDEMANN KEITH |
| **PARCEL ID** |
| 585-585- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TIEDEMANN KEITH |
| **PARCEL ID** |
| 585-585- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TIEDEMANN KEITH |
| **PARCEL ID** |
| 585-585- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TIEDEMANN KEITH |
| **PARCEL ID** |
| 585-585- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-670. | 07/10/2025 | 2025-2026 |

Location: 4374 VT RTE 100C
Description: 2.9 AC & DWL

OWNER **TILLBERG IRA J**
**4374 VT ROUTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10011** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.90** |
| **HOUSESITE VALUE** | **137,900** |
| **HOUSESITE EDUCATION TAX** | **2,235.50** |
| **HOUSESITE MUNICIPAL TAX** | **1,310.33** |
| **HOUSESITE TOTAL TAX** | **3,545.83** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 140,200 | 140,200 | |
| **TOTAL TAXABLE VALUE** | **140,200** | 140,200 | |
| **GRAND LIST VALUES** | **1,402.00** | 1,402.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,402.00= | 1,324.33 |
| LOCAL AGREEMENT | 0.0056 | x1,402.00= | 7.85 |
| **TOTAL MUNICIPAL TAX** | | | 1,332.18 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,402.00= | 2,272.78 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,272.78 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,604.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| TILLBERG IRA J | |
| **PARCEL ID** | |
| 200-670- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| TILLBERG IRA J | |
| **PARCEL ID** | |
| 200-670- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| TILLBERG IRA J | |
| **PARCEL ID** | |
| 200-670- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| TILLBERG IRA J | |
| **PARCEL ID** | |
| 200-670- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 135-049. | 07/10/2025 | 2025-2026 |

Location: 49 CURRIER DR
Description: 1 AC & DWL-.8 AC VILLAGE

OWNER **TILLOTSON CHRISTOPHER - LIFE ESTATE**
**TILLOTSON MARGOT - LIFE ESTATE**
**49 CURRIER DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11116** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.00** |
| **HOUSESITE VALUE** | **180,400** |
| **HOUSESITE EDUCATION TAX** | **2,924.46** |
| **HOUSESITE MUNICIPAL TAX** | **1,714.14** |
| **HOUSESITE TOTAL TAX** | **4,638.60** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 180,400 | 180,400 | |
| **TOTAL TAXABLE VALUE** | **180,400** | 180,400 | |
| **GRAND LIST VALUES** | **1,804.00** | 1,804.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,804.00= | 1,704.04 |
| LOCAL AGREEMENT | 0.0056 | x1,804.00= | 10.10 |
| **TOTAL MUNICIPAL TAX** | | | 1,714.14 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,804.00= | 2,924.46 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,924.46 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,638.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| TILLOTSON CHRISTOPHER - | TILLOTSON CHRISTOPHER - | TILLOTSON CHRISTOPHER - | TILLOTSON CHRISTOPHER - |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 135-049- | 135-049- | 135-049- | 135-049- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-245. | 07/10/2025 | 2025-2026 |

Location: 1821CODDING HOLLOW RD
Description: 127 AC

OWNER **TILTON ARTHUR A & LUCILLE A**
**2377 VT RTE 109**
**WATERVILLE VT 05492**

**SPAN # 336-104-10895** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **127.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 136,200 | 136,200 |
| **EXEMPTION** | | |
| LAND USE | - 69,100 | - 69,100 |
| **TOTAL TAXABLE VALUE** | **67,100** | 67,100 |
| **GRAND LIST VALUES** | **671.00** | 671.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x671.00= | 633.80 |
| LOCAL AGREEMENT | 0.0056 | x671.00= | 3.76 |
| **TOTAL MUNICIPAL TAX** | | | 637.56 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x671.00= | 1,202.36 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,202.36 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,839.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| TILTON ARTHUR A & LUCILLE | TILTON ARTHUR A & LUCILLE | TILTON ARTHUR A & LUCILLE | TILTON ARTHUR A & LUCILLE |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 460-245- | 460-245- | 460-245- | 460-245- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 619-049. | 07/10/2025 | 2025-2026 |

Location: 53 CENTER ST
Description: 1995 BIRCHFIELD SKYLINE MH

OWNER **TILTON CHRISTOPHER L**
**53 CENTER ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11799** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **24,100** |
| **HOUSESITE EDUCATION TAX** | **390.69** |
| **HOUSESITE MUNICIPAL TAX** | **228.99** |
| **HOUSESITE TOTAL TAX** | **619.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 24,100 | 24,100 | |
| **TOTAL TAXABLE VALUE** | **24,100** | 24,100 | |
| **GRAND LIST VALUES** | **241.00** | 241.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x241.00= | 227.64 |
| LOCAL AGREEMENT | 0.0056 | x241.00= | 1.35 |
| **TOTAL MUNICIPAL TAX** | | | 228.99 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x241.00= | 390.69 |
| **TOTAL EDUCATION TAX** | | | 390.69 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **619.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TILTON CHRISTOPHER L |
| **PARCEL ID** |
| 619-049- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TILTON CHRISTOPHER L |
| **PARCEL ID** |
| 619-049- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TILTON CHRISTOPHER L |
| **PARCEL ID** |
| 619-049- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TILTON CHRISTOPHER L |
| **PARCEL ID** |
| 619-049- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-249. | 07/10/2025 | 2025-2026 |

Location: CODDING HOLLOW RD
Description: 25 AC & CAMP

OWNER **TILTON DONALD**
**NEULAND ANDREA ET AL**
**242 MAXFIELD ROAD**
**WATERVILLE VT 05492**

**SPAN # 336-104-11085** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **25.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 41,500 | 41,500 |
| **TOTAL TAXABLE VALUE** | **41,500** | 41,500 |
| **GRAND LIST VALUES** | **415.00** | 415.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x415.00= | 392.00 |
| LOCAL AGREEMENT | 0.0056 | x415.00= | 2.32 |
| **TOTAL MUNICIPAL TAX** | | | 394.32 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x415.00= | 743.64 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 743.64 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,137.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TILTON DONALD |
| **PARCEL ID** |
| 460-249- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TILTON DONALD |
| **PARCEL ID** |
| 460-249- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TILTON DONALD |
| **PARCEL ID** |
| 460-249- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TILTON DONALD |
| **PARCEL ID** |
| 460-249- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-210. | 07/10/2025 | 2025-2026 |

Location: 1800 CODDING HOLLOW RD
Description: 13.18 AC & SUGARHOUSE

OWNER **TILTON DONALD H**
**NEULAND ANDREA L**
**242 MAXFIELD ROAD**
**WATERVILLE VT 05492**

**SPAN # 336-104-10223** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **13.18**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 40,800 | 40,800 |
| **TOTAL TAXABLE VALUE** | **40,800** | 40,800 |
| **GRAND LIST VALUES** | **408.00** | 408.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x408.00= | 385.38 |
| LOCAL AGREEMENT | 0.0056 | x408.00= | 2.28 |
| **TOTAL MUNICIPAL TAX** | | | 387.66 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x408.00= | 731.10 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 731.10 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,118.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TILTON DONALD H |
| **PARCEL ID** |
| 460-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TILTON DONALD H |
| **PARCEL ID** |
| 460-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TILTON DONALD H |
| **PARCEL ID** |
| 460-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TILTON DONALD H |
| **PARCEL ID** |
| 460-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 264-012. | 07/10/2025 | 2025-2026 |

Location: 186 BUD'S WAY
Description: 1.31 AC & DWL

OWNER **TILTON JENNY**
**BUCHANAN JR MICHAEL R**
**186 BUD'S WAY**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11888** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.31** |
| **HOUSESITE VALUE** | **198,400** |
| **HOUSESITE EDUCATION TAX** | **3,216.26** |
| **HOUSESITE MUNICIPAL TAX** | **1,885.18** |
| **HOUSESITE TOTAL TAX** | **5,101.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 198,400 | 198,400 | |
| **TOTAL TAXABLE VALUE** | **198,400** | 198,400 | |
| **GRAND LIST VALUES** | **1,984.00** | 1,984.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,984.00= | 1,874.07 |
| LOCAL AGREEMENT | 0.0056 | x1,984.00= | 11.11 |
| **TOTAL MUNICIPAL TAX** | | | 1,885.18 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,984.00= | 3,216.26 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,216.26 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,101.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TILTON JENNY |
| **PARCEL ID** |
| 264-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TILTON JENNY |
| **PARCEL ID** |
| 264-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TILTON JENNY |
| **PARCEL ID** |
| 264-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TILTON JENNY |
| **PARCEL ID** |
| 264-012- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-255. | 07/10/2025 | 2025-2026 |

Location: 1823 CODDING HOLLOW RD
Description: 122.5 AC

OWNER **TILTON JOHN & KIMBERLY**
**4881 PLOT ROAD**
**JOHNSON VT 05656**

**SPAN # 336-104-10271** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **122.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 69,800 | | 69,800 |
| **TOTAL TAXABLE VALUE** | **69,800** | | 69,800 |
| **GRAND LIST VALUES** | **698.00** | | 698.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x698.00= | 659.30 |
| LOCAL AGREEMENT | 0.0056 | x698.00= | 3.91 |
| **TOTAL MUNICIPAL TAX** | | | 663.21 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x698.00= | 1,250.75 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,250.75 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,913.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TILTON JOHN & KIMBERLY |
| **PARCEL ID** |
| 460-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TILTON JOHN & KIMBERLY |
| **PARCEL ID** |
| 460-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TILTON JOHN & KIMBERLY |
| **PARCEL ID** |
| 460-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TILTON JOHN & KIMBERLY |
| **PARCEL ID** |
| 460-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-025. | 07/10/2025 | 2025-2026 |

Location: 185 PLOT RD
Description: 1.75 AC & DWL

OWNER **TINKER KELLEY**
**185 PLOT RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11120** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.75**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 141,500 | 141,500 |
| **TOTAL TAXABLE VALUE** | **141,500** | 141,500 |
| **GRAND LIST VALUES** | **1,415.00** | 1,415.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,415.00= | 1,336.58 |
| LOCAL AGREEMENT | 0.0056 | x1,415.00= | 7.92 |
| **TOTAL MUNICIPAL TAX** | | | 1,344.50 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,415.00= | 2,535.54 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,535.54
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,880.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TINKER KELLEY |
| **PARCEL ID** |
| 433-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TINKER KELLEY |
| **PARCEL ID** |
| 433-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TINKER KELLEY |
| **PARCEL ID** |
| 433-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TINKER KELLEY |
| **PARCEL ID** |
| 433-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-028. | 07/10/2025 | 2025-2026 |

Location: 58 UPPER FRENCH HILL RD
Description: .37 AC

OWNER **TINKER ROYCE**
**TINKER CHRISTINE - LIFE ESTATE**
**PO BOX 9**
**JOHNSON VT 05656**

**SPAN # 336-104-11769** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.37**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 36,100 | 36,100 |
| **TOTAL TAXABLE VALUE** | **36,100** | 36,100 |
| **GRAND LIST VALUES** | **361.00** | 361.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x361.00= | 340.98 |
| LOCAL AGREEMENT | 0.0056 | x361.00= | 2.02 |
| **TOTAL MUNICIPAL TAX** | | | 343.00 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x361.00= | 646.88 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 646.88 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **989.88** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TINKER ROYCE |
| **PARCEL ID** |
| 585-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TINKER ROYCE |
| **PARCEL ID** |
| 585-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TINKER ROYCE |
| **PARCEL ID** |
| 585-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TINKER ROYCE |
| **PARCEL ID** |
| 585-028- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-030. | 07/10/2025 | 2025-2026 |

Location: 58 UPPER FRENCH HILL RD
Description: 1982 MH

OWNER **TINKER ROYCE & CHRISTINE**
**WRIGHT CRYSTAL**
**PO BOX 9**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11121** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **18,400** |
| **HOUSESITE EDUCATION TAX** | **298.28** |
| **HOUSESITE MUNICIPAL TAX** | **174.84** |
| **HOUSESITE TOTAL TAX** | **473.12** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 18,400 | 18,400 | |
| **TOTAL TAXABLE VALUE** | **18,400** | 18,400 | |
| **GRAND LIST VALUES** | **184.00** | 184.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x184.00= | 173.81 |
| LOCAL AGREEMENT | 0.0056 | x184.00= | 1.03 |
| **TOTAL MUNICIPAL TAX** | | | 174.84 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x184.00= | 298.28 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 298.28 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **473.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TINKER ROYCE & CHRISTINE |
| **PARCEL ID** |
| 585-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TINKER ROYCE & CHRISTINE |
| **PARCEL ID** |
| 585-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TINKER ROYCE & CHRISTINE |
| **PARCEL ID** |
| 585-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TINKER ROYCE & CHRISTINE |
| **PARCEL ID** |
| 585-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-070. | 07/10/2025 | 2025-2026 |

Location: 116 PARK ST
Description: 1977 FESTIVAL MH

OWNER **TINKER ROYCE & CHRISTINE**
**PO BOX 9**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11233** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **9,900** |
| **HOUSESITE EDUCATION TAX** | **160.49** |
| **HOUSESITE MUNICIPAL TAX** | **94.07** |
| **HOUSESITE TOTAL TAX** | **254.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 9,900 | 9,900 | |
| **TOTAL TAXABLE VALUE** | **9,900** | 9,900 | |
| **GRAND LIST VALUES** | **99.00** | 99.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x99.00= | 93.52 |
| LOCAL AGREEMENT | 0.0056 | x99.00= | 0.55 |
| **TOTAL MUNICIPAL TAX** | | | 94.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x99.00= | 160.49 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

| | |
|---|---|
| **TOTAL EDUCATION TAX** | 160.49 |
| **EDUCATION STATE PAYMENT** | |
| **EDUCATION NET TAX DUE** | |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **254.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TINKER ROYCE & CHRISTINE |
| **PARCEL ID** |
| 615-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TINKER ROYCE & CHRISTINE |
| **PARCEL ID** |
| 615-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TINKER ROYCE & CHRISTINE |
| **PARCEL ID** |
| 615-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TINKER ROYCE & CHRISTINE |
| **PARCEL ID** |
| 615-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-216. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 E
Description: ACRES

OWNER **TMFCC HOLDINGS LLC**
**269 WEEKS HILL RD**
**STOWE VT 05672**

**SPAN # 336-104-11974** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **33.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 128,800 | | 128,800 |
| **TOTAL TAXABLE VALUE** | **128,800** | | 128,800 |
| **GRAND LIST VALUES** | **1,288.00** | | 1,288.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,288.00= | 1,216.62 |
| LOCAL AGREEMENT | 0.0056 | x1,288.00= | 7.21 |
| **TOTAL MUNICIPAL TAX** | | | 1,223.83 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,288.00= | 2,307.97 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,307.97
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,531.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TMFCC HOLDINGS LLC |
| **PARCEL ID** |
| 100-216- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TMFCC HOLDINGS LLC |
| **PARCEL ID** |
| 100-216- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TMFCC HOLDINGS LLC |
| **PARCEL ID** |
| 100-216- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TMFCC HOLDINGS LLC |
| **PARCEL ID** |
| 100-216- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-410. | 07/10/2025 | 2025-2026 |

Location: 2656 PLOT RD
Description: 29.7 AC & DWL

OWNER **TOBIN ERIC - LIFE ESTATE**
**TOBIN KATHERINE - LIFE ESTATE**
**2656 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11122** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **29.70** |
| **HOUSESITE VALUE** | **251,100** |
| **HOUSESITE EDUCATION TAX** | **4,070.58** |
| **HOUSESITE MUNICIPAL TAX** | **2,385.95** |
| **HOUSESITE TOTAL TAX** | **6,456.53** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 300,200 | 300,200 | |
| **EXEMPTION** | | | |
| LAND USE | - 44,500 | - 44,500 | |
| **TOTAL TAXABLE VALUE** | **255,700** | 255,700 | |
| **GRAND LIST VALUES** | **2,557.00** | 2,557.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,557.00= | 2,415.33 |
| LOCAL AGREEMENT | 0.0056 | x2,557.00= | 14.32 |

**TOTAL MUNICIPAL TAX** 2,429.65
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,557.00= | 4,145.15 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,145.15
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,574.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TOBIN ERIC - LIFE ESTATE |
| **PARCEL ID** |
| 433-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TOBIN ERIC - LIFE ESTATE |
| **PARCEL ID** |
| 433-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TOBIN ERIC - LIFE ESTATE |
| **PARCEL ID** |
| 433-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TOBIN ERIC - LIFE ESTATE |
| **PARCEL ID** |
| 433-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 652-025. | 07/10/2025 | 2025-2026 |

Location: 88 GILCRIS RD
Description: AC & DWL

OWNER **TOBIN PATRICK M**
**TOBIN KELSEY M**
**88 GILCRIS RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10428** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **118.22** |
| **HOUSESITE VALUE** | **169,800** |
| **HOUSESITE EDUCATION TAX** | **2,752.63** |
| **HOUSESITE MUNICIPAL TAX** | **1,613.44** |
| **HOUSESITE TOTAL TAX** | **4,366.07** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 290,800 | 290,800 | |
| **EXEMPTION** | | | |
| LAND USE | - 70,100 | - 70,100 | |
| **TOTAL TAXABLE VALUE** | **220,700** | 220,700 | |
| **GRAND LIST VALUES** | **2,207.00** | 2,207.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,207.00= | 2,084.71 |
| LOCAL AGREEMENT | 0.0056 | x2,207.00= | 12.36 |
| **TOTAL MUNICIPAL TAX** | | | 2,097.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,207.00= | 3,577.77 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,577.77
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,674.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TOBIN PATRICK M |
| **PARCEL ID** |
| 652-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TOBIN PATRICK M |
| **PARCEL ID** |
| 652-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TOBIN PATRICK M |
| **PARCEL ID** |
| 652-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TOBIN PATRICK M |
| **PARCEL ID** |
| 652-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-205. | 07/10/2025 | 2025-2026 |

Location: 2146 VT RTE 15 E
Description: 2.17 AC & OFFICE

OWNER **TOBIN RENTALS LLC**
**164 BRONSON ROAD**
**ST. ALBANS VT 05478**

**SPAN # 336-104-10795** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.17**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 200,000 | 200,000 |
| **TOTAL TAXABLE VALUE** | **200,000** | 200,000 |
| **GRAND LIST VALUES** | **2,000.00** | 2,000.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,000.00= | 1,889.20 |
| LOCAL AGREEMENT | 0.0056 | x2,000.00= | 11.20 |
| **TOTAL MUNICIPAL TAX** | | | 1,900.40 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,000.00= | 3,583.80 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,583.80
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,484.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TOBIN RENTALS LLC |
| **PARCEL ID** |
| 100-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TOBIN RENTALS LLC |
| **PARCEL ID** |
| 100-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TOBIN RENTALS LLC |
| **PARCEL ID** |
| 100-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TOBIN RENTALS LLC |
| **PARCEL ID** |
| 100-205- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-057. | 07/10/2025 | 2025-2026 |

Location:
Description: AC

OWNER **TOMLINSON BRENT L**
**1676 COLLINS HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11928** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **12.42**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 104,900 | 104,900 |
| **TOTAL TAXABLE VALUE** | **104,900** | 104,900 |
| **GRAND LIST VALUES** | **1,049.00** | 1,049.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,049.00= | 990.87 |
| LOCAL AGREEMENT | 0.0056 | x1,049.00= | 5.87 |
| **TOTAL MUNICIPAL TAX** | | | 996.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,049.00= | 1,879.70 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,879.70 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,876.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TOMLINSON BRENT L |
| **PARCEL ID** |
| 185-057- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TOMLINSON BRENT L |
| **PARCEL ID** |
| 185-057- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TOMLINSON BRENT L |
| **PARCEL ID** |
| 185-057- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TOMLINSON BRENT L |
| **PARCEL ID** |
| 185-057- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-010. | 07/10/2025 | 2025-2026 |

Location: 52 VT RTE 100C
Description: 0.3 AC & DWL

OWNER **TOMLINSON JAMES & LAURA**
**52 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11125** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.30** |
| **HOUSESITE VALUE** | **120,000** |
| **HOUSESITE EDUCATION TAX** | **1,945.32** |
| **HOUSESITE MUNICIPAL TAX** | **1,140.24** |
| **HOUSESITE TOTAL TAX** | **3,085.56** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 169,400 | 120,000 | 49,400 |
| **TOTAL TAXABLE VALUE** | **169,400** | 120,000 | 49,400 |
| **GRAND LIST VALUES** | **1,694.00** | 1,200.00 | 494.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,694.00= | 1,600.15 |
| LOCAL AGREEMENT | 0.0056 | x1,694.00= | 9.49 |
| **TOTAL MUNICIPAL TAX** | | | 1,609.64 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,200.00= | 1,945.32 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x494.00= | 885.20 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,830.52 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,440.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TOMLINSON JAMES & LAURA |
| **PARCEL ID** |
| 200-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TOMLINSON JAMES & LAURA |
| **PARCEL ID** |
| 200-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TOMLINSON JAMES & LAURA |
| **PARCEL ID** |
| 200-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TOMLINSON JAMES & LAURA |
| **PARCEL ID** |
| 200-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-200. | 07/10/2025 | 2025-2026 |

Location: 1248 OBER HILL RD
Description: 10.7 AC & DWL

OWNER **TORREY TIM R & KATHLEEN A**
**1248 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11127** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.70** |
| **HOUSESITE VALUE** | **190,100** |
| **HOUSESITE EDUCATION TAX** | **3,081.71** |
| **HOUSESITE MUNICIPAL TAX** | **1,806.33** |
| **HOUSESITE TOTAL TAX** | **4,888.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 210,900 | 210,900 | |
| **TOTAL TAXABLE VALUE** | **210,900** | 210,900 | |
| **GRAND LIST VALUES** | **2,109.00** | 2,109.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,109.00= | 1,992.13 |
| LOCAL AGREEMENT | 0.0056 | x2,109.00= | 11.81 |
| **TOTAL MUNICIPAL TAX** | | | 2,003.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,109.00= | 3,418.90 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,418.90 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,422.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TORREY TIM R & KATHLEEN A |
| **PARCEL ID** |
| 335-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TORREY TIM R & KATHLEEN A |
| **PARCEL ID** |
| 335-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TORREY TIM R & KATHLEEN A |
| **PARCEL ID** |
| 335-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TORREY TIM R & KATHLEEN A |
| **PARCEL ID** |
| 335-200- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 212-010. | 07/10/2025 | 2025-2026 |

Location: 14 LOG CABIN LN
Description: 0.23 AC & LOG CABIN #1

OWNER **TOURANGEAU DANA & CADI**
**525 WILLIAMSON RD**
**JEFFERSONVILLE VT 05464**

**SPAN # 336-104-10241** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.23**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 73,900 | 73,900 |
| **TOTAL TAXABLE VALUE** | **73,900** | 73,900 |
| **GRAND LIST VALUES** | **739.00** | 739.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x739.00= | 698.05 |
| LOCAL AGREEMENT | 0.0056 | x739.00= | 4.14 |
| **TOTAL MUNICIPAL TAX** | | | 702.19 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x739.00= | 1,324.21 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,324.21 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,026.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TOURANGEAU DANA & CADI |
| **PARCEL ID** |
| 212-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TOURANGEAU DANA & CADI |
| **PARCEL ID** |
| 212-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TOURANGEAU DANA & CADI |
| **PARCEL ID** |
| 212-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TOURANGEAU DANA & CADI |
| **PARCEL ID** |
| 212-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-180. | 07/10/2025 | 2025-2026 |

Location: CODDING HOLLOW RD
Description: 3.8 AC

OWNER **TOURANGEAU DANA J**
**525 WILLIAMSON RD**
**JEFFERSONVILLE VT 05464**

**SPAN # 336-104-10393** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.80**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 11,900 | 11,900 |
| **TOTAL TAXABLE VALUE** | **11,900** | 11,900 |
| **GRAND LIST VALUES** | **119.00** | 119.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x119.00= | 112.37 |
| LOCAL AGREEMENT | 0.0056 | x119.00= | 0.67 |
| **TOTAL MUNICIPAL TAX** | | | 113.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x119.00= | 213.24 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 213.24 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **326.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TOURANGEAU DANA J |
| **PARCEL ID** |
| 460-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TOURANGEAU DANA J |
| **PARCEL ID** |
| 460-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TOURANGEAU DANA J |
| **PARCEL ID** |
| 460-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TOURANGEAU DANA J |
| **PARCEL ID** |
| 460-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 206-040. | 07/10/2025 | 2025-2026 |

Location: 100 LAMBERT LN
Description: 4.68 AC & MH (2.25 AC VIL)

OWNER **TOURANGEAU KENNETH**
**GAGNER ERIN**
**100 LAMBERT LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10406** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.68** |
| **HOUSESITE VALUE** | **101,500** |
| **HOUSESITE EDUCATION TAX** | **1,645.42** |
| **HOUSESITE MUNICIPAL TAX** | **964.45** |
| **HOUSESITE TOTAL TAX** | **2,609.87** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 108,200 | 108,200 | |
| **TOTAL TAXABLE VALUE** | **108,200** | 108,200 | |
| **GRAND LIST VALUES** | **1,082.00** | 1,082.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,082.00= | 1,022.03 |
| LOCAL AGREEMENT | 0.0056 | x1,082.00= | 6.06 |
| **TOTAL MUNICIPAL TAX** | | | 1,028.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,082.00= | 1,754.03 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,754.03 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,782.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TOURANGEAU KENNETH |
| **PARCEL ID** |
| 206-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TOURANGEAU KENNETH |
| **PARCEL ID** |
| 206-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TOURANGEAU KENNETH |
| **PARCEL ID** |
| 206-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TOURANGEAU KENNETH |
| **PARCEL ID** |
| 206-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 212-020. | 07/10/2025 | 2025-2026 |

Location: 24 LOG CABIN LN
Description: 0.22 AC & LOG CABIN #2

OWNER **TOURANGEAU MARCEL J JR**
**24 LOG CABIN LN**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10242** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.22** |
| **HOUSESITE VALUE** | **89,700** |
| **HOUSESITE EDUCATION TAX** | **1,454.13** |
| **HOUSESITE MUNICIPAL TAX** | **852.31** |
| **HOUSESITE TOTAL TAX** | **2,306.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 89,700 | 89,700 | |
| **TOTAL TAXABLE VALUE** | **89,700** | 89,700 | |
| **GRAND LIST VALUES** | **897.00** | 897.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x897.00= | 847.29 |
| LOCAL AGREEMENT | 0.0056 | x897.00= | 5.02 |
| **TOTAL MUNICIPAL TAX** | | | 852.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x897.00= | 1,454.13 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,454.13 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,306.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| TOURANGEAU MARCEL J JR | TOURANGEAU MARCEL J JR | TOURANGEAU MARCEL J JR | TOURANGEAU MARCEL J JR |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 212-020- | 212-020- | 212-020- | 212-020- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-140. | 07/10/2025 | 2025-2026 |

Location: 2621 HOGBACK RD
Description: 1.3 AC & MH

OWNER **TOWNSEND JORDAN M**
**2621 HOGBACK RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10751** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.30** |
| **HOUSESITE VALUE** | **82,700** |
| **HOUSESITE EDUCATION TAX** | **1,340.65** |
| **HOUSESITE MUNICIPAL TAX** | **785.79** |
| **HOUSESITE TOTAL TAX** | **2,126.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 82,700 | 82,700 | |
| **TOTAL TAXABLE VALUE** | **82,700** | 82,700 | |
| **GRAND LIST VALUES** | **827.00** | 827.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x827.00= | 781.16 |
| LOCAL AGREEMENT | 0.0056 | x827.00= | 4.63 |
| **TOTAL MUNICIPAL TAX** | | | 785.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x827.00= | 1,340.65 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,340.65 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,126.44** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| TOWNSEND JORDAN M | |
| **PARCEL ID** | |
| 662-140- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| TOWNSEND JORDAN M | |
| **PARCEL ID** | |
| 662-140- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| TOWNSEND JORDAN M | |
| **PARCEL ID** | |
| 662-140- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| TOWNSEND JORDAN M | |
| **PARCEL ID** | |
| 662-140- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-050. | 07/10/2025 | 2025-2026 |

Location: 334 COLLINS HILL RD
Description: 10.1 AC & DWL

OWNER **TRAUTMAN DAVID P & LAUREN B**
**334 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10730** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.01** |
| **HOUSESITE VALUE** | **205,400** |
| **HOUSESITE EDUCATION TAX** | **3,329.74** |
| **HOUSESITE MUNICIPAL TAX** | **1,951.71** |
| **HOUSESITE TOTAL TAX** | **5,281.45** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 225,500 | 225,500 | |
| **TOTAL TAXABLE VALUE** | **225,500** | 225,500 | |
| **GRAND LIST VALUES** | **2,255.00** | 2,255.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,255.00= | 2,130.07 |
| LOCAL AGREEMENT | 0.0056 | x2,255.00= | 12.63 |
| **TOTAL MUNICIPAL TAX** | | | 2,142.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,255.00= | 3,655.58 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,655.58 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,798.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TRAUTMAN DAVID P & LAUREN |
| **PARCEL ID** |
| 109-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TRAUTMAN DAVID P & LAUREN |
| **PARCEL ID** |
| 109-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TRAUTMAN DAVID P & LAUREN |
| **PARCEL ID** |
| 109-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TRAUTMAN DAVID P & LAUREN |
| **PARCEL ID** |
| 109-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 345-070. | 07/10/2025 | 2025-2026 |

Location: 334 DUKES RD
Description: 1.09 AC & DWL

OWNER **TREMONT DEVON**
**334 DUKES RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10807** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.09** |
| **HOUSESITE VALUE** | **206,900** |
| **HOUSESITE EDUCATION TAX** | **3,354.06** |
| **HOUSESITE MUNICIPAL TAX** | **1,965.94** |
| **HOUSESITE TOTAL TAX** | **5,320.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 206,900 | 206,900 | |
| **TOTAL TAXABLE VALUE** | **206,900** | 206,900 | |
| **GRAND LIST VALUES** | **2,069.00** | 2,069.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,069.00= | 1,954.35 |
| LOCAL AGREEMENT | 0.0056 | x2,069.00= | 11.59 |
| **TOTAL MUNICIPAL TAX** | | | 1,965.94 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,069.00= | 3,354.06 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,354.06
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,320.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| TREMONT DEVON |
| **PARCEL ID** |
| 345-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| TREMONT DEVON |
| **PARCEL ID** |
| 345-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| TREMONT DEVON |
| **PARCEL ID** |
| 345-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| TREMONT DEVON |
| **PARCEL ID** |
| 345-070- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-204. | 07/10/2025 | 2025-2026 |

Location: 698 CLAY HILL RD
Description: 3.2 AC & DWL

OWNER **TURNER CHRISTOPHER ROBERT**
**TURNER ABIGAIL ELIZABETH**
**698 CLAY HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11493** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.20** |
| **HOUSESITE VALUE** | **272,700** |
| **HOUSESITE EDUCATION TAX** | **4,420.74** |
| **HOUSESITE MUNICIPAL TAX** | **2,591.20** |
| **HOUSESITE TOTAL TAX** | **7,011.94** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 275,700 | 275,700 | |
| **TOTAL TAXABLE VALUE** | **275,700** | 275,700 | |
| **GRAND LIST VALUES** | **2,757.00** | 2,757.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,757.00= | 2,604.23 |
| LOCAL AGREEMENT | 0.0056 | x2,757.00= | 15.44 |
| **TOTAL MUNICIPAL TAX** | | | 2,619.67 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,757.00= | 4,469.37 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,469.37 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,089.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| TURNER CHRISTOPHER ROBERT | TURNER CHRISTOPHER ROBERT | TURNER CHRISTOPHER ROBERT | TURNER CHRISTOPHER ROBERT |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 405-204- | 405-204- | 405-204- | 405-204- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-500. | 07/10/2025 | 2025-2026 |

Location: 3008 PLOT RD
Description: 4.34 AC & DW

OWNER **UNDERHILL RENTALS LLC**
**493 VT RTE 15**
**UNDERHILL VT 05489**

**SPAN # 336-104-11416** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **4.34**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 131,800 | 131,800 |
| **TOTAL TAXABLE VALUE** | **131,800** | 131,800 |
| **GRAND LIST VALUES** | **1,318.00** | 1,318.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,318.00= | 1,244.98 |
| LOCAL AGREEMENT | 0.0056 | x1,318.00= | 7.38 |
| **TOTAL MUNICIPAL TAX** | | | 1,252.36 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,318.00= | 2,361.72 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,361.72
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,614.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| UNDERHILL RENTALS LLC |
| **PARCEL ID** |
| 433-500- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| UNDERHILL RENTALS LLC |
| **PARCEL ID** |
| 433-500- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| UNDERHILL RENTALS LLC |
| **PARCEL ID** |
| 433-500- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| UNDERHILL RENTALS LLC |
| **PARCEL ID** |
| 433-500- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-160. | 07/10/2025 | 2025-2026 |

Location: 664 GOULD HILL
Description: 0.72 AC & MH-.05 AC VILLAGE

OWNER **UNDERWOOD GARY & DEBORAH**
**664 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11137** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.72** |
| **HOUSESITE VALUE** | **112,200** |
| **HOUSESITE EDUCATION TAX** | **1,818.87** |
| **HOUSESITE MUNICIPAL TAX** | **1,066.09** |
| **HOUSESITE TOTAL TAX** | **2,884.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 112,200 | 112,200 | |
| **TOTAL TAXABLE VALUE** | **112,200** | 112,200 | |
| **GRAND LIST VALUES** | **1,122.00** | 1,122.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,122.00= | 1,059.81 |
| LOCAL AGREEMENT | 0.0056 | x1,122.00= | 6.28 |
| **TOTAL MUNICIPAL TAX** | | | 1,066.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,122.00= | 1,818.87 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,818.87 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,884.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| UNDERWOOD GARY & DEBORAH |
| **PARCEL ID** |
| 604-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| UNDERWOOD GARY & DEBORAH |
| **PARCEL ID** |
| 604-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| UNDERWOOD GARY & DEBORAH |
| **PARCEL ID** |
| 604-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| UNDERWOOD GARY & DEBORAH |
| **PARCEL ID** |
| 604-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-112. | 07/10/2025 | 2025-2026 |

Location: 198 LOWER MAIN W
Description: 1.892 AC & BANK

OWNER **UNION BANK**
**PO BOX 667**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11139** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.89**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 165,400 | 165,400 |
| **TOTAL TAXABLE VALUE** | **165,400** | 165,400 |
| **GRAND LIST VALUES** | **1,654.00** | 1,654.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,654.00= | 1,562.34 |
| LOCAL AGREEMENT | 0.0056 | x1,654.00= | 9.26 |
| **TOTAL MUNICIPAL TAX** | | | 1,571.60 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,654.00= | 2,963.80 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,963.80
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **4,535.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| UNION BANK |
| **PARCEL ID** |
| 600-112- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| UNION BANK |
| **PARCEL ID** |
| 600-112- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| UNION BANK |
| **PARCEL ID** |
| 600-112- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| UNION BANK |
| **PARCEL ID** |
| 600-112- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-210. | 07/10/2025 | 2025-2026 |

Location: 1276 OBER HILL RD
Description: 13 AC & DWL

OWNER **URQUHART BRETT M**
**1276 OBER HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10312** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **13.00** |
| **HOUSESITE VALUE** | **142,000** |
| **HOUSESITE EDUCATION TAX** | **2,301.96** |
| **HOUSESITE MUNICIPAL TAX** | **1,349.28** |
| **HOUSESITE TOTAL TAX** | **3,651.24** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 162,700 | 162,700 | |
| **TOTAL TAXABLE VALUE** | **162,700** | 162,700 | |
| **GRAND LIST VALUES** | **1,627.00** | 1,627.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,627.00= | 1,536.84 |
| LOCAL AGREEMENT | 0.0056 | x1,627.00= | 9.11 |
| **TOTAL MUNICIPAL TAX** | | | 1,545.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,627.00= | 2,637.53 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,637.53
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,183.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| URQUHART BRETT M |
| **PARCEL ID** |
| 335-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| URQUHART BRETT M |
| **PARCEL ID** |
| 335-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| URQUHART BRETT M |
| **PARCEL ID** |
| 335-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| URQUHART BRETT M |
| **PARCEL ID** |
| 335-210- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-008. | 07/10/2025 | 2025-2026 |

Location: 2 LOWER MAIN E
Description: 0.28 AC & COMMERCIAL BLDG

OWNER **VAN DUINE PAUL**
**22494 DOMINGO RD**
**WOODLAND HILLS CA 91364**

**SPAN # 336-104-10427** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.28**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 203,400 | | 203,400 |
| **TOTAL TAXABLE VALUE** | **203,400** | | 203,400 |
| **GRAND LIST VALUES** | **2,034.00** | | 2,034.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,034.00= | 1,921.29 |
| LOCAL AGREEMENT | 0.0056 | x2,034.00= | 11.39 |
| **TOTAL MUNICIPAL TAX** | | | 1,932.68 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,034.00= | 3,644.72 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,644.72 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,577.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VAN DUINE PAUL |
| **PARCEL ID** |
| 100-008- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VAN DUINE PAUL |
| **PARCEL ID** |
| 100-008- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VAN DUINE PAUL |
| **PARCEL ID** |
| 100-008- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VAN DUINE PAUL |
| **PARCEL ID** |
| 100-008- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-355. | 07/10/2025 | 2025-2026 |

Location: PLOT RD
Description: 53 AC

OWNER **VAN DUINE PAUL J**
**22494 DOMINGO RD**
**WOODLAND HILLS CA 91364**

**SPAN # 336-104-10013** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **53.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 22,200 | 22,200 |
| **TOTAL TAXABLE VALUE** | **22,200** | 22,200 |
| **GRAND LIST VALUES** | **222.00** | 222.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x222.00= | 209.68 |
| LOCAL AGREEMENT | 0.0056 | x222.00= | 1.24 |
| **TOTAL MUNICIPAL TAX** | | | 210.92 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x222.00= | 397.80 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 397.80 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **608.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VAN DUINE PAUL J |
| **PARCEL ID** |
| 433-355- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VAN DUINE PAUL J |
| **PARCEL ID** |
| 433-355- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VAN DUINE PAUL J |
| **PARCEL ID** |
| 433-355- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VAN DUINE PAUL J |
| **PARCEL ID** |
| 433-355- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-350. | 07/10/2025 | 2025-2026 |

Location: 2100 CLAY HILL
Description: 93 AC

OWNER **VAN WINKLE MICHAEL G**
**LEWIS STEPHANIE D**
**5200 TEMPLE DRIVE**
**FLOWER MOUND TX 75028**

**SPAN # 336-104-11488** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **93.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 227,700 | 227,700 |
| **EXEMPTION** | | |
| LAND USE | - 97,900 | - 97,900 |
| **TOTAL TAXABLE VALUE** | **129,800** | 129,800 |
| **GRAND LIST VALUES** | **1,298.00** | 1,298.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,298.00= | 1,226.08 |
| LOCAL AGREEMENT | 0.0056 | x1,298.00= | 7.27 |
| **TOTAL MUNICIPAL TAX** | | | 1,233.35 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,298.00= | 2,325.89 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,325.89
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,559.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VAN WINKLE MICHAEL G |
| **PARCEL ID** |
| 405-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VAN WINKLE MICHAEL G |
| **PARCEL ID** |
| 405-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VAN WINKLE MICHAEL G |
| **PARCEL ID** |
| 405-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VAN WINKLE MICHAEL G |
| **PARCEL ID** |
| 405-350- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 294-025. | 07/10/2025 | 2025-2026 |

Location: 31 MOUNTAIN VIEW PARK LOOP
Description: 1983 TITAN MH

OWNER **VANAT WILLIAM SR**
**31 MOUNTAIN VIEW PARK LOOP**
**JOHNSON VT 05656**

**SPAN # 336-104-11146** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 7,500 | | 7,500 |
| **TOTAL TAXABLE VALUE** | **7,500** | | 7,500 |
| **GRAND LIST VALUES** | **75.00** | | 75.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x75.00= | 70.83 |
| LOCAL AGREEMENT | 0.0056 | x75.00= | 0.42 |
| **TOTAL MUNICIPAL TAX** | | | 71.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x75.00= | 134.39 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 134.39 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **205.64** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VANAT WILLIAM SR |
| **PARCEL ID** |
| 294-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VANAT WILLIAM SR |
| **PARCEL ID** |
| 294-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VANAT WILLIAM SR |
| **PARCEL ID** |
| 294-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VANAT WILLIAM SR |
| **PARCEL ID** |
| 294-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 320-075. | 07/10/2025 | 2025-2026 |

Location: 377, 605 & 907 MACKEY RD
Description: 761 AC & 3 DWLS

OWNER **VANDORN BRIAN S**
**VANDORN KELLY S**
**605 MACKEY ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10319** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **761.00** |
| **HOUSESITE VALUE** | **739,300** |
| **HOUSESITE EDUCATION TAX** | **11,984.79** |
| **HOUSESITE MUNICIPAL TAX** | **7,024.83** |
| **HOUSESITE TOTAL TAX** | **19,009.62** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 2,010,100 | 1,441,700 | 568,400 |
| **EXEMPTION** | | | |
| LAND USE | - 451,500 | - 451,500 | |
| **TOTAL TAXABLE VALUE** | **1,558,600** | 990,200 | 568,400 |
| **GRAND LIST VALUES** | **15,586.00** | 9,902.00 | 5,684.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x15,586.00= | 14,722.51 |
| LOCAL AGREEMENT | 0.0056 | x15,586.00= | 87.28 |
| **TOTAL MUNICIPAL TAX** | | | 14,809.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x9,902.00= | 16,052.13 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x5,684.00= | 10,185.16 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 26,237.29 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **41,047.08**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VANDORN BRIAN S |
| **PARCEL ID** |
| 320-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VANDORN BRIAN S |
| **PARCEL ID** |
| 320-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VANDORN BRIAN S |
| **PARCEL ID** |
| 320-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VANDORN BRIAN S |
| **PARCEL ID** |
| 320-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 345-045. | 07/10/2025 | 2025-2026 |

Location: 185 DUKES RD
Description: 3.35 AC & CAMP

OWNER **VANDRISH JEFFREY**
**VANDRISH JANE**
**19253 COUNTY RD 19**
**WILLIAMSTOWN ON CANADA K6H6L7**

**SPAN # 336-104-11147** **SCL CODE: 104**
**TOTAL PARCEL ACRES 3.35**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 64,900 | 64,900 |
| **TOTAL TAXABLE VALUE** | **64,900** | 64,900 |
| **GRAND LIST VALUES** | **649.00** | 649.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x649.00= | 613.03 |
| LOCAL AGREEMENT | 0.0056 | x649.00= | 3.63 |
| **TOTAL MUNICIPAL TAX** | | | 616.66 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x649.00= | 1,162.94 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,162.94 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,779.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VANDRISH JEFFREY |
| **PARCEL ID** |
| 345-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VANDRISH JEFFREY |
| **PARCEL ID** |
| 345-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VANDRISH JEFFREY |
| **PARCEL ID** |
| 345-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VANDRISH JEFFREY |
| **PARCEL ID** |
| 345-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-025. | 07/10/2025 | 2025-2026 |

Location: 31 LOWER MAIN E
Description: 0.1 AC & STORE

OWNER **VERMONT ACER LLC**
**37 INDUSTRIAL PARK DR**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10749** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 213,100 | 213,100 |
| **TOTAL TAXABLE VALUE** | **213,100** | 213,100 |
| **GRAND LIST VALUES** | **2,131.00** | 2,131.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,131.00= | 2,012.93 |
| LOCAL AGREEMENT | 0.0056 | x2,131.00= | 11.93 |
| **TOTAL MUNICIPAL TAX** | | | 2,024.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,131.00= | 3,818.54 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,818.54
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **5,843.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 100-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 100-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 100-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 100-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 290-040. | 07/10/2025 | 2025-2026 |

Location: OFF SPITZER RD (BARNES RD, H.P.)
Description: 24.9 AC (307.37 AC IN HYDE PARK)

OWNER **VERMONT ACER LLC**
**37 INDUSTRIAL PARK DR**
**MORRISTOWN VT 05661**

**SPAN # 336-104-10049** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **24.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 14,400 | 14,400 |
| **EXEMPTION** | | |
| LAND USE | - 10,900 | - 10,900 |
| **TOTAL TAXABLE VALUE** | **3,500** | 3,500 |
| **GRAND LIST VALUES** | **35.00** | 35.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x35.00= | 33.04 |
| LOCAL AGREEMENT | 0.0056 | x35.00= | 0.20 |
| **TOTAL MUNICIPAL TAX** | | | 33.24 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x35.00= | 62.72 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 62.72 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **95.96** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 290-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 290-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 290-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 290-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-410. | 07/10/2025 | 2025-2026 |

Location: CLAY HILL
Description: DWL, OB, 861.2 AC (IA 460-130)

OWNER **VERMONT ACER LLC**
**37 INDUSTRIAL PARK DR**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11486** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **861.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 1,003,300 | 1,003,300 |
| **EXEMPTION** | | |
| LAND USE | - 448,300 | - 448,300 |
| **TOTAL TAXABLE VALUE** | **555,000** | 555,000 |
| **GRAND LIST VALUES** | **5,550.00** | 5,550.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,550.00= | 5,242.51 |
| LOCAL AGREEMENT | 0.0056 | x5,550.00= | 31.08 |
| **TOTAL MUNICIPAL TAX** | | | 5,273.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x5,550.00= | 9,945.05 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 9,945.05
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **15,218.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 405-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 405-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 405-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 405-410- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 488-100. | 07/10/2025 | 2025-2026 |

Location: CLAY HILL
Description: 10.4 AC

OWNER **VERMONT ACER LLC**
**37 INDUSTRIAL PARK DR**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10746** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 22,900 | | 22,900 |
| **TOTAL TAXABLE VALUE** | **22,900** | | 22,900 |
| **GRAND LIST VALUES** | **229.00** | | 229.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x229.00= | 216.29 |
| LOCAL AGREEMENT | 0.0056 | x229.00= | 1.28 |
| **TOTAL MUNICIPAL TAX** | | | 217.57 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x229.00= | 410.35 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 410.35 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **627.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 488-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 488-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 488-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT ACER LLC |
| **PARCEL ID** |
| 488-100- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-235. | 07/10/2025 | 2025-2026 |

Location: 635 UPPER FRENCH HILL RD
Description: 0.6 AC

OWNER **VERMONT ELECTRIC COOP INC**
**42 WESCOM RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11608** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.60**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 28,000 | 28,000 |
| **TOTAL TAXABLE VALUE** | **28,000** | 28,000 |
| **GRAND LIST VALUES** | **280.00** | 280.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x280.00= | 264.46 |
| LOCAL AGREEMENT | 0.0056 | x280.00= | 1.57 |
| **TOTAL MUNICIPAL TAX** | | | 266.03 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x280.00= | 501.73 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 501.73 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **767.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT ELECTRIC COOP INC |
| **PARCEL ID** |
| 585-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT ELECTRIC COOP INC |
| **PARCEL ID** |
| 585-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT ELECTRIC COOP INC |
| **PARCEL ID** |
| 585-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT ELECTRIC COOP INC |
| **PARCEL ID** |
| 585-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 623-010. | 07/10/2025 | 2025-2026 |

Location: 42 WESCOM RD
Description: 7.4 AC, OFFICES & WAREHOUSE

OWNER **VERMONT ELECTRIC COOP INC**
**42 WESCOM RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11151** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **7.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 1,699,000 | | 1,699,000 |
| **TOTAL TAXABLE VALUE** | **1,699,000** | | 1,699,000 |
| **GRAND LIST VALUES** | **16,990.00** | | 16,990.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x16,990.00= | 16,048.76 |
| LOCAL AGREEMENT | 0.0056 | x16,990.00= | 95.14 |
| **TOTAL MUNICIPAL TAX** | | | 16,143.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x16,990.00= | 30,444.38 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 30,444.38 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **46,588.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT ELECTRIC COOP INC |
| **PARCEL ID** |
| 623-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT ELECTRIC COOP INC |
| **PARCEL ID** |
| 623-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT ELECTRIC COOP INC |
| **PARCEL ID** |
| 623-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT ELECTRIC COOP INC |
| **PARCEL ID** |
| 623-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 800-400. | 07/10/2025 | 2025-2026 |

Location: 635 UPPER FRENCH HILL RD
Description: TRANSMISSION/DISTRIBUTION LINES & SUBSTA

**SPAN # 336-104-11431** **SCL CODE: 104**

OWNER **VERMONT ELECTRIC COOP INC**
**42 WESCOM RD**
**JOHNSON VT 05656**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 1,612,300 | | 1,612,300 |
| **TOTAL TAXABLE VALUE** | **1,612,300** | | 1,612,300 |
| **GRAND LIST VALUES** | **16,123.00** | | 16,123.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x16,123.00= | 15,229.75 |
| LOCAL AGREEMENT | 0.0056 | x16,123.00= | 90.29 |
| **TOTAL MUNICIPAL TAX** | | | 15,320.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x16,123.00= | 28,890.80 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 28,890.80 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **44,210.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT ELECTRIC COOP INC |
| **PARCEL ID** |
| 800-400- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT ELECTRIC COOP INC |
| **PARCEL ID** |
| 800-400- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT ELECTRIC COOP INC |
| **PARCEL ID** |
| 800-400- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT ELECTRIC COOP INC |
| **PARCEL ID** |
| 800-400- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-060. | 07/10/2025 | 2025-2026 |

Location: 58 LOWER MAIN E
Description: 0.32 AC & LECTURE HALL

OWNER **VERMONT STUDIO CENTER INC**
**JOE & EMILY LOWE LECTURE HALL**
**PO BOX 613**
**JOHNSON VT 05656**

**SPAN # 336-104-11293** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.32**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 241,800 | 241,800 |
| **TOTAL TAXABLE VALUE** | **241,800** | 241,800 |
| **GRAND LIST VALUES** | **2,418.00** | 2,418.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,418.00= | 2,284.01 |
| LOCAL AGREEMENT | 0.0056 | x2,418.00= | 13.54 |
| **TOTAL MUNICIPAL TAX** | | | 2,297.55 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,418.00= | 4,332.81 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,332.81
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **6,630.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 100-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 100-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 100-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 100-060- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-075. | 07/10/2025 | 2025-2026 |

Location: 113 LOWER MAIN E
Description: 0.71 AC & CHESAMORE HALL

OWNER **VERMONT STUDIO CENTER INC**
**BARBARA WHITE STUDIO**
**PO BOX 613**
**JOHNSON VT 05656**

**SPAN # 336-104-11170** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.71**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 233,800 | 233,800 |
| **TOTAL TAXABLE VALUE** | **233,800** | 233,800 |
| **GRAND LIST VALUES** | **2,338.00** | 2,338.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,338.00= | 2,208.45 |
| LOCAL AGREEMENT | 0.0056 | x2,338.00= | 13.09 |
| **TOTAL MUNICIPAL TAX** | | | 2,221.54 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,338.00= | 4,189.46 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,189.46 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,411.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 100-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 100-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 100-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 100-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 400-005. | 07/10/2025 | 2025-2026 |

Location: 29 PEARL ST
Description: 0.38 AC

OWNER **VERMONT STUDIO CENTER INC**
**FIRE HOUSE STUDIO**
**PO BOX 613**
**JOHNSON VT 05656**

**SPAN # 336-104-11166** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.38**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 36,400 | 36,400 |
| **TOTAL TAXABLE VALUE** | **36,400** | 36,400 |
| **GRAND LIST VALUES** | **364.00** | 364.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x364.00= | 343.83 |
| LOCAL AGREEMENT | 0.0056 | x364.00= | 2.04 |
| **TOTAL MUNICIPAL TAX** | | | 345.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x364.00= | 652.25 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 652.25 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **998.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 400-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 400-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 400-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 400-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 400-020. | 07/10/2025 | 2025-2026 |

Location: 80 & 84 BLDG B PEARL ST
Description: 1.41 AC/MILL/SB&(7 IA SEE REC'D W/3.41AC

**SPAN # 336-104-11169** **SCL CODE: 104**
**TOTAL PARCEL ACRES 1.41**

FOR INCOME TAX PURPOSES

OWNER **VERMONT STUDIO CENTER INC**
**SCHULTZ SCULPTURE RM OFFICES GALLERY**
**PO BOX 613**
**JOHNSON VT 05656**

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 2,078,100 | | 2,078,100 |
| **TOTAL TAXABLE VALUE** | **2,078,100** | | 2,078,100 |
| **GRAND LIST VALUES** | **20,781.00** | | 20,781.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x20,781.00= | 19,629.72 |
| LOCAL AGREEMENT | 0.0056 | x20,781.00= | 116.37 |
| **TOTAL MUNICIPAL TAX** | | | 19,746.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x20,781.00= | 37,237.47 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 37,237.47
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **56,983.56**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 400-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 400-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 400-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 400-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 400-040. | 07/10/2025 | 2025-2026 |

Location: 96 PEARL ST
Description: 0.32 AC & DWL

OWNER **VERMONT STUDIO CENTER INC**
**PO BOX 613**
**JOHNSON VT 05656**

**SPAN # 336-104-10636** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.32**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 237,100 | | 237,100 |
| **TOTAL TAXABLE VALUE** | **237,100** | | 237,100 |
| **GRAND LIST VALUES** | **2,371.00** | | 2,371.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,371.00= | 2,239.61 |
| LOCAL AGREEMENT | 0.0056 | x2,371.00= | 13.28 |
| **TOTAL MUNICIPAL TAX** | | | 2,252.89 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,371.00= | 4,248.59 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,248.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,501.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 400-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 400-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 400-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 400-040- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-020. | 07/10/2025 | 2025-2026 |

Location: 24 CLAY HILL
Description: 0.34 AC & DWL PEARL HOUSE & IA 410-005

OWNER **VERMONT STUDIO CENTER INC**
**PEARL HOUSE**
**PO BOX 613**
**JOHNSON VT 05656**

**SPAN # 336-104-11168** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.34**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 433,500 | | 433,500 |
| **TOTAL TAXABLE VALUE** | **433,500** | | 433,500 |
| **GRAND LIST VALUES** | **4,335.00** | | 4,335.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,335.00= | 4,094.83 |
| LOCAL AGREEMENT | 0.0056 | x4,335.00= | 24.28 |
| **TOTAL MUNICIPAL TAX** | | | 4,119.11 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x4,335.00= | 7,767.89 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 7,767.89 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **11,887.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 405-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 405-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 405-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 405-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-020. | 07/10/2025 | 2025-2026 |

Location: 20 LOWER MAIN W & 31 PEARL ST
Description: 0.3 AC, 2 APT BLDG & WRITERS HOUSE

OWNER **VERMONT STUDIO CENTER INC**
**MAVERICK STUDIO & DINEYS HOUSE**
**PO BOX 613**
**JOHNSON VT 05656**

**SPAN # 336-104-10073** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 281,100 | 281,100 |
| **TOTAL TAXABLE VALUE** | **281,100** | 281,100 |
| **GRAND LIST VALUES** | **2,811.00** | 2,811.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,811.00= | 2,655.27 |
| LOCAL AGREEMENT | 0.0056 | x2,811.00= | 15.74 |
| **TOTAL MUNICIPAL TAX** | | | 2,671.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,811.00= | 5,037.03 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,037.03
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **7,708.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 600-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 600-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 600-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 600-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-030. | 07/10/2025 | 2025-2026 |

Location: 30 LOWER MAIN W
Description: 0.2 AC & OLD CHURCH

OWNER **VERMONT STUDIO CENTER INC**
**CHURCH STUDIO**
**PO BOX 613**
**JOHNSON VT 05656**

**SPAN # 336-104-11163** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.20**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 217,400 | | 217,400 |
| **TOTAL TAXABLE VALUE** | **217,400** | | 217,400 |
| **GRAND LIST VALUES** | **2,174.00** | | 2,174.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,174.00= | 2,053.56 |
| LOCAL AGREEMENT | 0.0056 | x2,174.00= | 12.17 |
| **TOTAL MUNICIPAL TAX** | | | 2,065.73 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,174.00= | 3,895.59 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,895.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,961.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 600-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 600-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 600-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT STUDIO CENTER INC |
| **PARCEL ID** |
| 600-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 410-042. | 07/10/2025 | 2025-2026 |

Location: PEARL ST
Description: 0.33 AC

OWNER **VERMONT STUDIO SCHOOL INC**
**PO BOX 613**
**JOHNSON VT 05676**

**SPAN # 336-104-11171** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.33**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 10,000 | | 10,000 |
| **TOTAL TAXABLE VALUE** | **10,000** | | 10,000 |
| **GRAND LIST VALUES** | **100.00** | | 100.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x100.00= | 94.45 |
| LOCAL AGREEMENT | 0.0056 | x100.00= | 0.56 |
| **TOTAL MUNICIPAL TAX** | | | 95.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x100.00= | 179.19 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 179.19 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **274.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT STUDIO SCHOOL INC |
| **PARCEL ID** |
| 410-042- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT STUDIO SCHOOL INC |
| **PARCEL ID** |
| 410-042- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT STUDIO SCHOOL INC |
| **PARCEL ID** |
| 410-042- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT STUDIO SCHOOL INC |
| **PARCEL ID** |
| 410-042- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-390. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 E
Description: 3.62 AC

OWNER **VERMONT TRANSCO LLC**
**366 PINNACLE RIDGE RD**
**RUTLAND VT 05701**

**SPAN # 336-104-11153** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.62**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 44,100 | | 44,100 |
| **TOTAL TAXABLE VALUE** | **44,100** | | 44,100 |
| **GRAND LIST VALUES** | **441.00** | | 441.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x441.00= | 416.54 |
| LOCAL AGREEMENT | 0.0056 | x441.00= | 2.47 |
| **TOTAL MUNICIPAL TAX** | | | 419.01 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x441.00= | 790.23 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 790.23 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,209.24** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 100-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 100-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 100-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 100-390- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 800-900. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 E
Description: FIBER OPTICS (UE)

OWNER **VERMONT TRANSCO LLC**
**366 PINNACLE RIDGE RD**
**RUTLAND VT 05701**

**SPAN # 336-104-11837** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 193,200 | 193,200 |
| **TOTAL TAXABLE VALUE** | **193,200** | 193,200 |
| **GRAND LIST VALUES** | **1,932.00** | 1,932.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,932.00= | 1,824.95 |
| LOCAL AGREEMENT | 0.0056 | x1,932.00= | 10.82 |
| **TOTAL MUNICIPAL TAX** | | | 1,835.77 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,932.00= | 3,461.95 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,461.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,297.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 800-900- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 800-900- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 800-900- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 800-900- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 800-901. | 07/10/2025 | 2025-2026 |

Location:
Description: VILLAGE UE

OWNER **VERMONT TRANSCO LLC**
**366 PINNACLE RIDGE RD**
**RUTLAND VT 05701**

**SPAN # 336-104-12006** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | |
|---|---|---|---|
| PERSONAL PROPERTY | 0 | | |
| **TOTAL TAXABLE VALUE** | **0** | | |
| **GRAND LIST VALUES** | **0.00** | | |

| MUNICIPAL TAXES | | | | EDUCATION TAXES | | | |
|---|---|---|---|---|---|---|---|
| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES | TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
| **TOTAL MUNICIPAL TAX** | | | 0.00 | **EDUCATION STATE PAYMENT** | | | |
| **MUNICIPAL STATE PAYMENT** | | | | | | | |
| **MUNICIPAL NET TAX DUE** | | | | | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **0.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 800-901- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 800-901- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 800-901- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 800-901- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 800-902. | 07/10/2025 | 2025-2026 |

Location:
Description: ADDITIONAL ASSETS

OWNER **VERMONT TRANSCO LLC**
**366 PINNACLE RIDGE RD**
**RUTLAND VT 05701**

**SPAN # 336-104-12008** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | |
|---|---|---|---|
| PERSONAL PROPERTY | 0 | | |
| **TOTAL TAXABLE VALUE** | **0** | | |
| **GRAND LIST VALUES** | **0.00** | | |

| MUNICIPAL TAXES | | | | EDUCATION TAXES | | | |
|---|---|---|---|---|---|---|---|
| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES | TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
| **TOTAL MUNICIPAL TAX** | | | 0.00 | **EDUCATION STATE PAYMENT** | | | |
| **MUNICIPAL STATE PAYMENT** | | | | | | | |
| **MUNICIPAL NET TAX DUE** | | | | | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **0.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 800-902- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 800-902- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 800-902- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERMONT TRANSCO LLC |
| **PARCEL ID** |
| 800-902- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-270. | 07/10/2025 | 2025-2026 |

Location: 312 WEST HIGHLAND DR
Description: 2006 TITAN MH

OWNER **VERREAULT SHANE & PAMELA**
**312 WEST HIGHLAND DRIVE**
**JOHNSON VT 05656**

**SPAN # 336-104-11172** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 40,200 | 40,200 |
| **TOTAL TAXABLE VALUE** | **40,200** | 40,200 |
| **GRAND LIST VALUES** | **402.00** | 402.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x402.00= | 379.73 |
| LOCAL AGREEMENT | 0.0056 | x402.00= | 2.25 |
| **TOTAL MUNICIPAL TAX** | | | 381.98 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x402.00= | 720.34 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 720.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,102.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VERREAULT SHANE & PAMELA |
| **PARCEL ID** |
| 628-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VERREAULT SHANE & PAMELA |
| **PARCEL ID** |
| 628-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VERREAULT SHANE & PAMELA |
| **PARCEL ID** |
| 628-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VERREAULT SHANE & PAMELA |
| **PARCEL ID** |
| 628-270- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-035. | 07/10/2025 | 2025-2026 |

Location: 155 MAPLE HILL RD
Description: 4.77 AC & DWL

OWNER **VESPO VINCENT & JUNE**
**MAY 23, 2011 REV LIVING TRUST**
**18 RICHARD LANE**
**HUNTINGTON NY 11743**

**SPAN # 336-104-10832** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **4.77**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 291,800 | 291,800 |
| **TOTAL TAXABLE VALUE** | **291,800** | 291,800 |
| **GRAND LIST VALUES** | **2,918.00** | 2,918.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,918.00= | 2,756.34 |
| LOCAL AGREEMENT | 0.0056 | x2,918.00= | 16.34 |
| **TOTAL MUNICIPAL TAX** | | | 2,772.68 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,918.00= | 5,228.76 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,228.76
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,001.44**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VESPO VINCENT & JUNE |
| **PARCEL ID** |
| 163-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VESPO VINCENT & JUNE |
| **PARCEL ID** |
| 163-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VESPO VINCENT & JUNE |
| **PARCEL ID** |
| 163-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VESPO VINCENT & JUNE |
| **PARCEL ID** |
| 163-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-247. | 07/10/2025 | 2025-2026 |

Location: 193 VT RTE 15 W
Description: 1.5 AC & DWL

OWNER **VESPO VINCENT & JUNE REV LIVING TRUST**
**VESPO VINCENT & JUNE - TRUSTEES**
**18 RICHARD LANE**
**HUNTINGTON NY 11743**

**SPAN # 336-104-10909** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 80,000 | 80,000 |
| **TOTAL TAXABLE VALUE** | **80,000** | 80,000 |
| **GRAND LIST VALUES** | **800.00** | 800.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x800.00= | 755.68 |
| LOCAL AGREEMENT | 0.0056 | x800.00= | 4.48 |
| **TOTAL MUNICIPAL TAX** | | | 760.16 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x800.00= | 1,433.52 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,433.52 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,193.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VESPO VINCENT & JUNE REV |
| **PARCEL ID** |
| 600-247- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VESPO VINCENT & JUNE REV |
| **PARCEL ID** |
| 600-247- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VESPO VINCENT & JUNE REV |
| **PARCEL ID** |
| 600-247- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VESPO VINCENT & JUNE REV |
| **PARCEL ID** |
| 600-247- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 800-600. | 07/10/2025 | 2025-2026 |

Location:
Description: TRANSMISSION LINES

OWNER **VILLAGE OF HYDE PARK**
**PO BOX 400**
**HYDE PARK VT 05655**

**SPAN # 336-104-11432** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 363,900 | 363,900 |
| **TOTAL TAXABLE VALUE** | **363,900** | 363,900 |
| **GRAND LIST VALUES** | **3,639.00** | 3,639.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,639.00= | 3,437.38 |
| LOCAL AGREEMENT | 0.0056 | x3,639.00= | 20.38 |
| **TOTAL MUNICIPAL TAX** | | | 3,457.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,639.00= | 6,520.72 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,520.72 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **9,978.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VILLAGE OF HYDE PARK |
| **PARCEL ID** |
| 800-600- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VILLAGE OF HYDE PARK |
| **PARCEL ID** |
| 800-600- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VILLAGE OF HYDE PARK |
| **PARCEL ID** |
| 800-600- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VILLAGE OF HYDE PARK |
| **PARCEL ID** |
| 800-600- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 800-700. | 07/10/2025 | 2025-2026 |

Location:
Description: UTILITY

**SPAN # 336-104-11540** **SCL CODE: 104**

OWNER **VILLAGE OF JOHNSON**
**WATER & LIGHT DEPT**
**PO BOX 383**
**JOHNSON VT 05656**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 754,400 | | 754,400 |
| **TOTAL TAXABLE VALUE** | **754,400** | | 754,400 |
| **GRAND LIST VALUES** | **7,544.00** | | 7,544.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x7,544.00= | 7,126.06 |
| LOCAL AGREEMENT | 0.0056 | x7,544.00= | 42.25 |
| **TOTAL MUNICIPAL TAX** | | | 7,168.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x7,544.00= | 13,518.09 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 13,518.09 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **20,686.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VILLAGE OF JOHNSON |
| **PARCEL ID** |
| 800-700- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VILLAGE OF JOHNSON |
| **PARCEL ID** |
| 800-700- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VILLAGE OF JOHNSON |
| **PARCEL ID** |
| 800-700- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VILLAGE OF JOHNSON |
| **PARCEL ID** |
| 800-700- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 800-800. | 07/10/2025 | 2025-2026 |

Location:
Description: TRANSMISSION LINES

**SPAN # 336-104-11433** **SCL CODE: 104**

OWNER **VILLAGE OF MORRISVILLE**
**WATER AND LIGHT DEPT**
**857 ELMORE ST**
**MORRISVILLE VT 05661**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 503,800 | | 503,800 |
| **TOTAL TAXABLE VALUE** | **503,800** | | 503,800 |
| **GRAND LIST VALUES** | **5,038.00** | | 5,038.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x5,038.00= | 4,758.88 |
| LOCAL AGREEMENT | 0.0056 | x5,038.00= | 28.21 |
| **TOTAL MUNICIPAL TAX** | | | 4,787.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x5,038.00= | 9,027.59 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 9,027.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **13,814.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| VILLAGE OF MORRISVILLE | |
| **PARCEL ID** | |
| 800-800- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| VILLAGE OF MORRISVILLE | |
| **PARCEL ID** | |
| 800-800- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| VILLAGE OF MORRISVILLE | |
| **PARCEL ID** | |
| 800-800- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| VILLAGE OF MORRISVILLE | |
| **PARCEL ID** | |
| 800-800- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 629-005. | 07/10/2025 | 2025-2026 |

Location: 23 NORTH HIGHLAND DRIVE
Description: SERIAL NUMBER 20876 - 2024 RCSS OAK

OWNER **VINCELETTE THOMAS**
**VINCELETTE JULIE**
**23 NORTH HIGHLAND DRIVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11978** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **52,000** |
| **HOUSESITE EDUCATION TAX** | **842.97** |
| **HOUSESITE MUNICIPAL TAX** | **494.07** |
| **HOUSESITE TOTAL TAX** | **1,337.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 52,000 | 52,000 | |
| **TOTAL TAXABLE VALUE** | **52,000** | 52,000 | |
| **GRAND LIST VALUES** | **520.00** | 520.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x520.00= | 491.16 |
| LOCAL AGREEMENT | 0.0056 | x520.00= | 2.91 |

**TOTAL MUNICIPAL TAX** 494.07
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x520.00= | 842.97 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 842.97
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,337.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VINCELETTE THOMAS |
| **PARCEL ID** |
| 629-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VINCELETTE THOMAS |
| **PARCEL ID** |
| 629-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VINCELETTE THOMAS |
| **PARCEL ID** |
| 629-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VINCELETTE THOMAS |
| **PARCEL ID** |
| 629-005- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-440. | 07/10/2025 | 2025-2026 |

Location: 2460 VT RTE 100C
Description: 5.38 AC & DWL

OWNER **VIS PETER**
**2460 VT RTE 100 C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10526** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **5.38** |
| **HOUSESITE VALUE** | **318,400** |
| **HOUSESITE EDUCATION TAX** | **5,161.58** |
| **HOUSESITE MUNICIPAL TAX** | **3,025.44** |
| **HOUSESITE TOTAL TAX** | **8,187.02** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 326,900 | 326,900 | |
| **TOTAL TAXABLE VALUE** | **326,900** | 326,900 | |
| **GRAND LIST VALUES** | **3,269.00** | 3,269.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,269.00= | 3,087.87 |
| LOCAL AGREEMENT | 0.0056 | x3,269.00= | 18.31 |
| **TOTAL MUNICIPAL TAX** | | | 3,106.18 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,269.00= | 5,299.38 |
| **TOTAL EDUCATION TAX** | | | 5,299.38 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,405.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VIS PETER |
| **PARCEL ID** |
| 200-440- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VIS PETER |
| **PARCEL ID** |
| 200-440- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VIS PETER |
| **PARCEL ID** |
| 200-440- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VIS PETER |
| **PARCEL ID** |
| 200-440- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 133-045. | 07/10/2025 | 2025-2026 |

Location: 79 KATY WIN W
Description: 1988 HOLLY PARK MH

OWNER **VOLPONE DEANNA**
**79 W KATY WIN DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10326** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **18,100** |
| **HOUSESITE EDUCATION TAX** | **293.42** |
| **HOUSESITE MUNICIPAL TAX** | **171.98** |
| **HOUSESITE TOTAL TAX** | **465.40** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 18,100 | 18,100 | |
| **TOTAL TAXABLE VALUE** | **18,100** | 18,100 | |
| **GRAND LIST VALUES** | **181.00** | 181.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x181.00= | 170.97 |
| LOCAL AGREEMENT | 0.0056 | x181.00= | 1.01 |
| **TOTAL MUNICIPAL TAX** | | | 171.98 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x181.00= | 293.42 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 293.42 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **465.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VOLPONE DEANNA |
| **PARCEL ID** |
| 133-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VOLPONE DEANNA |
| **PARCEL ID** |
| 133-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VOLPONE DEANNA |
| **PARCEL ID** |
| 133-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VOLPONE DEANNA |
| **PARCEL ID** |
| 133-045- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-040. | 07/10/2025 | 2025-2026 |

Location: 138 KATY WIN RD
Description: 2004 REDMAN MH

OWNER **VREELAND CRAIG & CAROL**
**PO BOX 143**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11713** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **43,400** |
| **HOUSESITE EDUCATION TAX** | **703.56** |
| **HOUSESITE MUNICIPAL TAX** | **412.36** |
| **HOUSESITE TOTAL TAX** | **1,115.92** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 43,400 | 43,400 | |
| **TOTAL TAXABLE VALUE** | **43,400** | 43,400 | |
| **GRAND LIST VALUES** | **434.00** | 434.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x434.00= | 409.93 |
| LOCAL AGREEMENT | 0.0056 | x434.00= | 2.43 |
| **TOTAL MUNICIPAL TAX** | | | 412.36 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x434.00= | 703.56 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 703.56 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,115.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| VREELAND CRAIG & CAROL | |
| **PARCEL ID** | |
| 131-040- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| VREELAND CRAIG & CAROL | |
| **PARCEL ID** | |
| 131-040- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| VREELAND CRAIG & CAROL | |
| **PARCEL ID** | |
| 131-040- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| VREELAND CRAIG & CAROL | |
| **PARCEL ID** | |
| 131-040- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 131-050. | 07/10/2025 | 2025-2026 |

Location: 150 KATY WIN RD
Description: 1973 AMERICAN MH

OWNER **VREELAND CRAIG & CAROL**
**PO BOX 143**
**JOHNSON VT 05656**

**SPAN # 336-104-11180** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 7,200 | 7,200 |
| **TOTAL TAXABLE VALUE** | **7,200** | 7,200 |
| **GRAND LIST VALUES** | **72.00** | 72.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x72.00= | 67.98 |
| LOCAL AGREEMENT | 0.0056 | x72.00= | 0.40 |
| **TOTAL MUNICIPAL TAX** | | | 68.38 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x72.00= | 129.02 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 129.02 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **197.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VREELAND CRAIG & CAROL |
| **PARCEL ID** |
| 131-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VREELAND CRAIG & CAROL |
| **PARCEL ID** |
| 131-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VREELAND CRAIG & CAROL |
| **PARCEL ID** |
| 131-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VREELAND CRAIG & CAROL |
| **PARCEL ID** |
| 131-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-278. | 07/10/2025 | 2025-2026 |

Location: 853 VT RTE 15 W
Description: 3.15 AC, COMM & MH

OWNER **VT GREEN CASTLE RESERVE LLC**
**851 VT ROUTE 15**
**JOHNSON VT 05656**

**SPAN # 336-104-10048** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.15**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 246,600 | 246,600 |
| **TOTAL TAXABLE VALUE** | **246,600** | 246,600 |
| **GRAND LIST VALUES** | **2,466.00** | 2,466.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,466.00= | 2,329.36 |
| LOCAL AGREEMENT | 0.0056 | x2,466.00= | 13.81 |
| **TOTAL MUNICIPAL TAX** | | | 2,343.17 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,466.00= | 4,418.83 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,418.83 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,762.00** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VT GREEN CASTLE RESERVE |
| **PARCEL ID** |
| 600-278- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VT GREEN CASTLE RESERVE |
| **PARCEL ID** |
| 600-278- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VT GREEN CASTLE RESERVE |
| **PARCEL ID** |
| 600-278- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VT GREEN CASTLE RESERVE |
| **PARCEL ID** |
| 600-278- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-120. | 07/10/2025 | 2025-2026 |

Location: VT RTE 100C
Description: 68.3 AC- 33.7 AC VILLAGE

OWNER **VT RTE 100C LLC**
**C/O ADAM BENOWITZ**
**697 3RD AVE**
**MAILBOX 324**
**NEW YORK NY 10017**

**SPAN # 336-104-10072** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **68.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 111,200 | 111,200 |
| **TOTAL TAXABLE VALUE** | **111,200** | 111,200 |
| **GRAND LIST VALUES** | **1,112.00** | 1,112.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,112.00= | 1,050.38 |
| LOCAL AGREEMENT | 0.0056 | x1,112.00= | 6.23 |
| **TOTAL MUNICIPAL TAX** | | | 1,056.61 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,112.00= | 1,992.59 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,992.59 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,049.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| VT RTE 100C LLC |
| **PARCEL ID** |
| 200-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| VT RTE 100C LLC |
| **PARCEL ID** |
| 200-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| VT RTE 100C LLC |
| **PARCEL ID** |
| 200-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| VT RTE 100C LLC |
| **PARCEL ID** |
| 200-120- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-245. | 07/10/2025 | 2025-2026 |

Location: SINCLAIR RD
Description: 11.1 AC

OWNER **WAGNER RICHARD**
**WAGNER MARTHA**
**24 COOLIDGE AVE**
**CAMBRIDGE MA 02138**

**SPAN # 336-104-11410** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **11.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 17,800 | | 17,800 |
| **TOTAL TAXABLE VALUE** | **17,800** | | 17,800 |
| **GRAND LIST VALUES** | **178.00** | | 178.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x178.00= | 168.12 |
| LOCAL AGREEMENT | 0.0056 | x178.00= | 1.00 |
| **TOTAL MUNICIPAL TAX** | | | 169.12 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x178.00= | 318.96 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 318.96 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **488.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WAGNER RICHARD |
| **PARCEL ID** |
| 220-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WAGNER RICHARD |
| **PARCEL ID** |
| 220-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WAGNER RICHARD |
| **PARCEL ID** |
| 220-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WAGNER RICHARD |
| **PARCEL ID** |
| 220-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-185. | 07/10/2025 | 2025-2026 |

Location: OFF SINCLAIR RD
Description: 84.5

OWNER **WAGNER RICHARD W & MARTHA G**
**TRUSTEES OF THE RW REV TRUST**
**24 COOLIDGE AVE**
**CAMBRIDGE MA 01238**

**SPAN # 336-104-11864** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **84.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 111,600 | 111,600 |
| **EXEMPTION** | | |
| LAND USE | - 66,600 | - 66,600 |
| **TOTAL TAXABLE VALUE** | **45,000** | 45,000 |
| **GRAND LIST VALUES** | **450.00** | 450.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x450.00= | 425.04 |
| LOCAL AGREEMENT | 0.0056 | x450.00= | 2.52 |
| **TOTAL MUNICIPAL TAX** | | | 427.56 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x450.00= | 806.36 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 806.36 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,233.92** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WAGNER RICHARD W & MARTHA |
| **PARCEL ID** |
| 220-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WAGNER RICHARD W & MARTHA |
| **PARCEL ID** |
| 220-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WAGNER RICHARD W & MARTHA |
| **PARCEL ID** |
| 220-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WAGNER RICHARD W & MARTHA |
| **PARCEL ID** |
| 220-185- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-190. | 07/10/2025 | 2025-2026 |

Location: 304 LOWER MAIN E
Description: 0.66 AC & DWL

OWNER **WALLACE DENNIS**
**WALLACE BECKY**
**PO BOX 274**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10575** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.66** |
| **HOUSESITE VALUE** | **124,600** |
| **HOUSESITE EDUCATION TAX** | **2,019.89** |
| **HOUSESITE MUNICIPAL TAX** | **1,183.95** |
| **HOUSESITE TOTAL TAX** | **3,203.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 124,600 | 124,600 | |
| **TOTAL TAXABLE VALUE** | **124,600** | 124,600 | |
| **GRAND LIST VALUES** | **1,246.00** | 1,246.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,246.00= | 1,176.97 |
| LOCAL AGREEMENT | 0.0056 | x1,246.00= | 6.98 |

**TOTAL MUNICIPAL TAX** 1,183.95
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,246.00= | 2,019.89 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 2,019.89
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,203.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WALLACE DENNIS |
| **PARCEL ID** |
| 100-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WALLACE DENNIS |
| **PARCEL ID** |
| 100-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WALLACE DENNIS |
| **PARCEL ID** |
| 100-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WALLACE DENNIS |
| **PARCEL ID** |
| 100-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 520-019. | 07/10/2025 | 2025-2026 |

Location: 161 RIVER RD W
Description: 0.25 AC & DWL

OWNER **WALLACE DENNIS & BECKY**
**PO BOX 274**
**JOHNSON VT 05656**

**SPAN # 336-104-11182** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.25**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 32,500 | | 32,500 |
| **TOTAL TAXABLE VALUE** | **32,500** | | 32,500 |
| **GRAND LIST VALUES** | **325.00** | | 325.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x325.00= | 306.97 |
| LOCAL AGREEMENT | 0.0056 | x325.00= | 1.82 |
| **TOTAL MUNICIPAL TAX** | | | 308.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x325.00= | 582.37 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 582.37 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **891.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WALLACE DENNIS & BECKY |
| **PARCEL ID** |
| 520-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WALLACE DENNIS & BECKY |
| **PARCEL ID** |
| 520-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WALLACE DENNIS & BECKY |
| **PARCEL ID** |
| 520-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WALLACE DENNIS & BECKY |
| **PARCEL ID** |
| 520-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 615-016. | 07/10/2025 | 2025-2026 |

Location: 40 PARK ST
Description: 1988 FAIRMONT MH

OWNER **WALLACE SHIRLEY**
**40 PARK ST**
**JOHNSON VT 05656**

**SPAN # 336-104-10363** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 10,200 | 10,200 |
| **TOTAL TAXABLE VALUE** | **10,200** | 10,200 |
| **GRAND LIST VALUES** | **102.00** | 102.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x102.00= | 96.34 |
| LOCAL AGREEMENT | 0.0056 | x102.00= | 0.57 |
| **TOTAL MUNICIPAL TAX** | | | 96.91 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x102.00= | 182.77 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 182.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **279.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WALLACE SHIRLEY |
| **PARCEL ID** |
| 615-016- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WALLACE SHIRLEY |
| **PARCEL ID** |
| 615-016- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WALLACE SHIRLEY |
| **PARCEL ID** |
| 615-016- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WALLACE SHIRLEY |
| **PARCEL ID** |
| 615-016- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 351-010. | 07/10/2025 | 2025-2026 |

Location: 26 CARTER RD
Description: 11.8 AC & DWL

OWNER **WALLS BARBARA**
**26 CARTER RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10198** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.80** |
| **HOUSESITE VALUE** | **349,900** |
| **HOUSESITE EDUCATION TAX** | **5,672.23** |
| **HOUSESITE MUNICIPAL TAX** | **3,324.75** |
| **HOUSESITE TOTAL TAX** | **8,996.98** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 372,100 | 372,100 | |
| **TOTAL TAXABLE VALUE** | **372,100** | 372,100 | |
| **GRAND LIST VALUES** | **3,721.00** | 3,721.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,721.00= | 3,514.85 |
| LOCAL AGREEMENT | 0.0056 | x3,721.00= | 20.84 |
| **TOTAL MUNICIPAL TAX** | | | 3,535.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,721.00= | 6,032.11 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 6,032.11
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **9,567.80**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WALLS BARBARA |
| **PARCEL ID** |
| 351-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WALLS BARBARA |
| **PARCEL ID** |
| 351-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WALLS BARBARA |
| **PARCEL ID** |
| 351-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WALLS BARBARA |
| **PARCEL ID** |
| 351-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 475-026. | 07/10/2025 | 2025-2026 |

Location: 114 RIDING STABLE RD
Description: 26.9 AC & DWL

OWNER **WARDEN PAUL & MARGO**
**114 RIDING STABLE RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10385** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **26.90** |
| **HOUSESITE VALUE** | **253,800** |
| **HOUSESITE EDUCATION TAX** | **4,114.35** |
| **HOUSESITE MUNICIPAL TAX** | **2,411.61** |
| **HOUSESITE TOTAL TAX** | **6,525.96** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 284,000 | 284,000 | |
| **TOTAL TAXABLE VALUE** | **284,000** | 284,000 | |
| **GRAND LIST VALUES** | **2,840.00** | 2,840.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,840.00= | 2,682.66 |
| LOCAL AGREEMENT | 0.0056 | x2,840.00= | 15.90 |
| **TOTAL MUNICIPAL TAX** | | | 2,698.56 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,840.00= | 4,603.92 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,603.92 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,302.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| WARDEN PAUL & MARGO | WARDEN PAUL & MARGO | WARDEN PAUL & MARGO | WARDEN PAUL & MARGO |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 475-026- | 475-026- | 475-026- | 475-026- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 153-375. | 07/10/2025 | 2025-2026 |

Location: 501 EASY ST
Description: 10.4 AC & CAMP

OWNER **WARNE PAUL**
**PO BOX 6**
**JOHNSON VT 05656**

**SPAN # 336-104-10041** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 152,000 | 152,000 |
| **TOTAL TAXABLE VALUE** | **152,000** | 152,000 |
| **GRAND LIST VALUES** | **1,520.00** | 1,520.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,520.00= | 1,435.76 |
| LOCAL AGREEMENT | 0.0056 | x1,520.00= | 8.51 |
| **TOTAL MUNICIPAL TAX** | | | 1,444.27 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,520.00= | 2,723.69 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,723.69 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,167.96**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WARNE PAUL |
| **PARCEL ID** |
| 153-375- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WARNE PAUL |
| **PARCEL ID** |
| 153-375- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WARNE PAUL |
| **PARCEL ID** |
| 153-375- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WARNE PAUL |
| **PARCEL ID** |
| 153-375- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-248. | 07/10/2025 | 2025-2026 |

Location: 242 VT RTE 15 W
Description: 39.2 AC & DWL

OWNER **WATERMAN BENJAMIN D & STACEY W**
**242 VT RTE 15W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11742** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **39.20** |
| **HOUSESITE VALUE** | **262,200** |
| **HOUSESITE EDUCATION TAX** | **4,250.52** |
| **HOUSESITE MUNICIPAL TAX** | **2,491.42** |
| **HOUSESITE TOTAL TAX** | **6,741.94** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 339,500 | 310,400 | 29,100 |
| **EXEMPTION** | | | |
| LAND USE | - 40,200 | - 40,200 | |
| **TOTAL TAXABLE VALUE** | **299,300** | 270,200 | 29,100 |
| **GRAND LIST VALUES** | **2,993.00** | 2,702.00 | 291.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,993.00= | 2,827.19 |
| LOCAL AGREEMENT | 0.0056 | x2,993.00= | 16.76 |
| **TOTAL MUNICIPAL TAX** | | | 2,843.95 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,702.00= | 4,380.21 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x291.00= | 521.44 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 4,901.65 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,745.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WATERMAN BENJAMIN D & |
| **PARCEL ID** |
| 600-248- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WATERMAN BENJAMIN D & |
| **PARCEL ID** |
| 600-248- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WATERMAN BENJAMIN D & |
| **PARCEL ID** |
| 600-248- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WATERMAN BENJAMIN D & |
| **PARCEL ID** |
| 600-248- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-015. | 07/10/2025 | 2025-2026 |

Location: 17 LOWER MAIN E
Description: 0.3 AC & LODGE

OWNER **WATERMAN LODGE #83 LLC**
**C/O STEVE ENGEL**
**930 CLAY HILL RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11190** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | | 195,700 | 195,700 |
| **EXEMPTION** | CONTRACT | - 195,700 | - 195,700 |
| **TOTAL TAXABLE VALUE** | | **0** | 0 |
| **GRAND LIST VALUES** | | **0.00** | 0.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|

**TOTAL MUNICIPAL TAX** 0.00
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|

**EDUCATION STATE PAYMENT**

**TOTAL TAX** **0.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WATERMAN LODGE #83 LLC |
| **PARCEL ID** |
| 100-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WATERMAN LODGE #83 LLC |
| **PARCEL ID** |
| 100-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WATERMAN LODGE #83 LLC |
| **PARCEL ID** |
| 100-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WATERMAN LODGE #83 LLC |
| **PARCEL ID** |
| 100-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-335. | 07/10/2025 | 2025-2026 |

Location: 1613 VT RTE 15 W
Description: 0.98 AC & DWL

OWNER **WATERS JOHN F**
**WATERS DEBRA J**
**1613 VT RTE 15 W**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10414** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.98** |
| **HOUSESITE VALUE** | **165,900** |
| **HOUSESITE EDUCATION TAX** | **2,689.40** |
| **HOUSESITE MUNICIPAL TAX** | **1,576.36** |
| **HOUSESITE TOTAL TAX** | **4,265.76** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 165,900 | 165,900 | |
| **TOTAL TAXABLE VALUE** | **165,900** | 165,900 | |
| **GRAND LIST VALUES** | **1,659.00** | 1,659.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,659.00= | 1,567.07 |
| LOCAL AGREEMENT | 0.0056 | x1,659.00= | 9.29 |
| **TOTAL MUNICIPAL TAX** | | | 1,576.36 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,659.00= | 2,689.40 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,689.40 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,265.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WATERS JOHN F |
| **PARCEL ID** |
| 600-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WATERS JOHN F |
| **PARCEL ID** |
| 600-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WATERS JOHN F |
| **PARCEL ID** |
| 600-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WATERS JOHN F |
| **PARCEL ID** |
| 600-335- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-150. | 07/10/2025 | 2025-2026 |

Location: 1396 COLLINS HILL RD
Description: 6.1 AC & DWL

OWNER **WAWERU GEORGE G**
**BRADLEY TASHA L**
**1396 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11141** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **6.10** |
| **HOUSESITE VALUE** | **232,100** |
| **HOUSESITE EDUCATION TAX** | **3,762.57** |
| **HOUSESITE MUNICIPAL TAX** | **2,205.41** |
| **HOUSESITE TOTAL TAX** | **5,967.98** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 242,400 | 242,400 | |
| **TOTAL TAXABLE VALUE** | **242,400** | 242,400 | |
| **GRAND LIST VALUES** | **2,424.00** | 2,424.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,424.00= | 2,289.68 |
| LOCAL AGREEMENT | 0.0056 | x2,424.00= | 13.57 |
| **TOTAL MUNICIPAL TAX** | | | 2,303.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,424.00= | 3,929.55 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,929.55 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **6,232.80** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| WAWERU GEORGE G | WAWERU GEORGE G | WAWERU GEORGE G | WAWERU GEORGE G |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 109-150- | 109-150- | 109-150- | 109-150- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 212-050. | 07/10/2025 | 2025-2026 |

Location: 34 LOG CABIN LN
Description: 0.28 AC & DUPLEX

OWNER **WEATHERS SCOTT**
**SACCOCCIO MIKAELA**
**628 CONSTITUTION AVE, NE, APT. 2**
**WASHINGTON DC 20002**

**SPAN # 336-104-10943** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.28**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 110,100 | 110,100 |
| **TOTAL TAXABLE VALUE** | **110,100** | 110,100 |
| **GRAND LIST VALUES** | **1,101.00** | 1,101.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,101.00= | 1,039.99 |
| LOCAL AGREEMENT | 0.0056 | x1,101.00= | 6.17 |
| **TOTAL MUNICIPAL TAX** | | | 1,046.16 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,101.00= | 1,972.88 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,972.88 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,019.04**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WEATHERS SCOTT |
| **PARCEL ID** |
| 212-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WEATHERS SCOTT |
| **PARCEL ID** |
| 212-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WEATHERS SCOTT |
| **PARCEL ID** |
| 212-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WEATHERS SCOTT |
| **PARCEL ID** |
| 212-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-155. | 07/10/2025 | 2025-2026 |

Location: 1427 COLLINS HILL RD
Description: 10.2 AC & DWL

OWNER **WEAVER BRANDON D**
**BOND EMILY K**
**1427 COLLINS HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10089** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.20** |
| **HOUSESITE VALUE** | **207,500** |
| **HOUSESITE EDUCATION TAX** | **3,363.78** |
| **HOUSESITE MUNICIPAL TAX** | **1,971.67** |
| **HOUSESITE TOTAL TAX** | **5,335.45** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 227,700 | 227,700 | |
| **TOTAL TAXABLE VALUE** | **227,700** | 227,700 | |
| **GRAND LIST VALUES** | **2,277.00** | 2,277.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,277.00= | 2,150.85 |
| LOCAL AGREEMENT | 0.0056 | x2,277.00= | 12.75 |
| **TOTAL MUNICIPAL TAX** | | | 2,163.60 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,277.00= | 3,691.24 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,691.24 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,854.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WEAVER BRANDON D |
| **PARCEL ID** |
| 109-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WEAVER BRANDON D |
| **PARCEL ID** |
| 109-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WEAVER BRANDON D |
| **PARCEL ID** |
| 109-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WEAVER BRANDON D |
| **PARCEL ID** |
| 109-155- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-255. | 07/10/2025 | 2025-2026 |

Location: 829 UPPER FRENCH HILL RD
Description: 23 AC & DWL

OWNER **WEBEL GLO E**
**829 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11192** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **23.00** |
| **HOUSESITE VALUE** | **132,000** |
| **HOUSESITE EDUCATION TAX** | **2,139.85** |
| **HOUSESITE MUNICIPAL TAX** | **1,254.26** |
| **HOUSESITE TOTAL TAX** | **3,394.11** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 163,200 | 163,200 | |
| **TOTAL TAXABLE VALUE** | **163,200** | 163,200 | |
| **GRAND LIST VALUES** | **1,632.00** | 1,632.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,632.00= | 1,541.58 |
| LOCAL AGREEMENT | 0.0056 | x1,632.00= | 9.14 |
| **TOTAL MUNICIPAL TAX** | | | 1,550.72 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,632.00= | 2,645.64 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,645.64 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,196.36**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WEBEL GLO E |
| **PARCEL ID** |
| 585-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WEBEL GLO E |
| **PARCEL ID** |
| 585-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WEBEL GLO E |
| **PARCEL ID** |
| 585-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WEBEL GLO E |
| **PARCEL ID** |
| 585-255- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-212. | 07/10/2025 | 2025-2026 |

Location: 2 VT RTE 15 W
Description: 1994 REDMAN MH

OWNER **WELLS MADISON**
**620 LOWER MAIN ST W**
**JOHNSON VT 05656**

**SPAN # 336-104-11874** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 8,200 | | 8,200 |
| **TOTAL TAXABLE VALUE** | **8,200** | | 8,200 |
| **GRAND LIST VALUES** | **82.00** | | 82.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x82.00= | 77.44 |
| LOCAL AGREEMENT | 0.0056 | x82.00= | 0.46 |
| **TOTAL MUNICIPAL TAX** | | | 77.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x82.00= | 146.94 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 146.94 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **224.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WELLS MADISON |
| **PARCEL ID** |
| 600-212- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WELLS MADISON |
| **PARCEL ID** |
| 600-212- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WELLS MADISON |
| **PARCEL ID** |
| 600-212- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WELLS MADISON |
| **PARCEL ID** |
| 600-212- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-665. | 07/10/2025 | 2025-2026 |

Location: 4371 VT RTE 100C
Description: 0.85 AC, DWL & GARAGE APT

OWNER **WELLS SHAWN A**
**WELLS TRISTA T**
**4371 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11196** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.85** |
| **HOUSESITE VALUE** | **138,900** |
| **HOUSESITE EDUCATION TAX** | **2,251.71** |
| **HOUSESITE MUNICIPAL TAX** | **1,319.83** |
| **HOUSESITE TOTAL TAX** | **3,571.54** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 187,800 | 138,900 | 48,900 |
| **TOTAL TAXABLE VALUE** | **187,800** | 138,900 | 48,900 |
| **GRAND LIST VALUES** | **1,878.00** | 1,389.00 | 489.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,878.00= | 1,773.93 |
| LOCAL AGREEMENT | 0.0056 | x1,878.00= | 10.52 |
| **TOTAL MUNICIPAL TAX** | | | 1,784.45 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,389.00= | 2,251.71 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x489.00= | 876.24 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,127.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,912.40** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WELLS SHAWN A |
| **PARCEL ID** |
| 200-665- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WELLS SHAWN A |
| **PARCEL ID** |
| 200-665- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WELLS SHAWN A |
| **PARCEL ID** |
| 200-665- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WELLS SHAWN A |
| **PARCEL ID** |
| 200-665- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 628-235. | 07/10/2025 | 2025-2026 |

Location: 235 WEST HIGHLAND DR
Description: 2007 PINEGROVE DW

OWNER **WELLS WENDY S**
**WILLIAMS JAMES G JR**
**33 NANCY LANE**
**EDEN VT 05652**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-11710** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **64,700** |
| **HOUSESITE EDUCATION TAX** | **1,048.85** |
| **HOUSESITE MUNICIPAL TAX** | **614.75** |
| **HOUSESITE TOTAL TAX** | **1,663.60** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 64,700 | 64,700 | |
| **TOTAL TAXABLE VALUE** | **64,700** | 64,700 | |
| **GRAND LIST VALUES** | **647.00** | 647.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x647.00= | 611.13 |
| LOCAL AGREEMENT | 0.0056 | x647.00= | 3.62 |

**TOTAL MUNICIPAL TAX** 614.75
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x647.00= | 1,048.85 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,048.85
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **1,663.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WELLS WENDY S |
| **PARCEL ID** |
| 628-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WELLS WENDY S |
| **PARCEL ID** |
| 628-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WELLS WENDY S |
| **PARCEL ID** |
| 628-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WELLS WENDY S |
| **PARCEL ID** |
| 628-235- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-310. | 07/10/2025 | 2025-2026 |

Location: 1240 VT RTE 100C
Description: 11.1 AC & DWL

OWNER **WENBAN JAMES D**
**PO BOX 20**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10371** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.10** |
| **HOUSESITE VALUE** | **186,700** |
| **HOUSESITE EDUCATION TAX** | **3,026.59** |
| **HOUSESITE MUNICIPAL TAX** | **1,774.02** |
| **HOUSESITE TOTAL TAX** | **4,800.61** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 208,000 | 208,000 | |
| **TOTAL TAXABLE VALUE** | **208,000** | 208,000 | |
| **GRAND LIST VALUES** | **2,080.00** | 2,080.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,080.00= | 1,964.74 |
| LOCAL AGREEMENT | 0.0056 | x2,080.00= | 11.65 |
| **TOTAL MUNICIPAL TAX** | | | 1,976.39 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,080.00= | 3,371.89 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,371.89 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,348.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WENBAN JAMES D |
| **PARCEL ID** |
| 200-310- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WENBAN JAMES D |
| **PARCEL ID** |
| 200-310- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WENBAN JAMES D |
| **PARCEL ID** |
| 200-310- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WENBAN JAMES D |
| **PARCEL ID** |
| 200-310- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-020. | 07/10/2025 | 2025-2026 |

Location: 28 KATY WIN E
Description: 1997 ASTRO DW

OWNER **WESCOM DANIEL B & MARY E**
**28 KATY WIN E**
**JOHNSON VT 05656**

**SPAN # 336-104-11202** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 38,900 | 38,900 |
| **TOTAL TAXABLE VALUE** | **38,900** | 38,900 |
| **GRAND LIST VALUES** | **389.00** | 389.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x389.00= | 367.45 |
| LOCAL AGREEMENT | 0.0056 | x389.00= | 2.18 |
| **TOTAL MUNICIPAL TAX** | | | 369.63 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x389.00= | 697.05 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 697.05 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,066.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WESCOM DANIEL B & MARY E |
| **PARCEL ID** |
| 134-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WESCOM DANIEL B & MARY E |
| **PARCEL ID** |
| 134-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WESCOM DANIEL B & MARY E |
| **PARCEL ID** |
| 134-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WESCOM DANIEL B & MARY E |
| **PARCEL ID** |
| 134-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 609-015. | 07/10/2025 | 2025-2026 |

Location: 35 DRAG LOT
Description: 10.2 AC & MH - 9.7 AC VILLAGE

OWNER **WESCOM DARRELL & BILLIE JO**
**35 DRAG LOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11203** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.20** |
| **HOUSESITE VALUE** | **106,900** |
| **HOUSESITE EDUCATION TAX** | **1,732.96** |
| **HOUSESITE MUNICIPAL TAX** | **1,015.76** |
| **HOUSESITE TOTAL TAX** | **2,748.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 127,100 | 127,100 | |
| **TOTAL TAXABLE VALUE** | **127,100** | 127,100 | |
| **GRAND LIST VALUES** | **1,271.00** | 1,271.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,271.00= | 1,200.58 |
| LOCAL AGREEMENT | 0.0056 | x1,271.00= | 7.12 |
| **TOTAL MUNICIPAL TAX** | | | 1,207.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,271.00= | 2,060.42 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,060.42
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,268.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WESCOM DARRELL & BILLIE JO |
| **PARCEL ID** |
| 609-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WESCOM DARRELL & BILLIE |
| **PARCEL ID** |
| 609-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WESCOM DARRELL & BILLIE JO |
| **PARCEL ID** |
| 609-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WESCOM DARRELL & BILLIE JO |
| **PARCEL ID** |
| 609-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-198. | 07/10/2025 | 2025-2026 |

Location: 594 LOWER MAIN W
Description: 11.3 AC, 1981 SKYLINE MH & (IA 600-190)

OWNER **WESCOM LORETTA - LIFE ESTATE**
**C/O DARRELL WESCOM**
**35 DRAG LOT**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11205** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **11.30** |
| **HOUSESITE VALUE** | **79,000** |
| **HOUSESITE EDUCATION TAX** | **1,280.67** |
| **HOUSESITE MUNICIPAL TAX** | **750.66** |
| **HOUSESITE TOTAL TAX** | **2,031.33** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 116,500 | 97,900 | 18,600 |
| **TOTAL TAXABLE VALUE** | **116,500** | 97,900 | 18,600 |
| **GRAND LIST VALUES** | **1,165.00** | 979.00 | 186.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,165.00= | 1,100.45 |
| LOCAL AGREEMENT | 0.0056 | x1,165.00= | 6.52 |
| **TOTAL MUNICIPAL TAX** | | | 1,106.97 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x979.00= | 1,587.06 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x186.00= | 333.29 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,920.35 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,027.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WESCOM LORETTA - LIFE |
| **PARCEL ID** |
| 600-198- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WESCOM LORETTA - LIFE |
| **PARCEL ID** |
| 600-198- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WESCOM LORETTA - LIFE |
| **PARCEL ID** |
| 600-198- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WESCOM LORETTA - LIFE |
| **PARCEL ID** |
| 600-198- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-220. | 07/10/2025 | 2025-2026 |

Location: 792 VT RTE 100C
Description: .5 AC & DWL (.16 AC IN VIL)

OWNER **WESCOM TIMOTHY**
**CODY JAE & LAMB JEFFREY**
**PO BOX 194**
**JOHNSON VT 05656**

**SPAN # 336-104-10624** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 35,100 | 35,100 |
| **TOTAL TAXABLE VALUE** | **35,100** | 35,100 |
| **GRAND LIST VALUES** | **351.00** | 351.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x351.00= | 331.55 |
| LOCAL AGREEMENT | 0.0056 | x351.00= | 1.97 |
| **TOTAL MUNICIPAL TAX** | | | 333.52 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x351.00= | 628.96 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 628.96 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **962.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WESCOM TIMOTHY |
| **PARCEL ID** |
| 200-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WESCOM TIMOTHY |
| **PARCEL ID** |
| 200-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WESCOM TIMOTHY |
| **PARCEL ID** |
| 200-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WESCOM TIMOTHY |
| **PARCEL ID** |
| 200-220- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-206. | 07/10/2025 | 2025-2026 |

Location: 620 LOWER MAIN W
Description: 0.67 AC & DWL

OWNER **WESCOM WAYNE ET AL**
**C/O ROLAND WESCOM SR**
**620 LOWER MAIN W**
**JOHNSON VT 05656**

**SPAN # 336-104-11201** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.67**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 129,200 | 129,200 |
| **TOTAL TAXABLE VALUE** | **129,200** | 129,200 |
| **GRAND LIST VALUES** | **1,292.00** | 1,292.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,292.00= | 1,220.39 |
| LOCAL AGREEMENT | 0.0056 | x1,292.00= | 7.24 |
| **TOTAL MUNICIPAL TAX** | | | 1,227.63 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,292.00= | 2,315.13 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,315.13
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,542.76**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WESCOM WAYNE ET AL |
| **PARCEL ID** |
| 600-206- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WESCOM WAYNE ET AL |
| **PARCEL ID** |
| 600-206- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WESCOM WAYNE ET AL |
| **PARCEL ID** |
| 600-206- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WESCOM WAYNE ET AL |
| **PARCEL ID** |
| 600-206- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 274-010. | 07/10/2025 | 2025-2026 |

Location: 82 WOOD DR EXT
Description: 1 AC & DW

OWNER **WESCOTT DARLENE**
**PO BOX 66**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11446** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.00** |
| **HOUSESITE VALUE** | **108,900** |
| **HOUSESITE EDUCATION TAX** | **1,765.38** |
| **HOUSESITE MUNICIPAL TAX** | **1,034.74** |
| **HOUSESITE TOTAL TAX** | **2,800.12** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 108,900 | 108,900 | |
| **TOTAL TAXABLE VALUE** | **108,900** | 108,900 | |
| **GRAND LIST VALUES** | **1,089.00** | 1,089.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,089.00= | 1,028.64 |
| LOCAL AGREEMENT | 0.0056 | x1,089.00= | 6.10 |
| **TOTAL MUNICIPAL TAX** | | | 1,034.74 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,089.00= | 1,765.38 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,765.38
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,800.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WESCOTT DARLENE |
| **PARCEL ID** |
| 274-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WESCOTT DARLENE |
| **PARCEL ID** |
| 274-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WESCOTT DARLENE |
| **PARCEL ID** |
| 274-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WESCOTT DARLENE |
| **PARCEL ID** |
| 274-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 590-170. | 07/10/2025 | 2025-2026 |

Location: UPPER FRENCH HILL RD
Description: 35.1 AC

OWNER **WEST ARJAY**
**WEST DARYL**
**275 HILLTOP DR**
**JOHNSON VT 05656**

**SPAN # 336-104-11092** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **35.10**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 39,400 | 39,400 |
| **EXEMPTION** | | |
| LAND USE | - 17,300 | - 17,300 |
| **TOTAL TAXABLE VALUE** | **22,100** | 22,100 |
| **GRAND LIST VALUES** | **221.00** | 221.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x221.00= | 208.75 |
| LOCAL AGREEMENT | 0.0056 | x221.00= | 1.24 |
| **TOTAL MUNICIPAL TAX** | | | 209.99 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x221.00= | 396.01 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 396.01
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **606.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WEST ARJAY |
| **PARCEL ID** |
| 590-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WEST ARJAY |
| **PARCEL ID** |
| 590-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WEST ARJAY |
| **PARCEL ID** |
| 590-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WEST ARJAY |
| **PARCEL ID** |
| 590-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 115-055. | 07/10/2025 | 2025-2026 |

Location: 195 HILLTOP DR
Description: 2 AC & DWL

OWNER **WEST ARJAY DARYL S & MICHELLE P**
**195 HILLTOP DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11213** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.00** |
| **HOUSESITE VALUE** | **226,900** |
| **HOUSESITE EDUCATION TAX** | **3,678.28** |
| **HOUSESITE MUNICIPAL TAX** | **2,156.00** |
| **HOUSESITE TOTAL TAX** | **5,834.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 226,900 | 226,900 | |
| **TOTAL TAXABLE VALUE** | **226,900** | 226,900 | |
| **GRAND LIST VALUES** | **2,269.00** | 2,269.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,269.00= | 2,143.29 |
| LOCAL AGREEMENT | 0.0056 | x2,269.00= | 12.71 |
| **TOTAL MUNICIPAL TAX** | | | 2,156.00 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,269.00= | 3,678.28 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,678.28 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,834.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WEST ARJAY DARYL S & |
| **PARCEL ID** |
| 115-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WEST ARJAY DARYL S & |
| **PARCEL ID** |
| 115-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WEST ARJAY DARYL S & |
| **PARCEL ID** |
| 115-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WEST ARJAY DARYL S & |
| **PARCEL ID** |
| 115-055- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 115-075. | 07/10/2025 | 2025-2026 |

Location: 275 HILLTOP DR
Description: 14.33 AC & DWL

OWNER **WEST ARJAY M**
**BOUCHARD ROBIN**
**275 HILLTOP DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11308** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **14.33** |
| **HOUSESITE VALUE** | **321,400** |
| **HOUSESITE EDUCATION TAX** | **5,210.22** |
| **HOUSESITE MUNICIPAL TAX** | **3,053.94** |
| **HOUSESITE TOTAL TAX** | **8,264.16** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 343,400 | 343,400 | |
| **TOTAL TAXABLE VALUE** | **343,400** | 343,400 | |
| **GRAND LIST VALUES** | **3,434.00** | 3,434.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,434.00= | 3,243.75 |
| LOCAL AGREEMENT | 0.0056 | x3,434.00= | 19.23 |
| **TOTAL MUNICIPAL TAX** | | | 3,262.98 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,434.00= | 5,566.86 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 5,566.86 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **8,829.84** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WEST ARJAY M |
| **PARCEL ID** |
| 115-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WEST ARJAY M |
| **PARCEL ID** |
| 115-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WEST ARJAY M |
| **PARCEL ID** |
| 115-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WEST ARJAY M |
| **PARCEL ID** |
| 115-075- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 590-150. | 07/10/2025 | 2025-2026 |

Location: 690 RESERVOIR RD
Description: 10.22 AC & CAMP

OWNER **WEST ARJAY M**
**WEST DARYL S**
**275 HILLTOP DRIVE**
**JOHNSON VT 05656**

**SPAN # 336-104-11214** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.22**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 52,300 | 52,300 |
| **TOTAL TAXABLE VALUE** | **52,300** | 52,300 |
| **GRAND LIST VALUES** | **523.00** | 523.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x523.00= | 493.99 |
| LOCAL AGREEMENT | 0.0056 | x523.00= | 2.93 |
| **TOTAL MUNICIPAL TAX** | | | 496.92 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x523.00= | 937.16 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 937.16 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,434.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WEST ARJAY M |
| **PARCEL ID** |
| 590-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WEST ARJAY M |
| **PARCEL ID** |
| 590-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WEST ARJAY M |
| **PARCEL ID** |
| 590-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WEST ARJAY M |
| **PARCEL ID** |
| 590-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 298-030. | 07/10/2025 | 2025-2026 |

Location: 88 MOUNTAIN VIEW PARK DR
Description: 1967 AMERICAN MH

OWNER **WEST BARBETT & ARMAND JR**
**88 MOUNTAIN VIEW PARK DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10597** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **1,900** |
| **HOUSESITE EDUCATION TAX** | **30.80** |
| **HOUSESITE MUNICIPAL TAX** | **18.04** |
| **HOUSESITE TOTAL TAX** | **48.84** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 1,900 | 1,900 | |
| **TOTAL TAXABLE VALUE** | **1,900** | 1,900 | |
| **GRAND LIST VALUES** | **19.00** | 19.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x19.00= | 17.93 |
| LOCAL AGREEMENT | 0.0056 | x19.00= | 0.11 |
| **TOTAL MUNICIPAL TAX** | | | 18.04 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x19.00= | 30.80 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 30.80
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **48.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WEST BARBETT & ARMAND JR |
| **PARCEL ID** |
| 298-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WEST BARBETT & ARMAND JR |
| **PARCEL ID** |
| 298-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WEST BARBETT & ARMAND JR |
| **PARCEL ID** |
| 298-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WEST BARBETT & ARMAND JR |
| **PARCEL ID** |
| 298-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 453-030. | 07/10/2025 | 2025-2026 |

Location: 382 CEMETERY RD
Description: 28.8 AC & DWL

OWNER **WEST DARYL S & JESSYCA D**
**382 CEMETERY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11212** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **28.80** |
| **HOUSESITE VALUE** | **275,300** |
| **HOUSESITE EDUCATION TAX** | **4,462.89** |
| **HOUSESITE MUNICIPAL TAX** | **2,615.90** |
| **HOUSESITE TOTAL TAX** | **7,078.79** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 317,900 | 317,900 | |
| **EXEMPTION** | | | |
| LAND USE | - 38,000 | - 38,000 | |
| **TOTAL TAXABLE VALUE** | **279,900** | 279,900 | |
| **GRAND LIST VALUES** | **2,799.00** | 2,799.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,799.00= | 2,643.91 |
| LOCAL AGREEMENT | 0.0056 | x2,799.00= | 15.67 |
| **TOTAL MUNICIPAL TAX** | | | 2,659.58 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,799.00= | 4,537.46 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

| | |
|---|---|
| **TOTAL EDUCATION TAX** | 4,537.46 |
| **EDUCATION STATE PAYMENT** | |
| **EDUCATION NET TAX DUE** | |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,197.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WEST DARYL S & JESSYCA D |
| **PARCEL ID** |
| 453-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WEST DARYL S & JESSYCA D |
| **PARCEL ID** |
| 453-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WEST DARYL S & JESSYCA D |
| **PARCEL ID** |
| 453-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WEST DARYL S & JESSYCA D |
| **PARCEL ID** |
| 453-030- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 105-065. | 07/10/2025 | 2025-2026 |

Location: 99 ST JOHNS ST
Description: 0.22 AC, DWL & GARAGE APT

OWNER **WEST JASON**
**99 ST JOHNS ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10447** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.22** |
| **HOUSESITE VALUE** | **109,400** |
| **HOUSESITE EDUCATION TAX** | **1,773.48** |
| **HOUSESITE MUNICIPAL TAX** | **1,039.52** |
| **HOUSESITE TOTAL TAX** | **2,813.00** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 191,300 | 109,400 | 81,900 |
| **TOTAL TAXABLE VALUE** | **191,300** | 109,400 | 81,900 |
| **GRAND LIST VALUES** | **1,913.00** | 1,094.00 | 819.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,913.00= | 1,807.00 |
| LOCAL AGREEMENT | 0.0056 | x1,913.00= | 10.71 |
| **TOTAL MUNICIPAL TAX** | | | 1,817.71 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,094.00= | 1,773.48 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x819.00= | 1,467.57 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,241.05 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,058.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WEST JASON |
| **PARCEL ID** |
| 105-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WEST JASON |
| **PARCEL ID** |
| 105-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WEST JASON |
| **PARCEL ID** |
| 105-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WEST JASON |
| **PARCEL ID** |
| 105-065- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-475. | 07/10/2025 | 2025-2026 |

Location: 2917 PLOT RD
Description: 15.4 AC & DWL

OWNER **WEST RICHARD W III**
**2917 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10458** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **15.40** |
| **HOUSESITE VALUE** | **167,800** |
| **HOUSESITE EDUCATION TAX** | **2,720.21** |
| **HOUSESITE MUNICIPAL TAX** | **1,594.44** |
| **HOUSESITE TOTAL TAX** | **4,314.65** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 191,000 | 191,000 | |
| **TOTAL TAXABLE VALUE** | **191,000** | 191,000 | |
| **GRAND LIST VALUES** | **1,910.00** | 1,910.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,910.00= | 1,804.16 |
| LOCAL AGREEMENT | 0.0056 | x1,910.00= | 10.70 |

**TOTAL MUNICIPAL TAX** 1,814.86
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,910.00= | 3,096.30 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 3,096.30
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,911.16**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WEST RICHARD W III |
| **PARCEL ID** |
| 433-475- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WEST RICHARD W III |
| **PARCEL ID** |
| 433-475- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WEST RICHARD W III |
| **PARCEL ID** |
| 433-475- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WEST RICHARD W III |
| **PARCEL ID** |
| 433-475- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 382-035. | 07/10/2025 | 2025-2026 |

Location: 101 SANDY BIRCH DR
Description: 3.6 AC & MH

OWNER **WEST ROBERT A & JUNE A**
**101 SANDY BIRCH DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10248** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **3.60** |
| **HOUSESITE VALUE** | **85,600** |
| **HOUSESITE EDUCATION TAX** | **1,387.66** |
| **HOUSESITE MUNICIPAL TAX** | **813.37** |
| **HOUSESITE TOTAL TAX** | **2,201.03** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 89,600 | 89,600 | |
| **TOTAL TAXABLE VALUE** | **89,600** | 89,600 | |
| **GRAND LIST VALUES** | **896.00** | 896.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x896.00= | 846.35 |
| LOCAL AGREEMENT | 0.0056 | x896.00= | 5.02 |

**TOTAL MUNICIPAL TAX** 851.37
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x896.00= | 1,452.51 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,452.51
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,303.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WEST ROBERT A & JUNE A |
| **PARCEL ID** |
| 382-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WEST ROBERT A & JUNE A |
| **PARCEL ID** |
| 382-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WEST ROBERT A & JUNE A |
| **PARCEL ID** |
| 382-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WEST ROBERT A & JUNE A |
| **PARCEL ID** |
| 382-035- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 604-230. | 07/10/2025 | 2025-2026 |

Location: 788 GOULD HILL
Description: 2 AC & DWL-.9 AC VILLAGE

OWNER **WESTBROOK DAVID AND WANITA**
**LAWANDOWSKI KRISTY**
**788 GOULD HILL**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10685** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.00** |
| **HOUSESITE VALUE** | **137,300** |
| **HOUSESITE EDUCATION TAX** | **2,225.77** |
| **HOUSESITE MUNICIPAL TAX** | **1,304.59** |
| **HOUSESITE TOTAL TAX** | **3,530.36** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 137,300 | 137,300 | |
| **TOTAL TAXABLE VALUE** | **137,300** | 137,300 | |
| **GRAND LIST VALUES** | **1,373.00** | 1,373.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,373.00= | 1,296.90 |
| LOCAL AGREEMENT | 0.0056 | x1,373.00= | 7.69 |
| **TOTAL MUNICIPAL TAX** | | | 1,304.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,373.00= | 2,225.77 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,225.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,530.36** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WESTBROOK DAVID AND WANITA |
| **PARCEL ID** |
| 604-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WESTBROOK DAVID AND |
| **PARCEL ID** |
| 604-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WESTBROOK DAVID AND WANITA |
| **PARCEL ID** |
| 604-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WESTBROOK DAVID AND WANITA |
| **PARCEL ID** |
| 604-230- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 335-115. | 07/10/2025 | 2025-2026 |

Location: 567 OBER HILL RD
Description: 2 AC & MH

OWNER **WHEELOCK JOSHUA J**
**567 OBER HILL RD**
**JOHNSON VT 05655**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11220** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.00** |
| **HOUSESITE VALUE** | **80,000** |
| **HOUSESITE EDUCATION TAX** | **1,296.88** |
| **HOUSESITE MUNICIPAL TAX** | **760.16** |
| **HOUSESITE TOTAL TAX** | **2,057.04** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 80,000 | 80,000 | |
| **TOTAL TAXABLE VALUE** | **80,000** | 80,000 | |
| **GRAND LIST VALUES** | **800.00** | 800.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x800.00= | 755.68 |
| LOCAL AGREEMENT | 0.0056 | x800.00= | 4.48 |
| **TOTAL MUNICIPAL TAX** | | | 760.16 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x800.00= | 1,296.88 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,296.88 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,057.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHEELOCK JOSHUA J |
| **PARCEL ID** |
| 335-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHEELOCK JOSHUA J |
| **PARCEL ID** |
| 335-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHEELOCK JOSHUA J |
| **PARCEL ID** |
| 335-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHEELOCK JOSHUA J |
| **PARCEL ID** |
| 335-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-165. | 07/10/2025 | 2025-2026 |

Location: 903 SINCLAIR RD
Description: 10.5 AC & DWL

OWNER **WHELAN PATRICIA M - LIFE ESTATE**
**FARAGO ANDREW J - LIFE ESTATE**
**50 CASWELL DR**
**GREENLAND NH 03840**

**SPAN # 336-104-11221** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **10.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 167,300 | | 167,300 |
| **TOTAL TAXABLE VALUE** | **167,300** | | 167,300 |
| **GRAND LIST VALUES** | **1,673.00** | | 1,673.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,673.00= | 1,580.30 |
| LOCAL AGREEMENT | 0.0056 | x1,673.00= | 9.37 |
| **TOTAL MUNICIPAL TAX** | | | 1,589.67 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,673.00= | 2,997.85 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,997.85 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,587.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHELAN PATRICIA M - LIFE |
| **PARCEL ID** |
| 220-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHELAN PATRICIA M - LIFE |
| **PARCEL ID** |
| 220-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHELAN PATRICIA M - LIFE |
| **PARCEL ID** |
| 220-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHELAN PATRICIA M - LIFE |
| **PARCEL ID** |
| 220-165- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-140. | 07/10/2025 | 2025-2026 |

Location: WILSON RD
Description: 16.5 AC

OWNER **WHITAKER ARDEL L - LIFE ESTATE**
**650 WHITAKER RD**
**HYDE PARK VT 05655**

**SPAN # 336-104-11223** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **16.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 14,600 | 14,600 |
| **TOTAL TAXABLE VALUE** | **14,600** | 14,600 |
| **GRAND LIST VALUES** | **146.00** | 146.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x146.00= | 137.88 |
| LOCAL AGREEMENT | 0.0056 | x146.00= | 0.82 |
| **TOTAL MUNICIPAL TAX** | | | 138.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x146.00= | 261.62 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 261.62 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **400.32**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITAKER ARDEL L - LIFE |
| **PARCEL ID** |
| 270-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITAKER ARDEL L - LIFE |
| **PARCEL ID** |
| 270-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITAKER ARDEL L - LIFE |
| **PARCEL ID** |
| 270-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITAKER ARDEL L - LIFE |
| **PARCEL ID** |
| 270-140- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-265. | 07/10/2025 | 2025-2026 |

Location: WILSON RD
Description: 0.5 AC

OWNER **WHITCAVITCH BETTY**
**PO BOX 423**
**MORRISVILLE VT 05661**

**SPAN # 336-104-11224** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 1,600 | 1,600 |
| **TOTAL TAXABLE VALUE** | **1,600** | 1,600 |
| **GRAND LIST VALUES** | **16.00** | 16.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x16.00= | 15.08 |
| LOCAL AGREEMENT | 0.0056 | x16.00= | 0.09 |
| **TOTAL MUNICIPAL TAX** | | | 15.17 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x16.00= | 28.67 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 28.67 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **43.84**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITCAVITCH BETTY |
| **PARCEL ID** |
| 270-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITCAVITCH BETTY |
| **PARCEL ID** |
| 270-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITCAVITCH BETTY |
| **PARCEL ID** |
| 270-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITCAVITCH BETTY |
| **PARCEL ID** |
| 270-265- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 270-190. | 07/10/2025 | 2025-2026 |

Location: 1310 WILSON RD
Description: 1987 TITAN MH

OWNER **WHITCOMB FREDERICK**
**1310 WILSON RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10066** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **17,600** |
| **HOUSESITE EDUCATION TAX** | **285.31** |
| **HOUSESITE MUNICIPAL TAX** | **167.21** |
| **HOUSESITE TOTAL TAX** | **452.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 17,600 | 17,600 | |
| **TOTAL TAXABLE VALUE** | **17,600** | 17,600 | |
| **GRAND LIST VALUES** | **176.00** | 176.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x176.00= | 166.22 |
| LOCAL AGREEMENT | 0.0056 | x176.00= | 0.99 |
| **TOTAL MUNICIPAL TAX** | | | 167.21 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x176.00= | 285.31 |
| **TOTAL EDUCATION TAX** | | | 285.31 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **452.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITCOMB FREDERICK |
| **PARCEL ID** |
| 270-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITCOMB FREDERICK |
| **PARCEL ID** |
| 270-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITCOMB FREDERICK |
| **PARCEL ID** |
| 270-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITCOMB FREDERICK |
| **PARCEL ID** |
| 270-190- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 623-089. | 07/10/2025 | 2025-2026 |

Location: WESCOM RD
Description: 0.48 AC

OWNER **WHITE SHEILA M & JEFFREY D**
**262 WESCOM RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11593** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.48**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 1,500 | | 1,500 |
| **TOTAL TAXABLE VALUE** | **1,500** | | 1,500 |
| **GRAND LIST VALUES** | **15.00** | | 15.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x15.00= | 14.16 |
| LOCAL AGREEMENT | 0.0056 | x15.00= | 0.08 |
| **TOTAL MUNICIPAL TAX** | | | 14.24 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x15.00= | 26.88 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 26.88 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **41.12** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITE SHEILA M & JEFFREY D |
| **PARCEL ID** |
| 623-089- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITE SHEILA M & JEFFREY |
| **PARCEL ID** |
| 623-089- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITE SHEILA M & JEFFREY D |
| **PARCEL ID** |
| 623-089- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITE SHEILA M & JEFFREY D |
| **PARCEL ID** |
| 623-089- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 623-090. | 07/10/2025 | 2025-2026 |

Location: 262 WESCOM RD
Description: 1.7 AC & DW

OWNER **WHITE SHEILA M & JEFFREY D**
**262 WESCOM RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11227** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.70** |
| **HOUSESITE VALUE** | **137,000** |
| **HOUSESITE EDUCATION TAX** | **2,220.91** |
| **HOUSESITE MUNICIPAL TAX** | **1,301.77** |
| **HOUSESITE TOTAL TAX** | **3,522.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 137,000 | 137,000 | |
| **TOTAL TAXABLE VALUE** | **137,000** | 137,000 | |
| **GRAND LIST VALUES** | **1,370.00** | 1,370.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,370.00= | 1,294.10 |
| LOCAL AGREEMENT | 0.0056 | x1,370.00= | 7.67 |

**TOTAL MUNICIPAL TAX** 1,301.77
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,370.00= | 2,220.91 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,220.91
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,522.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITE SHEILA M & JEFFREY D |
| **PARCEL ID** |
| 623-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITE SHEILA M & JEFFREY |
| **PARCEL ID** |
| 623-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITE SHEILA M & JEFFREY D |
| **PARCEL ID** |
| 623-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITE SHEILA M & JEFFREY D |
| **PARCEL ID** |
| 623-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-180. | 07/10/2025 | 2025-2026 |

Location: 708 UPPER FRENCH HILL RD
Description: 6.2 AC & DWL

OWNER **WHITEHILL BRUCE**
**708 UPPER FRENCH HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11228** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **6.20** |
| **HOUSESITE VALUE** | **198,900** |
| **HOUSESITE EDUCATION TAX** | **3,224.37** |
| **HOUSESITE MUNICIPAL TAX** | **1,889.95** |
| **HOUSESITE TOTAL TAX** | **5,114.32** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 209,400 | 209,400 | |
| **TOTAL TAXABLE VALUE** | **209,400** | 209,400 | |
| **GRAND LIST VALUES** | **2,094.00** | 2,094.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,094.00= | 1,977.97 |
| LOCAL AGREEMENT | 0.0056 | x2,094.00= | 11.73 |
| **TOTAL MUNICIPAL TAX** | | | 1,989.70 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,094.00= | 3,394.58 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,394.58
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,384.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITEHILL BRUCE |
| **PARCEL ID** |
| 585-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITEHILL BRUCE |
| **PARCEL ID** |
| 585-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITEHILL BRUCE |
| **PARCEL ID** |
| 585-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITEHILL BRUCE |
| **PARCEL ID** |
| 585-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-170. | 07/10/2025 | 2025-2026 |

Location: 1186 WATERMAN RD
Description: 1967 FLEETWOOD MH

OWNER **WHITEHILL GARY**
**1186 WATERMAN RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11475** **SCL CODE: 104**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 1,700 | 1,700 |
| **TOTAL TAXABLE VALUE** | **1,700** | 1,700 |
| **GRAND LIST VALUES** | **17.00** | 17.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x17.00= | 16.04 |
| LOCAL AGREEMENT | 0.0056 | x17.00= | 0.10 |
| **TOTAL MUNICIPAL TAX** | | | 16.14 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x17.00= | 30.46 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 30.46 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **46.60**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITEHILL GARY |
| **PARCEL ID** |
| 540-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITEHILL GARY |
| **PARCEL ID** |
| 540-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITEHILL GARY |
| **PARCEL ID** |
| 540-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITEHILL GARY |
| **PARCEL ID** |
| 540-170- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 410-105. | 07/10/2025 | 2025-2026 |

Location: 249 SCHOOL ST
Description: 3.59 AC & DWL

OWNER **WHITEHILL III NORMAN J**
**WHITEHILL JOANNE E**
**134 CEDAR LAKES WEST**
**DENVILLE NJ 07834**

**SPAN # 336-104-10482** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.59**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 167,400 | 167,400 |
| **TOTAL TAXABLE VALUE** | **167,400** | 167,400 |
| **GRAND LIST VALUES** | **1,674.00** | 1,674.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,674.00= | 1,581.23 |
| LOCAL AGREEMENT | 0.0056 | x1,674.00= | 9.37 |
| **TOTAL MUNICIPAL TAX** | | | 1,590.60 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,674.00= | 2,999.64 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,999.64
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **4,590.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITEHILL III NORMAN J |
| **PARCEL ID** |
| 410-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITEHILL III NORMAN J |
| **PARCEL ID** |
| 410-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITEHILL III NORMAN J |
| **PARCEL ID** |
| 410-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITEHILL III NORMAN J |
| **PARCEL ID** |
| 410-105- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-245. | 07/10/2025 | 2025-2026 |

Location: 575 RAILROAD ST
Description: 1.02 AC

OWNER **WHITEHILL JOSHUA**
**1805 WALTON RD**
**MORRISVILLE VT 05661**

**SPAN # 336-104-10317** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.02**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 20,100 | 20,100 |
| **TOTAL TAXABLE VALUE** | **20,100** | 20,100 |
| **GRAND LIST VALUES** | **201.00** | 201.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x201.00= | 189.86 |
| LOCAL AGREEMENT | 0.0056 | x201.00= | 1.13 |
| **TOTAL MUNICIPAL TAX** | | | 190.99 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x201.00= | 360.17 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 360.17 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **551.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITEHILL JOSHUA |
| **PARCEL ID** |
| 500-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITEHILL JOSHUA |
| **PARCEL ID** |
| 500-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITEHILL JOSHUA |
| **PARCEL ID** |
| 500-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITEHILL JOSHUA |
| **PARCEL ID** |
| 500-245- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 540-180. | 07/10/2025 | 2025-2026 |

Location: 1188 WATERMAN RD
Description: 0.39 AC & DWL

OWNER **WHITEHILL LEONA**
**1188 WATERMAN RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11229** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.39** |
| **HOUSESITE VALUE** | **79,800** |
| **HOUSESITE EDUCATION TAX** | **1,293.64** |
| **HOUSESITE MUNICIPAL TAX** | **758.24** |
| **HOUSESITE TOTAL TAX** | **2,051.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 79,800 | 79,800 | |
| **TOTAL TAXABLE VALUE** | **79,800** | 79,800 | |
| **GRAND LIST VALUES** | **798.00** | 798.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x798.00= | 753.77 |
| LOCAL AGREEMENT | 0.0056 | x798.00= | 4.47 |

**TOTAL MUNICIPAL TAX** 758.24
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x798.00= | 1,293.64 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 1,293.64
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **2,051.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITEHILL LEONA |
| **PARCEL ID** |
| 540-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITEHILL LEONA |
| **PARCEL ID** |
| 540-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITEHILL LEONA |
| **PARCEL ID** |
| 540-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITEHILL LEONA |
| **PARCEL ID** |
| 540-180- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 245-130. | 07/10/2025 | 2025-2026 |

Location: HOAG RD
Description: 23.5 AC

OWNER **WHITING ALICE G**
**641 PLOT RD**
**JOHNSON VT 05656**

**SPAN # 336-104-11230** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **23.50**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 57,200 | 57,200 |
| **TOTAL TAXABLE VALUE** | **57,200** | 57,200 |
| **GRAND LIST VALUES** | **572.00** | 572.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x572.00= | 540.31 |
| LOCAL AGREEMENT | 0.0056 | x572.00= | 3.20 |
| **TOTAL MUNICIPAL TAX** | | | 543.51 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x572.00= | 1,024.97 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,024.97 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **1,568.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITING ALICE G |
| **PARCEL ID** |
| 245-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITING ALICE G |
| **PARCEL ID** |
| 245-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITING ALICE G |
| **PARCEL ID** |
| 245-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITING ALICE G |
| **PARCEL ID** |
| 245-130- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-155. | 07/10/2025 | 2025-2026 |

Location: 641 PLOT RD
Description: 4.1 AC & DWL

OWNER **WHITING ALICE G**
**641 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11231** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.10** |
| **HOUSESITE VALUE** | **208,800** |
| **HOUSESITE EDUCATION TAX** | **3,384.86** |
| **HOUSESITE MUNICIPAL TAX** | **1,984.02** |
| **HOUSESITE TOTAL TAX** | **5,368.88** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 212,700 | 212,700 | |
| **TOTAL TAXABLE VALUE** | **212,700** | 212,700 | |
| **GRAND LIST VALUES** | **2,127.00** | 2,127.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,127.00= | 2,009.17 |
| LOCAL AGREEMENT | 0.0056 | x2,127.00= | 11.91 |
| **TOTAL MUNICIPAL TAX** | | | 2,021.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,127.00= | 3,448.08 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,448.08 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,469.16** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| WHITING ALICE G | |
| **PARCEL ID** | |
| 433-155- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| WHITING ALICE G | |
| **PARCEL ID** | |
| 433-155- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| WHITING ALICE G | |
| **PARCEL ID** | |
| 433-155- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| WHITING ALICE G | |
| **PARCEL ID** | |
| 433-155- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 460-010. | 07/10/2025 | 2025-2026 |

Location: 158 CODDING HOLLOW RD
Description: 8.3 AC & DWL

OWNER **WHITNEY DAVID & DEBORAH**
**PO BOX 42**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11234** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **8.30** |
| **HOUSESITE VALUE** | **174,400** |
| **HOUSESITE EDUCATION TAX** | **2,827.20** |
| **HOUSESITE MUNICIPAL TAX** | **1,657.15** |
| **HOUSESITE TOTAL TAX** | **4,484.35** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 186,200 | 186,200 | |
| **TOTAL TAXABLE VALUE** | **186,200** | 186,200 | |
| **GRAND LIST VALUES** | **1,862.00** | 1,862.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,862.00= | 1,758.84 |
| LOCAL AGREEMENT | 0.0056 | x1,862.00= | 10.43 |
| **TOTAL MUNICIPAL TAX** | | | 1,769.27 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,862.00= | 3,018.49 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,018.49 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,787.76** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITNEY DAVID & DEBORAH |
| **PARCEL ID** |
| 460-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITNEY DAVID & DEBORAH |
| **PARCEL ID** |
| 460-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITNEY DAVID & DEBORAH |
| **PARCEL ID** |
| 460-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITNEY DAVID & DEBORAH |
| **PARCEL ID** |
| 460-010- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-385. | 07/10/2025 | 2025-2026 |

Location: 2083 VT RTE 100C
Description: 5.2 AC & DWL

OWNER **WHITNEY KEVIN S**
**300 SEAVER RD**
**WILLIAMSTOWN VT 05679**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11235** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **5.20** |
| **HOUSESITE VALUE** | **89,800** |
| **HOUSESITE EDUCATION TAX** | **1,455.75** |
| **HOUSESITE MUNICIPAL TAX** | **853.28** |
| **HOUSESITE TOTAL TAX** | **2,309.03** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 97,800 | 97,800 | |
| **TOTAL TAXABLE VALUE** | **97,800** | 97,800 | |
| **GRAND LIST VALUES** | **978.00** | 978.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x978.00= | 923.80 |
| LOCAL AGREEMENT | 0.0056 | x978.00= | 5.48 |
| **TOTAL MUNICIPAL TAX** | | | 929.28 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x978.00= | 1,585.44 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 1,585.44 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,514.72** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| WHITNEY KEVIN S | |
| **PARCEL ID** | |
| 200-385- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| WHITNEY KEVIN S | |
| **PARCEL ID** | |
| 200-385- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| WHITNEY KEVIN S | |
| **PARCEL ID** | |
| 200-385- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| WHITNEY KEVIN S | |
| **PARCEL ID** | |
| 200-385- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 255-050. | 07/10/2025 | 2025-2026 |

Location: 116 PLAINS DR
Description: 1.056 AC & DWL (LOT 6)

OWNER **WHITTEN GAIL A**
**PO BOX 514**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11037** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.05** |
| **HOUSESITE VALUE** | **214,800** |
| **HOUSESITE EDUCATION TAX** | **3,482.12** |
| **HOUSESITE MUNICIPAL TAX** | **2,041.00** |
| **HOUSESITE TOTAL TAX** | **5,523.12** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 214,800 | 214,800 | |
| **TOTAL TAXABLE VALUE** | **214,800** | 214,800 | |
| **GRAND LIST VALUES** | **2,148.00** | 2,148.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,148.00= | 2,028.97 |
| LOCAL AGREEMENT | 0.0056 | x2,148.00= | 12.03 |

**TOTAL MUNICIPAL TAX** 2,041.00
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,148.00= | 3,482.12 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**Payments**

| | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,482.12
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,523.12**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITTEN GAIL A |
| **PARCEL ID** |
| 255-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITTEN GAIL A |
| **PARCEL ID** |
| 255-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITTEN GAIL A |
| **PARCEL ID** |
| 255-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITTEN GAIL A |
| **PARCEL ID** |
| 255-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 453-090. | 07/10/2025 | 2025-2026 |

Location: 792 CEMETERY RD
Description: AC & DWL

OWNER **WHITWORTH JESSE**
**FERNANDEZ EMMA**
**792 CEMETERY ROAD**
**JOHNSON VERMONT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10983** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **15.00** |
| **HOUSESITE VALUE** | **258,100** |
| **HOUSESITE EDUCATION TAX** | **4,184.06** |
| **HOUSESITE MUNICIPAL TAX** | **2,452.47** |
| **HOUSESITE TOTAL TAX** | **6,636.53** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 290,600 | 290,600 | |
| **TOTAL TAXABLE VALUE** | **290,600** | 290,600 | |
| **GRAND LIST VALUES** | **2,906.00** | 2,906.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,906.00= | 2,745.01 |
| LOCAL AGREEMENT | 0.0056 | x2,906.00= | 16.27 |

**TOTAL MUNICIPAL TAX** 2,761.28
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,906.00= | 4,710.92 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,710.92
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,472.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WHITWORTH JESSE |
| **PARCEL ID** |
| 453-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WHITWORTH JESSE |
| **PARCEL ID** |
| 453-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WHITWORTH JESSE |
| **PARCEL ID** |
| 453-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WHITWORTH JESSE |
| **PARCEL ID** |
| 453-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 163-025. | 07/10/2025 | 2025-2026 |

Location: 133 MAPLE HILL RD
Description: 7.17 AC & DWL

OWNER **WICHMANN SR STEPHEN A**
**ROBINSON LEANNA L**
**133 MAPLE HILL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10741** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **7.17** |
| **HOUSESITE VALUE** | **264,800** |
| **HOUSESITE EDUCATION TAX** | **4,292.67** |
| **HOUSESITE MUNICIPAL TAX** | **2,516.13** |
| **HOUSESITE TOTAL TAX** | **6,808.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 277,700 | 277,700 | |
| **TOTAL TAXABLE VALUE** | **277,700** | 277,700 | |
| **GRAND LIST VALUES** | **2,777.00** | 2,777.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,777.00= | 2,623.14 |
| LOCAL AGREEMENT | 0.0056 | x2,777.00= | 15.55 |
| **TOTAL MUNICIPAL TAX** | | | 2,638.69 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,777.00= | 4,501.79 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,501.79
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **7,140.48**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WICHMANN SR STEPHEN A |
| **PARCEL ID** |
| 163-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WICHMANN SR STEPHEN A |
| **PARCEL ID** |
| 163-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WICHMANN SR STEPHEN A |
| **PARCEL ID** |
| 163-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WICHMANN SR STEPHEN A |
| **PARCEL ID** |
| 163-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-110. | 07/10/2025 | 2025-2026 |

Location: 924 COLLINS HILL RD
Description: 5.3 AC & DWL

OWNER **WILKENS BENJAMIN J**
**924 COLLINS HILL ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11239** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **5.30** |
| **HOUSESITE VALUE** | **208,700** |
| **HOUSESITE EDUCATION TAX** | **3,383.24** |
| **HOUSESITE MUNICIPAL TAX** | **1,983.07** |
| **HOUSESITE TOTAL TAX** | **5,366.31** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 217,000 | 217,000 | |
| **TOTAL TAXABLE VALUE** | **217,000** | 217,000 | |
| **GRAND LIST VALUES** | **2,170.00** | 2,170.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,170.00= | 2,049.78 |
| LOCAL AGREEMENT | 0.0056 | x2,170.00= | 12.15 |
| **TOTAL MUNICIPAL TAX** | | | 2,061.93 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,170.00= | 3,517.79 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,517.79
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,579.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WILKENS BENJAMIN J |
| **PARCEL ID** |
| 109-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WILKENS BENJAMIN J |
| **PARCEL ID** |
| 109-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WILKENS BENJAMIN J |
| **PARCEL ID** |
| 109-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WILKENS BENJAMIN J |
| **PARCEL ID** |
| 109-110- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 585-520. | 07/10/2025 | 2025-2026 |

Location: 2802 UPPER FRENCH HILL RD
Description: 30.9 AC & CAMP

OWNER **WILLARD THOMAS A**
**WILLARD SHARON E**
**215 CROSSTOWN RD**
**BERLIN VT 05602**

**SPAN # 336-104-10116** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **30.90**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 124,700 | 124,700 |
| **EXEMPTION** | | |
| LAND USE | - 29,800 | - 29,800 |
| **TOTAL TAXABLE VALUE** | **94,900** | 94,900 |
| **GRAND LIST VALUES** | **949.00** | 949.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x949.00= | 896.42 |
| LOCAL AGREEMENT | 0.0056 | x949.00= | 5.31 |
| **TOTAL MUNICIPAL TAX** | | | 901.73 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x949.00= | 1,700.51 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 1,700.51
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **2,602.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WILLARD THOMAS A |
| **PARCEL ID** |
| 585-520- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WILLARD THOMAS A |
| **PARCEL ID** |
| 585-520- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WILLARD THOMAS A |
| **PARCEL ID** |
| 585-520- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WILLARD THOMAS A |
| **PARCEL ID** |
| 585-520- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 504-020. | 07/10/2025 | 2025-2026 |

Location: 32 LIBRARY ST
Description: 1.24 AC & DWL

OWNER **WILLIAMS JERRY T**
**PO BOX 677**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11245** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.24** |
| **HOUSESITE VALUE** | **213,600** |
| **HOUSESITE EDUCATION TAX** | **3,462.67** |
| **HOUSESITE MUNICIPAL TAX** | **2,029.61** |
| **HOUSESITE TOTAL TAX** | **5,492.28** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 213,600 | 213,600 | |
| **TOTAL TAXABLE VALUE** | **213,600** | 213,600 | |
| **GRAND LIST VALUES** | **2,136.00** | 2,136.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,136.00= | 2,017.65 |
| LOCAL AGREEMENT | 0.0056 | x2,136.00= | 11.96 |

**TOTAL MUNICIPAL TAX** 2,029.61
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,136.00= | 3,462.67 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,462.67
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,492.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WILLIAMS JERRY T |
| **PARCEL ID** |
| 504-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WILLIAMS JERRY T |
| **PARCEL ID** |
| 504-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WILLIAMS JERRY T |
| **PARCEL ID** |
| 504-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WILLIAMS JERRY T |
| **PARCEL ID** |
| 504-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 172-025. | 07/10/2025 | 2025-2026 |

Location: 83 EMERY HILL DR
Description: 30.95 AC & DWL

OWNER **WILLIAMS REVOCABLE LIVING TRUST**
**83 EMERY HILL DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11243** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **30.95** |
| **HOUSESITE VALUE** | **473,100** |
| **HOUSESITE EDUCATION TAX** | **7,669.42** |
| **HOUSESITE MUNICIPAL TAX** | **4,495.40** |
| **HOUSESITE TOTAL TAX** | **12,164.82** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 518,200 | 518,200 | |
| **EXEMPTION** | | | |
| LAND USE | - 40,500 | - 40,500 | |
| **TOTAL TAXABLE VALUE** | **477,700** | 477,700 | |
| **GRAND LIST VALUES** | **4,777.00** | 4,777.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x4,777.00= | 4,512.34 |
| LOCAL AGREEMENT | 0.0056 | x4,777.00= | 26.75 |
| **TOTAL MUNICIPAL TAX** | | | 4,539.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x4,777.00= | 7,743.99 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 7,743.99 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **12,283.08** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WILLIAMS REVOCABLE LIVING |
| **PARCEL ID** |
| 172-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WILLIAMS REVOCABLE LIVING |
| **PARCEL ID** |
| 172-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WILLIAMS REVOCABLE LIVING |
| **PARCEL ID** |
| 172-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WILLIAMS REVOCABLE LIVING |
| **PARCEL ID** |
| 172-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 576-025. | 07/10/2025 | 2025-2026 |

Location: 93 CREAMERY RD
Description: 0.416 AC & DWL

OWNER **WISELL EDWARD & GLORIA LIFE ESTATE**
**IRWIN GRETCHEN A & KITTELL COURTNEY W**
**93 CREAMERY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11250** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.42** |
| **HOUSESITE VALUE** | **150,100** |
| **HOUSESITE EDUCATION TAX** | **2,433.27** |
| **HOUSESITE MUNICIPAL TAX** | **1,426.25** |
| **HOUSESITE TOTAL TAX** | **3,859.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 150,100 | 150,100 | |
| **TOTAL TAXABLE VALUE** | **150,100** | 150,100 | |
| **GRAND LIST VALUES** | **1,501.00** | 1,501.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,501.00= | 1,417.84 |
| LOCAL AGREEMENT | 0.0056 | x1,501.00= | 8.41 |
| **TOTAL MUNICIPAL TAX** | | | 1,426.25 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,501.00= | 2,433.27 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,433.27 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,859.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WISELL EDWARD & GLORIA |
| **PARCEL ID** |
| 576-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WISELL EDWARD & GLORIA |
| **PARCEL ID** |
| 576-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WISELL EDWARD & GLORIA |
| **PARCEL ID** |
| 576-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WISELL EDWARD & GLORIA |
| **PARCEL ID** |
| 576-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 656-020. | 07/10/2025 | 2025-2026 |

Location: 82 WITHERELL RD
Description: 177 AC & DWL & SUGARHOUSE

OWNER **WITHERELL CHARLES F & PAMELA**
**TRUSTEES OF THE CFW & PPW TRUST**
**82 WITHERELL RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11251** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **177.00** |
| **HOUSESITE VALUE** | **292,700** |
| **HOUSESITE EDUCATION TAX** | **4,744.96** |
| **HOUSESITE MUNICIPAL TAX** | **2,781.24** |
| **HOUSESITE TOTAL TAX** | **7,526.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 428,900 | 428,900 | |
| **EXEMPTION** | | | |
| LAND USE | - 103,800 | - 103,800 | |
| **TOTAL TAXABLE VALUE** | **325,100** | 325,100 | |
| **GRAND LIST VALUES** | **3,251.00** | 3,251.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,251.00= | 3,070.87 |
| LOCAL AGREEMENT | 0.0056 | x3,251.00= | 18.21 |
| **TOTAL MUNICIPAL TAX** | | | 3,089.08 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x3,251.00= | 5,270.20 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,270.20
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,359.28**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WITHERELL CHARLES F & |
| **PARCEL ID** |
| 656-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WITHERELL CHARLES F & |
| **PARCEL ID** |
| 656-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WITHERELL CHARLES F & |
| **PARCEL ID** |
| 656-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WITHERELL CHARLES F & |
| **PARCEL ID** |
| 656-020- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 260-160. | 07/10/2025 | 2025-2026 |

Location: OFF WHITCOMB ISLAND RD
Description: .91 AC ( 9.19 AC HYDE PARK )

OWNER **WITMER NELSON & WILMA**
**243 LOCKE MILL LANE**
**HYDE PARK VT 05655**

**SPAN # 336-104-11842** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.91**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 2,500 | 2,500 |
| **TOTAL TAXABLE VALUE** | **2,500** | 2,500 |
| **GRAND LIST VALUES** | **25.00** | 25.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x25.00= | 23.62 |
| LOCAL AGREEMENT | 0.0056 | x25.00= | 0.14 |
| **TOTAL MUNICIPAL TAX** | | | 23.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x25.00= | 44.80 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 44.80 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **68.56** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WITMER NELSON & WILMA |
| **PARCEL ID** |
| 260-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WITMER NELSON & WILMA |
| **PARCEL ID** |
| 260-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WITMER NELSON & WILMA |
| **PARCEL ID** |
| 260-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WITMER NELSON & WILMA |
| **PARCEL ID** |
| 260-160- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 200-260. | 07/10/2025 | 2025-2026 |

Location: 1066 VT RTE 100C
Description: 1.34 AC & DWL

OWNER **WOLCOTT SEAN**
**ABUZAHRIEH FATIMA**
**1066 VT RTE 100C**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10339** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **1.34** |
| **HOUSESITE VALUE** | **139,100** |
| **HOUSESITE EDUCATION TAX** | **2,254.95** |
| **HOUSESITE MUNICIPAL TAX** | **1,321.73** |
| **HOUSESITE TOTAL TAX** | **3,576.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 139,100 | 139,100 | |
| **TOTAL TAXABLE VALUE** | **139,100** | 139,100 | |
| **GRAND LIST VALUES** | **1,391.00** | 1,391.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,391.00= | 1,313.94 |
| LOCAL AGREEMENT | 0.0056 | x1,391.00= | 7.79 |
| **TOTAL MUNICIPAL TAX** | | | 1,321.73 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,391.00= | 2,254.95 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,254.95 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,576.68** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WOLCOTT SEAN |
| **PARCEL ID** |
| 200-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WOLCOTT SEAN |
| **PARCEL ID** |
| 200-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WOLCOTT SEAN |
| **PARCEL ID** |
| 200-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WOLCOTT SEAN |
| **PARCEL ID** |
| 200-260- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 134-055. | 07/10/2025 | 2025-2026 |

Location: 63 KATY WIN E
Description: 1980 OXFORD MH

OWNER **WOOD EUGENE & KAREN**
**PO BOX 526**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**
**SPAN # 336-104-10455** **SCL CODE: 104**

| | |
|---|---|
| **HOUSESITE VALUE** | **10,100** |
| **HOUSESITE EDUCATION TAX** | **163.73** |
| **HOUSESITE MUNICIPAL TAX** | **95.95** |
| **HOUSESITE TOTAL TAX** | **259.68** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 10,100 | 10,100 | |
| **TOTAL TAXABLE VALUE** | **10,100** | 10,100 | |
| **GRAND LIST VALUES** | **101.00** | 101.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x101.00= | 95.38 |
| LOCAL AGREEMENT | 0.0056 | x101.00= | 0.57 |

**TOTAL MUNICIPAL TAX** 95.95
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x101.00= | 163.73 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 163.73
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **259.68**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | |
|---|---|
| 08/11/2025 | |
| **OWNER NAME** | |
| WOOD EUGENE & KAREN | |
| **PARCEL ID** | |
| 134-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE | |
|---|---|
| 11/10/2025 | |
| **OWNER NAME** | |
| WOOD EUGENE & KAREN | |
| **PARCEL ID** | |
| 134-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE | |
|---|---|
| 02/10/2026 | |
| **OWNER NAME** | |
| WOOD EUGENE & KAREN | |
| **PARCEL ID** | |
| 134-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE | |
|---|---|
| 05/11/2026 | |
| **OWNER NAME** | |
| WOOD EUGENE & KAREN | |
| **PARCEL ID** | |
| 134-055- | |
| **AMOUNT DUE** | |
| **AMOUNT PAID** | |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 529-248. | 07/10/2025 | 2025-2026 |

Location: 1528, 1530 & 1556 RIVER RD E
Description: 9.5 AC & 1978 MH

OWNER **WOOD ROBERT SCOTT**
**WOOD KIMBERELY A**
**1528 RIVER RD E**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10756** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **9.50** |
| **HOUSESITE VALUE** | **70,000** |
| **HOUSESITE EDUCATION TAX** | **1,134.77** |
| **HOUSESITE MUNICIPAL TAX** | **665.14** |
| **HOUSESITE TOTAL TAX** | **1,799.91** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 114,900 | 109,000 | 5,900 |
| **TOTAL TAXABLE VALUE** | **114,900** | 109,000 | 5,900 |
| **GRAND LIST VALUES** | **1,149.00** | 1,090.00 | 59.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,149.00= | 1,085.33 |
| LOCAL AGREEMENT | 0.0056 | x1,149.00= | 6.43 |
| **TOTAL MUNICIPAL TAX** | | | 1,091.76 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,090.00= | 1,767.00 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x59.00= | 105.72 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 1,872.72 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **2,964.48** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WOOD ROBERT SCOTT |
| **PARCEL ID** |
| 529-248- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WOOD ROBERT SCOTT |
| **PARCEL ID** |
| 529-248- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WOOD ROBERT SCOTT |
| **PARCEL ID** |
| 529-248- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WOOD ROBERT SCOTT |
| **PARCEL ID** |
| 529-248- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 276-025. | 07/10/2025 | 2025-2026 |

Location: 91 WOOD DR
Description: 2.3 AC & DWL

OWNER **WOODS DRIVE LLC**
**C/O ANDREW NAYLOR**
**4746 PLOT RD**
**JOHNSON VT 05656**

**SPAN # 336-104-10101** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **2.30**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 126,700 | | 126,700 |
| **TOTAL TAXABLE VALUE** | **126,700** | | 126,700 |
| **GRAND LIST VALUES** | **1,267.00** | | 1,267.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,267.00= | 1,196.80 |
| LOCAL AGREEMENT | 0.0056 | x1,267.00= | 7.10 |
| **TOTAL MUNICIPAL TAX** | | | 1,203.90 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,267.00= | 2,270.34 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 2,270.34 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,474.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WOODS DRIVE LLC |
| **PARCEL ID** |
| 276-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WOODS DRIVE LLC |
| **PARCEL ID** |
| 276-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WOODS DRIVE LLC |
| **PARCEL ID** |
| 276-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WOODS DRIVE LLC |
| **PARCEL ID** |
| 276-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 500-150. | 07/10/2025 | 2025-2026 |

Location: 224 RAILROAD ST
Description: 0.58 AC & 3 APT

OWNER **WOODWARD KRYSTAL**
**224 RAILROAD ST**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10990** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.58** |
| **HOUSESITE VALUE** | **80,500** |
| **HOUSESITE EDUCATION TAX** | **1,304.99** |
| **HOUSESITE MUNICIPAL TAX** | **764.91** |
| **HOUSESITE TOTAL TAX** | **2,069.90** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | NONHOMESTEAD |
|---|---|---|---|
| REAL | 201,200 | 80,500 | 120,700 |
| **TOTAL TAXABLE VALUE** | **201,200** | 80,500 | 120,700 |
| **GRAND LIST VALUES** | **2,012.00** | 805.00 | 1,207.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,012.00= | 1,900.52 |
| LOCAL AGREEMENT | 0.0056 | x2,012.00= | 11.27 |
| **TOTAL MUNICIPAL TAX** | | | 1,911.79 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x805.00= | 1,304.99 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| NON HOMESTEAD EDUCATION | 1.7919 | x1,207.00= | 2,162.82 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,467.81 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,379.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WOODWARD KRYSTAL |
| **PARCEL ID** |
| 500-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WOODWARD KRYSTAL |
| **PARCEL ID** |
| 500-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WOODWARD KRYSTAL |
| **PARCEL ID** |
| 500-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WOODWARD KRYSTAL |
| **PARCEL ID** |
| 500-150- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 600-161. | 07/10/2025 | 2025-2026 |

Location: 379 LOWER MAIN W
Description: 0.18 AC & 3 APT BLDG

OWNER **WOODWARD MARK**
**110 WOODWARD DR**
**JOHNSON VT 05656**

**SPAN # 336-104-11263** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.18**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | | NONHOMESTEAD |
|---|---|---|---|
| REAL | 30,400 | | 30,400 |
| **TOTAL TAXABLE VALUE** | **30,400** | | 30,400 |
| **GRAND LIST VALUES** | **304.00** | | 304.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x304.00= | 287.16 |
| LOCAL AGREEMENT | 0.0056 | x304.00= | 1.70 |
| **TOTAL MUNICIPAL TAX** | | | 288.86 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x304.00= | 544.74 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 544.74 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **833.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WOODWARD MARK |
| **PARCEL ID** |
| 600-161- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WOODWARD MARK |
| **PARCEL ID** |
| 600-161- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WOODWARD MARK |
| **PARCEL ID** |
| 600-161- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WOODWARD MARK |
| **PARCEL ID** |
| 600-161- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 330-050. | 07/10/2025 | 2025-2026 |

Location: 110 WOODWARD RD
Description: 97.95 AC & DWL

OWNER **WOODWARD MARK E TRUST**
**110 WOODWARD DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11261** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **97.95** |
| **HOUSESITE VALUE** | **220,500** |
| **HOUSESITE EDUCATION TAX** | **3,574.53** |
| **HOUSESITE MUNICIPAL TAX** | **2,095.19** |
| **HOUSESITE TOTAL TAX** | **5,669.72** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 323,600 | 323,600 | |
| **EXEMPTION** | | | |
| LAND USE | - 76,000 | - 76,000 | |
| **TOTAL TAXABLE VALUE** | **247,600** | 247,600 | |
| **GRAND LIST VALUES** | **2,476.00** | 2,476.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,476.00= | 2,338.81 |
| LOCAL AGREEMENT | 0.0056 | x2,476.00= | 13.87 |

**TOTAL MUNICIPAL TAX** 2,352.68
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,476.00= | 4,013.84 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 4,013.84
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,366.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WOODWARD MARK E TRUST |
| **PARCEL ID** |
| 330-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WOODWARD MARK E TRUST |
| **PARCEL ID** |
| 330-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WOODWARD MARK E TRUST |
| **PARCEL ID** |
| 330-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WOODWARD MARK E TRUST |
| **PARCEL ID** |
| 330-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 115-025. | 07/10/2025 | 2025-2026 |

Location: 91 HILLTOP DR
Description: 2 AC & DWL

OWNER **WRAZEN LINDA A**
**91 HILLTOP DR**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11265** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **2.00** |
| **HOUSESITE VALUE** | **157,400** |
| **HOUSESITE EDUCATION TAX** | **2,551.61** |
| **HOUSESITE MUNICIPAL TAX** | **1,495.59** |
| **HOUSESITE TOTAL TAX** | **4,047.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 157,400 | 157,400 | |
| **TOTAL TAXABLE VALUE** | **157,400** | 157,400 | |
| **GRAND LIST VALUES** | **1,574.00** | 1,574.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,574.00= | 1,486.78 |
| LOCAL AGREEMENT | 0.0056 | x1,574.00= | 8.81 |
| **TOTAL MUNICIPAL TAX** | | | 1,495.59 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,574.00= | 2,551.61 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,551.61 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,047.20** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE | 2ND PAYMENT DUE | 3RD PAYMENT DUE | 4TH PAYMENT DUE |
|---|---|---|---|
| 08/11/2025 | 11/10/2025 | 02/10/2026 | 05/11/2026 |
| **OWNER NAME** | **OWNER NAME** | **OWNER NAME** | **OWNER NAME** |
| WRAZEN LINDA A | WRAZEN LINDA A | WRAZEN LINDA A | WRAZEN LINDA A |
| **PARCEL ID** | **PARCEL ID** | **PARCEL ID** | **PARCEL ID** |
| 115-025- | 115-025- | 115-025- | 115-025- |
| **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** | **AMOUNT DUE** |
| **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** | **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 100-238. | 07/10/2025 | 2025-2026 |

Location: VT RTE 15 E
Description: 14 AC & TINY HOUSES

OWNER **WRENEGADE RENTALS LLC**
**111 NOTCH VIEW ROAD**
**JEFFERSONVILLE VT 05464**

**SPAN # 336-104-11385** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **14.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 362,200 | 362,200 |
| **TOTAL TAXABLE VALUE** | **362,200** | 362,200 |
| **GRAND LIST VALUES** | **3,622.00** | 3,622.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x3,622.00= | 3,421.34 |
| LOCAL AGREEMENT | 0.0056 | x3,622.00= | 20.28 |
| **TOTAL MUNICIPAL TAX** | | | 3,441.62 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x3,622.00= | 6,490.26 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 6,490.26 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **9,931.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| WRENEGADE RENTALS LLC |
| **PARCEL ID** |
| 100-238- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| WRENEGADE RENTALS LLC |
| **PARCEL ID** |
| 100-238- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| WRENEGADE RENTALS LLC |
| **PARCEL ID** |
| 100-238- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| WRENEGADE RENTALS LLC |
| **PARCEL ID** |
| 100-238- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 220-175. | 07/10/2025 | 2025-2026 |

Location: 1021 SINCLAIR RD
Description: 10 AC & 2003 REDMAN DW

OWNER **YARATZ TRAVIS JOSEPH**
**YARATZ CHARITY DAWN M**
**1021 SINCLAIR ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11567** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.00** |
| **HOUSESITE VALUE** | **129,300** |
| **HOUSESITE EDUCATION TAX** | **2,096.08** |
| **HOUSESITE MUNICIPAL TAX** | **1,228.61** |
| **HOUSESITE TOTAL TAX** | **3,324.69** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 146,800 | 146,800 | |
| **TOTAL TAXABLE VALUE** | **146,800** | 146,800 | |
| **GRAND LIST VALUES** | **1,468.00** | 1,468.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,468.00= | 1,386.65 |
| LOCAL AGREEMENT | 0.0056 | x1,468.00= | 8.22 |
| **TOTAL MUNICIPAL TAX** | | | 1,394.87 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,468.00= | 2,379.77 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,379.77 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **3,774.64**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| YARATZ TRAVIS JOSEPH |
| **PARCEL ID** |
| 220-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| YARATZ TRAVIS JOSEPH |
| **PARCEL ID** |
| 220-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| YARATZ TRAVIS JOSEPH |
| **PARCEL ID** |
| 220-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| YARATZ TRAVIS JOSEPH |
| **PARCEL ID** |
| 220-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 563-031. | 07/10/2025 | 2025-2026 |

Location: 259 GROW RD
Description: 10.5 AC & DWL

OWNER **YOUNG DAVID L**
**259 GROW RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11441** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.50** |
| **HOUSESITE VALUE** | **273,200** |
| **HOUSESITE EDUCATION TAX** | **4,428.85** |
| **HOUSESITE MUNICIPAL TAX** | **2,595.95** |
| **HOUSESITE TOTAL TAX** | **7,024.80** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 291,200 | 291,200 | |
| **TOTAL TAXABLE VALUE** | **291,200** | 291,200 | |
| **GRAND LIST VALUES** | **2,912.00** | 2,912.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,912.00= | 2,750.65 |
| LOCAL AGREEMENT | 0.0056 | x2,912.00= | 16.31 |
| **TOTAL MUNICIPAL TAX** | | | 2,766.96 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,912.00= | 4,720.64 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 4,720.64 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **7,487.60** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| YOUNG DAVID L |
| **PARCEL ID** |
| 563-031- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| YOUNG DAVID L |
| **PARCEL ID** |
| 563-031- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| YOUNG DAVID L |
| **PARCEL ID** |
| 563-031- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| YOUNG DAVID L |
| **PARCEL ID** |
| 563-031- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 515-050. | 07/10/2025 | 2025-2026 |

Location: 84 CLARK AVE
Description: 0.37 AC & DWL

OWNER **YOUSEY ELLEN M**
**YOUSEY III JAMES R**
**84 CLARK AVE**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10411** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **0.37** |
| **HOUSESITE VALUE** | **142,400** |
| **HOUSESITE EDUCATION TAX** | **2,308.45** |
| **HOUSESITE MUNICIPAL TAX** | **1,353.07** |
| **HOUSESITE TOTAL TAX** | **3,661.52** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 142,400 | 142,400 | |
| **TOTAL TAXABLE VALUE** | **142,400** | 142,400 | |
| **GRAND LIST VALUES** | **1,424.00** | 1,424.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,424.00= | 1,345.10 |
| LOCAL AGREEMENT | 0.0056 | x1,424.00= | 7.97 |
| **TOTAL MUNICIPAL TAX** | | | 1,353.07 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,424.00= | 2,308.45 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 2,308.45 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **3,661.52** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| YOUSEY ELLEN M |
| **PARCEL ID** |
| 515-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| YOUSEY ELLEN M |
| **PARCEL ID** |
| 515-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| YOUSEY ELLEN M |
| **PARCEL ID** |
| 515-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| YOUSEY ELLEN M |
| **PARCEL ID** |
| 515-050- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 662-090. | 07/10/2025 | 2025-2026 |

Location: 3011 HOGBACK RD
Description: 4.9 AC & DWL

OWNER **YURIC STEPHEN J**
**YURIC TIFFANY L**
**3011 HOGBACK ROAD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11317** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **4.90** |
| **HOUSESITE VALUE** | **206,800** |
| **HOUSESITE EDUCATION TAX** | **3,352.43** |
| **HOUSESITE MUNICIPAL TAX** | **1,965.01** |
| **HOUSESITE TOTAL TAX** | **5,317.44** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 212,200 | 212,200 | |
| **TOTAL TAXABLE VALUE** | **212,200** | 212,200 | |
| **GRAND LIST VALUES** | **2,122.00** | 2,122.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,122.00= | 2,004.43 |
| LOCAL AGREEMENT | 0.0056 | x2,122.00= | 11.88 |
| **TOTAL MUNICIPAL TAX** | | | 2,016.31 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,122.00= | 3,439.97 |
| *1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211* | | | |
| **TOTAL EDUCATION TAX** | | | 3,439.97 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **5,456.28** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| YURIC STEPHEN J |
| **PARCEL ID** |
| 662-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| YURIC STEPHEN J |
| **PARCEL ID** |
| 662-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| YURIC STEPHEN J |
| **PARCEL ID** |
| 662-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

***TOWN OF JOHNSON***
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| YURIC STEPHEN J |
| **PARCEL ID** |
| 662-090- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 226-025. | 07/10/2025 | 2025-2026 |

Location: 527 ROCKY RD
Description: 10.6 AC & DW

OWNER **YURIS PHILIP K**
**YURIS JENNIFER D**
**527 ROCKY RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-11439** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **10.60** |
| **HOUSESITE VALUE** | **230,700** |
| **HOUSESITE EDUCATION TAX** | **3,739.88** |
| **HOUSESITE MUNICIPAL TAX** | **2,192.11** |
| **HOUSESITE TOTAL TAX** | **5,931.99** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 248,800 | 248,800 | |
| **TOTAL TAXABLE VALUE** | **248,800** | 248,800 | |
| **GRAND LIST VALUES** | **2,488.00** | 2,488.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,488.00= | 2,350.17 |
| LOCAL AGREEMENT | 0.0056 | x2,488.00= | 13.93 |

**TOTAL MUNICIPAL TAX** 2,364.10
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x2,488.00= | 4,033.30 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

**TOTAL EDUCATION TAX** 4,033.30
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **6,397.40**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| YURIS PHILIP K |
| **PARCEL ID** |
| 226-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| YURIS PHILIP K |
| **PARCEL ID** |
| 226-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| YURIS PHILIP K |
| **PARCEL ID** |
| 226-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| YURIS PHILIP K |
| **PARCEL ID** |
| 226-025- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

# TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 185-017. | 07/10/2025 | 2025-2026 |

Location: 149 MELODY LN
Description: 1.4 AC & DWL

OWNER **ZABAWA MATTHEW**
**149 MELODY LANE**
**JOHNSON VT 05656**

**SPAN # 336-104-11886** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.40**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 139,500 | 139,500 |
| **TOTAL TAXABLE VALUE** | **139,500** | 139,500 |
| **GRAND LIST VALUES** | **1,395.00** | 1,395.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,395.00= | 1,317.69 |
| LOCAL AGREEMENT | 0.0056 | x1,395.00= | 7.81 |
| **TOTAL MUNICIPAL TAX** | | | 1,325.50 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,395.00= | 2,499.70 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 2,499.70
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **3,825.20**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ZABAWA MATTHEW |
| **PARCEL ID** |
| 185-017- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ZABAWA MATTHEW |
| **PARCEL ID** |
| 185-017- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ZABAWA MATTHEW |
| **PARCEL ID** |
| 185-017- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ZABAWA MATTHEW |
| **PARCEL ID** |
| 185-017- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 286-019. | 07/10/2025 | 2025-2026 |

Location: PLEASANT WAY
Description: 50 AC

OWNER **ZAGAMI ROBERT R**
**29 LAKEWOOD DR**
**MADISON CT 06443**

**SPAN # 336-104-11269** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **50.00**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 54,000 | 54,000 |
| **TOTAL TAXABLE VALUE** | **54,000** | 54,000 |
| **GRAND LIST VALUES** | **540.00** | 540.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x540.00= | 510.07 |
| LOCAL AGREEMENT | 0.0056 | x540.00= | 3.02 |
| **TOTAL MUNICIPAL TAX** | | | 513.09 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x540.00= | 967.63 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 967.63
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **1,480.72**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ZAGAMI ROBERT R |
| **PARCEL ID** |
| 286-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ZAGAMI ROBERT R |
| **PARCEL ID** |
| 286-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ZAGAMI ROBERT R |
| **PARCEL ID** |
| 286-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ZAGAMI ROBERT R |
| **PARCEL ID** |
| 286-019- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 433-175. | 07/10/2025 | 2025-2026 |

Location: 809 PLOT RD
Description: 9.26 AC & DWL

OWNER **ZAPP MARY CATHERYN**
**809 PLOT RD**
**JOHNSON VT 05656**

**HOUSESITE TAX INFORMATION**

| | |
|---|---|
| **SPAN # 336-104-10838** | **SCL CODE: 104** |
| **TOTAL PARCEL ACRES** | **9.26** |
| **HOUSESITE VALUE** | **180,500** |
| **HOUSESITE EDUCATION TAX** | **2,926.09** |
| **HOUSESITE MUNICIPAL TAX** | **1,715.11** |
| **HOUSESITE TOTAL TAX** | **4,641.20** |

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | HOMESTEAD | |
|---|---|---|---|
| REAL | 196,400 | 196,400 | |
| **TOTAL TAXABLE VALUE** | **196,400** | 196,400 | |
| **GRAND LIST VALUES** | **1,964.00** | 1,964.00 | |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,964.00= | 1,855.16 |
| LOCAL AGREEMENT | 0.0056 | x1,964.00= | 11.00 |

**TOTAL MUNICIPAL TAX** 1,866.16
**MUNICIPAL STATE PAYMENT**
**MUNICIPAL NET TAX DUE**

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| HOMESTEAD EDUCATION | 1.6211 | x1,964.00= | 3,183.84 |

*1.5407 (district rate) / 95.04% (CLA ÷ SA) = 1.6211*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,183.84
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,050.00**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ZAPP MARY CATHERYN |
| **PARCEL ID** |
| 433-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ZAPP MARY CATHERYN |
| **PARCEL ID** |
| 433-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ZAPP MARY CATHERYN |
| **PARCEL ID** |
| 433-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ZAPP MARY CATHERYN |
| **PARCEL ID** |
| 433-175- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 109-191. | 07/10/2025 | 2025-2026 |

Location:
Description: AC & DWL

OWNER **ZEHNDER MICHAEL**
**PRADHAN SRIJANA**
**24 ANGUS DRIVE**
**JOHNSON VT 05656**

**SPAN # 336-104-11972** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **1.86**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 183,700 | 183,700 |
| **TOTAL TAXABLE VALUE** | **183,700** | 183,700 |
| **GRAND LIST VALUES** | **1,837.00** | 1,837.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,837.00= | 1,735.23 |
| LOCAL AGREEMENT | 0.0056 | x1,837.00= | 10.29 |
| **TOTAL MUNICIPAL TAX** | | | 1,745.52 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,837.00= | 3,291.72 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,291.72
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**
**TOTAL TAX** **5,037.24**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ZEHNDER MICHAEL |
| **PARCEL ID** |
| 109-191- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ZEHNDER MICHAEL |
| **PARCEL ID** |
| 109-191- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ZEHNDER MICHAEL |
| **PARCEL ID** |
| 109-191- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ZEHNDER MICHAEL |
| **PARCEL ID** |
| 109-191- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-115. | 07/10/2025 | 2025-2026 |

Location: 413 CLAY HILL
Description: 1.82 AC & 4 APT BLDG

OWNER **ZENITH APARTMENTS LLC**
**93 LIME ROAD**
**HANOVER NH 03755**

**SPAN # 336-104-11454** **SCL CODE: 104**
**TOTAL PARCEL ACRES 1.82**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 299,000 | 299,000 |
| **TOTAL TAXABLE VALUE** | **299,000** | 299,000 |
| **GRAND LIST VALUES** | **2,990.00** | 2,990.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,990.00= | 2,824.36 |
| LOCAL AGREEMENT | 0.0056 | x2,990.00= | 16.74 |
| **TOTAL MUNICIPAL TAX** | | | 2,841.10 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,990.00= | 5,357.78 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 5,357.78
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **8,198.88**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ZENITH APARTMENTS LLC |
| **PARCEL ID** |
| 405-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ZENITH APARTMENTS LLC |
| **PARCEL ID** |
| 405-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ZENITH APARTMENTS LLC |
| **PARCEL ID** |
| 405-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ZENITH APARTMENTS LLC |
| **PARCEL ID** |
| 405-115- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 405-145. | 07/10/2025 | 2025-2026 |

Location: 517 CLAY HILL
Description: 0.53 AC & DWL

OWNER **ZLOTUCHA MICHAEL E**
**PO BOX 281**
**JOHNSON VT 05656**

**SPAN # 336-104-11451** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **0.53**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 170,200 | 170,200 |
| **TOTAL TAXABLE VALUE** | **170,200** | 170,200 |
| **GRAND LIST VALUES** | **1,702.00** | 1,702.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x1,702.00= | 1,607.70 |
| LOCAL AGREEMENT | 0.0056 | x1,702.00= | 9.53 |
| **TOTAL MUNICIPAL TAX** | | | 1,617.23 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x1,702.00= | 3,049.81 |
| *1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919* | | | |
| **TOTAL EDUCATION TAX** | | | 3,049.81 |
| **EDUCATION STATE PAYMENT** | | | |
| **EDUCATION NET TAX DUE** | | | |

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TAX SUMMARY**
**Municipal + Education**

| | |
|---|---|
| **TOTAL TAX** | **4,667.04** |
| **TOTAL STATE PAYMENT** | |
| **TOTAL NET TAX DUE** | |

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ZLOTUCHA MICHAEL E |
| **PARCEL ID** |
| 405-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ZLOTUCHA MICHAEL E |
| **PARCEL ID** |
| 405-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ZLOTUCHA MICHAEL E |
| **PARCEL ID** |
| 405-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ZLOTUCHA MICHAEL E |
| **PARCEL ID** |
| 405-145- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*PAYABLE TO:*
*MAIL TO:*

# TOWN OF JOHNSON
**PO BOX 383**
**JOHNSON, VT 05656**

**802-635-2611**

## TAX BILL

| PARCEL ID | BILL DATE | TAX YEAR |
|---|---|---|
| 150-015. | 07/10/2025 | 2025-2026 |

Location: 301 SLEEPY HOLLOW
Description: 3.28 AC & DUPLEX

OWNER **ZURBRIGEN SCOTT R**
**ZURBRIGEN CAROLINA**
**705 CATHERINE STREET**
**KEY WEST FL 33047**

**SPAN # 336-104-10913** **SCL CODE: 104**
**TOTAL PARCEL ACRES** **3.28**

FOR INCOME TAX PURPOSES

| ASSESSED VALUE | | NONHOMESTEAD |
|---|---|---|
| REAL | 218,100 | 218,100 |
| **TOTAL TAXABLE VALUE** | **218,100** | 218,100 |
| **GRAND LIST VALUES** | **2,181.00** | 2,181.00 |

**MUNICIPAL TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| TOWN | 0.9446 | x2,181.00= | 2,060.18 |
| LOCAL AGREEMENT | 0.0056 | x2,181.00= | 12.21 |
| **TOTAL MUNICIPAL TAX** | | | 2,072.39 |
| **MUNICIPAL STATE PAYMENT** | | | |
| **MUNICIPAL NET TAX DUE** | | | |

**EDUCATION TAXES**

| TAX RATE NAME | TAX RATE | x GRAND LIST = | TAXES |
|---|---|---|---|
| NON HOMESTEAD EDUCATION | 1.7919 | x2,181.00= | 3,908.13 |

*1.7030 (state rate) / 95.04% (CLA ÷ SA) = 1.7919*

| Payments | |
|---|---|
| 1 | 08/11/2025 |
| 2 | 11/10/2025 |
| 3 | 02/10/2026 |
| 4 | 05/11/2026 |

**TOTAL EDUCATION TAX** 3,908.13
**EDUCATION STATE PAYMENT**
**EDUCATION NET TAX DUE**

**TAX SUMMARY**
**Municipal + Education**

**TOTAL TAX** **5,980.52**
**TOTAL STATE PAYMENT**
**TOTAL NET TAX DUE**

**DETACH THE STUBS BELOW AND RETURN WITH YOUR PAYMENT**

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 1ST PAYMENT DUE |
|---|
| 08/11/2025 |
| **OWNER NAME** |
| ZURBRIGEN SCOTT R |
| **PARCEL ID** |
| 150-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 2ND PAYMENT DUE |
|---|
| 11/10/2025 |
| **OWNER NAME** |
| ZURBRIGEN SCOTT R |
| **PARCEL ID** |
| 150-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 3RD PAYMENT DUE |
|---|
| 02/10/2026 |
| **OWNER NAME** |
| ZURBRIGEN SCOTT R |
| **PARCEL ID** |
| 150-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |

*TOWN OF JOHNSON*
**TAX YEAR** 2025-2026

| 4TH PAYMENT DUE |
|---|
| 05/11/2026 |
| **OWNER NAME** |
| ZURBRIGEN SCOTT R |
| **PARCEL ID** |
| 150-015- |
| **AMOUNT DUE** |
| **AMOUNT PAID** |